Armed Forces Hymnal

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Preface

This Hymnal has been purposefully designed to make available a practical, useful and inspirational book for all personnel of the Armed Forces. It affords an opportunity for the expression of religious faith through the medium of song, praise and worship.

The Armed Forces Hymnal is the product of most judicious deliberations. Consideration has been given to the fact that the Hymnal will be utilized by chaplains representing many faiths in their administration of worship services predominately composed of young men and women on duty with the Armed Services, families of military personnel and civilian employees of the Army, Navy and Air Force.

Special appreciation is accorded to Mr. John Ribble, Associate General Manager of The Westminster Press, Witherspoon Building, Philadelphia, Pennsylvania, who served as the Department of Defense Technical Consultant to the Armed Forces Chaplains Board and to Dr. David Hugh Jones, Director of Music, Princeton Theological Seminary, Princeton, New Jersey, who served as the Music Editor for the Hymnal Committee of the Armed Forces Chaplains Board.

From the beginnings of this Nation, those who meritoriously and sacrificially served in the Armed Forces of America have found moral strength, spiritual courage and inspiration through participation in services of divine worship and in the joining of their voices in song and praise to Almighty God.

We now make available to those in the service of our country a new Armed Forces Hymnal. It is our hope that chaplains will find in this book those aids to worship, readings from Holy Scriptures and hymns which will assist in the leading of worshipers to the glorification of Almighty God. To this worthy purpose the Armed Forces Hymnal is dedicated.

THE ARMED FORCES CHAPLAINS BOARD,
Department of Defense

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KYRIE

Gregorian

Ky - ri - e e - le - i - son.
Lord, have mercy. (3 times)

Chri - ste e - le - i - son.
Christ, have mercy. (3 times)

Ky-ri - e e - le - i - son.
Lord, have mercy. (2 times)

Ky-ri - e e - le - i - son.
Lord, have mercy.

GLORIA

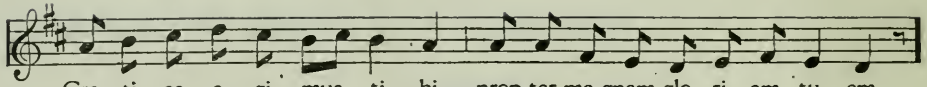
PRIEST: Gloria in excelsis Deo. (*Glory to God in the highest.*)

CHOIR:

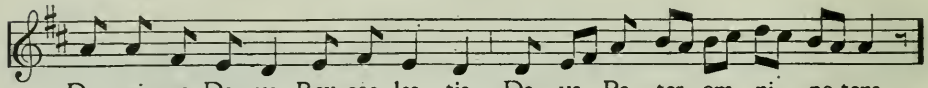
Et in ter - ra pax ho - mi - ni - bus, bo - nae vo - lun - ta - tis.
And on earth peace to men of good will.

Lau - da - mus te. Be - ne - di - ci - mus te.
We praise Thee. We bless Thee.

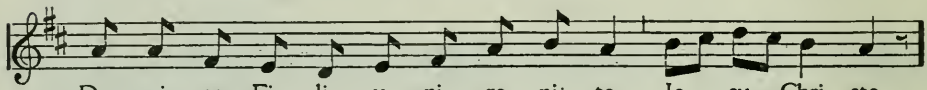
A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore Thee. We glorify Thee.



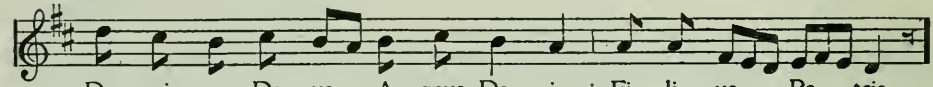
Gra - ti - as a - gi - mus ti - bi prop-ter ma-gnam glo - ri - am tu - am.
We give Thee thanks for Thy great glory.



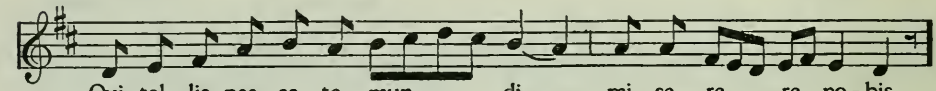
Do - mi - ne De - us, Rex coe - les - tis, De - us Pa - ter om - ni - po-tens.
O Lord, God, heavenly King, God the Father Almighty.



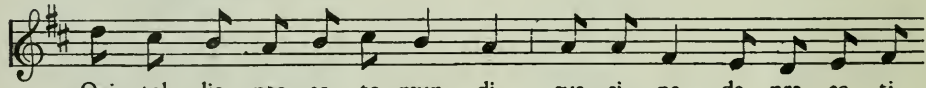
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord Jesus Christ, the only begotten Son.



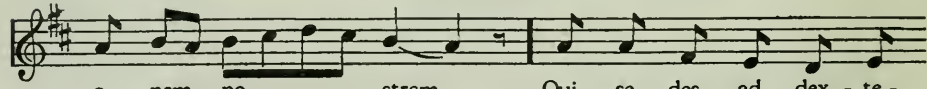
Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.
O Lord God, Lamb of God, Son of the Father.



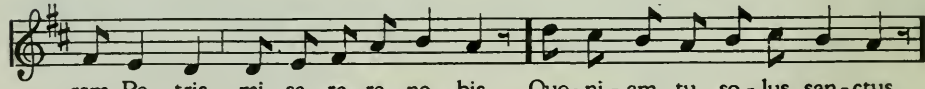
Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
Who takest away the sins of the world, have mercy on us.



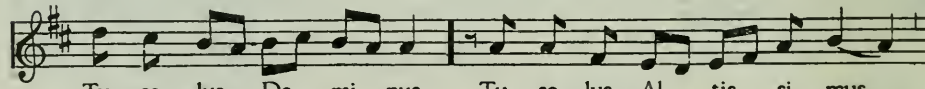
Qui tol - lis pec - ca - ta mun - di, sus - ci - pe de - pre - ca - ti -
Who takest away the sins of the world, receive our prayer.



o - nem no - stram. Qui se - des ad dex - te -
Who sittest at the right

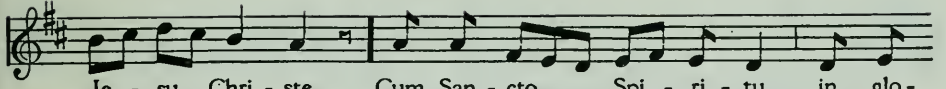


ram Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu so - lus san - ctus.
hand of the Father, have mercy on us. For Thou only art holy.

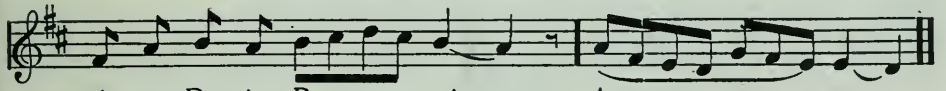


Tu so - lus Do - mi - nus. Tu so - lus Al - tis - si - mus,
Thou only art Lord. Thou only, O Jesus Christ,

MISSA DE ANGELIS



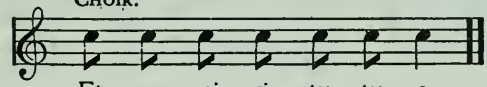
Je - su Chri - ste. Cum San - cto Spi - ri - tu, in glo-
art Most High. Together with the Holy Ghost, in the glory



ri - a De - i Pa - tris. A - - men.
of God the Father.

Priest: Dominus vobiscum. (*The Lord be with you.*)

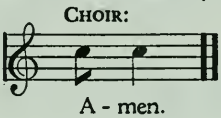
Choir:



Et cum spi - ri - tu tu - o.
And with thy spirit.

Priest: Per omnia saecula saeculorum. (*For ever and ever.*)

Choir:

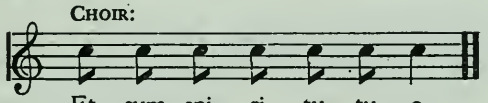


A - men.

At the Gospel

Priest: Dominus vobiscum. (*The Lord be with you.*)

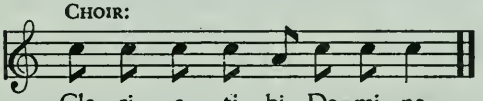
Choir:



Et cum spi - ri - tu tu - o.
And with thy spirit.

Priest: Sequentia sancti evangelii secundum . . . (*The continuation of the gospel according to . . . .*)

Choir:

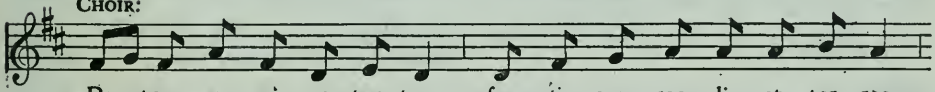


Glo - ri - a ti - bi Do - mi - ne.
Glory be to Thee, O Lord.

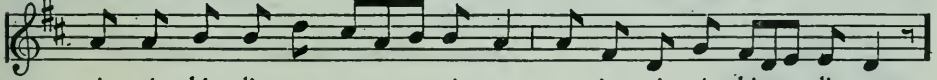
CREDO

Priest: Credo in unum Deum. (*I believe in one God.*)

Choir:

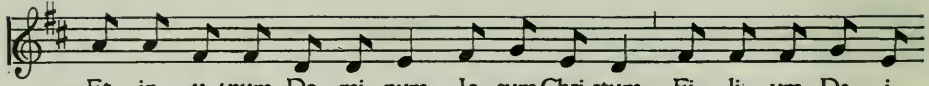


Pa - trem om - ni - po - ten - tem, fac - to - rem coe - li et ter - rae,
The Father almighty, maker of heaven and earth,

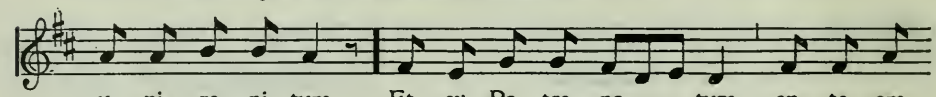


vi - si - bi - li - um om - ni - um, et in - vi - si - bi - li - um.
of all things visible, and invisible.

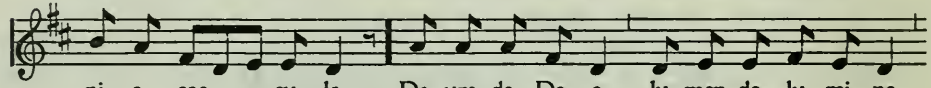
MISSA DE ANGELIS



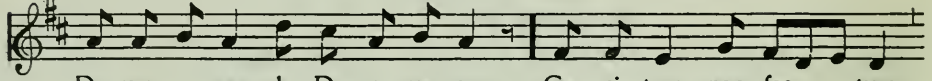
Et in u - num Do - mi - num Je - sum Chri-stum, Fi - li - um De - i
And in one Lord Jesus Christ, the only begotten Son of God.



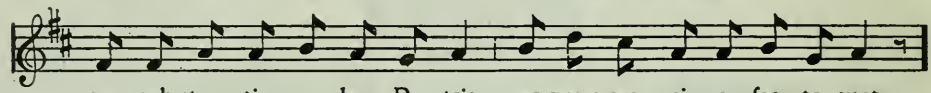
u - ni - ge - ni - tum. Et ex Pa - tre na - tum an - te om -
And born of the Father before all ages.



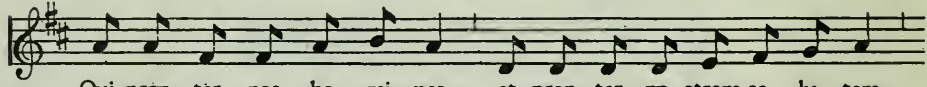
ni - a sae - cu - la. De - um de De - o, lu - men de lu - mi - ne,
God of God, light of light,



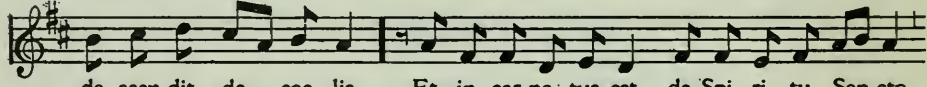
De - um ve - rum de De - o ve - ro. Ge - ni - tum, non fac - tum,
true God of true God. Begotten, not made,



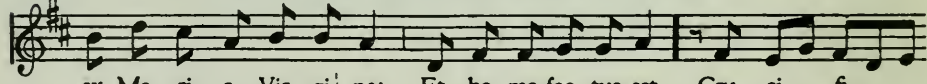
con - sub-stan - ti - a - lem Pa - tri: per quem om - ni - a fac - ta sunt.
consubstantial with the Father: by Whom all things were made;



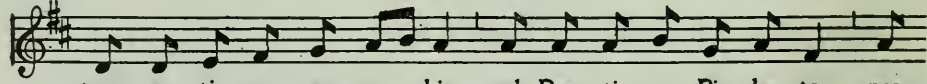
Qui prop - ter nos ho - mi - nes et prop - ter no - stram sa - lu - tem
Who for us men and for our salvation



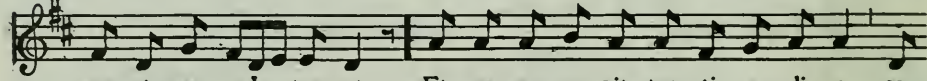
de - scen-dit de coe - lis. Et in - car-na - tus est de Spi - ri - tu San-cto
descended from heaven. And was incarnate by the Holy Ghost



ex Ma - ri - a Vir - gi - ne: Et ho - mo fac - tus est. Cru - ci - fi -
of the Virgin Mary And was made man. Was also cruci -

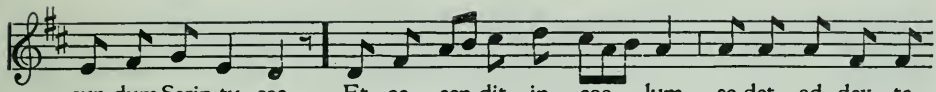


xus e - ti - am pro no - bis: sub Pon - ti - o Pi - la - to pas -
fied for us: suffered under Pontius Pilate, and

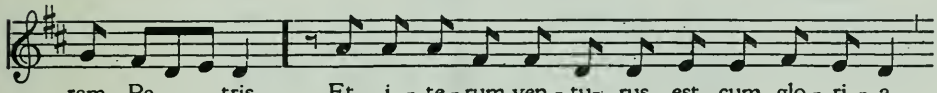


sus, et se - pul - tus est. Et re - sur - re - xit ter - ti - a di - e, se -
was buried. And the third day He rose again accord -

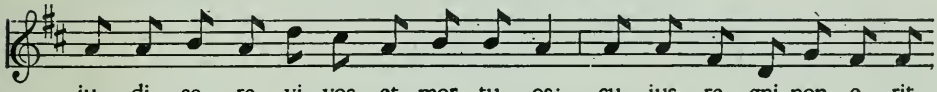
MISSA DE ANGELIS



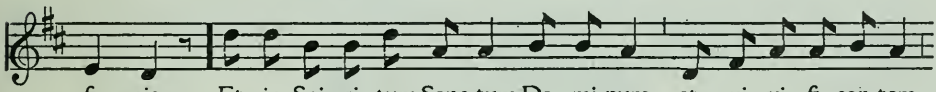
cun-dum Scrip-tu-ras. Et as-cen-dit in coe-lum se-det ad dex-te-
ing to the Scriptures. And ascended into heaven: sitteth at the



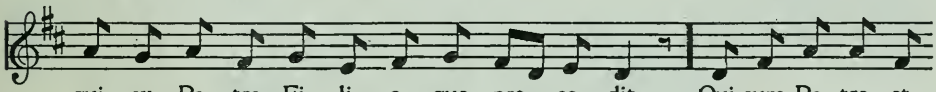
ram Pa-tris. Et i-te-rum ven-tu-rus est cum glo-ri-a,
right hand of the Father. And again He shall come with glory,



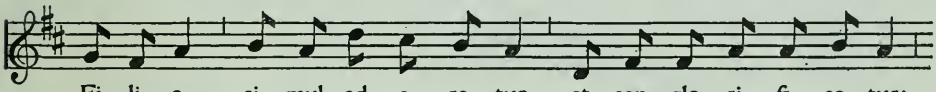
ju-di-ca-re vi-vos et mor-tu-os; cu-jus re-gni non e-rit
to judge the living and the dead; of whose Kingdom there



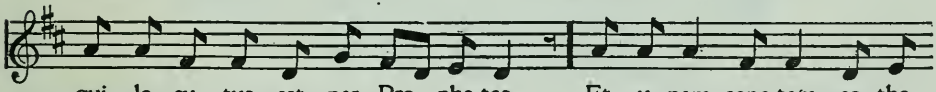
fi-nis. Et in Spi-ri-tum Sanc-tum Do-mi-num, et vi-vi-fi-can-tem
shall bé no end. And in the Holy Ghost, the Lord, and Life Giver:



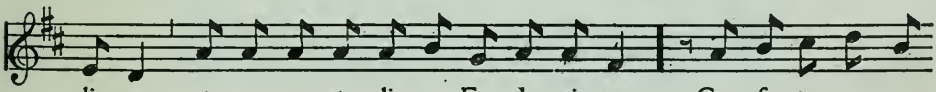
qui ex Pa-tre Fi-li-o-que pro-ce-dit. Qui cum Pa-tre et
who proceedeth from the Father and the Son. Who together with the



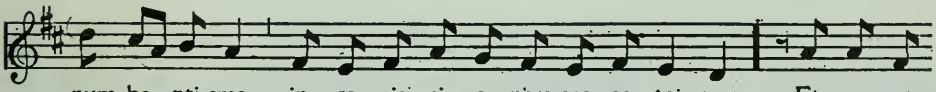
Fi-li-o si-mul ad-o-ra-tur, et con-glo-ri-fi-ca-tur:
Father and the Son is adored, and glorified;



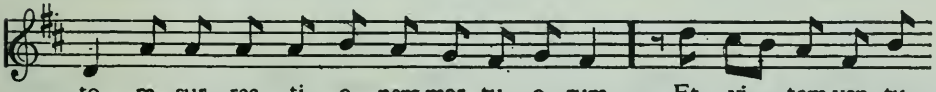
qui lo-cu-tus est per Pro-phe-tas. Et u-nam sanc-tam ca-tho-
who spoke by the prophets. And one holy



li-cam et a-po-sto-li-cam Ec-cle-si-am. Con-fi-te-or u-
Catholic and apostolic Church. I confess one

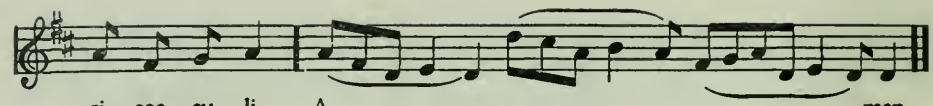


num ba-pti-sma in re-mis-si-o-nem pec-ca-to-rum. Et ex-spec-
baptism for the remission of sins. And I



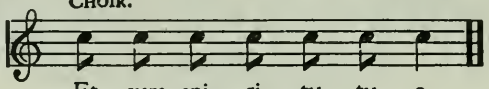
to re-sur-rec-ti-o-nem mor-tu-o-rum. Et vi-tam ven-tu-
expect the resurrection of the dead. And the life of the world

MISSA DE ANGELIS



ri sae - cu - li. A - - - - - men.
to come.

Priest: Dominus vobiscum. (*The Lord be with you.*)
Choir:

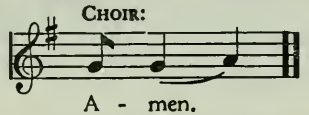


Et cum spi - ri - tu tu - o.
And with thy spirit.

Priest: Oremus. (*Let us pray.*)

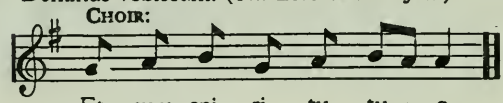
RESPONSES AT PREFACE

Priest: Per omnia saecula saeculorum. (*For ever and ever.*)
Choir:



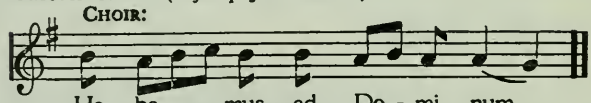
A - men.

Priest: Dominus vobiscum. (*The Lord be with you.*)
Choir:



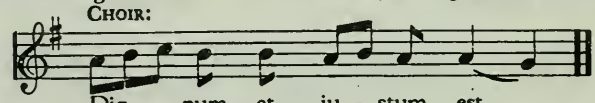
Et cum spi - ri - tu tu - o.
And with thy spirit.

Priest: Sursum corda. (*Lift up your hearts.*)
Choir:



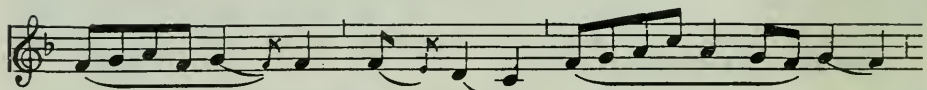
Ha - be - mus ad Do - mi - num.
We have lifted them to the Lord.

Priest: Gratias agamus Domino Deo nostro. (*Let us give thanks to the Lord our God.*)
Choir:

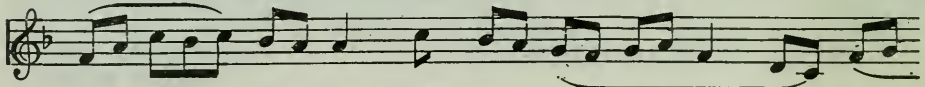


Dig - num et ju - stum est.
It is meet and just.

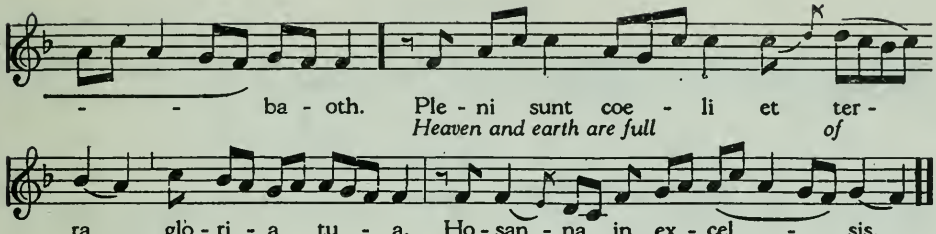
SANCTUS



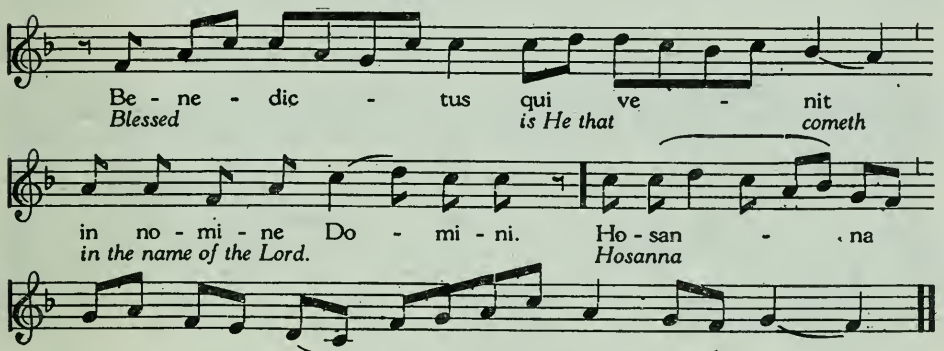
Sanc - tus, Sanc - tus, Sanc - tus
Holy, Holy, Holy,



Do - mi - nus De - us Sa - - - -
Lord God of Hosts.

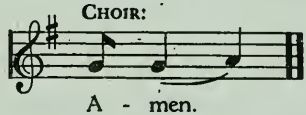


BENEDICTUS



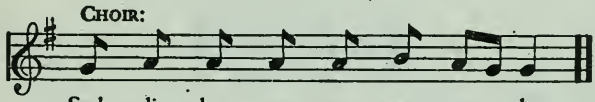
Priest: Per omnia saecula saeculorum. (*For ever and ever.*)

Choir:



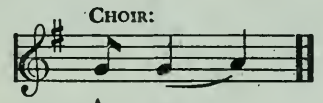
Priest: Et ne nos inducas intentationem: (*And lead us not into temptation:*)

Choir:



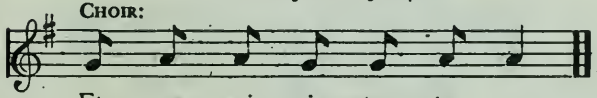
Priest: Per omnia saecula saeculorum. (*For ever and ever*).

Choir:

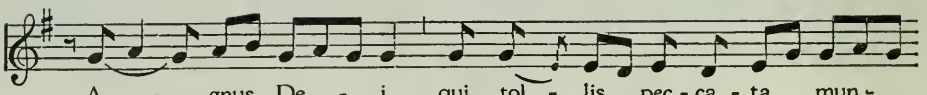


Priest: Pax Domini sit semper vobiscum. (*May the Peace of the Lord be always with you.*)

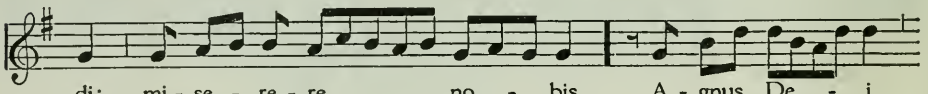
Choir:



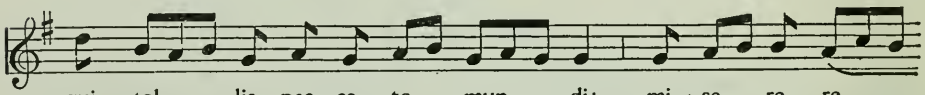
AGNUS DEI



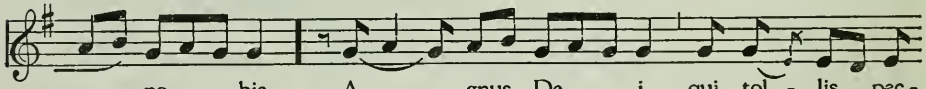
A - gnus De - i, qui tol - lis pec - ca - ta mun -
Lamb of God, who takest away the sins of the



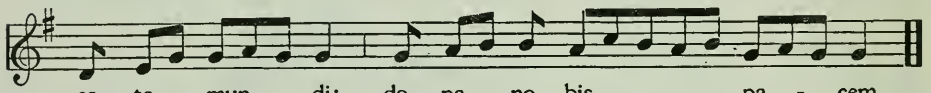
di: mi - se - re - re no - bis. A - gnus De - i,
world, have mercy on us. Lamb of God,



qui tol - lis pec - ca - ta mun - di: mi - se - re - re
who takest away the sins of the world, have mercy



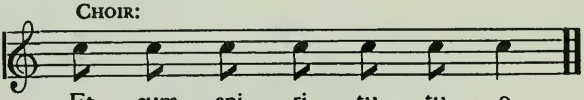
—— no - bis. A - gnus De - i, qui tol - lis pec -
on us. Lamb of God, who takest away



ca - ta mun - di: do - na no - bis pa - cem.
the sins of the world, grant us peace.

Priest: Dominus vobiscum. (*The Lord be with you.*)

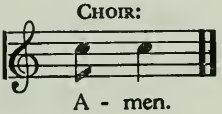
Choir:



Et cum spi - ri - tu tu - o.
And with thy spirit.

Priest: Per omnia saecula saeculorum. (*For ever and ever.*)

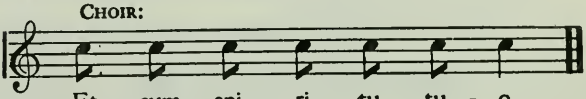
Choir:



A - men.

Priest: Dominus vobiscum. (*The Lord be with you.*)

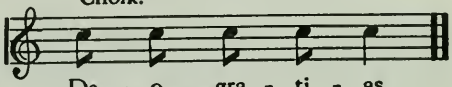
Choir:



Et cum spi - ri - tu tu - o.
And with thy spirit.

Priest: Ite missa est. (*Go, the mass is ended.*)
[Benedicamus Domino. (*Let us praise the Lord.*)]

Choir:



De - o gra - ti - as.
Thanks be to God.

MISSA DE ANGELIS

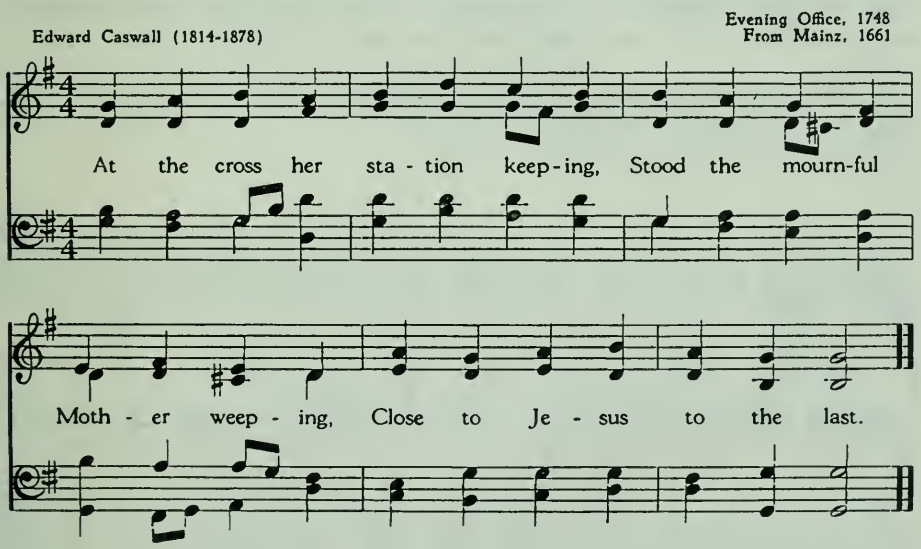
STATIONS OF THE CROSS 2

(*Prayers and Devotions as Composed by St. Alphonsus Liguori, about 1761.*)

Preparatory Prayer

(*To be said kneeling before the Altar*)

My Lord Jesus Christ, * Thou hast made this journey to die for me with love unutterable, * and I have so many times unworthily abandoned Thee; * but now I love Thee with my whole heart, * and because I love Thee, I repent sincerely for having ever offended Thee. * Pardon me, my God, * and permit me to accompany Thee on this journey. * Thou goest to die for love of me; * I wish also, my beloved Redeemer, to die for love of Thee. * My Jesus, I will live and die always united to Thee. *



FIRST STATION

Jesus Is Condemned to Death

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world. (*100 days, Leo XIII, March 4, 1882.*)

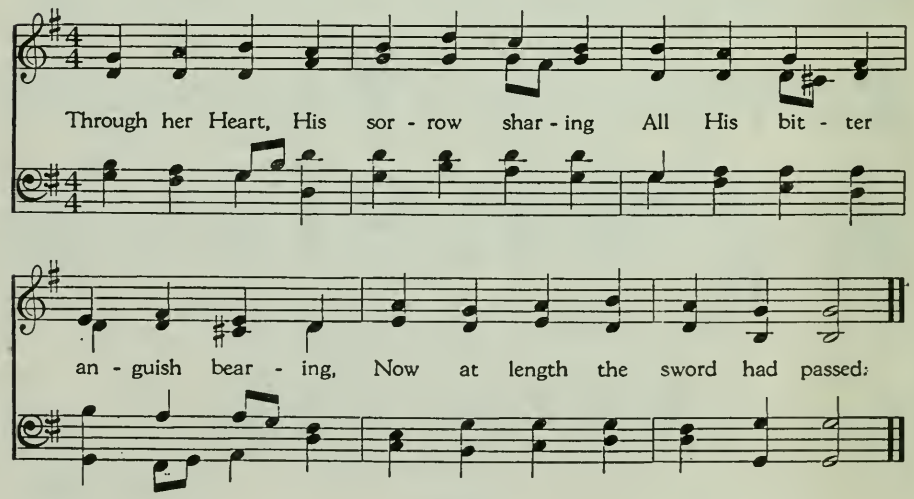
(STAND)

Priest: Consider how Jesus, after having been scourged and crowned with thorns, was unjustly condemned by Pilate to die on the Cross.

(KNEEL)

People: My adorable Jesus, it was not Pilate, * no, it was my sins that condemned Thee to die. * I beseech Thee by the merits of this sorrowful journey, * to assist my soul in its journey towards eternity. * I love Thee, my beloved Jesus; * I love Thee more than myself; * I repent with my whole heart for having offended Thee. * Never permit me to separate myself from Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



SECOND STATION

Jesus Is Made to Bear His Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how Jesus, in making this journey with the Cross on His shoulders, thought of us, and offered for us to His Father the death He was about to undergo.

(KNEEL)

People: My most beloved Jesus, * I embrace all the tribulations Thou hast destined for me until death. * I beseech Thee, * by the merits of the pain Thou didst suffer in carrying Thy Cross, * to give me the necessary help * to carry mine with perfect patience and resignation. * I love Thee, Jesus my Love; * I repent of having offended Thee. * Never permit me to separate myself from Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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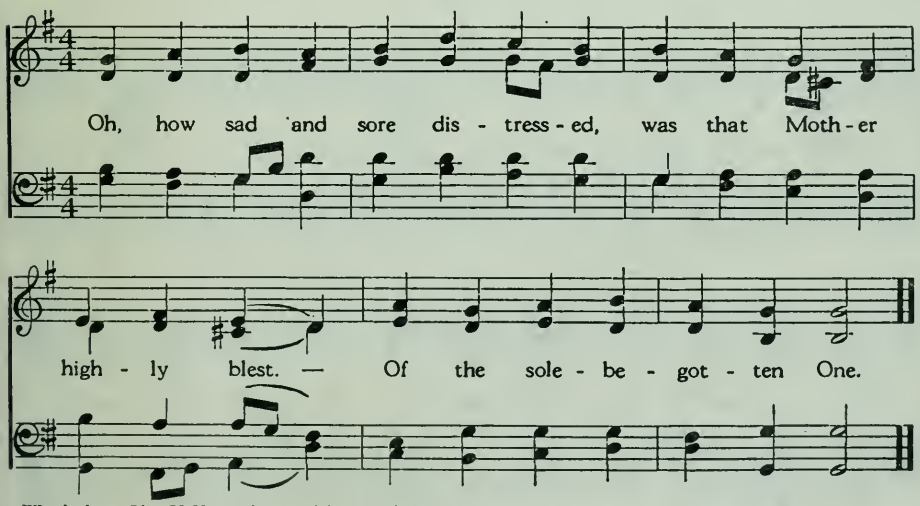
Jesus, I am Thine in life and in death. Amen.



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THIRD STATION

Jesus Falls the First Time Under His Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider this first fall of Jesus under His Cross, His flesh was torn by the scourges, His Head crowned with thorns, and He could scarcely walk, and yet He had to carry this great load upon His shoulders. The soldiers struck Him rudely, and thus He fell several times in His journey.

(KNEEL)

People: My beloved Jesus, * it is not the weight of the Cross, but my sins, * which have made Thee suffer so much pain. * Ah, by the merits of this first fall, * deliver me from the misfortune of falling into mortal sin. * I love Thee, O my Jesus, with my whole heart; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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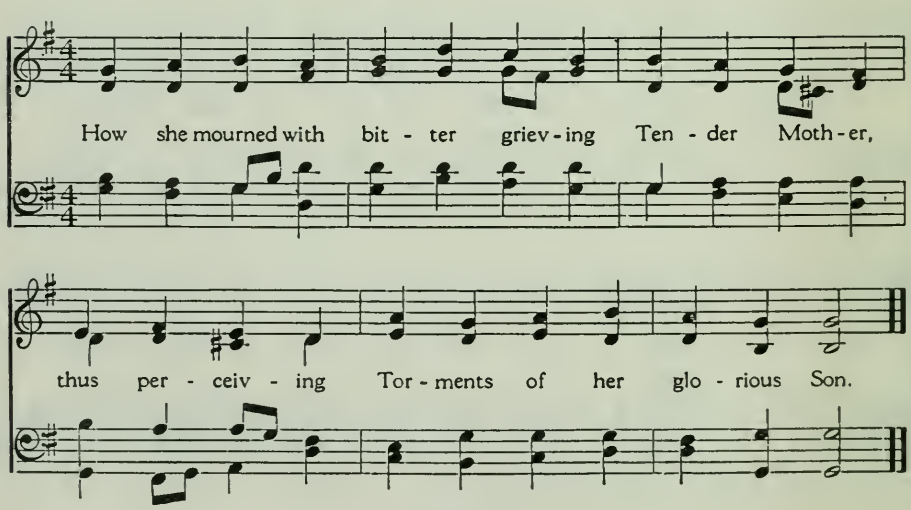
Jesus, I am Thine in life and in death. Amen.



FOURTH STATION

Jesus Meets His Afflicted Mother

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider the meeting of the Son and the Mother, which took place on this journey. Jesus and Mary looked at each other, and their looks became as so many arrows to wound those hearts which loved each other tenderly.

(KNEEL)

People: My most loving Jesus, * by the sorrow Thou didst experience in this meeting, * grant me the grace of a truly devoted love for Thy most holy Mother. * And thou my Queen, * who wast overwhelmed with sorrow, * obtain for me by thy intercession * a continual and tender remembrance of the Passion of thy Son. * I love Thee, Jesus my Love; * I repent of ever having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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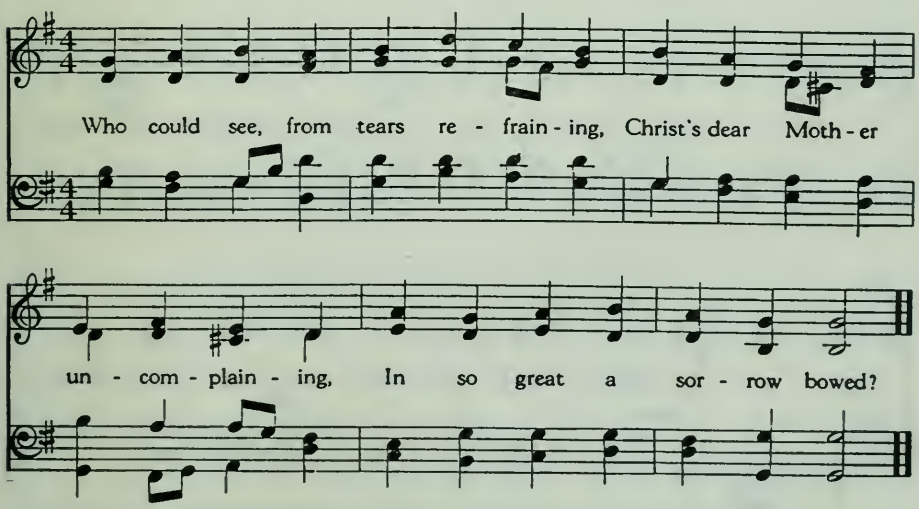
Jesus, I am Thine in life and in death. Amen.



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FIFTH STATION

The Cyrenean Helps Jesus To Carry His Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how the Jews, seeing that at each step Jesus was on the point of expiring, and fearing He would die on the way, when they wished Him to die the ignominious death of the Cross, constrained Simon the Cyrenean to carry the Cross behind our Lord.

(KNEEL)

People: My most sweet Jesus, * I will not refuse the Cross, as the Cyrenean did; * I accept it, I embrace it. * I accept in particular the death Thou has destined for me; * with all the pains that may accompany it; * I unite it to Thy death, I offer it to Thee. * Thou hast died for love of me; * I will die for love of Thee, and to please Thee. * Help me by Thy grace. * I love Thee, Jesus my Love; * I repent of ever having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with we what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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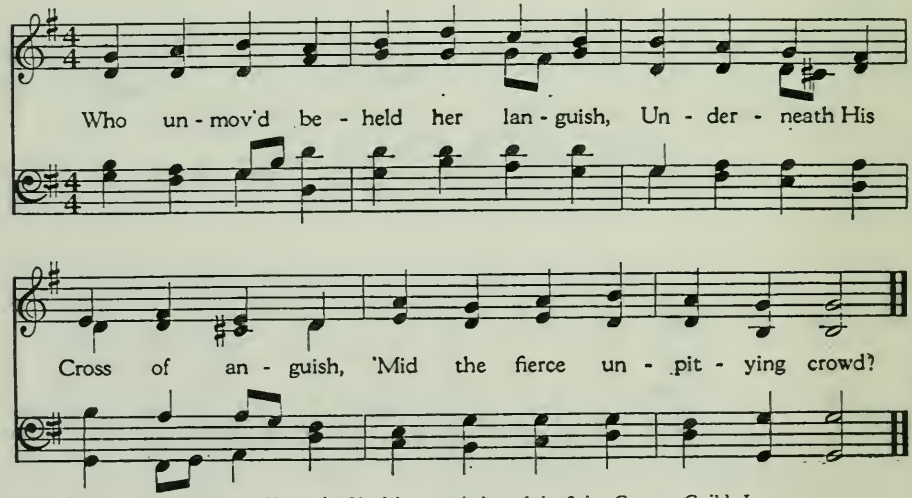
Jesus, I am Thine in life and in death. Amen.



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SIXTH STATION

Veronica Wipes the Face of Jesus

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

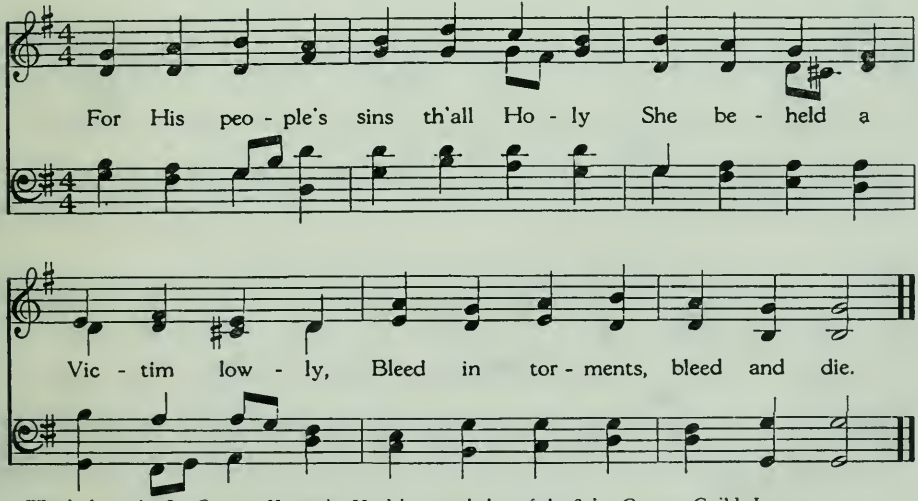
(STAND)

Priest: Consider how the holy woman named Veronica, seeing Jesus so afflicted, and His face bathed in sweat and Blood, presented Him with a towel, with which He wiped his adorable Face, leaving on it the impression of His holy Countenance.

(KNEEL)

People: My beloved Jesus, * Thy face was beautiful before, * but in this journey it has lost all its beauty, * and wounds and blood have disfigured it. * Alas, my soul also was once beautiful, * when it received Thy grace in Baptism; * but I have disfigured it since by my sins; * Thou alone, my Redeemer, canst restore it to its former beauty. * Do this by Thy Passion; * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



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SEVENTH STATION

Jesus Falls the Second Time

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

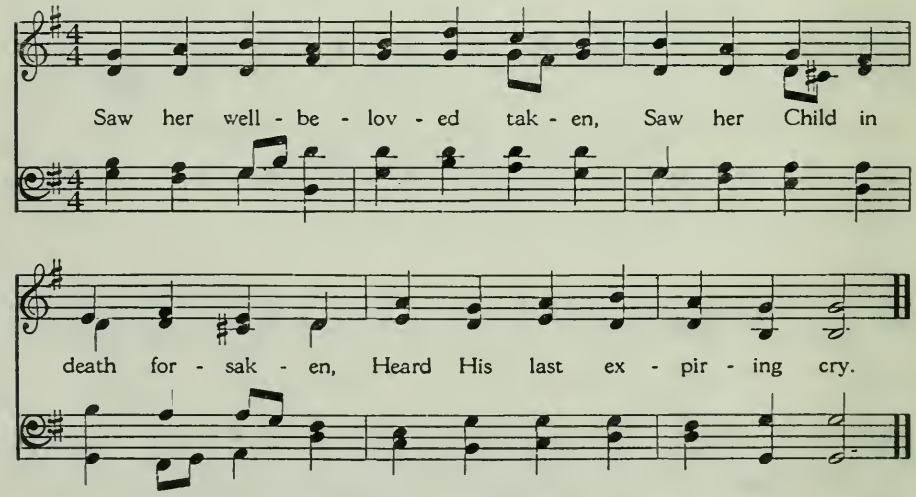
(STAND)

Priest: Consider the second fall of Jesus under the Cross—a fall which renews the pain of all the wounds of the Head and members of our afflicted Lord.

(KNEEL)

People: My most gentle Jesus, * how many times hast Thou pardoned me, * and how many times have I fallen again, and begun again to offend Thee! * Oh, by the merits of this new fall, * give me the necessary help to persevere in Thy grace until death. * Grant that in all temptations which assail me * I may always commend myself to Thee. * I love Thee, Jesus my Love, with my whole heart; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



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EIGHTH STATION

Jesus Speaks to the Daughters of Jerusalem

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how those women wept with compassion at seeing Jesus in such a pitiful state, streaming with Blood, as He walked along. But Jesus said to them, "Weep not for Me, but for your children."

(KNEEL)

People: My Jesus, laden with sorrows, * I weep for the offences I have committed against Thee, * because of the pains they have deserved, * and still more because of the displeasure they have caused Thee, * Who hast loved me so much. * It is Thy love, more than the fear of hell, * which causes me to weep for my sins. * My Jesus, I love Thee more than myself; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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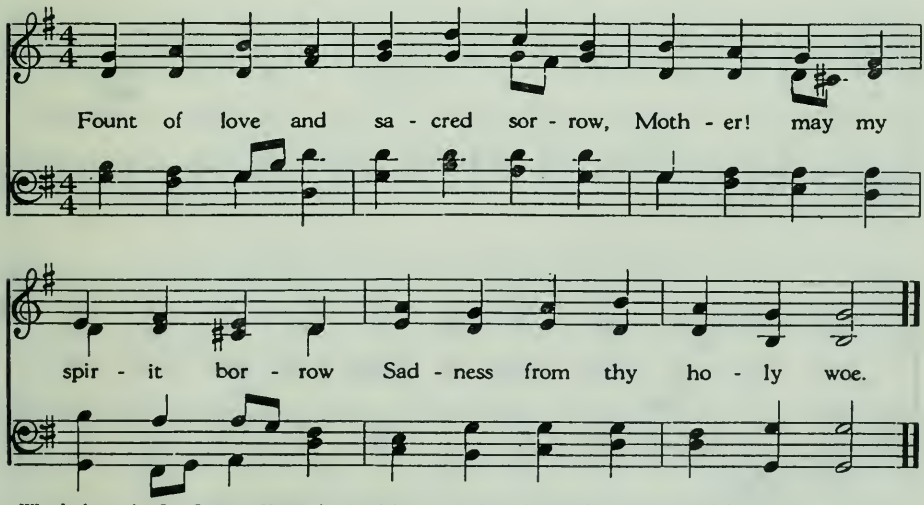

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NINTH STATION

Jesus Falls the Third Time

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

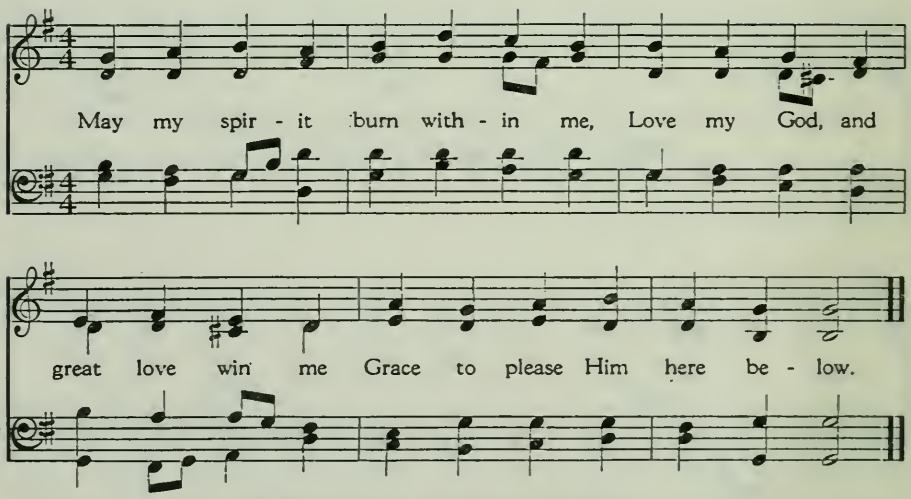
(STAND)

Priest: Consider the third fall of Jesus Christ. His weakness was extreme, and the cruelty of His executioners excessive, who tried to hasten His steps when He had scarcely strength to move.

(KNEEL)

People: Ah, my outraged Jesus, * by the merits of the weakness Thou didst suffer in going to Calvary, * give me strength sufficient to conquer all human respect, * and all my wicked passions, * which have led me to despise Thy friendship. * I love Thee, Jesus my Love, with my whole heart; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always, * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



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TENTH STATION

Jesus Is Stripped of His Garments

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

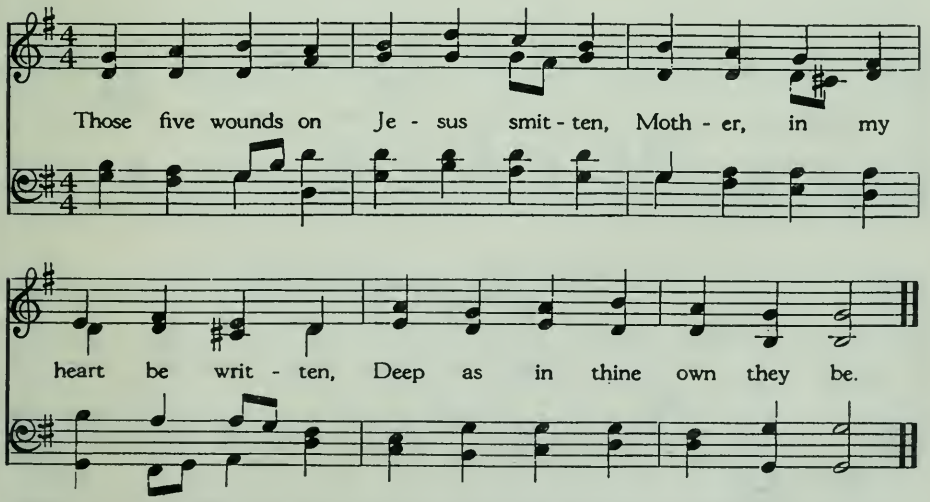
(STAND)

Priest: Consider the violence with which the executioners stripped Jesus. His inner garments adhered to His torn flesh, and they dragged them off so roughly that the skin came with them. Compassionate your Saviour thus cruelly treated, and say to Him:

(KNEEL)

People: My innocent Jesus, * by the merits of the torment Thou hast felt, * help me to strip myself of all affection to things of earth, * in order that I may place all my love in Thee, * Who art so worthy of my love. * I love Thee, O Jesus, with my whole heart; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



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ELEVENTH STATION

Jesus Is Nailed to the Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

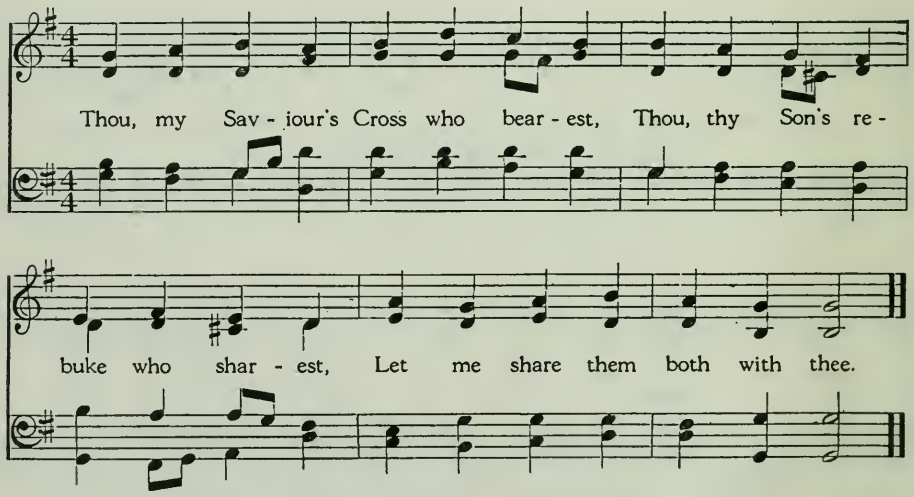
(STAND)

Priest: Consider how Jesus, after having been thrown on the Cross, stretched out His hands, and offered to His Eternal Father the sacrifice of His life for our salvation. These barbarians fastened Him with nails, and then raising the Cross, left Him to die with anguish on this infamous gibbet.

(KNEEL)

People: My Jesus, loaded with contempt, * nail my heart to Thy feet, that it may ever remain there, * to love Thee, and never quit Thee again. * I love Thee more than myself; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always, * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



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TWELFTH STATION

Jesus Dies on the Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

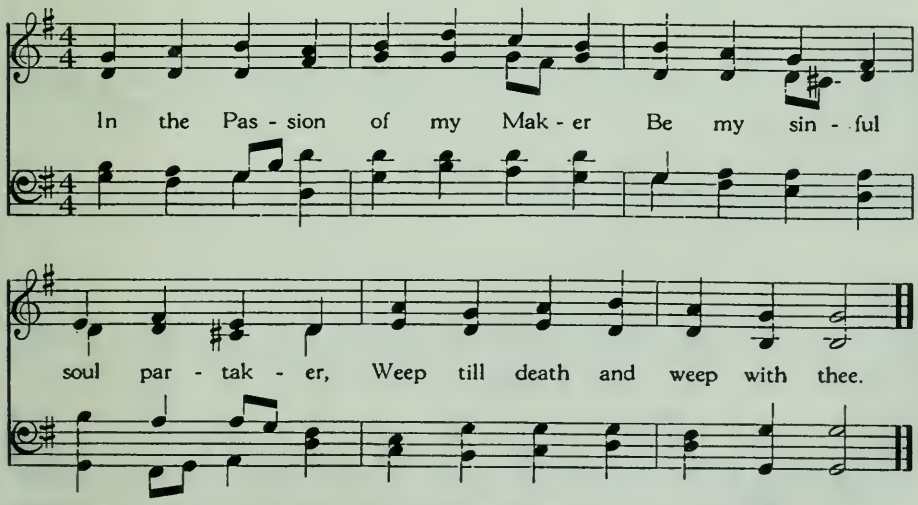
(STAND)

Priest: Consider how Jesus, after three hours' agony on the Cross, consumed at length with anguish, abandons Himself to the weight of His body, bows His head, and dies.

(KNEEL)

People: O my dying Jesus, * I kiss devoutly the Cross on which Thou didst die for love of me. * I have merited by my sins to die a miserable death; * but Thy death is my hope. * Ah, by the merits of Thy death, * give me grace to die embracing Thy feet, * and burning with love for Thee. * I yield my soul into Thy hands. * I love Thee with my whole heart; * I repent of ever having offended Thee. * Permit not that I ever offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



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THIRTEENTH STATION

Jesus Is Taken Down from the Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how our Lord having expired, two of His disciples, Joseph and Nicodemus, took Him down from the Cross, and placed Him in the arms of His afflicted Mother, who received Him with unutterable tenderness and pressed Him to her bosom.

(KNEEL)

People: O Mother of sorrow, for the love of this Son, * accept me for Thy servant, and pray to Him for me. * And Thou, my Redeemer, * since Thou hast died for me, * permit me to love Thee; * for I wish but Thee, and nothing more. * I love Thee, my Jesus, * and I repent of ever having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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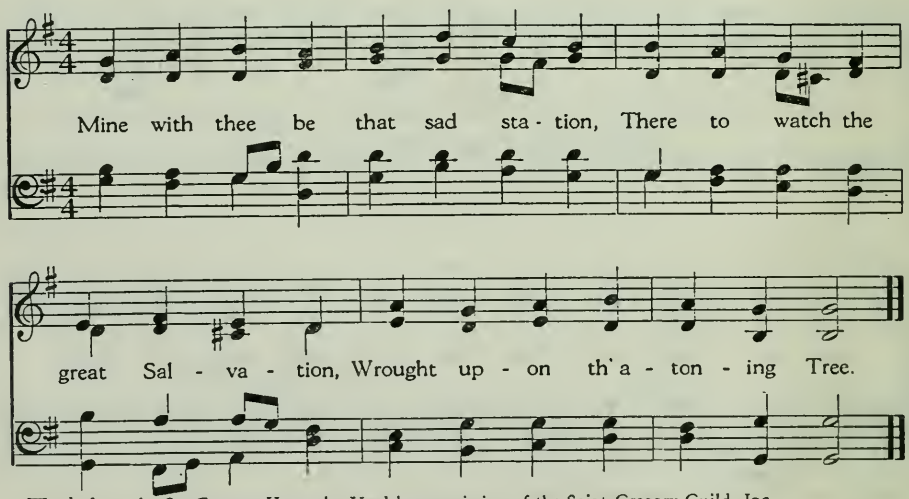
Jesus, I am Thine in life and in death. Amen.



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FOURTEENTH STATION

Jesus Is Placed in the Sepulchre

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

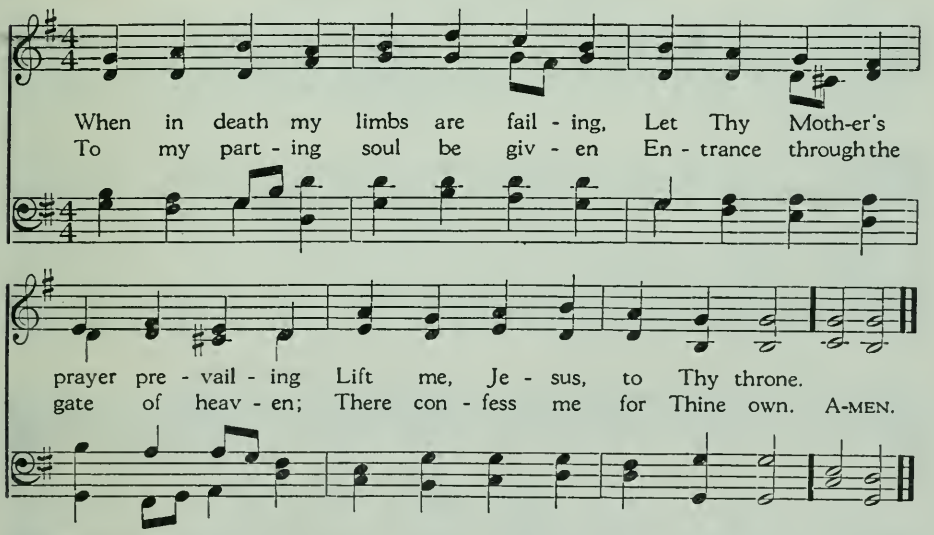
(STAND)

Priest: Consider how the disciples carried the body of Jesus to bury it, accompanied by His holy Mother, who arranged it in the sepulchre with her own hands. They then closed the tomb, and all withdrew.

(KNEEL)

People: Ah, my buried Jesus, * I kiss the stone that encloses Thee. * But Thou didst rise again the third day. * I beseech Thee, by Thy Resurrection, * make me rise glorious with Thee at the last day, * to be always united with Thee in heaven, * to praise Thee and love Thee forever, * I love Thee, and I repent of ever having offended Thee. * Permit not that I ever offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



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Say five times the Our Father, Hail Mary *and* Glory be to the Father, *in honor of the five wounds of Jesus Christ, and then one* Our Father, Hail Mary, *and* Glory be to the Father, *for the intentions of the Pope.*

470482°—58——3

3 NOVENA TO OUR LADY OF FATIMA
QUEEN OF THE HOLY ROSARY

IMMACULATE MARY

French; anon.
Hymnal version, 1955

Lourdes traditional melody
Har. by Lawrence Gagnier

1. Im - mac - u - late Ma - ry, thy prais - es we sing;
2. In heav - en the bless - ed thy glo - ry pro - claim;
3. We pray thee, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;

Who reign - est with Christ, our Re - deem - er and King.
On earth we, thy chil - dren, in - voke thy fair name.
We pray for His glo - ry; may His king - dom come.
And bless, ho - ly Ma - ry, the land of our birth.

CHORUS

A - ve, A - ve, A - ve, Ma - ri - a!

A - ve, A - ve, Ma - ri - a!

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BLESSED VIRGIN

Novena Prayers

V. Come, Holy Ghost, fill the hearts of Thy faithful

R. And kindle in them, the fire of Thy love.

V. Send forth Thy Spirit, and they shall be created

R. And Thou shalt renew the face of the earth.

LET US PRAY

O God, who didst teach the hearts of Thy faithful people by sending them the light of Thy Holy Spirit, grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort. Through Christ our Lord. Amen.

PRAYER OF THE NOVENA

Immaculate Heart of Mary, my Mother, * I come to you this day as a little child in prayer. * I beg to make this offering of my heart * as simple and childlike as I can. * The three little ones of Fatima have taught us * what it is that pleases your maternal heart.

I earnestly desire that all the people of the world * be brought back to an humble knowledge and love * of the Sacred Heart of your dear Son. * I pray, dear Mother of my God, * that through your own Immaculate Heart * we, your children, be moved to detest all sin * and dedicate our lives to the honor and glory of God who created us.

I give my heart to you, my heavenly Queen, * and in utmost confidence I leave to you * the choice of what is best for me * in answer to my prayer of love and reparation.

Our Lady of the Rosary of Fatima, * I give you my heart. * Our Lady of the Rosary of Fatima, * I put my trust entirely in you.

Immaculate Heart of the Mother of my God, * we implore through your powerful intercession, * the conversion of the hearts of men, * complete victory over sin, * and the return of a lasting peace * which you have promised.

PRAYER TO OUR LADY OF FATIMA

Beloved Lady of Fatima, * Queen of the Holy Rosary, * Health of the sick and Comfort of the afflicted, * I kneel before you to show my love and gratitude * for all your blessings to me. * I promise as a token of my gratitude, * O merciful Virgin, * to love, to revere, and to praise you all my life. * I promise also * to foster devotion to you and to your Holy Rosary * especially within the circle of my family.

Be a mother to me * and look upon me with pitying eyes. * Assist me that I may not yield to temptation; * in return I resolve * to fulfill whatever my Christian duty commands, * and, trusting to your help, * never to sin against your Divine Son * nor to offend you.

Be my mother throughout my life * and be my mother when I die. Amen.

MEMORARE

Remember, O most gracious Virgin Mary, * that never was it known * that anyone who fled to thy protection, * implored thy help, * and sought thine intercession * was left unaided. * Inspired with this confidence * I fly unto thee, * O Virgin of virgins, my Mother, * to thee I come, * before thee I stand * sinful and sorrowful; * O Mother of the Word Incarnate, * despise not my petitions * but in thy clemency hear and answer me. Amen.

HAIL! HOLY QUEEN, ENTHRONED ABOVE

Anon.

Traditional melody
Har. by Nicola A. Montani

1. Hail, ho - ly queen, en - thron'd a - bove, O—, Ma - ri - a.
2. Our life, our sweet - ness here be - low O—, Ma - ri - a.

Hail Moth-er of Mer - cy and of love! O, Ma - ri - a!
Our hope in sor - row and in woe, O, Ma - ri - a!

REFRAIN

Tri - umph all ye Cher - u - bim, Sing with us, ye

Ser - a - phim, Heav'n and earth re - sound the hymn:

Sal - ve, Sal - ve Sal - ve Re - gi - na!

Harmony from *The St. Gregory Hymnal*. Used by permission of St. Gregory Guild, Inc.

BLESSED VIRGIN

The Rosary

LITANY OF LORETTO

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, have mercy on us.

God the Son, Redeemer of the world,*

God the Holy Ghost,

Holy Trinity, one God,

Holy Mary,†

Holy Mother of God,

Holy Virgin of virgins,

Mother of Christ,

Mother of divine grace,

Mother most pure,

Mother most chaste,

Mother inviolate,

Mother undefiled,

Mother most amiable,

Mother most admirable,

Mother of Good Counsel,

Mother of our Creator,

Mother of our Saviour

Virgin most prudent,

Virgin most venerable,

Virgin most renowned,

Virgin most powerful,

Virgin most merciful,

Virgin most faithful,

Mirror of justice,

Seat of wisdom,

Cause of our joy,

Spiritual vessel,

Vessel of honor,

Singular vessel of devotion,

Mystical rose,

Tower of David,

*Have mercy on us.
†Pray for us.

Tower of Ivory,*

House of Gold,

Ark of the Covenant,

Gate of Heaven,

Morning star,

Health of the sick,

Refuge of sinners,

Comforter of the afflicted,

Help of Christians,

Queen of angels,

Queen of patriarchs,

Queen of prophets,

Queen of apostles,

Queen of martyrs,

Queen of confessors,

Queen of virgins,

Queen of all saints,

Queen conceived without original sin,

Queen assumed into Heaven,

Queen of the most holy rosary,

Queen of peace,

Lamb of God, who takest away the sins of the world, spare us, O Lord.

Lamb of God, who takest away the sins of the world, hear us, O Lord.

Lamb of God, who takest away the sins of the world, have mercy on us.

V. Pray for us, O holy Mother of God,

R. That we may be made worthy of the promises of Christ.

LET US PRAY

Grant, O Lord God, we beseech Thee, that we Thy servants may rejoice in continual health of mind and body; and through the glorious intercession of Blessed Mary ever Virgin be freed from present sorrow and enjoy eternal gladness. Through Christ our Lord. Amen.

*Pray for us.

4 O SALUTARIS HOSTIA

St. Thomas Aquinas — Anthony Werner, 1857

1. O sa - lu - ta - ris ho - sti - a Quae coe - li
2. U - ni tri - no - que do - mi - no Sit sem - pi -

pan - dis o - sti - um Bel - la pre - munt ho -
ter - na glo - ri - a Qui vi - tam si - ne

sti - li - a Da ro - bur, fer aux - i - li - um.
ter - mi - no No - bis do - net in pa - tri - a.

St. Thomas Aquinas

Attributed to Samuel Webbe, 1782

1. Tan - tum er - go sa - cra - men - tum Ve - ne - re - mur
2. Gen - i - to - ri Gen - i - to - que, Laus et ju - bi -

cer - nu - i, Et an - ti - quum do - cu - men - tum
la - ti - o. Sa - lus ho - nor, vir - tus quo - que

No - vo ce - dat ri - tu - i Prae - stet fi - des
Sit et be - ne - dic - ti - o Pro - ce - den - ti

sup - ple - men - tum, Sen - su - um de - fec - tu - i.
ab - u - tro - que, Com - par sit lau - da - ti - o. A-MEN.

BENEDICTION

Priest: Panem de cœlo præstitisti eis; (Alleluia).

People: Omne delectamentum in se habentem. (Alleluia).

Priest: Oremus: Deus, qui nobis sub Sacramento mirabili passionis tuæ memoriam reliquisti; tribue, quæsumus; ita nos corporis et sanguinis tui sacra mysteria venerari ut redemptionis tuæ fructum in nobis jugiter sentiamus. Qui vivis et regnas in sæcula sæculorum.

People: Amen.

THE DIVINE PRAISES
Priest and People

Blessed be God.
Blessed be His holy name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His most Sacred Heart.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be Her Glorious Assumption.
Blessed be the name of Mary, virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

6 ADOREMUS AND LAUDATE

Eighth Mode
Har. by Nicola A. Montani

A-do-re - mus in ae - ter - num Sanctissimum Sa-cra-men-tum.

1. Lau-da-te Dominum omnes gen - tes:* laudate eum om-nes po-pu-li.
2. - - - - - - - - Quoniam confirmata est super nos * miseri-cordia e - jus:* et veritas Domi-ni manet in ae-ter - num.
3. - - - - - - - - Gloria Patri, et Fi-li-o:* et Spiri - - tu-i Sanc-to.
4. - - - - - - - - Sicut erat in princi-pio,* et nunc, et sem-per:* et in saecula saecu-lo-rum. A-MEN.

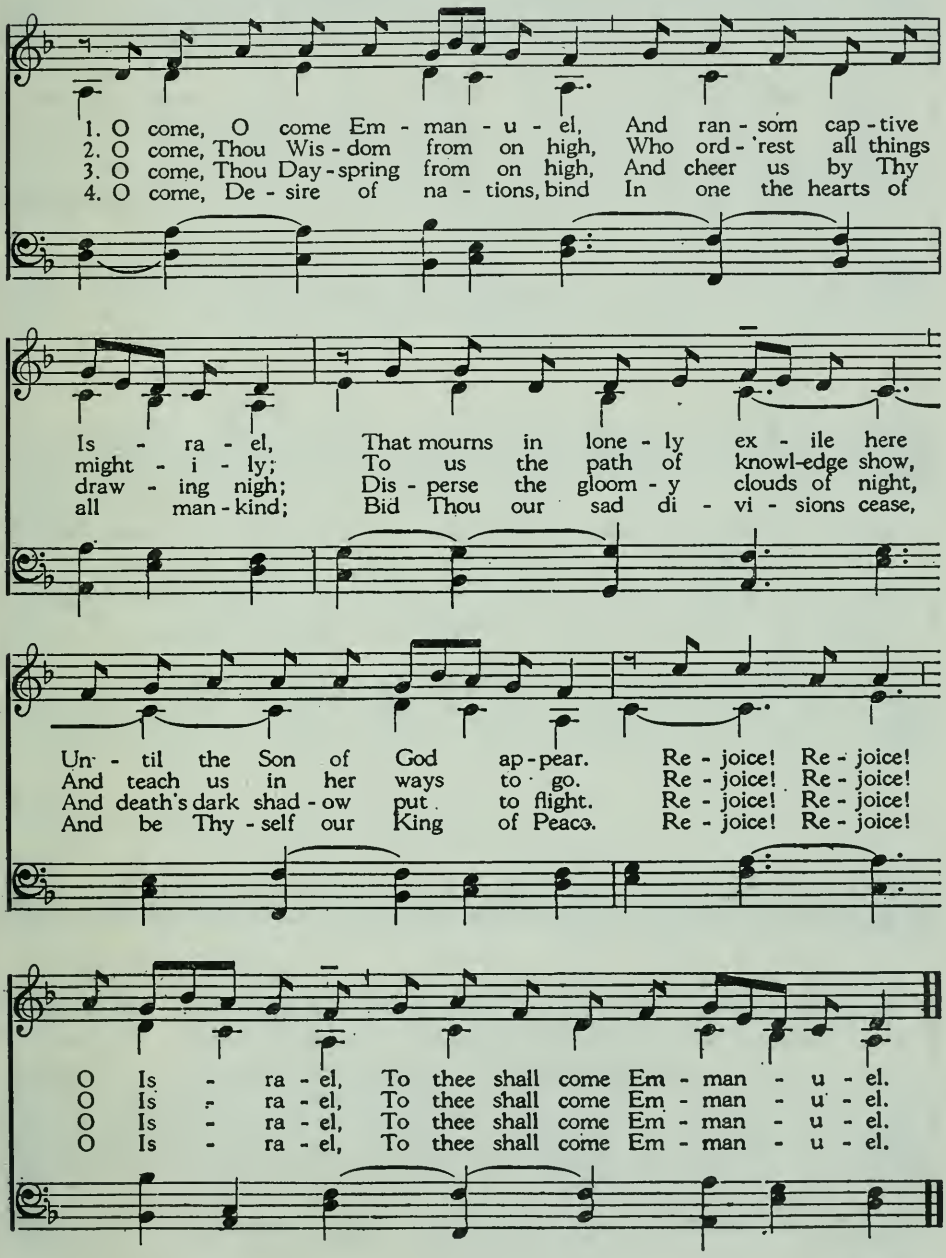
(Repeat "Adoremus")

Harmony from *The Saint Gregory Hymnal.* Used by permission of The Saint Gregory Guild, Inc.

BENEDICTION

Psalteriolum Cantionum Catholicarum, 1710
Trans. by John Mason Neale (1818-1866)

Plain Song
Arr. by Thomas Helmore
Har. by Fr. John de Deo, O.F.M.



ADVENT

8 BEHOLD! BEHOLD HE COMETH

Claudia F. Hernaman, 1873

Samuel Webbe
Arr. by Nicola A. Montani

1. Be - hold! be - hold He com - eth, Who doth sal - va - tion bring; Lift up your heads re - joic - ing, And wel - come Zi - on's King; With hymns of joy we praise the Lord, Ho - san - na to th' In-car - nate Word!
2. Ho - san - na to the Sav - iour, Who came on Christ-mas morn, And, of a low - ly Vir - gin, Was in a sta - ble born; Em - man - u - el! dear Je - sus, come, With - in Thy chil-dren make Thy Home!
3. Yea, come in love and meek - ness, Our Sav - iour now to be; Come to be form - ed in us, And make us like to Thee, Be - fore the Day of Wrath draw near, When as our Judge Thou shalt ap - pear.
4. Soon shalt Thou sit in glo - ry Up - on the great White Throne, And pun - ish all the wick - ed, And rec - om - pense Thine own; When ev - 'ry word and deed and thought To right-eous judg-ment shall be brought.

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John F. Wade, 1751

John F. Wade's *Cantus Diversi*, 1751

1. Ad - e - ste fi - de - les lae - ti tri - um - phan - tes
2. De - um de De - o lu - men de lu - mi - ne
3. Can - tet nunc I - o Cho rus An - gel - or - um:
4. Er - go qui na - tus Di - e ho - di - er - na

Ve - ni - te, ve - ni - te in Beth - le - hem;
Ge - stant pu - el - lae — vi - sce - ra;
Can - tet nunc au - la cae - le - sti - um:
Je - su — ti - bi sit glo - ri - a:

Na - tum vi - de - te Re - gem an - gel - o - rum:
De - um — ve - rum Ge - ni - tum non fac - tum:
Glo - ri - a Glo - ria In ex - cel - sis De - o:
Pa - tris ae - ter - ni Ver - bum ca - ro fac - tum:

Ve - ni - te ad - o - re - mus Ve - ni - te ad - o - re - mus,

Ve - ni - te ad - o - re - mus — Do - mi - num.

Music from *Pius X Hymnal*. Used by permission of McLaughlin and Reilly.

10 SILENT NIGHT

Joseph Mohr, 1848
Trans. Anon.

Franz Gruber, 1863

1. Si - lent night, Ho - ly night! All is calm, all is bright
2. Si - lent night, Ho - ly night! Shep - herds quake at the sight
3. Si - lent night, Ho - ly night! Son of God, love's pure light

'Round yon Vir - gin Moth - er and Child, Ho - ly In - fant so
Glo - ries stream from heaven a - far Heav'n - ly hosts sing
Ra - diant beams from Thy ho - ly face, With the dawn of re -

ten - der and mild Sleep in heav - en - ly peace Sleep in heav-en - ly peace!
Al - le - lu - ia Christ the Sav - iour is born Christ the Sav-iour is born!
deem - ing grace. Je - sus, Lord, at Thy birth Je - sus, Lord, at Thy birth!

Music from *Pius X Hymnal*. Used by permission of McLaughlin and Reilly.

French; anon.
Trans. by James Chadwick (1831-1882)

Har. by Catherine Carroll

1. An - gels we have heard on high, Sweet - ly sing - ing o'er the plain,
2. Shep-herds, why this ju - bi - lee? Why your glad - some strain pro-long?
3. Come to Beth-lehem, come and see Him Whose birth the an - gels sing;

And the moun-tains in re - ply Ech - o back their joy - ous strain:
Say, what may the ti - dings be Which in - spired your heaven-ly song?
Come, a - dore on bend - ed knee, Christ the Lord, the new-born King.

REFRAIN

Glo - - - - - - - - - - - - - ri - a

in ex - cel - sis De - o! Glo - - - -

- - - ri - a in ex - cel - sis De - - - o!

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12 O SACRED HEAD, SURROUNDED

Passion Chorale
Hans Leo Hassler, 1601
Har. by Johann Sebastian Bach, 1729

Ascribed to St. Bernard of Clairvaux (1091-1153)

1. O Sa - cred Head, sur - round - ed By crown of pierc-ing thorn!
2. I see Thy strength and vig - or All fad - ing in the strife,
3. In this Thy bit - ter pas - sion, Good Shep-herd, think of me,

O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
And death, with cru - el rig - or, Be - reav - ing Thee of life;
With Thy most sweet com - pas - sion, Un - wor - thy though I be;

Death's pal - lid hue comes o'er Thee, The glow of life de - cays,
O ag - o - ny and dy - ing! O love to sin - ners free!
Be - neath Thy Cross a - bid - ing, For - ev - er would I rest,

Yet an - gel hosts a - dore Thee, And trem-ble as they gaze.
Je - sus, all grace sup - ply - ing, O turn Thy face on me!
In Thy dear love con - fid - ing, And with Thy pres - ence blest.

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LENT

YE SONS AND DAUGHTERS 13

(O FILII ET FILIAE)

Jean Tisserand, 15th century
Trans. by John Mason Neale, 1852

Har. by Ed Connor

FINE

Al - le - lu - ia,— Al - le - lu - ia, Al - le - lu - ia!

1. Ye sons and daugh - ters of the Lord
O fi - li - i et fi - li - ae

2. On this most ho - ly day of days,
In hoc fes - to sanc - tis - si - mo

The King of glo - ry, King a - dored,
Rex coe - les - tis, Rex glo - ri - ae,

To God your hearts and voi - ces raise.
Sit laus et ju bi - la - ti - o

D. C. AL FINE

This day Him - self from death re - stored: Al - le - lu - ia.
Mor - te sur - re - xit ho - di - e: Al - le - lu - ia.

In laud and ju - bi - lee and praise: Al - le - lu - ia.
Be - ne - di - ca - mus Do - mi - no: Al - le - lu - ia.

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EASTER

14 CHRIST, THE LORD, IS RISEN TODAY

Ascribed to Wipo (d. 1048)
Trans. by Jane E. Leeson (d. 1882), alt.

Traditional melody

1. Christ, the Lord, is risen to - day; Chris-tians, haste your vows to pay;
2. Christ, the Vic - tim un - de - filed, God and man has rec - on - ciled,
3. Christ, Who once for sin - ners bled, Now the first - born from the dead,

Make your joy and prais - es known At the Pas - chal Vic - tim's throne.
When in fierce and blood - y strife Met to - geth - er Death and Life.
Throned in glo-rious maj - es - ty, Reigns through all e - ter - ni - ty.

For the sheep the Lamb has bled, Sin - less in the sin - ner's stead;
Chris - tians, on this hap - py day, Raise your hearts with joy and say:
Hail, e - ter - nal Hope on high! Hail, Thou King of vic - to - ry!

Christ, the Lord, is risen on high, Now He lives no more to die!
Christ, the Lord, is risen on high, Now He lives no more to die!
Hail, Thou Prince of life a - dored! Help us, save us, gra - cious Lord!

From the *St. Basil's Hymnal*, Revised Edition, 1958. Used by permission

EASTER

Rev. Melvin Farrell (1930-)

Robert Williams (c. 1781-1821)
John Roberts, 1837

1. Let the earth re - joice and sing, Al - - le - lu - ia!
2. He Who died up - on a tree, Al - - le - lu - ia!
3. Je - sus, Lord, all hail to Thee, Al - - le - lu - ia!
4. Je - sus, Vic - tor, hear our prayer, Al - - le - lu - ia!
5. While in heav - en Thou dost gaze, Al - - le - lu - ia!

At the tri - umph of our King, Al - - le - lu - ia!
Now shall reign e - ter - nal - ly, Al - - le - lu - ia!
On this day of vic - to - ry, Al - - le - lu - ia!
In Thy tri - umph let us share, Al - - le - lu - ia!
On Thy Church who sings Thy praise, Al - - le - lu - ia!

He as - cends from mor - tal sight, Al - le - lu - ia!
He Who saved our fal - len race, Al - le - lu - ia!
Thou didst shat - ter Sa - tan's might, Al - le - lu - ia!
Lift our minds and hearts a - bove, Al - le - lu - ia!
Fas - ten all our hope in Thee, Al - le - lu - ia!

Reigns now at our Fa - ther's right, Al - - le - lu - ia!
Takes in heaven His right - ful place, Al - - le - lu - ia!
Ris - ing glo - rious from the fight, Al - - le - lu - ia!
Strength-en all men in Thy love, Al - - le - lu - ia!
Till Thy face un - veiled we see, Al - - le - lu - ia!

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ASCENSION

16 COME, HOLY GHOST

St. Rabanus Maurus (776-856)
Trans. by Edward Caswall, 1849, alt.

Arr. from Rev. Louis Lambillotte, S.J.
Har. by Lawrence Gagnier

1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com - fort blest, to Thee we cry,
3. Praise be to Thee, Fa - ther and Son,

And in our hearts take up Thy rest;
Thou heaven - ly Gift of God Most High;
And Ho - ly Spir - it, Three in One;

Come with Thy grace and heaven - ly aid,
Thou Font of life, and Fire of love,
And may the Son on us be - stow

To fill the hearts which Thou hast made. made.
And sweet A - noint - ing from a - bove. bove.
The gifts that from the Spir - it flow. flow.

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PENTECOST

Ascribed to St. Rabanus Maurus (776-856)

Mode VIII
Har. by Achille Brageres

1. Ve - ni Cre - a - tor Spi - ri - tus, Men - tes tu - o - rum vi - si - ta: Im - ple su - per - na gra - ti - a Quae tu cre - a - sti pec - to - ra.
2. Qui di - ce - ris Pa - ra - cli - tus, Al - tis - si - mi do - num De - i, Fons vi - vus, i - gnis, ca - ri - tas, Et spi - ri - ta - lis unc - ti - o.
3. Tu sep - ti - for - mis mu - ne - re, Digi - tus pa - ter - nae dex - te - rae, Tu ri - te pro - mis - sum Pa - tris, Ser - mo - ne di - tans gut - tu - ra.
4. Ac - cen - de lu - men sen - si - bus, In - fun - de a - mo - rem cor - di - bus, In - fir - ma no - stri cor - po - ris Vir - tu - te fir - mans per - pe - ti.
5. Ho - stem re - pel - las lon - gi - us, Pa - cem - que do - nes pro - ti - nus: Du - cto - re sic te prae - vi - o, Vi - te - mus om - ne no - xi - um.
6. Per te sci - a - mus da Pa - trem, No - sca - mus at - que Fi - li - um Te - que u - tri - us - que Spi - ri - tum Cre - da - mus om - ni tem - po - re.
7. De - o Pa - tri sit glo - ri - a, Et Fi - li - o, qui a mor - tu - is Sur - re - xit, ac Pa - ra - cli - to, In sae - cu - lo - rum sae - cu - la. A - MEN.

Harmony from *Chant Motet Book*. Copyright, 1939, by McLaughlin and Reilly Company. Used by permission.

18 GOD, FATHER, PRAISE AND GLORY

Trier, 1847
Mainz, 1870
Trans. by Msgr. John Rothensteiner, alt. Har. by George Higdon

1. God, Fa - ther, praise and glo - ry Thy chil - dren bring to Thee.
2. And Thou, Lord co - e - ter - nal, God's sole be - got - ten Son;
3. O Ho - ly Ghost, Cre - a - tor, Thou gift of God most high;

Thy grace and peace to man - kind Shall now for - ev - er be.
O Je - sus, King a - noint - ed, Who hast Re - demp - tion won.
Life, love, and ho - ly Wis - dom, Our weak-ness now sup - ply.

REFRAIN

O most ho - ly Trin - i - ty, Un - di - vid - ed U - ni - ty;

Ho - ly God, Might - y God, God Im - mor - tal, be a - dored.

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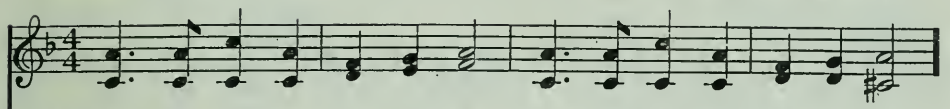
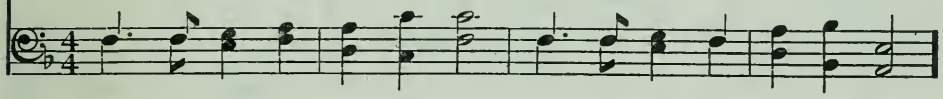
TRINITY

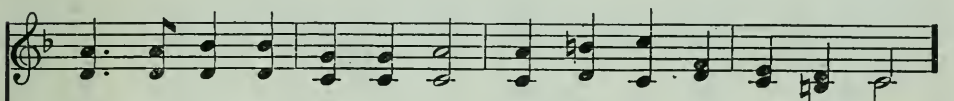
P. Brennan, C.SS.R., alt.

George Job Elvey (1816-1893)

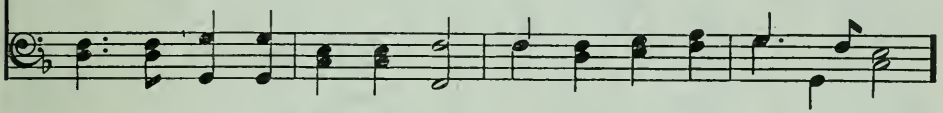


1. Hail! Re-deem-er, King di-vine! Priest and Lamb, the throne is Thine,
2. Christ, Thou King of truth and might, Be to us e-ter-nal light,





King whose reign shall nev-er cease, Prince of ev-er-last-ing peace.
Till in peace each na-tion rings With Thy prais-es, King of Kings.



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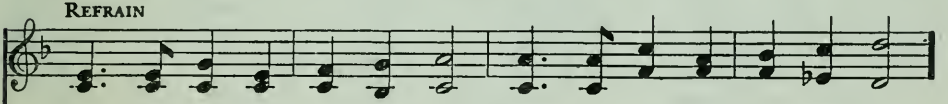
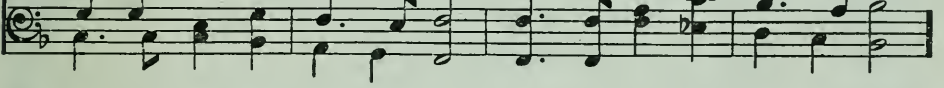
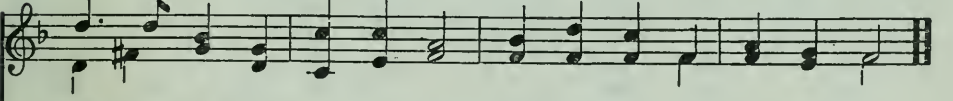
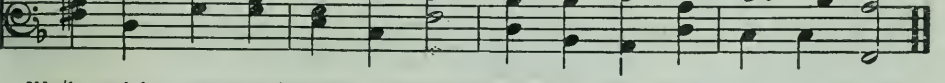


An-gels, saints, and na-tions sing: "Praised be Je-sus Christ, our King;





Lord of life, earth, sky, and sea, King of love on Cal-va-ry.



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20 O ESCA VIATORUM

St. Thomas Aquinas (1225?-1274)

Heinrich Isaak (1493-1531)
Har. by Johann Sebastian Bach (1685-1750)

1. O e - sca vi - a - to - rum, O Pa - nis An - ge-
2. O lym - pha fons a - mor - is, Qui pu - ro Sal - va-
3. O Je - su tu - um vul - tum, Quem co - li - mus oc-

lo - rum, O man - na coe - li - tum: E-
tor - is E cor - de pro - flu - is; Te
cul - tum Sub pa - nis spe - ci - e: Fac

su - ri - en - tes ci - ba, Dul - ce - di - ne non
si - ti - en - tes po - ta, Haec so - la no - stra
ut, re - mo - to ve - lo, Post, li - be - ra in

pri - va, Cor - - - da quae - ren - ti - um.
vo - ta His u - - - na suf - fi - cis.
coe - lo, Cer - na - - - mus a - ci - e.

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BLESSED SACRAMENT

(ADORO TE DEVOTE)

St. Thomas Aquinas (1225?-1274)
Trans. by Rev. Melvin Farrell (1930-)

French Psalter melody
Har. by Albert de Klerk

1. Hum - bly we a - dore Thee, Christ, Re - deem - er King;
1. Ad - o - ro te de - vo - te la - tens De - i - tas;
2. Je - sus, Lord, we thank Thee for this won - drous Bread;
2. Vi - sus tac - tus gus - tus in te fal - li - tur;

Thou art Lord of heav - en, Thou to Whom we sing;
Quae sub his fi - gu - ris ve - re la - ti - tas.
In our land Thou dwell - est, by Thee we are fed,
Sed aud - i - tu so - lo tu - to cre - di - tur.

God, the Might - y, Thou hast come, bear - ing gifts of grace;
Ti - bi se - cor me - um to - tum sub - ji - cit;
We who share this Mys - ter - y in Thee are made one:
Cre - do quid - quid di - xit De - i Fi - li - us,

Son of A - dam still Thou art Sav - iour to our race.
Qui - a te con - tem - plans, to - tum de - fi - cit.
Ev - ery act we of - fer Thee in Thy Name is done.
Nil hoc ver - bo ve - ri - ta - tis ver - i - us. A - MEN.

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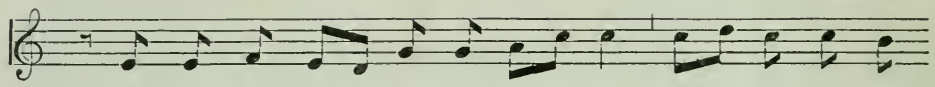
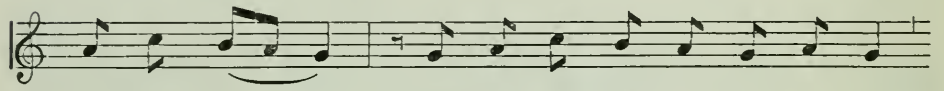
BLESSED SACRAMENT

22 PANGE LINGUA

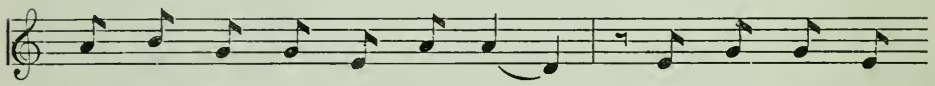
St. Thomas Aquinas (1225?-1274) Mode III



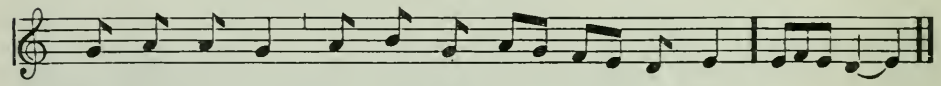
1. Pan - ge lin - gua glo - ri - o - si Cor - po - ris my -
2. No - bis da - tus, no - bis na - tus, Ex in - tac - ta
3. In su - pre - mae noc - te coe - nae, Re - cum-bens cum
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem
5. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur
6. Ge - ni - to - ri, Ge - ni - to - que Laus et ju - bi -



ste - ri - um.——— San - gui - nis - que pre - ti - o - si,
Vir - gi - ne,——— Et in mun - do con - ver - sa - tus,
fra - tri - bus,——— Ob - ser - va - ta le - ge ple - ne
ef - fi - cit:——— Fit - que san - guis Chris - ti me - rum,
cer - nu - i:——— Et an - ti - quum do - cu - men - tum
la - ti - o,——— Sa - lus, ho - nor, vir - tus quo - que



Quem in mun - di pre - ti - um Fruc - tus ven - tris
Spar - so ver - bi se - mi - ne, Su - i mo - ras
Ci - bis in le - ga - li - bus, Ci - bum tur - bae
Et si sen - sus de - fi - cit, Ad fir - man - dum
No - vo ce - dat ri - tu - i: Prae - stet fi - des
Sit et be - ne - dic - ti - o: Pro - ce - den - ti



ge - ne - ro - si Rex ef - fu - dit gen - ti - um.
in - co - la - tus Mi - ro clau - sit or - di - ne.
du - o - de - nae Se dat su - is ma - ni - bus.
cor sin - ce - rum So - la fi - des suf - fi - cit.
sup - ple - men - tum Sen - su - um de - fec - tu - i.
ab u - tro - que Com - par sit lau - da - ti - o. A - MEN.

BLESSED SACRAMENT

Rev. Frederick W. Faber (1814-1863) — Trier, 1872

Unison

1. Je - sus, my Lord, my God, my All! How can I love Thee as I ought? And how re - vere this won-drous gift So far sur - pass - ing hope or thought?
2. Had I but Mar - y's sin - less Heart To love Thee with, my dear - est King, Oh, with what bursts of fer - vent praise, Thy good-ness, Je - sus, would I sing. Sweet Sac - ra - ment! We Thee a - dore!
3. Thy Bod - y, Soul, and God-head, all. O mys - ter - y of love di - vine. I can-not com-pass all I have For all Thou hast and art are mine.

REFRAIN

Oh, make us love Thee more and more. Oh, make us love Thee more and more.

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BLESSED SACRAMENT

24 SOUL OF MY SAVIOUR

Trans. anon.

L. Dobici
Arr. by Nicola A. Montani

1. Soul of my Sav - iour, sanc - ti - fy my breast, Bod - y of
2. Strength and pro - tec - tion may His Pas - sion be; O bless - ed

Christ, be Thou my sav - ing guest; Blood of my Sav - iour,
Je - sus, hear and an - swer me; Deep in Thy Wounds, Lord,

bathe me in Thy Tide; Wash me, ye wa - ters gush - ing from His Side.
hide and shel - ter me; So shall I nev - er, nev - er part from Thee.

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Anon. Burns

1. O Lord, I am not wor - thy That
2. And hum - bly I'll re - ceive Thee, The
3. O Sac - ra - ment most ho - ly! O

Thou shouldst come to me, But speak the
Bride - groom of my soul, No more by
Sac - ra - ment di - vine! All praise and

words of com - fort, My spir - it healed shall be.
sin to grieve Thee, Or fly Thy sweet con - trol.
all thanks - giv - ing Be ev - ery mo - ment Thine.

26 COR DULCE, COR AMABILE

Anon.

German, 1669
From Joseph Mohr's *Cantiones Sacrae*, 1878
Har. by Kalmus Antos

1. Cor dul - ce, Cor a - ma - bi - le,
2. Gran - di re - clu - sum vul - ne - re
3. Quos ab - lu - i - sti san - gui - ne,
4. Je - su, Pa - trls Cor u - ni - cum,

A - mo - re nos - tri sau - ci - um,
A - mor de - dit te per - vi - um;
Ve - nis a - per - tis om - ni - bus,
Pu - ris a - mi - cum men - ti - bus,

A - mo - re nos - tri lan - gui - dum,
A - mor re - clu - sit o - sti - um,
Nos in - ti - mis, re - ces - si - bus
Pu - ris a - man - dum cor - di - bus

Fac, sis mi - hi pla - ca - bi - le.
Hor - ta - tur et per - va - de - re.
Se - mel re - cep - tos con - ti - ne.
In cor - de re - gnes om - ni - um.

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SACRED HEART

Aloys Schlör
Trans. by A. J. Christie. S.J. (1817-1891)

P. A. Zwissig, S.J.
Arr. by W. J. Maher, S.J.

1. To Je - sus' Heart all burn - ing With fer - vent love for men
2. O Heart for me on fire With love no man can speak,
3. Too true I have for - sak - en Thy flock by will - ful sin,
4. As Thou art meek and low - ly, And ev - er pure at heart,

My heart with fond - est yearn - ing Shall raise the joy - ful strain.
My yet un - told de - sire God gives me for Thy sake.
Yet now let me be tak - en Back to Thy fold a - gain.
So may my heart be whol - ly Of Thine the coun - ter - part.

REFRAIN

While ag - es course a - long, Blest be with loud - est song

The Sa - cred Heart of Je - sus By ev - ery heart and tongue!

The Sa - cred Heart of Je - sus By ev - ery heart and tongue.

SACRED HEART

28 MARY, WE GREET THEE

(SALVE REGINA)

Rev. Melvin Farrell (1930-)

Gregorian
Har. by Albert de Klerk

Mar - y, we greet thee, Moth - er and Queen all mer - ci - ful:
Sal - ve Re - gi - na, Ma - ter mi - se - ri - cor - di - ae:

Our life, our com - fort, and our hope, we hail thee. To thee we ex - iles,
Vi - ta, dul - ce - do, et spes nos - tra, sal - ve. Ad te cla - ma - mus,

chil - dren of Eve, lift our voic - es. To thee we send our sighs
ex - su - les fi - li - i He - vae. Ad te sus - pir - a - mus,

while, mourn-ing and weep - ing, we pass through this vale of sor - row.
ge - men - tes et flen - tes in hac la - cri - mar - um val - le.

BLESSED VIRGIN

Haste, then, we pray, O our in - ter - ces - sor, look with pit - y,
Ei - a er - go, Ad - vo - ca - ta nos - tra, il - los tu - os,

with eyes of love and ten - der - ness, up - on us sin - ners.
mi - se - ri - cor - des o - cu - los ad nos con - ver - te.

And, Moth - er, when this earth - ly ex - ile shall be end - ed,
Et Je - sum be - ne - dic - tum fruc - tum ven - tris tu - i,

show us thy womb's most bless - ed fruit, thy Je - sus. O cle - ment,
no - bis post hoc ex - si - li - um os - ten - de. O cle - mens,

O ——— lov - ing, O ——— gra - cious Vir - gin Mar - y.
O ——— pi - a, O ——— dul - cis Vir - go Ma - ri - a.

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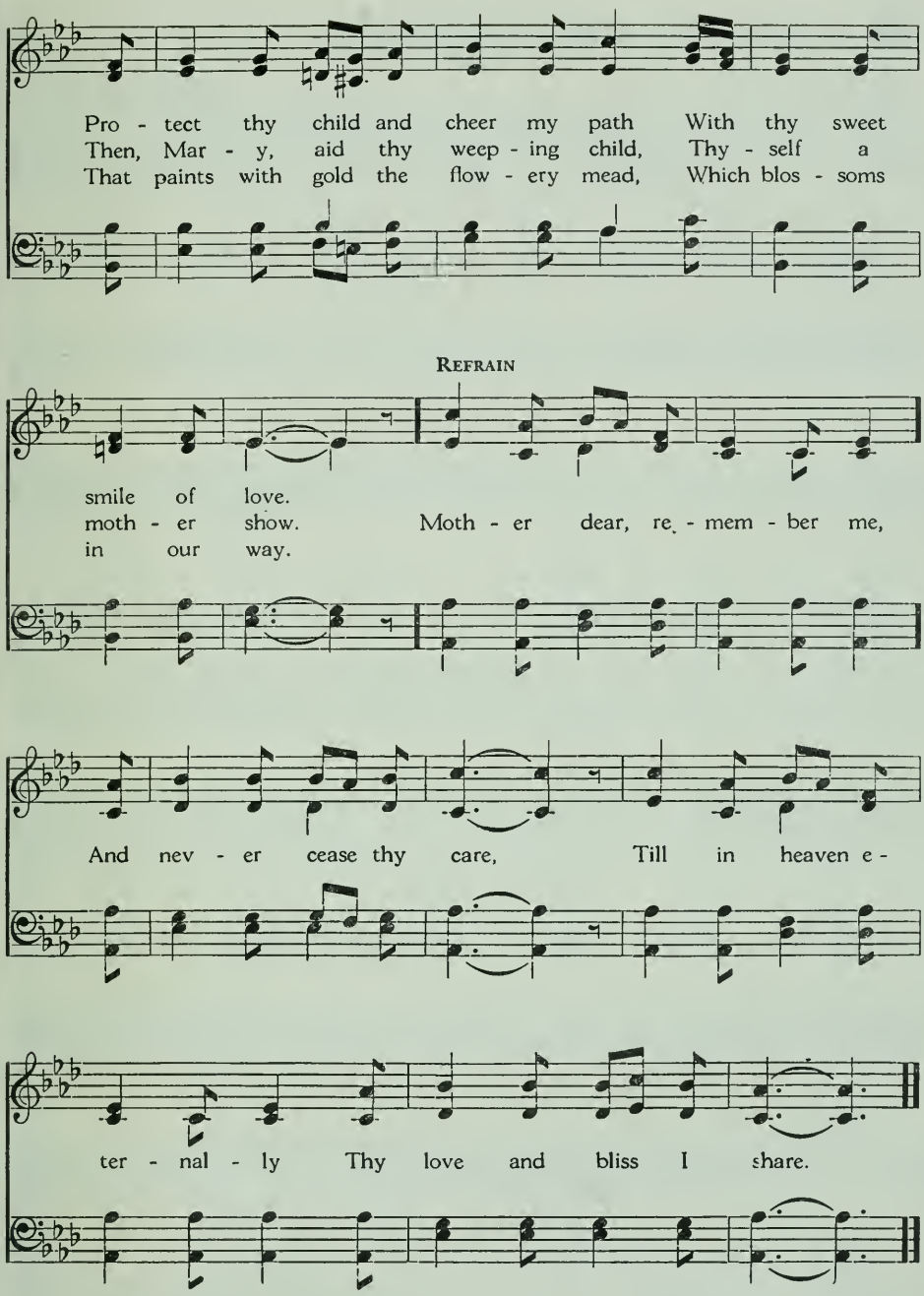
29 MOTHER DEAR, O PRAY FOR ME

Sacred Wreath, 1863, alt.

Traditional melody
Catholic Youth's Hymnal, 1871

1. Moth - er dear, O pray for me! Whilst far from heaven and thee I wan - der in a frag - ile bark O'er life's tem - pes - tuous sea, O Vir - gin Moth - er, from thy throne, So bright in bliss a - bove,
2. Moth - er dear, O pray for me! Should pleas - ure's si - ren lay E'er tempt thy child to wan - der far From Vir - tue's path a - way. When thorns be - set life's de - vious way, And dark - ling wa - ters flow,
3. Moth - er dear, O pray for me! When all looks bright and fair, That I may all my dan - ger see, For sure - ly then 'tis near. A moth - er's prayer how much we need If pros - perous be the ray

BLESSED VIRGIN


Pro - tect thy child and cheer my path With thy sweet
Then, Mar - y, aid thy weep - ing child, Thy - self a
That paints with gold the flow - ery mead, Which blos - soms
Refrain
smile of love.
moth - er show. Moth - er dear, re - mem - ber me,
in our way.
And nev - er cease thy care, Till in heaven e -
ter - nal - ly Thy love and bliss I share.

30 O MOST HOLY ONE

(O SANCTISSIMA)

Anon.
Eng. adapt. by M. O. Lee, C.S.B.

Sicilian melody, 1794
Har. by Healey Willan

1. O most ho - ly one, O most low - ly one,
1. O sanc - tis - si - ma, O pi - is - si - ma,
2. Vir - gin ev - er fair, Moth - er, hear our prayer,
2. Vir - go, re - spi - ce, Ma - ter, a - spi - ce,

Lov - ing Vir - gin Ma - ri - a, Moth - er Maid of
Dul - cis Vir - go Ma - ri - a, Ma - ter a -
Look up - on us, Ma - ri - a. Bring to us your
Au - di nos, O Ma - ri - a. Tu — me - di -

fair - est love, La - dy Queen of all a - bove,
ma - ta, In - te - me - ra - ta,
treas - ure, Grace be - yond all meas - ure.
ci - nam Por - tas di - vi - nam.

REFRAIN

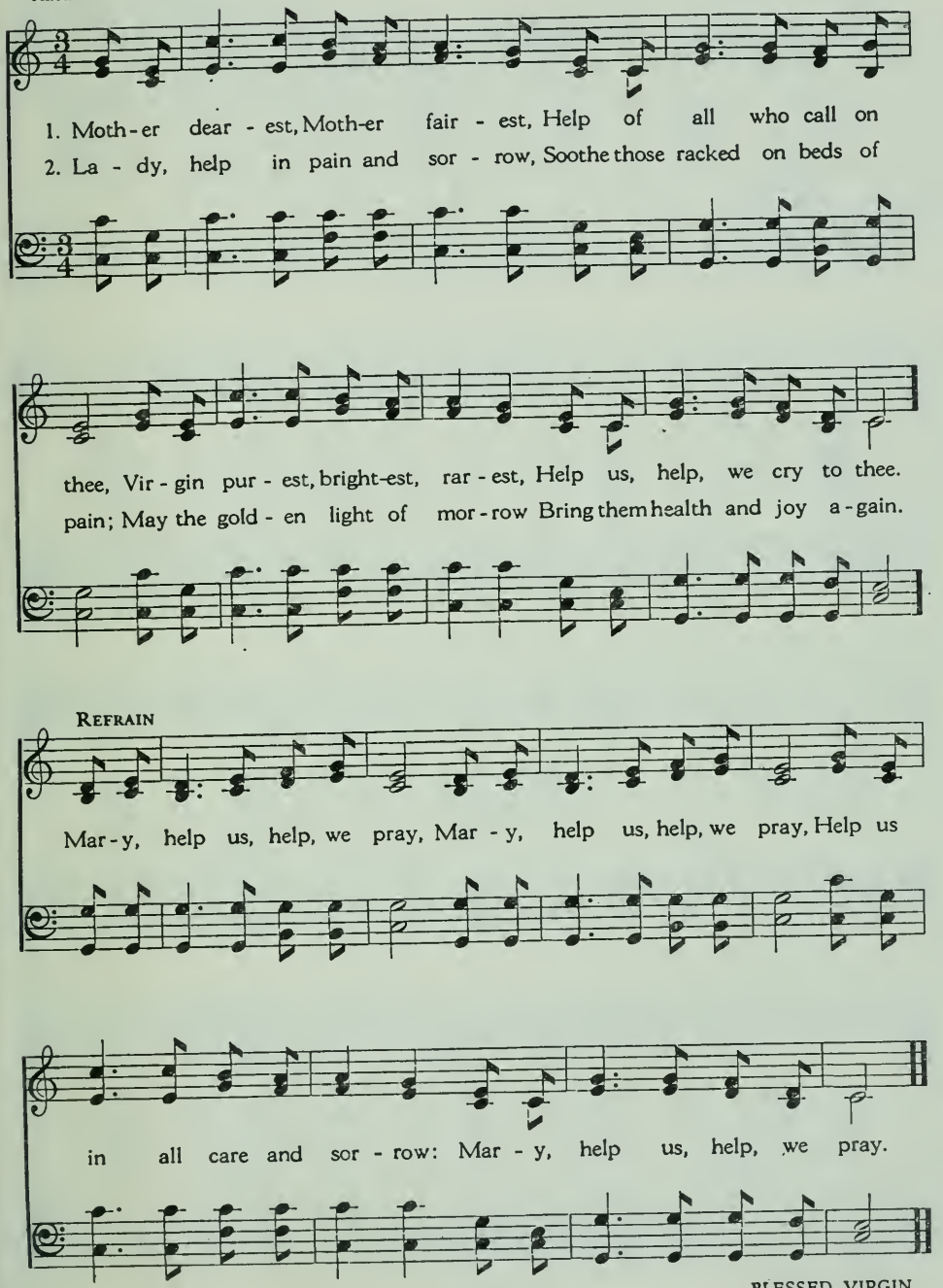
O - ra, O - ra pro no - bis.

From the *St. Basil's Hymnal*, Revised Edition, 1958. Used by permission.

BLESSED VIRGIN

Wreath of Mary, 1883

Anon.



BLESSED VIRGIN

32 DEAR GUARDIAN OF MARY!

Rev. Frederick W. Faber (1814-1863) — Bro. Bonitus, F.S.C.

1. Dear Guard - ian of Mar - y! dear nurse of her Child!
2. For thou to the pil - grim art fa - ther and guide,
3. God chose thee for Je - sus and Mar - y: wilt thou
4. When the treas - ures of God were un - shel - tered on earth,

Life's ways are full wea - ry, the des - ert is wild;
And Je - sus and Mar - y felt safe at thy side.
For - give a poor ex - ile for choos - ing thee now?
Safe - keep - ing was found for them both in thy worth,

Bleak sands are all round us, no home can we see;
O Glo - ri - ous Pa - tron, se - cure shall I be,
There's no saint in heav - en, St. Jos - eph, like thee,
O Fa - ther of Je - sus! be fa - ther to me,

Sweet Spouse of our La - dy, we lean safe on thee.
Sweet Spouse of our La - dy, if thou stay with me!
Sweet Spouse of our La - dy, do thou plead for me.
Sweet Spouse of our La - dy, and I'll love thee.

SAINT JOSEPH

HOLY GOD WE PRAISE THY NAME 33

Katholisches Gesangbuch, 1774
Bone's *Cantata*, 1852

Rev. Clarence Walworth, c. 1852

1. Ho - ly God, we praise Thy Name. Lord of all, we bow be - fore Thee. All on earth Thy rule ac - claim, All in heaven a - bove a - dore Thee; In - fi - nite Thy vast do - main, Ev - er - last - ing is Thy reign.
2. Hark the loud ce - les - tial hymn An - gel choirs a - bove are rais - ing, Cher - u - bim and ser - a - phim, In un - ceas - ing cho - rus prais - ing, Fill the heavens with sweet ac - cord: Ho - ly, Ho - ly, Ho - ly Lord!
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name Thee; While in es - sence on - ly one, Un - di - vid - ed God we claim Thee; And a - dor - ing bend the knee While we own the mys - ter - y.

GENERAL

34 O GOD OF LOVELINESS

St. Alfonso de Liguori
Trans. by Rev. Edmund Vaughan, C.SS.R., 1863

Silesian folk song
Har. by Nicola A. Montani

1. O God of love - li - ness, O Lord of Heaven a - bove,
2. Thou art blest Three in One, Yet un - di - vid - ed still;
3. O love - li - ness su - preme And beau - ty in - fi - nite;

How wor - thy to pos - sess My heart's de - vot - ed love.
Thou art that One a - lone Whose love my heart can fill.
O ev - er - flow - ing stream And o - cean of de - light;

So sweet Thy coun - te - nance, So gra - cious to be - hold,
The heavens and earth be - low Were fash - ioned by Thy word.
O Life by which I live, My tru - est life a - bove,

That one, one on - ly glance To me were bliss un - told.
How a - mia - ble art Thou, My ev - er dear - est Lord.
To Thee a - lone I give My un - di - vid - ed love.

Harmony from *The St. Gregory Hymnal.* Used by permission of The St. Gregory Guild, Inc.

GENERAL

FAITH OF OUR FATHERS! 35

St. Catherine
Henri F. Hemy, 1865
Alt. by James G. Walton, 1871

Rev. Frederick W. Faber (1814-1863)

1. Faith of our fa - thers! liv - ing still In spite of dun - geon,
2. Our fa - thers, chained in pris - ons dark, Were still in heart and
3. Faith of our fa - thers! Mar - y's prayers Shall win our coun - try
4. Faith of our fa - thers! we will love Both friend and foe in
5. Faith of our fa - thers! days of old With - in our hearts speak

fire and sword; O how our hearts beat high with joy
con - science free; How sweet would be their chil - dren's fate,
back to thee; And through the truth that comes from God,
all our strife, And preach thee too, as love knows how,
gal - lant - ly; For ag - es thou hast stood by us,

REFRAIN

When - e'er we hear that glo - rious word:
If they, like them, could die for thee!
Our land shall then in - deed be free. Faith of our fa - thers!
By kind - ly words and vir - tuous life.
Dear Faith, and now we'll stand by thee.

Ho - ly Faith! We will be true to thee till death!

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GENERAL

36 LONG LIVE THE POPE!

Rev. Hugh Thomas Henry, Litt. D. — Rev. Henry George Ganss

1. Long live the Pope! His prais - es sound A - gain and yet a - gain: His rule is o - ver space and time, His throne the hearts of men: All hail! the Shep - herd King of

2. Be - leag - uered by the foes of earth, Be - set by hosts of hell, He guards the loy - al flock of Christ, A watch - ful sen - ti - nel: And yet, a - mid the din and

GENERAL: POPE

Rome, The theme of lov - ing song: Let all the earth his
strife, The clash of mace and sword, He bears a - lone the

glo - ry sing, And heaven the strain pro - long. Let
shep - herd staff, This cham - pion of the Lord. He

all the earth his glo - ry sing, And heaven the strain pro - long.
bears a - lone the shep - herd staff, This cham - pion of the Lord.

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GENERAL: POPE

37 O HOLY NAME

William Cardinal O'Connell — William Cardinal O'Connell

Unison

1. O Ho - ly Name of maj - es - ty and pow - er,
2. All o'er the earth the hearts of men are dy - ing,
3. Ag - es a - go our fa - thers firm and loy - al

O Sa - cred Name of God's own Son, In ev - ery
Chilled by the storms of greed and strife; All o'er the
Fought for the Faith for - ev - er the same; We are their

joy and ev - ery wea - ry hour, Be Thou our strength un -
land re - bel - lion's flag is fly - ing, Threat-ening our al - tars
sons, our her - it - age is roy - al, And we shall con - quer

REFRAIN

til life's war is won.
and the na - tion's life. Fierce is the fight for God and the
in the Ho - ly Name.

right; Sweet Name of Je - sus, in Thee is our might.

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GENERAL

Jewish Section

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Prayer and Music for Sabbath and Festivals

OPENING PRAYER 38

"O come, let us sing unto the Lord;
Let us shout for joy to the Rock of our salvation.
Let us come before His presence with thanksgiving,
Let us shout for joy unto Him with psalms.
O come, let us bow down and bend the knee;
Let us kneel before the Lord our Maker."

SHO-LOHM AH-LAY-CHEM 39

Israel Goldfarb (1879-)
Har. by Abraham Wolf Binder (1895-)

Unison

1. Sho - lohm ah - lay - chem mahl - ah - chay hah - sho - rays, mahl -
4. Tzay - s'chem l' sho - lohm mahl - ah - chay hah - sho - lohm, mahl -

ah - chay el - - yohn; mi - me - lech mahl-chay hah -
ah - chay el - - yohn; mi - me - lech mahl-chay hah -

FINE

m'lo-cheem, hah - ko-dohsh bo - rooch hoo. 2. Boh - ah-chem l' sho-lohm
m'lo-cheem, hah - ko-dohsh bo - rooch hoo. 3. choo - nee l' sho-lohm

mahl-ah-chay hah-sho-lohm, mahl-ah - chay el - yohn, mi - me-lech
mahl-ah-chay hah-sho-lohm, mahl-ah - chay el - yohn, mi - me-lech

D. C. AL FINE

1 2

mahl-chay hah-m'lo-cheem, hah-ko-dohsh bo-rooch hoo. 3. Bo-r'
mahl-chay hah-m'lo-cheem, hah-ko-dohsh bo-rooch hoo.

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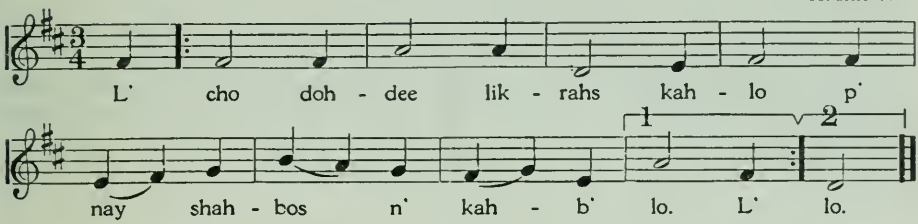
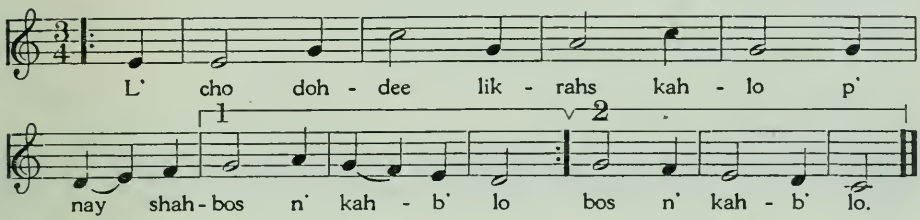
L'CHO DOH-DEE 40

Traditional



(ALTERNATIVE TUNE)

Louis Lewandowski (1821-1894)



Leader: Come, my friend, let us welcome the Sabbath as one would go to greet a bride.

RESPONSIVE READING 41

PSALM 92, A SONG OF THE SABBATH DAY

Leader: It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most High.

Congregation: To declare Thy loving kindness in the morning, and Thy faithfulness each night.

With an instrument of ten strings and with the psaltery, with a solemn sound upon the harp.

For Thou, Lord, has made me glad through Thy work. I will exult in the works of Thy hands.

How great are Thy works, O Lord! Thy thoughts are very deep.

A brutish man knoweth not, neither doth a fool understand this.

When the wicked spring up as the grass, and when all the workers of iniquity do flourish.

It is that they may be destroyed for ever. But Thou, O Lord, art on high for evermore.

For, lo, Thine enemies, O Lord, for, lo, Thine enemies shall perish; All the workers of iniquity shall be scattered.

But my horn hast Thou exalted, like the horn of the wild-ox. I am anointed with rich oil.

470482°—58——6

Mine eye also hath gazed on them that lie in wait for me, mine ears have heard my desire of evil-doers that rise up against me.

The righteous shall flourish like the palm-tree.

He shall grow like a cedar in Lebanon. Planted in the house of the Lord, they shall flourish in the courts of our God.

They shall still bring forth fruit in old age. They shall be full of sap and richness.

To declare that the Lord is upright, my Rock, in whom there is no unrighteousness.

Leader: Bless ye the Lord who is to be blessed.

Congregation: Blessed is the Lord who is to be blessed for ever and ever.

42 BO-R'CHOO ES AH-DOH-NOI

Traditional melody
Har. by Robert M. Miller (1923-)

LEADER

Bo - r'choo es Ah - doh - noi hah - m' voh - roch.

CONGREGATION

Bo - rooch Ah - doh - noi hah-m'voh-roch l'oh - lom vo - ed.

Congregation: Blessed art Thou, O Lord our God, King of the universe, who at Thy word bringest on the evening twilight, with wisdom openest the gates of the heavens, and with understanding changest times and variest the seasons, and arrangest the stars in their watches in the sky, according to Thy will. Thou createst day and night; Thou rollest away the light from before the darkness, and the darkness from before the light; Thou makest the day to pass and the night to approach, and dividest the day from the night, the Lord of hosts is Thy name; a God living and enduring continually, mayest Thou reign over us for ever and ever. Blessed art Thou, O Lord, who bringest on the evening twilight.

SH'MAH YIS-RO-AYL 43

Traditional melody
Har. by Robert M. Miller (1923-)

Unison

Sh'mah Yis - ro - ayl Ah - doh - noi e - loh - hay - noo Ah - doh-noi e - chod.

Leader: Hear, O Israel, The Lord Our God, The Lord Is One.

Congregation: And thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy might. And these words which I command thee this day shall be in thy heart. And thou shalt teach them diligently unto thy children, speaking of them when thou sittest in thy house and when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates.

Leader: True and unchanging in all this, and binding upon us, that He is the Lord our God with none beside Him, and we, Israel, are His people. To Thee sang Moses and all the children of Israel, proclaiming, with great exultation:

44 MEE CHO-MOH-CHO

Traditional melody
Har. by Wolf Hecker

Unison

Mee cho-moh-cho bo-ay-leem Ah-doh-noi. Mee ko-moh-

cho ne-dor bah-koh-desh, noh-ro s'hi-lohs oh-say fe-le.

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Congregation:

"Who is like unto Thee, Lord, among the mighty,
Who is like unto Thee, glorious in holiness,
Inspiring in praises, working wonders?"

MAH-L'CHOO-S'CHO 45

Traditional melody
Har. by Wolf Hecker

Mah - l'choo - s' cho ro - oo vo - ne - cho boh-kay - ah

yom lif - nay Moh - she ze ay - lee o - noo v' om - roo.

Ah - doh - noi yim - loch l' oh - lom vo - ed.

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Leader: Thy children beheld Thy sovereignty as Thou didst cleave the sea before Moses; they exclaimed, "This is my God," and said, "The Lord shall reign forever and ever."

46 V' NE-E-MAHR

Traditional melody
Har. by Wolf Hecker

V' ne - e-mahr kee fo - do Ah-doh - noi es Yah - ah-kohv

oo - g' o - loh mi-yahd cho - zok mi - me - noo, bo - rooch

ah - to Ah-doh - noi go - ahl Yis - ro - ayl.

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Leader: Thus also declared Jeremiah, Thy prophet, "The Lord will surely redeem Jacob and rescue him from the hand of one stronger than he." Blessed art Thou, Lord, who has redeemed Israel.

EVENING PRAYER (HAHSH-KEE-VAY-NOO) 47

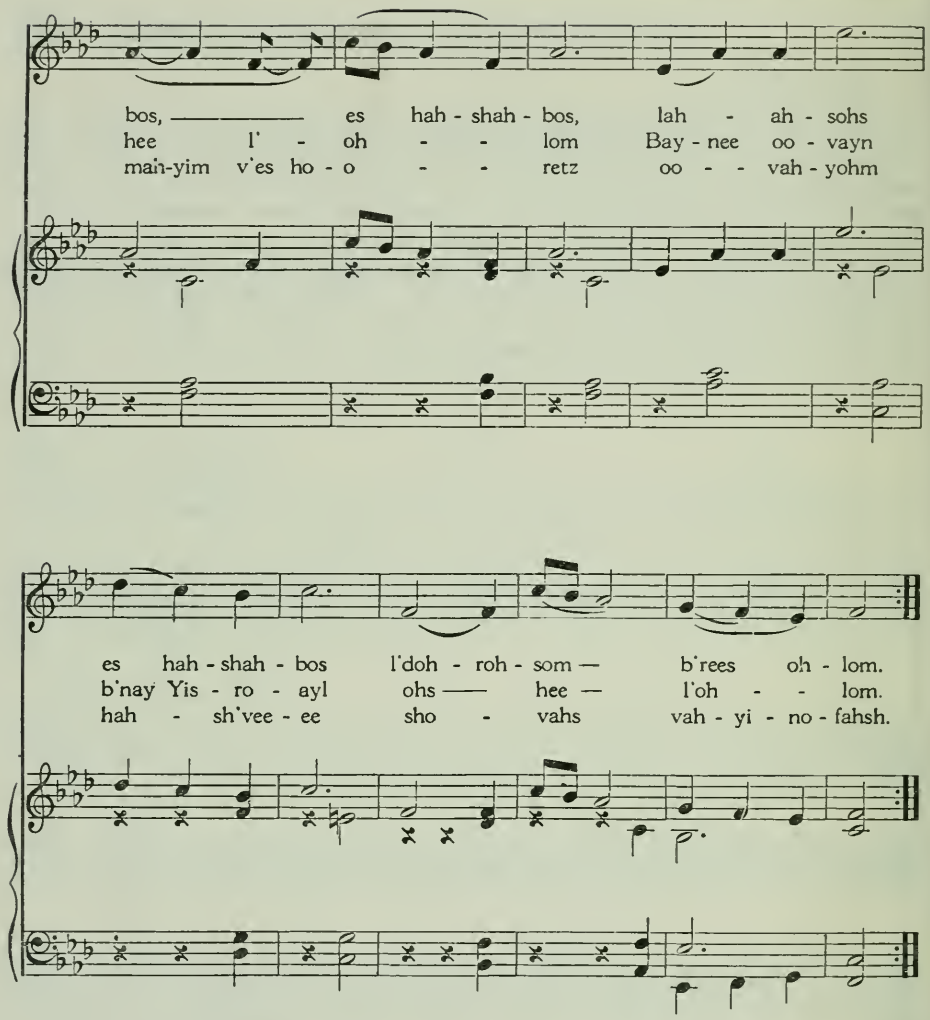
Congregation: Our Father and King, grant that we may lie down in peace and raise us up to happy and peaceful life. Spread Thy shelter of peace over us and direct us with Thy wise guidance. Save us speedily for Thy sake. Shield us and ward off from us the stroke of enmity and the sword, pestilence and famine, misery and every form of grievous calamity and destructive disaster. Break the force of evil incitation besetting us on every side and remove it from us. Shelter us in the shadow of Thy wings. Guard our going out and our coming in, that our life may be happy and peaceful henceforth for evermore. For Thou art God, our guardian and deliver from every evil and from fear in night's darkness. Blessed art Thou, Lord who ever guardest Thy people Israel. Amen.

V'SHOM-ROO 48

Jacob Weinberg (1879-1956)

1. V' shom - -
2. Bay - nee oo -
3. Kee shay-shes yo -

roo v' - nay Yis - ro - ayl es hah - shah -
vayn b' - nay Yis - ro - ayl ohs ———
meem o - so Ah - doh - noi es hah - sho -



From the composer's *Sabbath Service for Congregational Singing.* Used by permission of Transcontinental Music Publications.

Exodus 31:16–17: "The children of Israel shall keep the Sabbath, observing the Sabbath through all their generation as an everlasting covenant. It is a token between Me and the children of Israel for all time (that the Lord made heaven and earth in six days but on the seventh day He ceased from work and rested)."

Traditional

LEADER — CONGREGATION

Yis - gah - dahl v' - yis - kah-dahsh sh' - may rah - bo! O - mayn.

LEADER

B' - o - l'mo dee - v' - ro chi-r'oo - say, v'-yahm-leech mah-l'choo - say, b'-

chah-yay - chohn oo-v'-yoh-may-chohn, oo-v'-cha - yay d'-chol bays Yis - ro -

CONGREGATION

ayl, bah - ah - go - lo, bah - ah - go - lo oo - vi - z'mahn ko - reev,

LEADER — CONGREGATION

v' - im - roo o - mayn. Y' - hay sh'may rah-bo m' - vo-rahch, l'-

LEADER

o - lahm oo - l'o - l'may o-l'may - yo yis - bo - rahch. Yis - bo-rahch, v'yish-tah-

bahch, v'yis - po - ahr v'yis - roh-mahm, v'yis-nah-say v'yis-hah - dahr, v'-

CONGREGATION — LEADER

yis - ah - leh, v'yis-hah - lahl sh'-may d' - koo-d'sho b'reech hoo; l' - ay - lo min

CONGREGATION

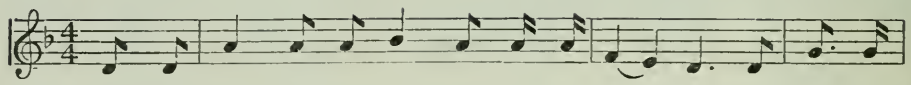
kol bi-r'cho - so, v'-shee - ro - so, tush - b' - cho - so v' - ne-che-mo -

LEADER — CONGREGATION

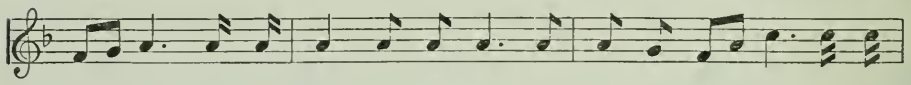
so, dah - ah - mee - ron b' - o - l' - mo, v' - im - roo o - mayn.

50 VAH-Y'CHOO-LOO

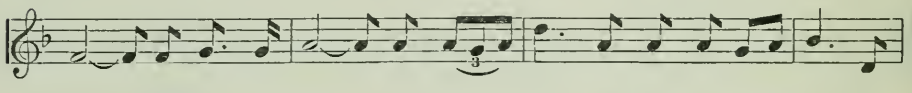
Traditional



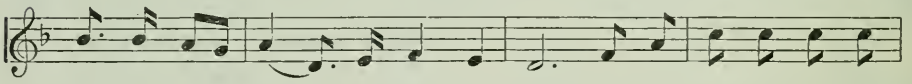
Vah-y'choo - loo hah - sho-mah - yeem v' - ho - o - retz v' - chol tz'-



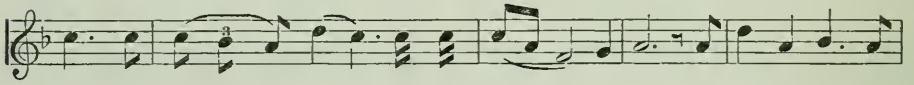
vo - om. Vah - y' - chah! e - loh-heem bah - yohm hah - sh'vee-ee m'-lach-



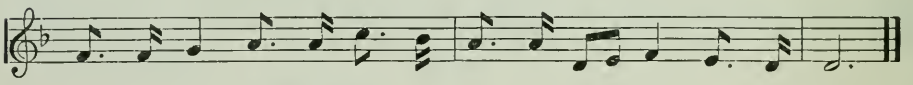
toh ah-sher o - so, vah - yish - bohs bah-yohm ha - sh'vee-ee mi -



kol m' - lahch - toh ah - sher o - so. Vah - y' - vo - rech e - loh -



heem es yohm hah-sh'vee-ee vah-y'kah - daysh o - so, kee voh sho-vahs mi-

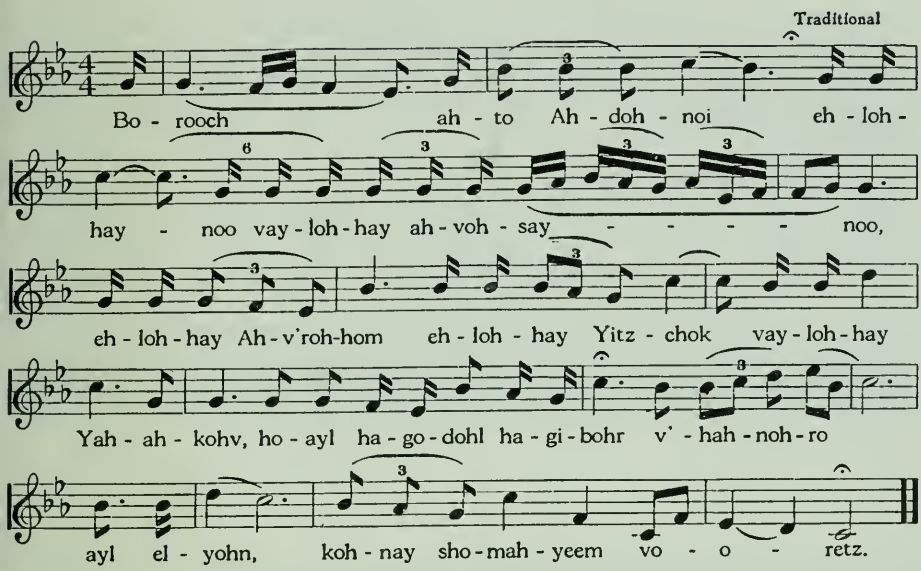


kol m'-lahch - toh a - sher bo - ro e - loh - heem lah - ah - sohs.

Leader: "Then were finished the heavens and the earth and all their host. And God had finished by the seventh day His work which He had made, and He rested on the seventh day from all His work which He had made. Then God blessed the seventh day and hallowed it, because thereon He rested from all His work which He had created."

At this point the "Amidah" is read in silent devotion.

BIR-CHAHS O-VOHS 51



Congregation: Blessed art Thou, Lord our God, God of our fathers, God of Abraham, God of Isaac, God of Jacob, God great, powerful and awe-inspiring, God sublime, lavishing tender love. Master of all, Thou yet art mindful of the pious love of our fathers, and for Thine own sake Thou wilt lovingly bring a Redeemer to their children's children.

O King who dost succor, save and shield, blessed art Thou, Lord, shield of Abraham

Leader: Lord who art mighty unto eternity, Thou givest life to the dead. Thou art mighty in saving the living, in love sustaining them.

Thou upholdest the falling, Thou healest the sick, Thou loosenest the bound. In Thy great love Thou givest life to the dead, keeping faith with them who sleep in dust. Who is like unto Thee, Lord of power, who resembles Thee, King who sends death and in the flowering of Thy saving power gives life?

Faithful art Thou to give life to the dead, Lord, blessed art Thou who givest life to the dead.

Congregation: Thou art holy: Thy name is holy and the holy ones each day shall praise Thee evermore; blessed art Thou, Lord, the holy God.

52 SABBATH REST AND PEACE

Congregation: Our God and God of our fathers, accept our rest; sanctify us by Thy commandments, and grant our portion in Thy law; satisfy us with Thy Goodness, and gladden us with Thy salvation; purify our hearts to serve Thee in Truth; and in Thy love and favor, O Lord our God, let us inherit Thy Holy Sabbath; and may Israel, who hallow Thy name, rest thereon. Blessed art Thou, O Lord, who hallowest the Sabbath.

Leader: Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be its messenger unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship among all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, Giver of peace.

53 MAY THE WORDS OF MY MOUTH

Alois Kaiser

May the words of my mouth and the med - i - ta - tions

of my heart be ac - cept - a - ble in Thy

sight, O Lord, my Strength and my Re - deem - er. A-MEN.

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KIDDUSH 54

(Consecration of the Sabbath)

Louis Lewandowski (1821-1894)
Freely adapted

Bo - rooch ah - to Ah - doh - noi eh - loh -

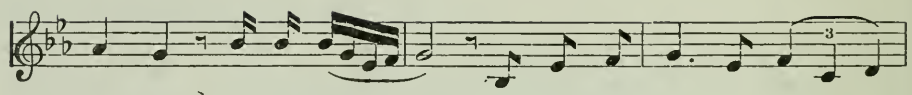
hay - noo me - lech ho - oh - lom boh - ray p' - ree hah - go -

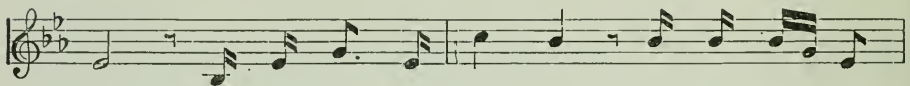
fen. Bo - rooch ah - to Ah - doh - noi eh - loh -

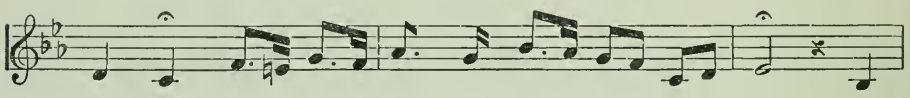
hay - noo me - lech ho - oh - lom ah - sher ki - d'-

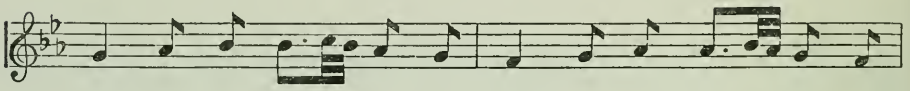
sho - noo b' - mitz - voh - sov v' - ro - tzo vo - noo v' - shah -

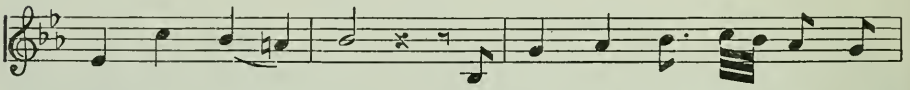
bahs ko - d' - shoh b' - ah - hah - vo oo - v'ro - tzohn hin - chee -

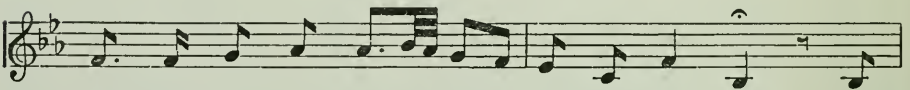


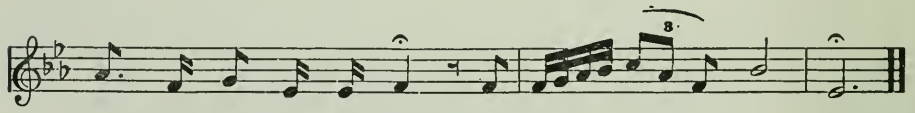












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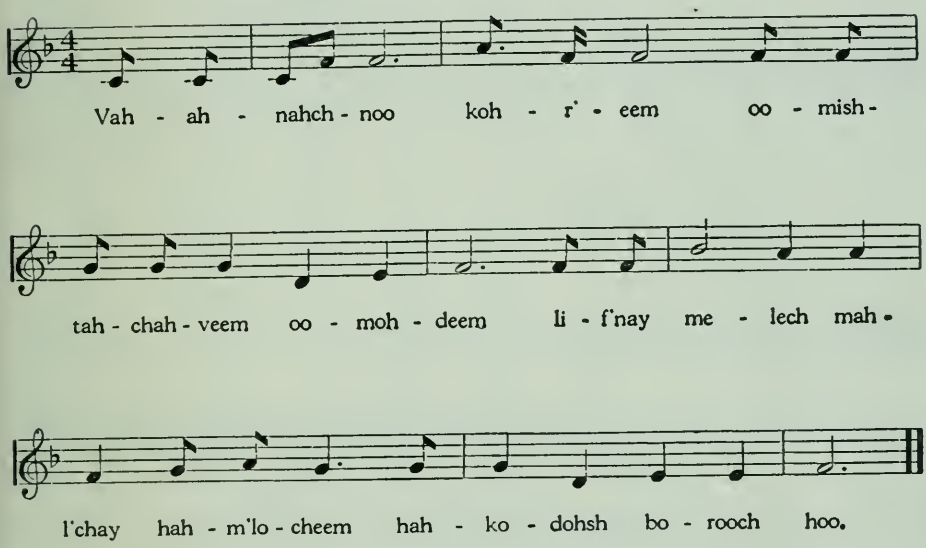
ADORATION 55

(*People rise and read in unison*)

Let us praise the Lord of all the earth
And acclaim the might of the God of creation.
For He has not made us heathens,
Nor allowed us to be a pagan people.
We bow low before the supreme King of kings,
The Holy one, blessed be He.

VAH-AH-NAHCH-NOO

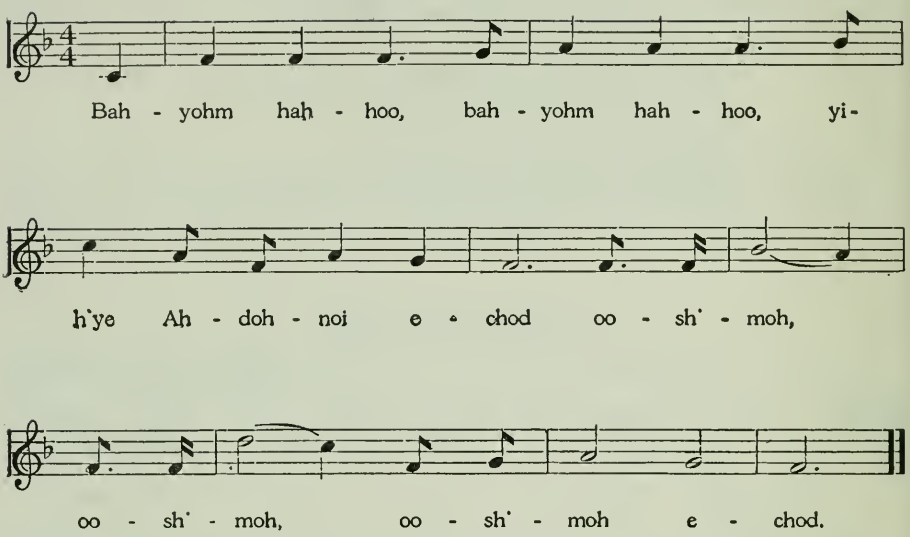
Solomon Sulzer (1804-1890)



Congregation: May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be for ever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever. On that day the Lord shall be One and His name shall be One.

BAH-YOHM

Traditional



56 MOURNERS' KADDISH

Leader: And now ere we part, let us call to mind those who have finished their earthly course and have been gathered to the eternal home. Wait patiently all ye that mourn, and be ye of good courage, for surely your longing souls shall be satisfied.

(*Mourners recite Kaddish at this time*)

Yis-gah-dahl v'yis-kah-dahsh sh'may rah-bo; B'o-l'mo dee-v'ro chi-r'oo-say, v'yahm-leech mah-l'choo-say, b'chah-yay-chohn oo-v'yoh-may-chon, oo-v'cha-yay d'chol bays Yis-ro-ayl, bah-ah-go-lo oo-vi-z'mahn ko-reev, v'i-m'roo o-mayn.

Y'hay sh'may rah-bo m'vo-rahch, l'o-lahm oo-l'o-l'may o-l'may-yo.

Yis-bo-rahch, v'yish-tah-bahch, v'yis-po-ahr v'yis-roh-mahm, v'yis-nah-say v'yis-hah-dahr, v'yis-ah-leh, v'yis-hah-lahl sh'may d'koo-d'sho b'reech hoo; l'ay-lo min kol bi-r'cho-so, v'shee-ro-so, tush-b'cho-so v'ne-che-mo-so, dah-ah-mee-ron b'o-l'mo, v'i-m'roo o-mayn. Y'hay sh'lo-mo rah-bo min sh'mah-yo v'chah-yeem o-lay-noo v'ahl kol Yis-ro-ayl v'i-m'roo o-mayn.

O-se sho-lohm bim-roh-mov hoo yah-ah-se sho-lohm o-lay-noo v'ahl kol Yis-ro-ayl v'i-m'roo o-mayn.

YIG-DAHL 57

Closing Hymn—1

Leoni

Har. by Abraham Wolf Binder (1895-)

SOLO

1. Yig-dahl e-loh-heem chahi, v' - yish-tah -
2. Ayn loh d'-moos hah-goof v' - ay - noh -
3. Hi - noh Ah-don oh - lom l' - chol noh -
4. Loh kom b'-yis - ro - ayl, k' - moh-she
5. Loh yah-chah-leef ho - ayl v'loh yoh-meer do-
6. Goh-mayl l' - eesh che - sed k' - mif - o -
7. May-seem y'-chah-ye ayl, b'-rohv chahs-

CHOIR AND CONGREGATION

bahch, nim - tzo v' - ayn ays el - m'-tzee - oo - soh. E - chod v'-ayn yo -
goof, loh nah - ah - rohch ay - lov k' - doo - sho-soh. Kad-mohn l'-chol do -
tzor, yoh - reh g' - doo - lo - soh oo - ma-l'choo-soh. She - fah n'-voo - o -
ohd no - vee u - mah - beet es t' - moo - no - soh; Toh - rahs e - mes no -
soh, l' - oh - lo - meem l'zoo - lo - soh; Tzoh - fe v'-yoh-day-
loh, noh-sayn l' - ro - sho rah k'rish - o - soh. Yish-lahch l'-kaytz yo -
doh bo-rooch ah - day ahd shaym t'hi - lo - soh. May-seem y'-chah-ye

cheed k' - yi - choo - doh ne-e-lom v'-gam ayn sohf l' - ahch - doo - so.
vor a - sher niv - ro, ree-shohn v'-ayn ray - shees l' - ray - shee - soh.
soh n' - so - noh el ah - n'-shay s' - goo - lo - soh v' - sif - ahr - toh.
sahn l' - ah - moh ayl, ahl yahd n' - vee - oh ne-e-mahn bay - soh.
ah s' - so - ray - noo, mah-beet l' - sohf do - vor b'-kahd - mo - soh.
meen m' - shee-chay - noo, lif - dos m'-chah-kay kaytz y' - shoo - o - soh.
ayl, b' - rohv chahs-doh bo-rooch ah - day ahd shaym t'hi - lo - soh.

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470482°—58——7

58 AYN KAY-LO-HAY-NOO

Closing Hymn—2

Julius Freudenthal

1. Ayn kay - loh - hay - noo, ayn kah - doh - nay - noo, ayn
3. Noh-de lay - loh - hay - noo, noh - de lah - doh - nay - noo, noh - de

k'-mahl - kay - noo, ayn k'moh-shee - ay - noo. 2. Mee chay-loh - hay - noo,
l'- mahl - kay - noo, noh - de l'moh-shee - ay - noo. 4. Bo-rooch e - loh - hay - noo,

mee - chah-doh - nay - noo, mee ch'-mahl - kay - noo, mee ch'moh-shee -
bo-rooch ah - doh - nay - noo, bo-rooch mahl - kay - noo, bo-rooch moh-shee -

D. C.

ay - noo. 5. Ah - to hoo e - loh - hay - noo, ah - to hoo ah - doh - nay -

noo, ah - to hoo mahl - kay - noo, ah - to hoo moh - shee - ay - noo.

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Closing Hymn—3

Elieser Gerovitsch (1844-1913)

1. Ah - dohn oh - lom a - sher mo - lahch, b' -
2. V' - ah - chah - ray ki - ch' - lohs hah - kohl, l' -
3. V' - hoo e - chod v' - ayn shay - nee l' -
4. V' - hoo ay - lee v' - chay goh - ah - lee, v' -
5. B' - yo - doh ahf - keed roo - chee, b' -

te - rem kol y' - tzir niv - ro. Le - ays nah - ah - so v' -
vah - doh yim - loch noh - ro. V' - hoo ho - yo v' -
hahm - sheel loh l' - hach bee - ro. B' - lee ray - shees b' -
tzur chev - lee b' - ays tzo - ro. V' - hoo ni - see oo -
ays ee - shan v' - o - ee - ro. V' - im roo - chee g' -

chef - tzoh kol, a - zahy me - lech sh' - moh nik - ro.
hoo hoh - ve, v' - hoo yih - ye b' - sif - o - ro.
lee sach - lees v' - loh ho - ohz v' - hah - mis - ro.
mo - nohs lee, m' - nos koh - see b' - yom ek - ro.
vi - yo - see, Ah - doh - noi lee v' - loh ee - ro.

60 COME, O SABBATH DAY

Closing Hymn—4

Abraham Wolf Binder (1895-

Unison

1. Come, O Sab - bath Day, and bring Peace and heal - ing
2. Earth - ly long - ings bid re - tire, Quench the pas - sions'
3. Wipe from ev - ery cheek the tear, Ban - ish care and

on thy wing; And to ev - ery trou - bled breast Speak of
hurt - ful fire; To the way - ward, sin op - pressed, Bring Thou
si - lence fear; All things work - ing for the best, Teach us

the di - vine be - hest: Thou shalt rest, Thou shalt rest!
Thy di - vine be - hest: Thou shalt rest, Thou shalt rest!
the di - vine be - hest: Thou shalt rest, Thou shalt rest!

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READING OF SCRIPTURE
(PSALM 24)

Leader: Who shall ascend into the mountain of the Lord and who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not taken My name in vain, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

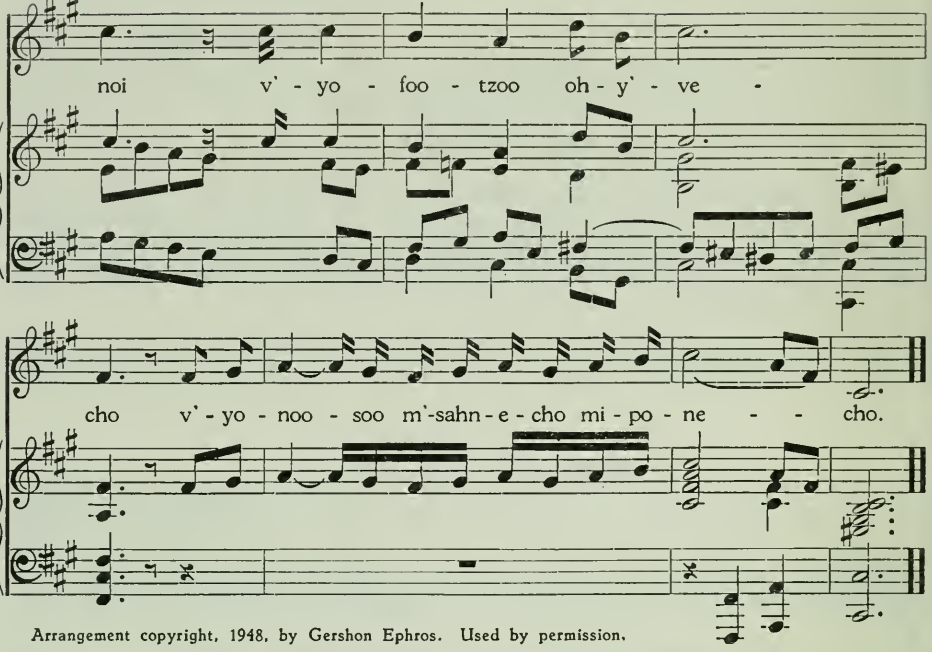
VAH-Y'HEE BIN-SOH-AH

Solomon Sulzer (1804-1890)
Arr. by Robert M. Miller

Vah - y' - hee bin - soh - ah ho - o -

ṛohn vah - yoh - mer Moh - she koo - mo Ah - doh -

VAH-Y'HEE BIN-SOH-AH



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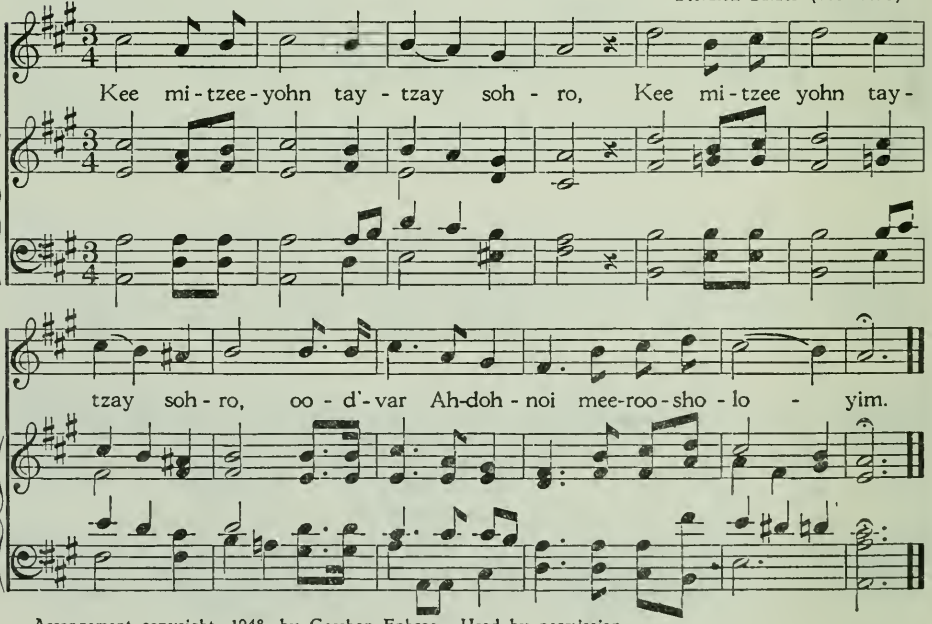
KEE MI-TZEE-YOHN

Solomon Sulzer (1804-1890)



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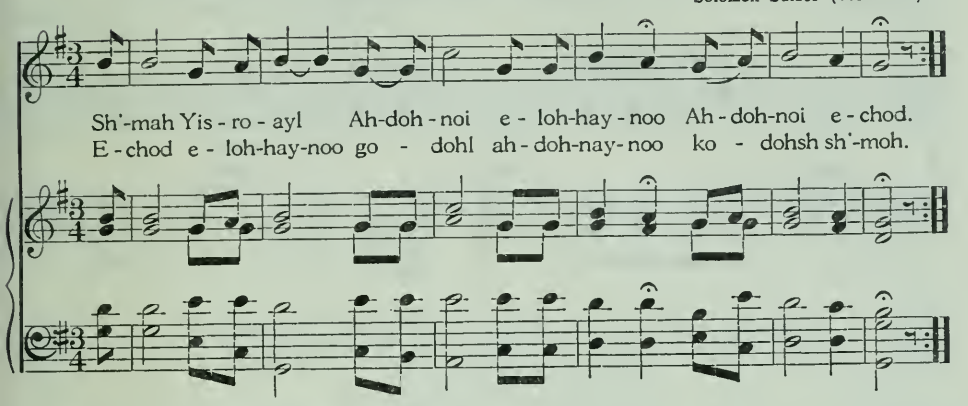
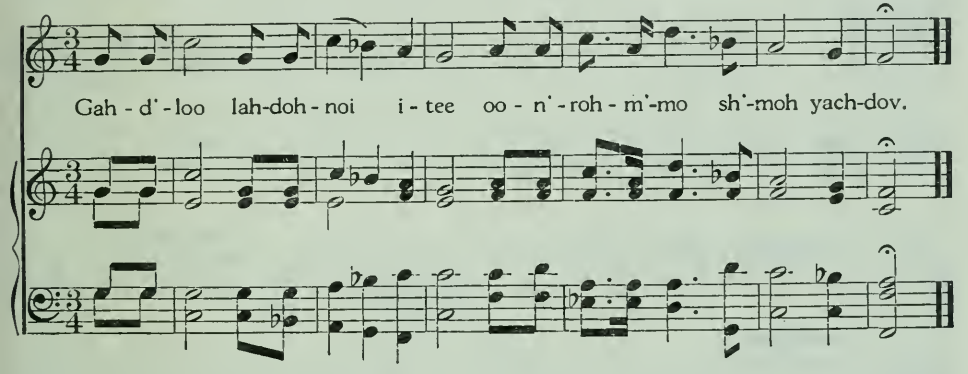
SH'MAH YIS-RO-AYL

Solomon Sulzer (1804-1890)



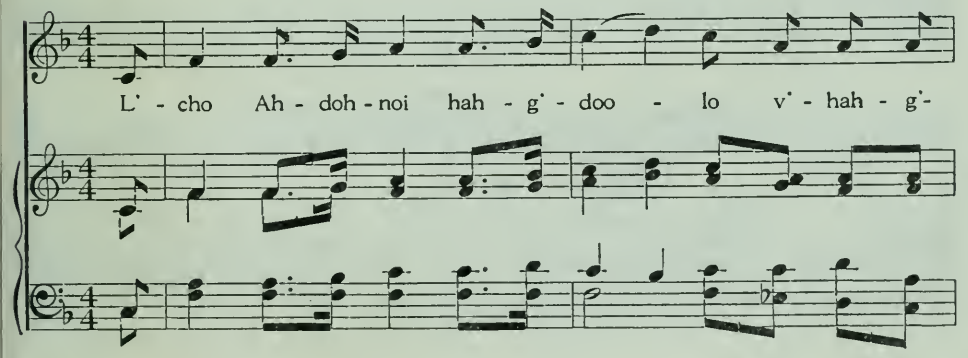
GAH-D'LOO

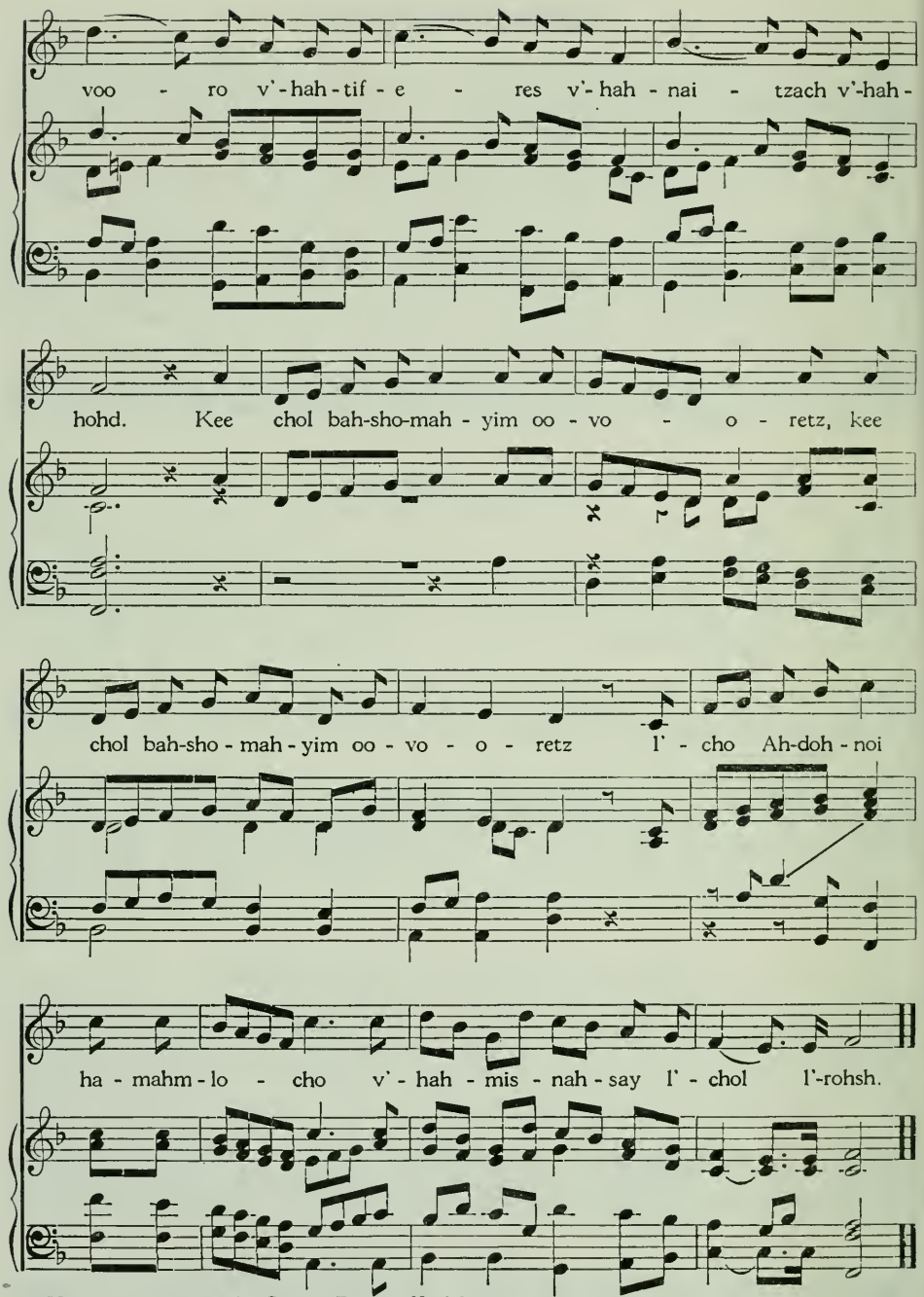
Traditional



L'CHO AH-DOH-NOI HAH-G'DOO-LO

Gershon Ephros





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BLESSING BEFORE THE READING OF THE TORAH

Traditional

Bo - r' - choo es Ah - doh - noi hah - m' - voh-roch. Bo - rooch Ah - doh -

noi hah-m'-voh-roch l'oh-lom vo - ed. Bo - rooch ah - to Ah - doh - noi

e - loh - hay - noo me - lech ho - oh - lom ah - sher bo - chahr

bo - noo mi - kol ho - ah - meem v' - no - sahn lo - noo es toh - ro -

soh. Bo - rooch ah - to Ah - doh - noi noh - sayn hah - toh - ro.

BLESSING AFTER THE READING OF THE TORAH

Traditional

Bo - rooch ah - to Ah - doh - noi e - loh - hay - noo me -

lech ho - oh - lom ah - sher no - sahn lo - noo toh - rahs e -

mes v'chah - yay oh - lom no - tah b'soh - chay - noo. Bo -

rooch ah - to Ah - doh - noi noh - sayn hah - toh - ro.

Y'HAH-L'LOO

Traditional

Y'-hah-l' - loo es shaym Ah-doh-noi kee nis - gov sh'-mo l' - vah - doh.

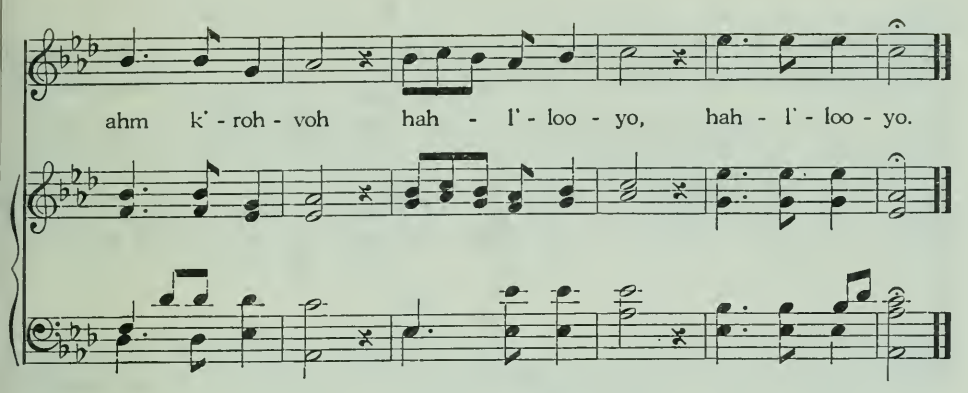
HOH-DOH AHL E-RETZ

Traditional

Hoh - doh ahl e - retz v' - sho - mo - yim vah-

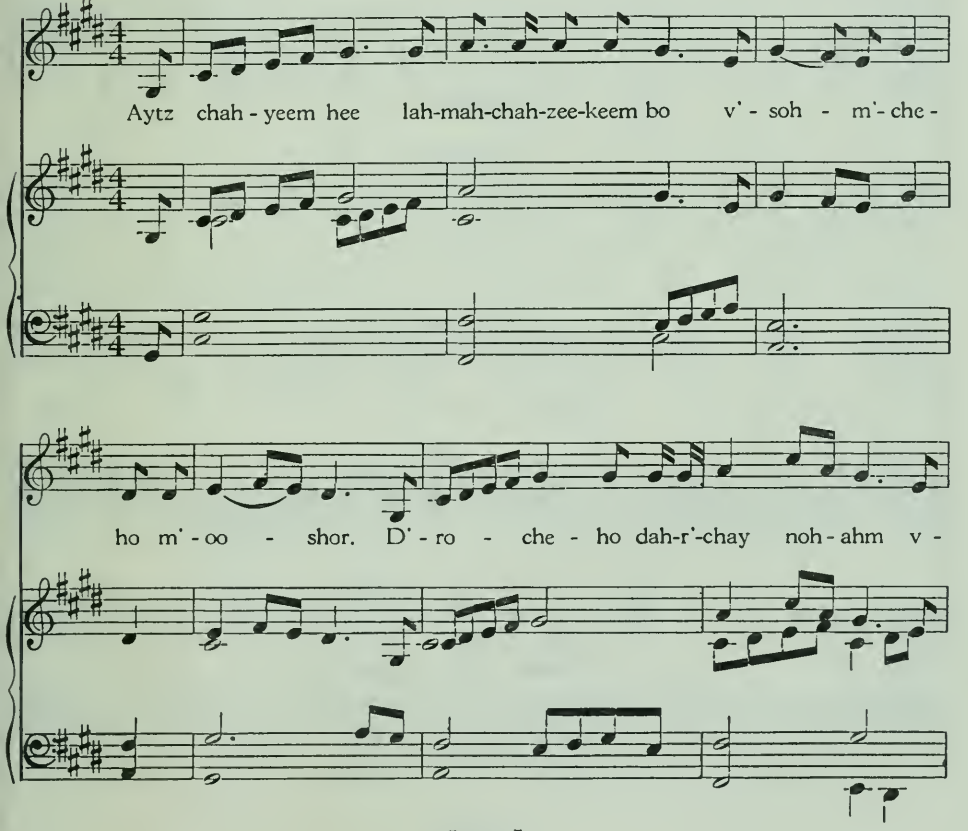
yo - rem ke - ren l' - ah - - mo, t' - hi - lo l'-

chol chah - see - - - dov li-v'-nay Yis - ro - ayl



AYTZ CHAH-YEEM

Traditional melody
Har. by Gershon Ephros



chol n'-see-voh-se-ho sho-lohm. Hah-shee-vay-noo

Ah-doh-noi ay-le-cho v-no-shoo-vo cha-daysh, cha-

daysh yo-may-noo, cha-daysh yo-may-noo k'-ke-dem. O-mayn.

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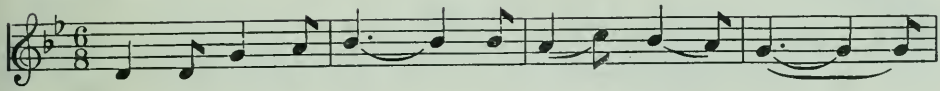
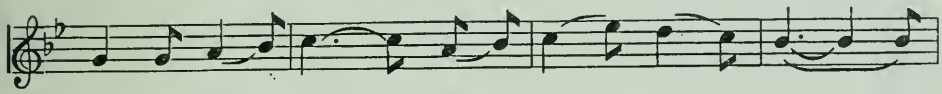
End of Torah Service.

Sabbath Hymn—I

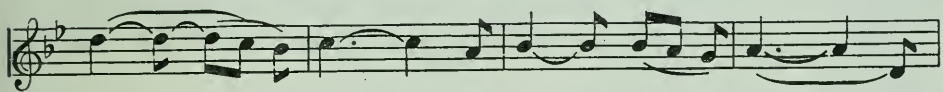
Traditional



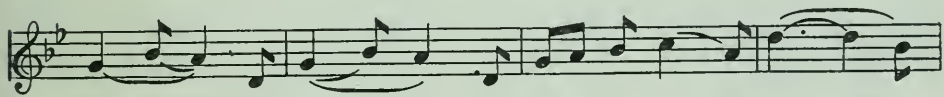
1. Yo ri - bohn o - lahm v' - ol - mah - yo ———
2. Sh'vo-cheen ah - sah - dayr tzahf - ro v' - rahm - sho, ———
3. Rav - r'-veen ov - doch v' - sah - kee - feen, mo-



ahnt hoo mahl - ko me - lech mahl - chah - yo. O-
loch e - lo - ho di - v'ro chol nahf - sho. Ee-
chaych ro - mah - yo zo - kayf k' - fee - feen. ———

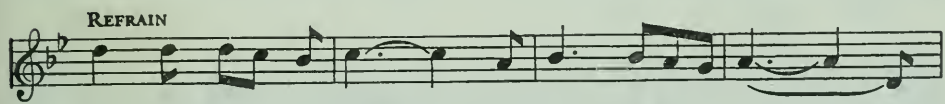


vahd g' - voor - taych v' - sim - chah - yo, shah-
reen kah - dee - sheen oo - v'nay e - no - sho chay-
Loo ——— y' - chay g' - var sh' - neen ahl - feen ———



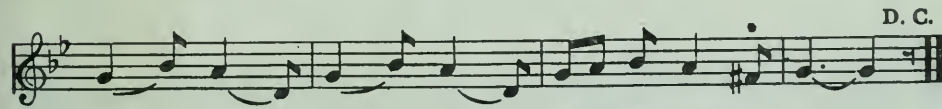
peer ko - do - moch l' - hah - ch' - vah - yo. ———
vahs bo - ro ——— v'oh - fay sh' - mah - yo. ———
lo y'ay g' - voor - taych b' - chosh-bo - na - yo. ———

REFRAIN



Yo ri - bohn o - lahm v' - ol - mah - yo ———

D. C.

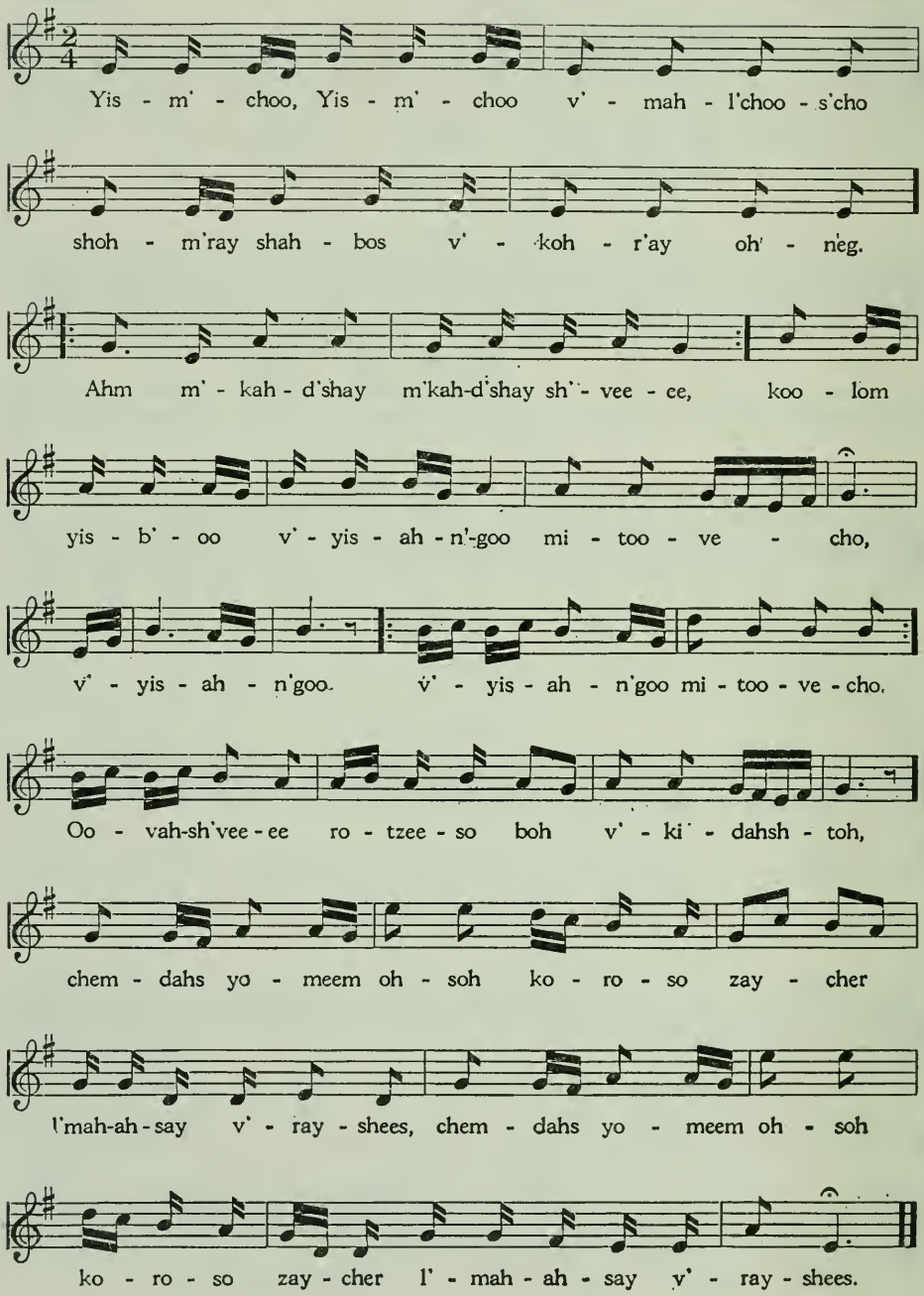


ahnt hoo mahl - ko me - lech mahl-c'hah - yo.

63 YIS-M'CHOO

Sabbath Hymn—2

Traditional



ROCK OF AGES, LET OUR SONG 64

Festival Hymn—1
M. Jastrow, G. Gotthell

Old synagogal melody
Mooz Zur

1. Rock of Ag - es, let our song Praise Thy sav - ing pow - er;
2. Kin - dling new the ho - ly lamps, Priests ap - proved in suf - fering,
3. Chil-dren of the Mar-tyr - race, Wheth-er free or fet - tered,

Thou, a - midst the rag - ing foes, Wast our shel-tering tow - er.
Pu - ri - fied the na - tion's shrine, Brought to God their of - fering.
Wake the ech - oes of the songs Where ye may be scat - tered.

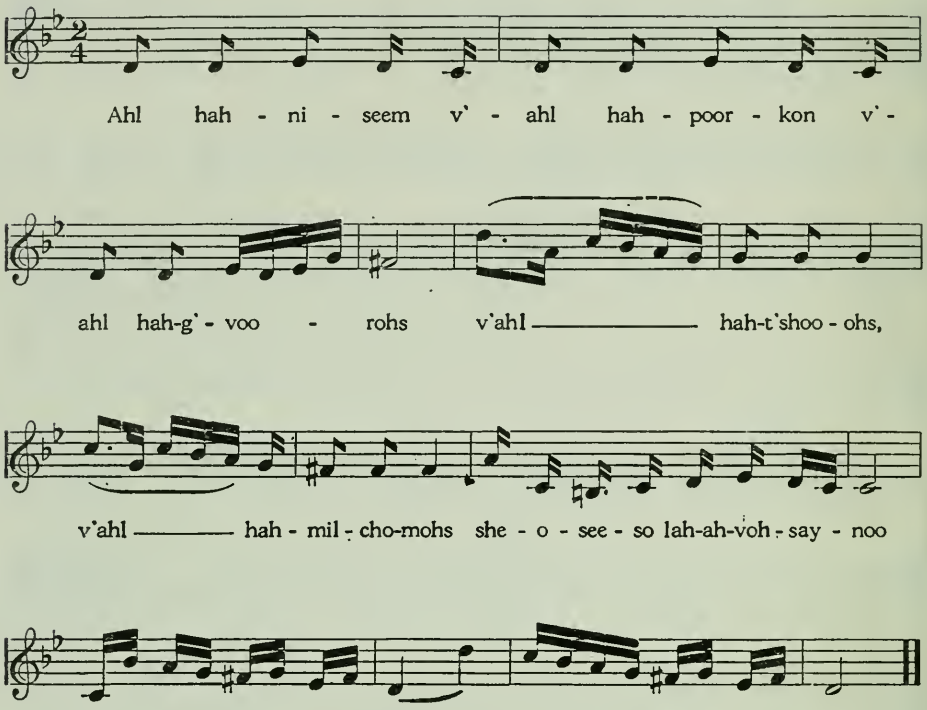
Fu - rious, they as - sailed us, But Thine arm a - vailed us,
And his courts sur - round - ing Hear, in joy a - bound - ing,
Yours the mes - sage cheer - ing That the time is near - ing

And Thy word Broke their sword When our own strength failed us.
Hap - py throngs, Sing - ing songs With a might - y sound - ing.
Which will see All men free, Ty - rants dis - ap - pear - ing.

CHANUKAH HYMN (Feast of the Maccabees)

65 AHL HAH-NI-SEEM

Festival Hymn—2 Traditional



HAH-L'LOO-YO 66

Traditional folk tune
Har. by Henry Coopersmith

1. Hah - l' - loo - yo, hah - l' - loo - yo, hah - l' - loo ahv - day Ah - doh - noi. Hah - l' - loo - yo, hah - l' - loo - yo, hah - l' - loo - yo, hah - l' - loo es shaym Ah - doh - noi.
2. Hah - l' - loo - yo, hah - l' - loo - yo, y'hee shaym Ah - doh - noi m' - voh - roch. Hah - l' - loo - yo, hah - l' - loo - yo, hah - l' - loo - yo, may-ah - to v' - ahd oh - lom.
3. Hah - l' - loo - yo, hah - l' - loo - yo, m' - kee - mee may - o - for dol. Hah - l' - loo - yo, hah - l' - loo - yo, hah - l' - loo - yo, may-ahsh-pohs yo - reem ev - yohn.

Hah - l' - loo - yo, hah - l' - loo - yo, hah - l' -

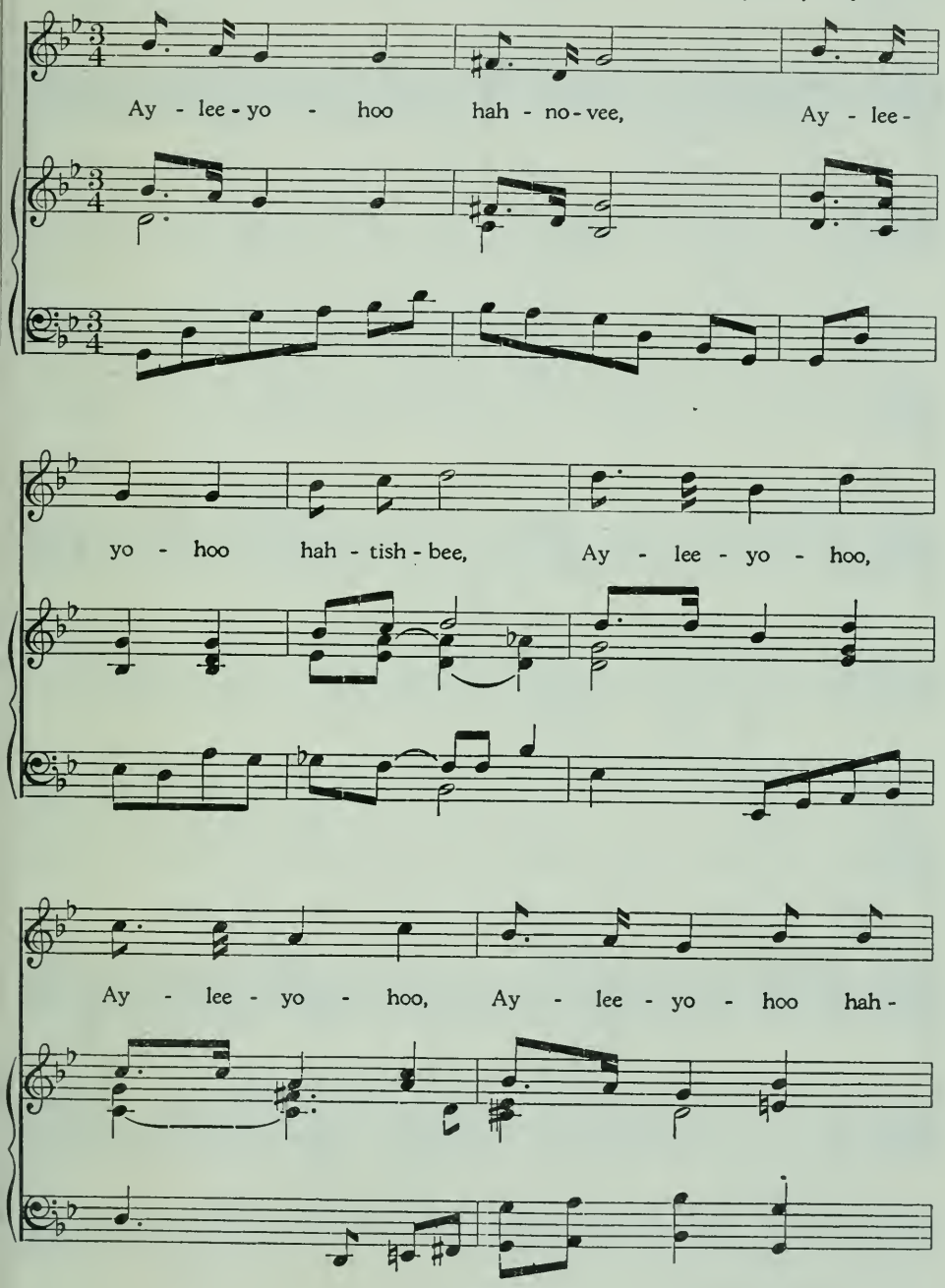
loo - yo, hah - l' - loo - yo, hah - l' - loo - yo,

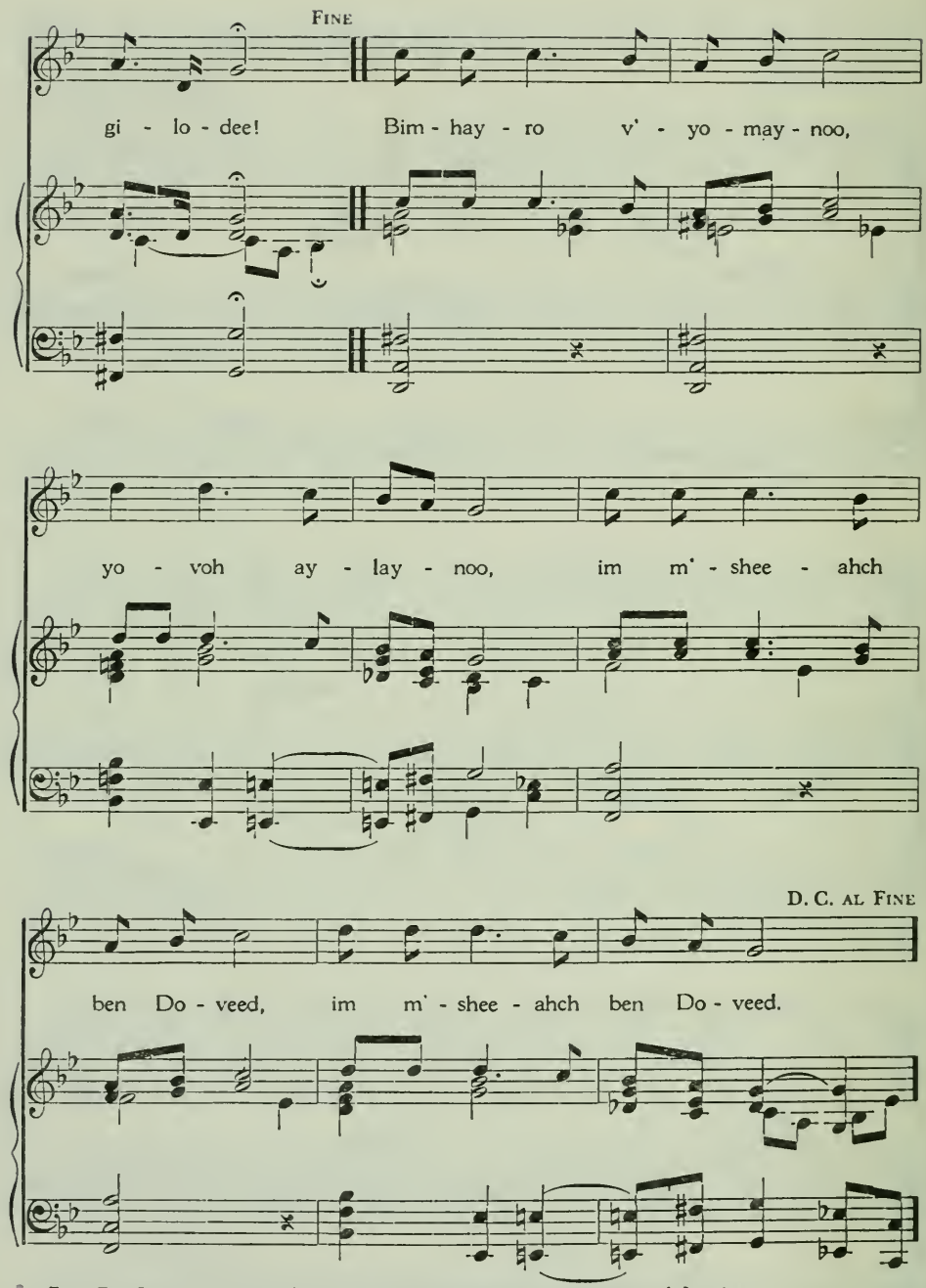
hah - l' - loo - yo, hah - l' - loo - yo, hah - l' - loo - yo.

From *The Songs We Sing*. Used by permission of the United Synagogue of America.

Festival Hymn—4

Traditional folk tune
Har. by Henry Coopersmith





From *The Songs We Sing.* Used by permission of the United Synagogue of America.

Festival Hymn—5

Addir Hu
Traditional melody

1. God of Might, God of Right, Thee we give all glo - ry;
2. Now as erst, when Thou first Madest the proc - la - ma - tion,
3. Be with all who in thrall To their task are driv - en;

Thine all praise in these days As in ag - es hoar - y,
Warn-ing loud ev - ery proud, Ev - ery ty - rant na - tion,
In Thy power speed the hour When their chains are riv - en;

When we hear, year by year, Free-dom's won-drous sto - ry.
We Thy fame still pro-claim, Bend in ad - o - ra - tion.
Earth a - round will re - sound Glee - ful hymns to heav - en.

PASSOVER HYMN (Pesach)

69 THE TEN COMMANDMENTS

EXODUS 20: 1–17

And God spoke all these words, saying:

1. I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

2. Thou shalt have no other gods before Me. Thou shalt not make unto thee a graven image, nor the form of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate Me; but showing loving kindness unto the thousandth generation of them that love Me and keep My commandments.

3. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that takes His name in vain.

4. Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work; but on the seventh day, a Sabbath unto the Lord thy God, thou shalt not do any work, neither thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that is therein, and He rested on the seventh day; wherefore the Lord blessed the Sabbath day and hallowed it.

5. Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God gives thee.

6. Thou shalt not murder.

7. Thou shalt not commit adultery.

8. Thou shalt not steal.

9. Thou shalt not bear false witness against thy neighbor.

10. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Protestant Section

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AN ORDER OF WORSHIP 70

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71 CALLS TO WORSHIP

1. The hour cometh and now is, when the true worshipers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit; and they that worship him must worship him in spirit and in truth.

2. Seek ye the Lord while He may be found; Call ye upon Him while He is near. Let the wicked forsake his way and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

3. Bless the Lord, O my soul, and all that is within me bless his holy name. For the Lord is good; his mercy is everlasting, and his truth endureth to all generations.

4. O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

5. This is the day which the Lord hath made. Let us rejoice and be glad in it. O come, let us worship and bow down; let us kneel before the Lord our Maker; for it is he that hath made us and not we ourselves: he is our God, and we are the people of his pasture and the sheep of his hand.

6. Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

7. In the holy quiet of this hour, let us draw nigh unto him who heareth prayer; let us remember that he listeneth more to our hearts than to our words, and that we are the objects of his love. May the God of all grace so cleanse our hearts and so order our minds, that they shall be open to the touch of the spirit of him before whom we bow in reverence and worship.

8. With humble and hopeful spirits let us offer up our praise to him who, though he dwelleth on high, is yet ever present and never faileth to listen to those who call upon him; for everyone that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9. O praise ye the Lord, all ye people. His merciful kindness is abundantly bestowed upon us. We behold the wonders of his love, for while we were yet sinners, thou didst show forth mercy and pardon. Our Lord is a great God, let all that hath breath praise his holy name.

10. Into thy house, O Lord we come at this solemn hour acknowledging thy eternal presence. With steadfast adoration we praise thy Holy Name and worship thee in spirit and in truth.

11. O praise the Lord, all ye nations; Praise him all ye people. For his merciful kindness is great toward us; and the truth of the Lord endureth forever. Praise ye the Lord.

12. The Lord is in His Holy Temple; let all the earth be reverent before him. This is the Lord's day; This is the Lord's house. This is the church, and none other than the gate of heaven. Let us enter into His presence with praise and into His house with Thanksgiving.

13. This is in truth the abode of the most high: Magnify the Lord with me, and let us exalt his name together. For with him is the fountain of life, and in him shall we see light.

14. The Lord is in his holy temple; Let all the earth keep silence before him.

LITANY OF CONFESSION 72

Unison: **Our help is in the Name of the Lord our God: Father, Son, and Holy Ghost. Amen.**

Chaplain: Thy mercy, O Lord, reacheth unto the heavens and thy faithfulness unto the clouds; thy righteousness standeth like the strong mountain; thy judgments are like the great deep: and the children of men shall trust under the shadow of thy wings, for with Thee there is healing and cleansing, and spiritual health: with Thee there is mercy and forgiveness: with Thee is the well of life and in thy light shall we see light.

People: **Our help is in thy Name, O Lord our God: Father, Son, and Holy Ghost. Amen.**

Chaplain: Almighty and everlasting God, we acknowledge and confess before thy divine Majesty that we are inclined to evil and that in our weakness we have transgressed thy holy will, doing that which we ought not to have done and leaving undone those things which we ought to have done.

People: **We confess in sorrow that we have transgressed thy will, O God.**

Chaplain: Almighty and Most Merciful Father, whose ways are not our ways and whose thoughts are higher than our thoughts, whose salvation is never far from the contrite heart: incline thine ear and hear our cry, and have mercy upon us: for we make humble confession for all the evil of our past, for our indolence, vanity, and forgetfulness:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For the sins of pride and passion which have estranged our hearts from the higher affections and have dimmed our vision of heavenly things:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For forgotten vows, for high purposes abandoned, for holy resolutions that weakened and failed, and for excuses fashioned to hide from ourselves our broken loyalties:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For sorrows that brought no repentance, for patient instruction and noble precept and example which did not turn our feet into the true and living way:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For secret faults and presumptuous sins, for words of anger and bitterness that have escaped our lips, for the strife and separations our attitudes have aided or inflamed, and for all the neglect of harmony and good will among men:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For the vindictiveness that has overruled our better vision, for the intolerance that caused the pinch of shame and the depression of spirit to those who called us friend, for uncharitable readiness to blame, and for our want of patience, and kindness, and sympathy in social relations:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For duties forgotten, for unworthy doubts, for lack of brotherhood, for gifts not cultivated, for opportunities neglected, and for beauty and human love for which there was no ready hospitality:

People: **Have mercy upon us, O Lord our God.**

Chaplain: O Lord our God, whose property it is to have mercy, incline thine ear and hear, have mercy upon us and forgive, and by the mighty working of thy Holy Spirit bring to our spirits cleansing and healing, for in thy presence we make penitent confession of all our sins, known and unknown, remembered and forgotten:

People: **Have mercy upon us, forgive, and cleanse, and heal, O Lord our God.**

Chaplain: And here we offer and present unto Thee, O Lord, ourselves, our souls, and our bodies. And although we be unworthy through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses.

People: **Our help is in thy Name, O Lord our God: Father, Son, and Holy Ghost. Amen.**

Chaplain: Almighty God, Who according to his abundant mercy doth grant us space for confession and true repentance, grant unto us with all those who truly repent of their sins, pardon, absolution, and remission: through Jesus Christ, our Lord. Amen.

People: **Amen.**

LITANY OF THANKSGIVING 73

Chaplain: It is a good thing to give thanks unto the Lord, and to sing praises unto the Name of the Most High. Offer unto Him the sacrifices of thanksgiving, and utter the memory of his great goodness.

People: And our mouth shall show forth thy praise.

Chaplain: Almighty God, our heavenly Father, from Whom cometh every good and perfect gift, we call to remembrance thy loving kindness and thy tender mercies which have been ever of old, and with grateful hearts we would lift up to Thee the voice of thanksgiving.

For all the gifts which Thou has bestowed upon us; for the life Thou has given us, and the world in which we live:

People: We praise Thee, O God.

Chaplain: For the work we are enabled to do, and the truth we are permitted to learn; for whatever of good there has been in our past lives, and for all the hopes and aspirations which lead us on toward better things:

People: We praise Thee, O God.

Chaplain: For the order and constancy of nature; for the beauty and bounty of the world; for day and night, summer and winter, seedtime and harvest; for the varied gifts of loveliness and use which every season brings:

People: We praise Thee, O God.

Chaplain: For all the comforts and gladness of life; for our homes and all the blessings of home; for our friends and all the pure pleasures of social intercourse; for the love, sympathy, and good will of men:

People: We praise Thee, O God.

Chaplain: For all the blessings of civilization, wise government, and legislation; for education, and all the privileges we enjoy through literature, science, and art; for the help and counsel of those who are wiser and better than ourselves:

People: We praise Thee, O God.

Chaplain: For all true knowledge of Thee and the world in which we live, and the life of truth and righteousness and divine communion to which Thou hast called us; for prophets and apostles, and all earnest seekers after truth; for all lovers and helpers of mankind, and all godly and gifted men and women:

People: We praise Thee, O God.

Chaplain: For the gift of thy Son Jesus Christ, and all the helps and hopes which are ours as his disciples; for the presence and inspiration of thy Holy Spirit, and for all the ministries of thy truth and grace:

People: **We praise Thee, O God.**

Chaplain: For communion with Thee, the Father of our spirits; for the light and peace that are gained through trust and obedience, and the darkness and disquietude which befall us when we disobey thy laws and follow our lower desires and selfish passions:

People: **We praise Thee, O God.**

Chaplain: For the desire and power to help others; for every opportunity of serving our generation according to thy will, and manifesting the grace of Christ to men:

People: **We praise Thee, O God.**

Chaplain: For all the discipline of life; for the tasks and trials by which we are trained to patience, self-knowledge and self-conquest, and brought into closer sympathy with our suffering brethren; for troubles which have lifted us nearer Thee and drawn us into deeper fellowship with Jesus Christ:

People: **We praise Thee, O God.**

Chaplain: For the sacred and tender ties which bind us to the unseen world; for the faith which dispels the shadows of earth, and fills the saddest and the last moments of life with the light of an immortal hope:

People: **We praise Thee, O God.**

Chaplain: God of all grace and love, we have praised Thee with our lips; grant that we may also praise Thee in consecrated and faithful lives. And may the words of our mouths and the meditation of our hearts be acceptable in thy sight, O Lord, our Strength and our Redeemer. Amen.

A LITANY FOR THE NATION 74

Chaplain: Almighty and Everlasting God, before whose face the nations rise and fall, and in whose hand are the destinies of every nation, and kindred, and tongue we give Thee humble and hearty thanks that the lines are fallen for us in pleasant places; for the land where our fathers pledged their lives, their fortunes and their most sacred honor for the ideal of government of the people, for the people, and by the people: for the land of the pilgrims' pride: for the good land Thou hast given us, wherein we eat bread without scarceness, and live and move and worship in the blessed liberty in which Thou hast made us free:

Choir and Congregation:

Isaac Watts (1674-1748)

ST. MAGNUS: C. M.
Jeremiah Clark (1670-1707)

To Him who sits up - on the throne, The God whom we a - dore,

And to the Lamb that once was slain, Be glo - ry ev - er - more. A-MEN.

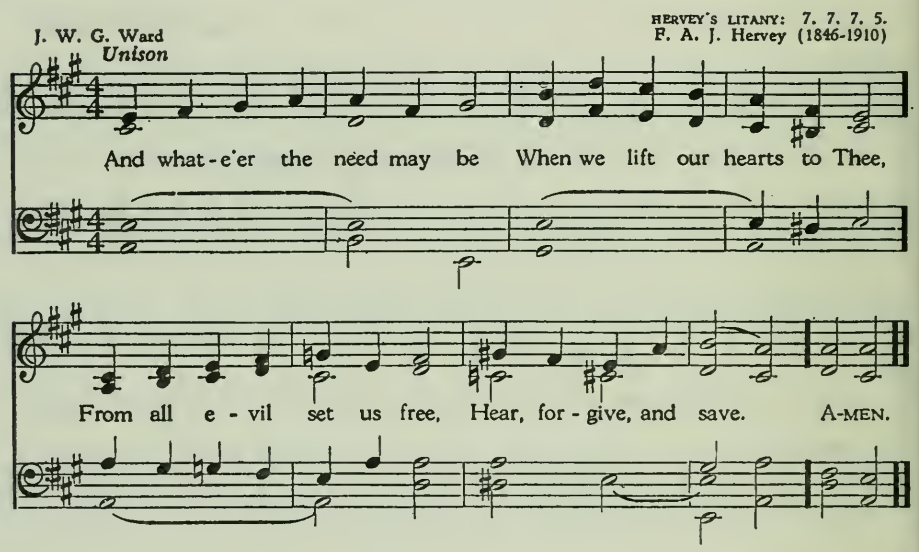
Chaplain: For all who have witnessed a good confession for our welfare: for patriarchs, prophets, apostles, and teachers; for the martyrs of our holy faith, faithful witnesses of whom the world was not worthy; for all who have hazarded their lives for country; for all who have labored and suffered for freedom of worship and the sanctity of home; for all heroes of the common good:

Choir and Congregation: To Him Who sits upon the throne, etc.

Chaplain and people uniting: Almighty God, Who hast given us this good land for our heritage, we humbly beseech Thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy and from every evil way. Defend our liberties and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that through obedience to thy law, we may show forth thy praise among the nations of the earth.

In time of prosperity fill our hearts with thankfulness, and in the day of trouble suffer not our trust in Thee to fail. Through Jesus Christ our Lord.

Choir and Congregation:



THE APOSTLES' CREED 75

¶ I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE NICENE CREED 76

¶ I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God; Light of Light: Very God of Very God; Begotten, not made; Being of one substance with the Father, by whom all things were made; Who for us men, and for our salvation, came down from heaven; And was incarnate by the Holy Ghost of the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven; And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost; The Lord and Giver of Life; who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; Who spake by the prophets. And I believe one Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead; And the Life of the world to come. Amen.

THE DECLARATION OF FAITH 77

¶ I believe in God our Father, infinite in wisdom, goodness, and love, and in his Son, our Saviour, the Lord Jesus Christ, Who for us men and our salvation lived and died and liveth evermore, exalted at the right hand of the Father, whose kingdom shall have no end. And I believe in the Holy Spirit of God, the Lord and Giver of Life, proceeding from the Father and the Son, and with the Father and the Son exalted and glorified; taking of the things of Christ, revealing them to us; comforting, renewing, inspiring our spirits. I believe in the persistence of personality and immortality of the soul, and I look for the victory of righteousness over evil, life over death, and for the life of the world to come. Amen.

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78 PRAYERS FOR THE OPENING OF WORSHIP

¶ Ever loving and eternal God, Source of the light that never sets and of the love that never fails, Life of our life, Father of our spirits: Draw near to us, and by the remembrance of thine ancient mercies, and by the ministry of thy Church, teach us and lead us nearer thee: by all our conflicts, by all our aspirations, by all our fears, by all our joys and sorrows, by life and death itself, teach us, and lead us nearer thee. Amen.

¶ O Thou eternal God, speak to each of us the word that we need, and let thy word abide with us until it has wrought in us thy holy will. Cleanse, quicken, and refresh our hearts; direct and increase our faith; and grant that we, by our worship at this time, may be enabled to see thee more clearly, to love thee more fully, and to serve thee more perfectly. Amen.

¶ O God, who puttest into our hearts such deep desires that we cannot be at peace until we rest in thee: Mercifully grant that the longing of our souls may not go unsatisfied because of any unrighteousness of life that may separate us from thee. Open our minds to the counsels of eternal wisdom; breathe into our souls the peace which passeth understanding. Increase our hunger and thirst for righteousness, and feed us, we beseech thee, with the bread of heaven. Give us grace to seek first thy kingdom, and help us to know that thou wilt add unto us all things needful. Amen.

¶ Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and meditation of Jesus Christ thy Son, our Lord. Amen.

¶ O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

¶ Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

¶ God of Compassion, if anyone has come to thine altar troubled in spirit, depressed and apprehensive, expecting to go away as he came, with the same haunting heaviness of heart; if anyone is deeply wounded of soul, hardly daring to hope that anything can afford him the relief he seeks, so surprised by the ill that life can do that he is half afraid to pray: O God, surprise him, we beseech thee, by the graciousness of thy help; and enable him to take from thy bounty as ungrudgingly as thou givest, that he may leave here his sorrow and take a song away; we ask in the name of Jesus. Amen.

PRAYERS FOR THE CLOSE OF WORSHIP 79

¶ Grant, O Lord, that the ears which have heard the voice of thy songs may be closed to the voice of clamor and dispute; that the eyes which have seen thy great love may also behold thy blessed hope; that the tongues which have sung thy praise may speak the truth; that the feet which have walked thy courts may walk in the region of light; and that the bodies which have partaken of thy living Body may be restored in newness of life; to the honor and glory of thy holy name. Amen.

¶ O Thou Almighty and Everlasting Father, whose mercies are without number: Thou hast crowned this day for us with the privilege of praise in thy house, and our hearts have been lifted to thee in all sincerity and in love. Now, before we rise, we ask that thou wilt grant us with thy gifts a heart to love thee more, and strength better to serve thee. So direct us that both in word and deed, and in life and death, we may render henceforth an acceptable sacrifice of praise unto thee; through Jesus Christ our Lord. Amen.

¶ Sanctify, O Lord, both our coming in and our going forth; and grant that when we leave thy house we may not leave thy presence, but be thou ever near unto us and keep us near unto thee; through Jesus Christ our Lord. Amen.

OFFERTORY PRAYERS 80

¶ Accept, O Lord, these offerings, which thy people make unto thee, and grant that the cause to which they are devoted may prosper under thy guidance, to the glory of thy great name; through Jesus Christ our Lord. Amen.

¶ We could give thee nothing, O thou great Giver of every good and perfect gift, if thou hadst not first given it to us. Grant us grace so to do with what for the moment is to be ours, that we may please thee with what is eternally thine. Amen.

¶ Giver of every good and perfect gift, all gold and silver are thine, and the cattle upon a thousand hills are thine, and the world is thine, and we are thine. Accept this portion of the fruit of our toil, we beseech thee, together with our labor and our love; and grant us grace to consecrate not only our silver but ourselves to thy service, according to the measure and pattern of Him who gave himself for us. Amen.

¶ Accept these offerings now placed upon thine altar, O thou Giver of every good and perfect gift. May they be symbols of our love and of ourselves, now offered more fully unto thee. Use these gifts and us, we beseech thee, to the end that thy kingdom may come and thy will be done on earth even as it is in heaven; through Jesus Christ our Lord. Amen.

81 PRAYERS BEFORE THE SERMON

¶ Let the words of our mouths and the meditation of our hearts be acceptable in thy sight; through Jesus Christ our Lord. Amen.

¶ Almighty God, Grant us, we beseech thee, so to speak, so to hear, and so to learn that our fears may be banished, our minds enlightened, our faith confirmed, and our steps directed unto thee; through Jesus Christ our Lord. Amen.

¶ O Thou without whom nothing is strong and nothing is holy, may our speaking and hearing at this time be to the increase of our faith and to the quickening of our hope and love, and to the glory of thy name. Amen.

¶ O Thou who willest not that thy children should walk in darkness, pour the light of thy spirit into our minds and hearts, that we may discern the true from the false, the good from the evil, and may walk henceforth in the paths of thy wisdom and of peace. Amen.

82 PRAYERS AFTER THE SERMON

¶ Grant, we beseech thee, Almighty God, that the words which we have heard this day with our ears may through thy grace be so grafted in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy name; through Jesus Christ our Lord. Amen.

¶ Grant Lord, that what we have said with our lips, we may believe in our hearts and practice in our lives; and of thy mercy keep us faithful; through Jesus Christ our Lord. Amen.

¶ Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

¶ Almighty God, grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

¶ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. Amen.

¶ The grace of our Lord Jesus Christ be with you all. Amen.

¶ The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

¶ May the peace of God rule in your hearts, and the word of Christ dwell in you richly in all wisdom. Amen.

¶ The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up his countenance upon you, and give you peace. Amen.

¶ Unto God's gracious mercy and protection we commit you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benedictions and grace; that in this life, and in the world to come, ye may be partakers of eternal life. Amen.

¶ Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and forevermore. Amen.

¶ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. Amen.

¶ Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.

¶ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Spirit. Amen.

¶ And now may the peace of God, which passeth all understanding, guard your hearts and your thoughts in Christ Jesus. Amen.

84 PRAYERS FOR MORNING

¶ O Thou who makest the stars and turnest the shadow of death into the morning: We render thee, our Lord and King, the tribute of our praise for this new day, for the everlasting hopes that rise within the human heart, and for the gospel which has brought life and immortality to light. Amen.

¶ O Lord, who hast brought us through the darkness of night to the light of morning, and who, by thy Holy Spirit, dost illumine the darkness of ignorance and sin: We beseech thee of thy loving-kindness to pour thy holy light into our souls, that we may be ever devoted to thee, by whose wisdom we were created, by whose mercy we were redeemed, and by whose providence we are governed: to the honor and glory of thy great name. Amen.

¶ O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

85 PRAYERS FOR EVENING

¶ O Thou whose chosen dwelling is the heart that longs for thy presence and humbly seeks thy face: We come to thee as the day declines and the shadows of evening fall. Deepen within us every feeling of sorrow for the wrong we have done, for the good we have left undone; and strengthen every desire to amend our lives according to thy holy will. Restore us to the joy of thy salvation; bind up that which is broken; rekindle the sacred fire; give light to our minds, strength to our wills, and rest to our souls; according to thy loving-kindness in Jesus Christ our Lord. Amen.

¶ Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may repose upon thine unchanging love; through Jesus Christ our Lord. Amen.

¶ O Thou who hast often met with us at close of day, be our refuge now from the noise of the world and the care of our own spirits. Let not the memory of our faults and failures come between us and thee. May they rather cause us to seek thee; and in the assurance that thou art here, may we find peace. Amen.

¶ Watch thou, dear Lord, with those who wake or watch or weep tonight, and give thine angels charge over those who sleep. Tend thy sick ones, O Lord Christ. Rest thy weary ones. Bless thy dying ones. Soothe thy suffering ones. Pity thine afflicted ones. Shield thy joyous ones, and all; for thy love's sake. Amen.

PRAYERS FOR FORGIVENESS AND STRENGTH 86

¶ Almighty and everloving Father, whose mercies are without number, thou hast bestowed upon us this day with its privilege of prayer in thy house. We lift our hearts unto thee in confession of our faults and of those sins whereof our conscience doth accuse us; and now, we ask that thou wilt create within us clean hearts and renew a right spirit within us. Bestow upon us also strength wherewith we may turn away from the sins that do so easily beset us. Grant, we beseech thee, that we may render henceforth, both in word and deed, lives more acceptable unto thee; through Jesus Christ our Lord. Amen.

¶ Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

¶ Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son, our Lord. Amen.

¶ Eternal God, who committest to us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour for serving thee is always present: May we wake to the instant claims of thy holy will, not waiting for tomorrow, but yielding today. Lay to rest, by the persuasion of thy Spirit, the resistance of our passion, indolence, or fear. Consecrate with thy presence the way our feet may go, and the humblest work will shine and the roughest places be made plain. Lift us above unrighteous anger and mistrust into faith and hope and charity, by a simple and steadfast reliance on thy sure will. In all things draw us to the mind of Christ, that thy lost image may be traced again, and thou mayest own us as at one with him, who art with thee and the Holy Spirit, one God, world without end. Amen.

¶ Almighty God, we beseech thee to hear our prayers for all who sin against thee, or neglect to serve thee, all who forget thee, all who leave thee out of their lives. O Lord, have mercy upon them; bestow upon us all true repentance and an earnest longing for thyself. Vouchsafe, we beseech thee, O Lord, to strengthen and confirm all thy faithful people, and to lift up the light of thy face upon them, giving them continually heavenly desires; through Jesus Christ our Lord. Amen.

87 PRAYER FOR OUR COUNTRY

¶ Almighty God, Who has given us this good land for our heritage, we humbly beseech Thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy and from every evil way. Defend our liberties and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity fill our hearts with thankfulness, and in the day of trouble suffer not our trust in Thee to fail. Through Jesus Christ our Lord. Amen.

88 MEMORIAL PRAYER

¶ O God, by whose grace thy people gain courage in the way of the heroes of faith, we lift our hearts in gratitude for all who have lived valiantly, and for all who have died bravely for truth, and liberty, and righteousness. Especially do we thank Thee for the heroes of the common good, who suffered and made trial of bitter sacrifice in achieving the freedom of religious worship and the measure of social and political and economic liberty we enjoy in this good land. God of our Fathers, help us to prize very highly, and to guard very carefully the gifts which their loyalty and devotion have passed on to us. Grant unto us the gift of a living and vigorous faith, that we may be like the heroes: that we may be true as they were true, that we may be loyal as they were loyal, and that we may serve our country and the cause of pure religion all the days of our lives; and grant that we with all those who depart hence in the faith of thy holy name, may wear at last the victor's crown. Through Jesus Christ our Lord. Amen.

89 PRAYER OF THANKSGIVING

¶ Almighty God, Father of all mercies, we, thine unworthy servants, do give Thee most humble and hearty thanks, for all thy goodness and loving-kindness to us, and to all men; we bless Thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world through our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech Thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and walking before Thee in holiness and righteousness all our days: Through Jesus Christ our Lord, to Whom with Thee and the Holy Spirit, be all honor and glory, world without end. Amen.

ADVENT 90

¶ O God, who at thy coming didst send thy messenger to prepare the way of thy Son: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end. Amen.

¶ O Lord, who hast set before us the great hope that thy kingdom shall come on earth, and hast taught us to pray for its coming: Make us ever ready to thank thee for the signs of its dawning, and to pray and work for that perfect day when thy will shall be done on earth as it is in heaven. Amen.

¶ O Thou who art the Lord of all, who hast called us to be laborers with thee and to spend ourselves that the kingdom of thy love may be brought nearer: Do thou enrich and purify our lives and deepen in us our discipleship. Help us daily to know more of thee, and through us, by the power of thy Spirit, show forth thyself to other men. Make us humble, brave, and loving; make us ready for adventure. We do not ask that thou wilt keep us safe, but that thou wilt keep us loyal; through Jesus Christ our Lord, who dost live and reign forever and ever. Amen.

CHRISTMAS 91

¶ O Thou Eternal Spirit, we praise thee that thou mysteriously waitest to touch with light and to fill with love the hearts of those who wait before thee. We praise thee that thou hast made this day glad and this night bright with the memory of the birth of One who revealed the might and gentleness of thy spirit. We praise thee that, in the fulness of time and in thine own way, thou didst cause One to walk the dusty roadways of this world who was, indeed, the Son of thy Spirit and the shadowing forth in flesh of thy tender love. Accept our gratitude, offered in joy, for this most wondrous showing forth of thy love. Grant, on this day when we rejoice in the nativity of Jesus the Christ, that, like his, our heart may be made humble; that, like his, our spirit may be quickened with a desire for thy quickening Spirit; that, like his, our life may be so ordered before thee that it shall show forth thy praise. We bless thee. We glorify thee. We give thee thanks that heaven and earth are so full of thy glory. Amen.

¶ Almighty God, who by the birth of thy Son hast given us a great light to dawn upon our darkness: Grant, we pray thee, that in his light we may see light. Let the light of Christ search our souls and scatter our darkness. Let it shine more and more throughout the world unto the perfect day; and give us grace while we have the light to walk in the light, that we may be the children of light. Amen.

91 CHRISTMAS—Con.

¶ Almighty God, who makest us glad with the remembrance of the birth of thy Son, Jesus Christ: Grant that as we joyfully receive him for our Redeemer, we may worthily serve him and grow into his likeness day by day; and that receiving his grace we may be welcomed by him at last into his kingdom of glory. Amen.

¶ Our Heavenly Father, we give thanks unto thee for this greatest of thy mercies, that thou didst send the Holy Child, the Prince of Peace, the Lord of Life, to lead us into a truer knowledge and to lift us to a larger love of thee. We are gathered for evening prayer, but prayer turns to praise upon our lips for that thou hast spoken to us so simply, hast come to us so fully, and hast revealed thy redeeming power and purpose so movingly. O grant us eyes to see, and ears to hear, and minds to know that thou desirest only to pour thy spirit into our lives, even as thou didst pour it into the life of Jesus Christ our Lord. He is proof of thy power, prophecy of thy purpose, the morning star of life's fuller meaning. Be born in us, we pray. So touch us now that we may make room for thy coming; we ask it in the name and for the sake of Jesus Christ, whose birth into the world and whose life in thee we celebrate. Amen.

92 LENT

¶ Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, being truly sorry for our sins and acknowledging our faults, may obtain of thee, God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

¶ Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

¶ O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

¶ Almighty God, who hast shown us in the life and teaching of thy Son the true way of blessedness, thou hast also shown us in his suffering and death that the path of love may lead to the cross, and the reward of faithfulness may be a crown of thorns. Give us grace to learn these hard lessons. May we take up our cross and follow Christ, in the strength of patience and the constancy of faith; and may we have such fellowship with him in his sorrow, that we may know the secret of his strength and peace, and see, even in our darkest hour, the shining of the eternal light. Amen.

PALM SUNDAY 93

¶ O Thou Eternal God, whose dearly beloved Son wast, for our sakes, content to bear sorrow and want and death, and who didst look upon the great city and wast touched with pity: Grant unto us such a measure of thy Spirit that we may follow him in courage and self-denial; and help us by thy great love, to succor the afflicted, to relieve the needy and destitute, to share the burdens of the heavy laden and to see thee in all who are poor and desolate; through Jesus Christ our Lord. Amen.

¶ Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

GOOD FRIDAY 94

¶ O Merciful God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live: Have mercy upon all who know thee not, as thou art revealed in the gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold; that they may be made one flock under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

¶ Grant unto us, O Heavenly Father, thy peace that passeth understanding, that we, amid the storms and troubles of this our life, may rest in thee, knowing that all things are in thee, under thy care, governed by thy will, guarded by thy love; so that with a quiet heart we may face the storms of life, the cloud and the thick darkness; ever rejoicing to know that the darkness and the light are both alike to thee; through Jesus Christ our Lord, who didst grievously suffer for our sakes and hast entered into thine eternal joy. Amen.

¶ Father Everlasting, who hast set us in the fellowship of thy Son Jesus Christ, be near to us in this hour of solemn meditation. May our hearts be open to every holy affection, and ready to receive and cherish every sacred memory and serious impression. Give us to know the power of that death which this day commemorates. Let a portion of the spirit which led our Saviour to the cross descend upon us and fill our hearts with the love of thee and man. Here and now may every selfish passion and desire be quieted, and may that peace which passeth all understanding keep our hearts and minds in Christ Jesus. Amen.

95 EASTER

¶ Almighty God, who hast brought again from the dead our Lord Jesus, the Prince of Life, giving him victory over death and the grave: Grant us power, we beseech thee, to rise with him to newness of life; that we may overcome the world with the victory of faith, and share in the eternal joy of the just; through the grace of that risen Saviour, who liveth and reigneth with thee, world without end. Amen.

¶ Almighty God, by whose power thy Son Jesus Christ overcame death, and became the Life and Light of our undying souls: Mercifully grant that we may purify ourselves even as he is pure, and that we may seek ever to do thy holy will. Help us to rise above the earthly to the heavenly; with Christ dying unto sin, and living only unto thee; that from the light of a true life here we may pass at length into that Presence where there is fullness of joy and peace forever. Amen.

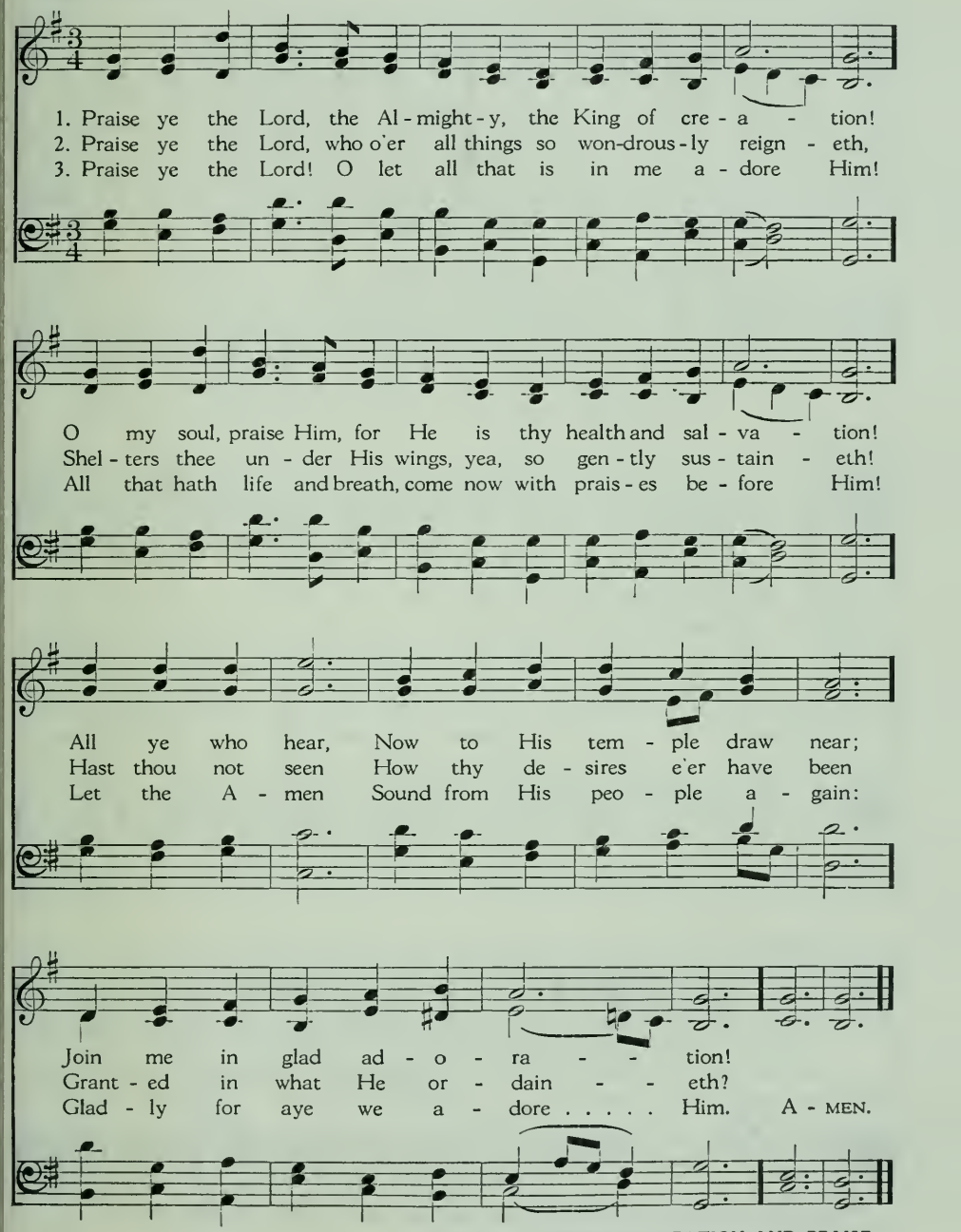
¶ O Lord Most High, who art the God of the living: We would unite this day in thankful joy in the remembrance of Christ's triumph over death. We bless thee, that thou hast freed us from bondage to invisible terrors; and that out of this dust thou are striving to raise immortal souls into a divine fellowship, and to establish them forever in the heavenly dwelling places. Precious unto us is thy redeeming love; precious is the light of this earthly life; precious are thy promises and our hopes of a better life to come. Let thy Spirit dwell abundantly in us that we, submitting ever to thy holy will, may rise through death into a higher and diviner life. Amen.

¶ Heavenly Father, we pray that amid the shadows and darkness of time we may ever find in Christ the light of life. To him may we ever turn for the illumination of all mysteries. And since by thy Son we have been lifted out of a darkness deeper than that which fills the grave, let us not love evil rather than good, but may we seek with our whole hearts all holy and heavenly things. May the truth of Christ abide in us; his purity cover us; his cross crucify us to the evil in the world; his resurrection quicken our strength and renew our hope, and be a resurrection unto salvation in our hearts and lives. Spread abroad over the earth the knowledge of his gospel, that he may rise again and return in the new and redeemed life of the world; and as his disciples, to thee, his Father and our Father, we lift our praise, now and evermore. Amen.

PRAISE YE THE LORD, THE ALMIGHTY 96

From Psalms 103, 150
Joachim Neander, 1680
Trans. by Catherine Winkworth, 1863

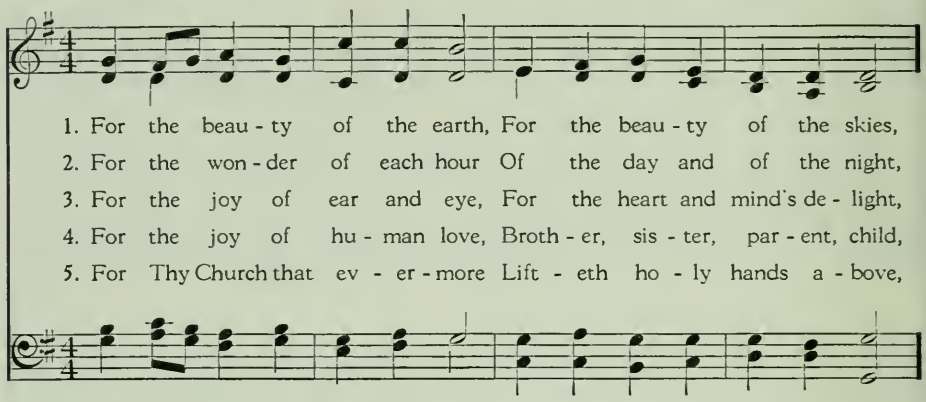
LOBE DEN HERREN: 14. 14. 4. 7. 8.
Stralsund Gesangbuch, 1665
Arr. in *Praxis Pietatis Melica*, 1668



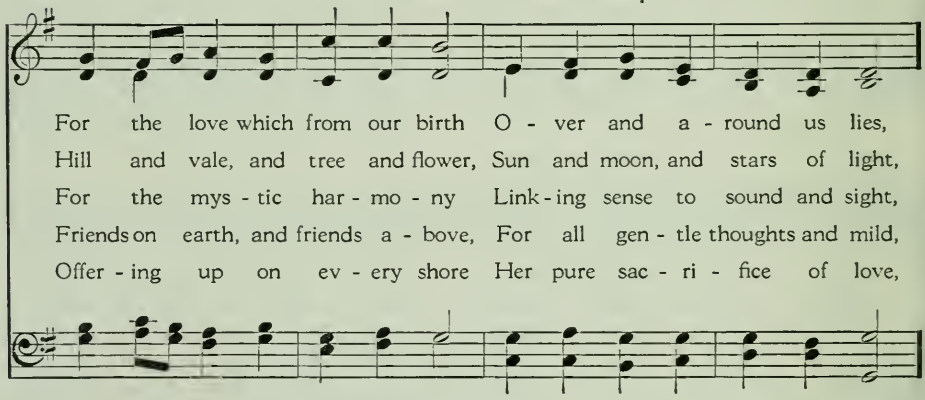
97 FOR THE BEAUTY OF THE EARTH

Folliott S. Pierpoint, 1864

DIX: 7. 7. 7. 7. 7. 7.
Abridged from chorale by
Conrad Kocher, 1838



1. For the beau - ty of the earth, For the beau - ty of the skies,
2. For the won - der of each hour Of the day and of the night,
3. For the joy of ear and eye, For the heart and mind's de - light,
4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
5. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,



For the love which from our birth O - ver and a - round us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
For the mys - tic har - mo - ny Link - ing sense to sound and sight,
Friends on earth, and friends a - bove, For all gen - tle thoughts and mild,
Offer - ing up on ev - ery shore Her pure sac - ri - fice of love,

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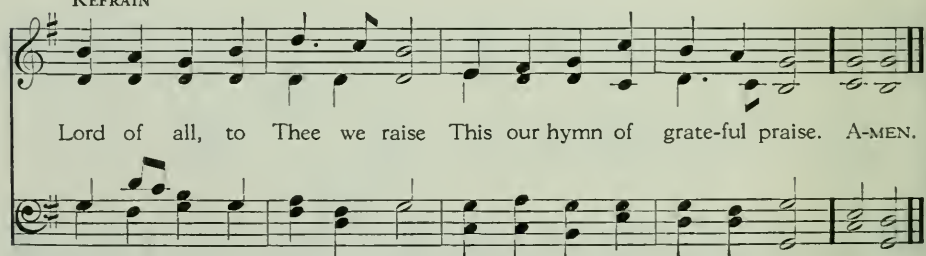

Lord of all, to Thee we raise This our hymn of grate-ful praise. A-MEN.

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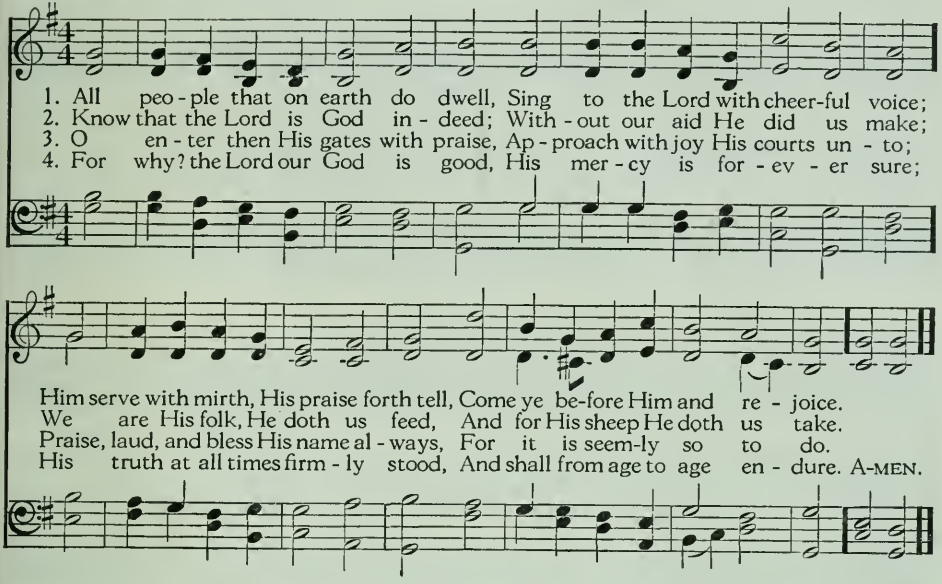
ALL PEOPLE THAT ON EARTH DO DWELL 98

From Psalm 100
Ascribed to William Kethe, 1561; alt.

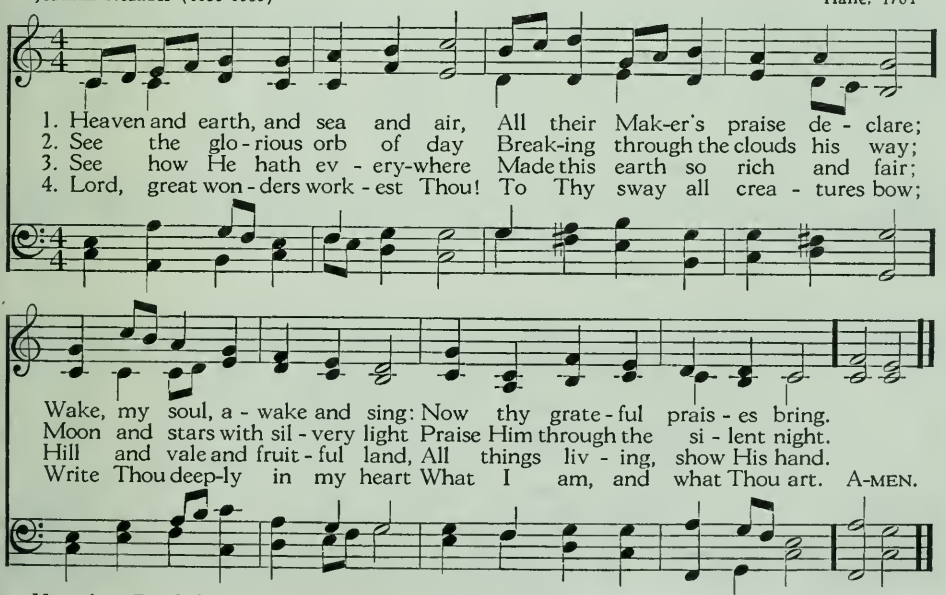
OLD HUNDREDTH: L. M.
Louis Bourgeois, *Genevan Psalter*, 1551



HEAVEN AND EARTH, AND SEA AND AIR 99

From Psalm 19
Joachim Neander (1650-1680)

GOTT SEI DANK DURCH ALLE WELT: 7. 7. 7. 7.
J. A. Freylinghausen's *Gesangbuch*
Halle, 1704



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100 NOW THANK WE ALL OUR GOD

Martin Rinkart, c. 1636
Trans. by Catherine Winkworth, 1858

NUN DANKET: 6. 7. 6. 7. 6. 6. 6. 6.
Johann Crüger, 1648

1. Now thank we all our God With heart and hands and voi - ces,
2. O may this boun - teous God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,

Who won-drous things hath done, In whom His world re - joi - ces;
With ev - er - joy - ful hearts And bless - ed peace to cheer us;
The Son, and Him who reigns With Them in high - est heav - en,

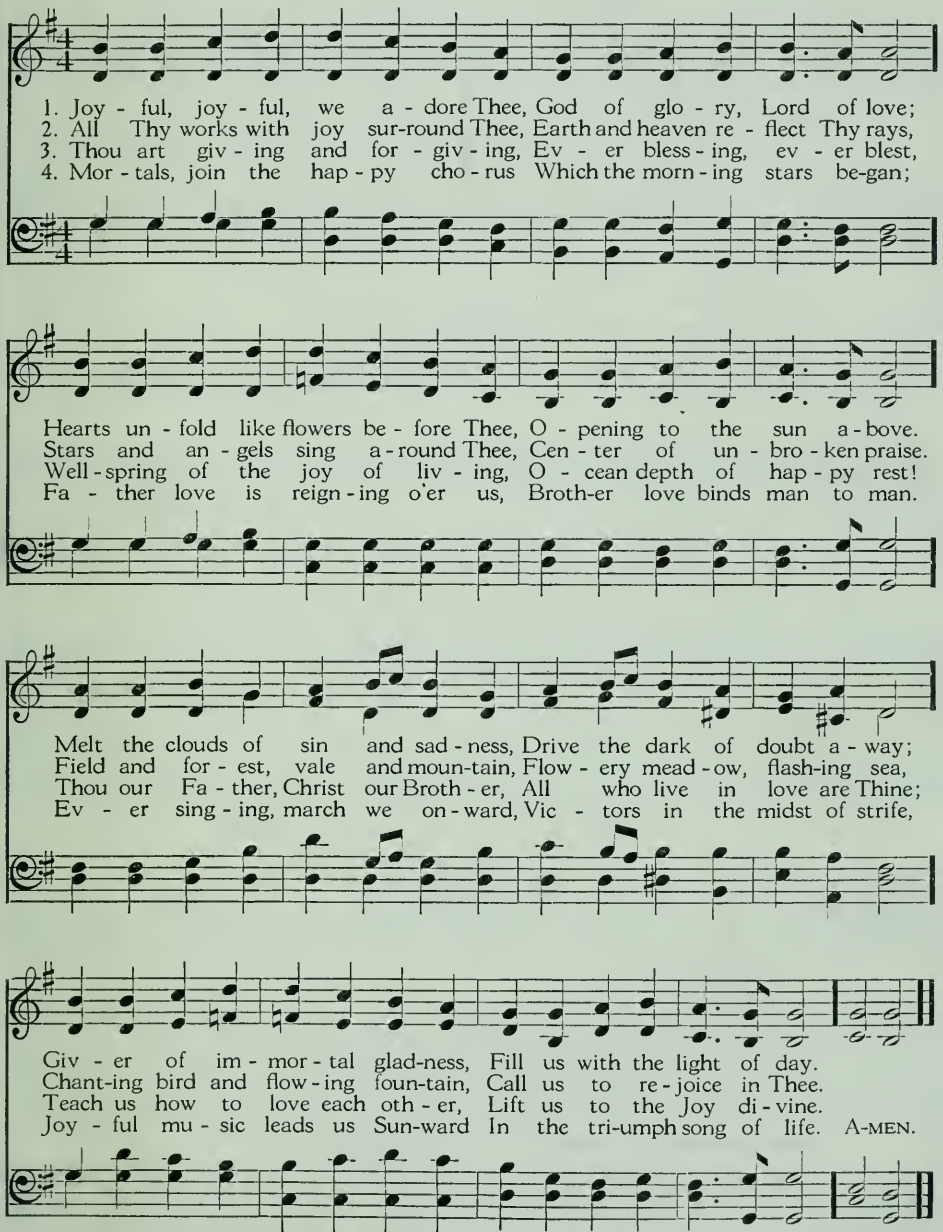
Who, from our moth - ers' arms, Hath blessed us on our way
And keep us in His grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and heaven a - dore;

With count-less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more. A - MEN.

JOYFUL, JOYFUL, WE ADORE THEE 101

Henry van Dyke, 1907

HYMN TO JOY: 8. 7. 8. 7. D.
Ludwig van Beethoven, 1824
Arr. by Edward Hodges (1796-1867)



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102 OF THE FATHER'S LOVE BEGOTTEN

Aurelius Clemens Prudentius (348-413)
Trans. by John Mason Neale, 1854,
and Henry W. Baker, 1859

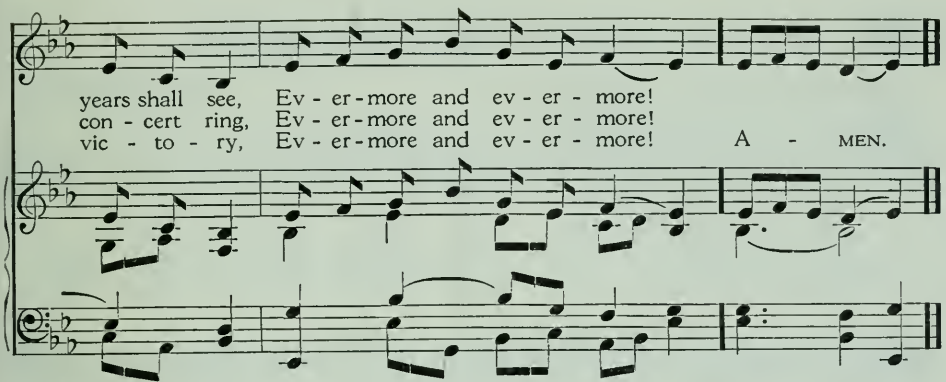
DIVINUM MYSTERIUM: 8. 7. 8. 7. 8. 7. 7.
Twelfth century plain song (Mode V)
Arr. by Charles Winfred Douglas, 1916

In unison

1. Of the Fa-ther's love be - got - ten, Ere the worlds be - gan to be,
2. O ye heights of heaven, a - dore Him; An - gel hosts, His prais - es sing;
3. Christ, to Thee with God the Fa - ther, And, O Ho - ly Ghost, to Thee,

He is Al - pha and O - me - ga, He the Source, the End - ing He,
Powers, do - min - ions, bow be - fore Him, And ex - tol our God and King;
Hymn and chant and high thanks-giv - ing And un - wea - ried prais - es be:

Of the things that are, that have . . . . . been, And that fu - ture
Let no tongue on earth be si - - lent, Ev - ery voice in
Hon - or, glo - ry, and do - min - - ion, And e - ter - nal



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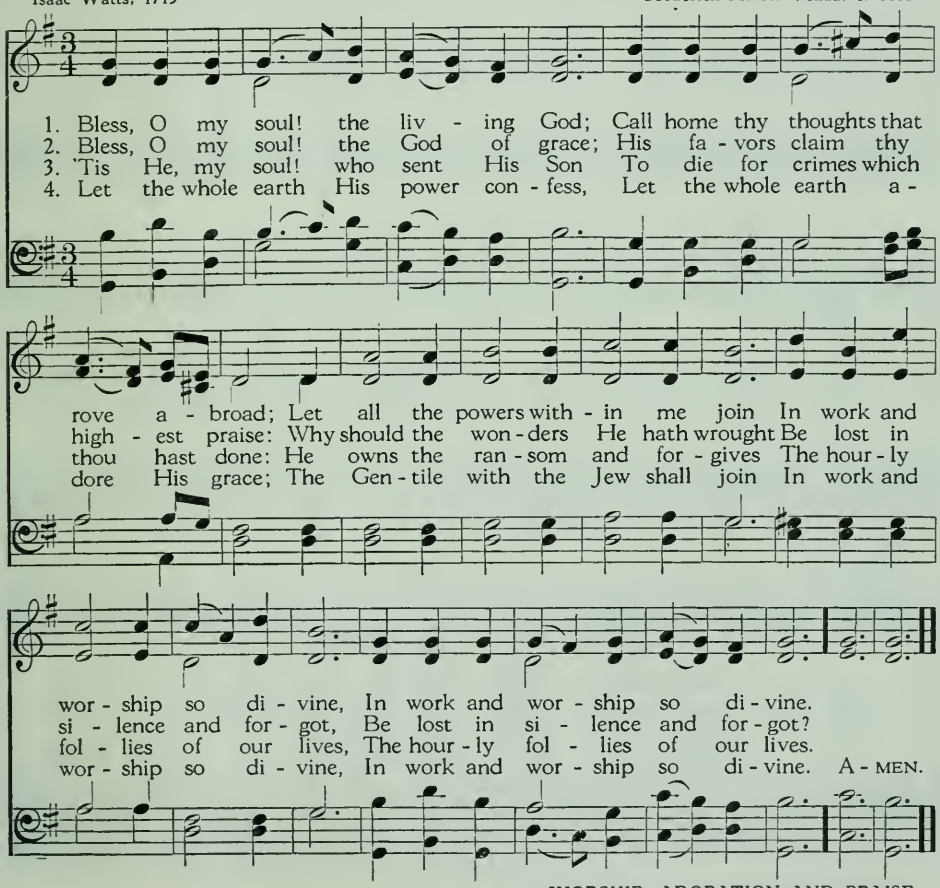
BLESS, O MY SOUL! THE LIVING GOD 103

From Psalm 103
Isaac Watts, 1719

PARK STREET: L. M.
Frederick M. A. Venua. c. 1810



104 HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

Reginald Heber, pub. 1826

NICAEA: 11. 12. 12. 10.
John B. Dykes, 1861

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore Thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name, in earth and sky and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty! A - MEN.

From Psalm 117
Isaac Watts, 1719

LASST UNS ERFREUEN: 8. 8. 4. 4. 8. 8. with Alleluias
Geistliche Kirchengesäng, Cologne, 1623
Har. by Ralph Vaughan Williams, 1906

Unison

1. From all that dwell be - low the skies Let the Cre - a - tor's praise a-
2. In ev - ery land be - gin the song, To ev - ery land the strains be-
3. E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at-tends Thy

Harmony *Unison*

rise: Al - le - lu - ia! Al - le - lu - ia! Let the Re - deem-er's
long: Al - le - lu - ia! Al - le - lu - ia! In cheer- ful sound all
word: Al - le - lu - ia! Al - le - lu - ia! Thy praise shall sound from

Harmony

name be sung Through ev - ery land, in ev - ery tongue. Al - le - lu - ia!
voi - ces raise And fill the world with joy-ful praise. Al - le - lu - ia!
shore to shore, Till suns shall rise and set no more. Al - le - lu - ia!

Unison *Harmony*

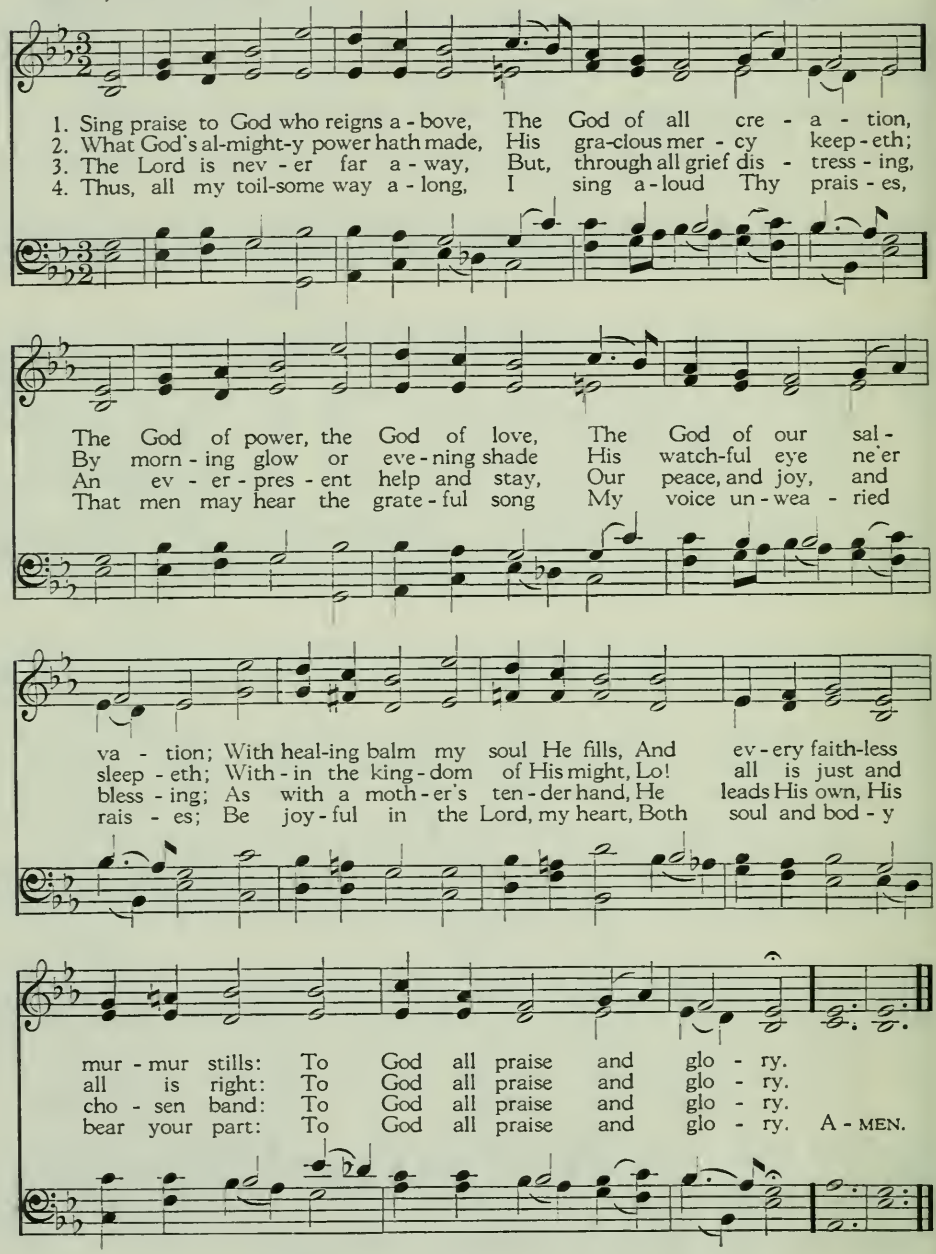
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al-le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al-le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al-le - lu - ia! A-MEN.

Music from *The English Hymnal*. Used by permission of Oxford University Press, London.
Alternative tune, "Duke Street," Hymn 383. If this is used, omit "Alleluias."

106 SING PRAISE TO GOD WHO REIGNS ABOVE

Johann J. Schütz (1640-1690)
Trans. by Frances E. Cox (1812-1897)

MIT FREUDEN ZART: 8. 7. 8. 7 8. 8. 7.
Pre-Reformation melody
From the Bohemian Brethren's *Gesangbuch*, 1566



From Psalm 84
Isaac Watts, 1719
Stanza 4 alt.

DARWALL'S 148TH: 6. 6. 6. 6. 8. 8.
John Darwall, 1770

1. Lord of the worlds a - bove, How pleas - ant and how fair
2. O hap - py souls that pray Where God ap - points to hear!
3. They go from strength to strength, Through this dark vale of tears,
4. God is our Sun and Shield, Our Light and our De - fense;

The dwell - ings of Thy love, Thine earth - ly
O hap - py men that pay Their con - stant
Till each ar - rives at length, Till each in
With gifts His hands are filled: We draw our

tem - ples, are! To Thine a - bode my heart as - pires,
serv - ice there! They praise Thee still; and hap - py they
heaven ap - pears: O glo - rious seat, when God, our King,
bless - ings thence. Thrice hap - py he, O God of Hosts,

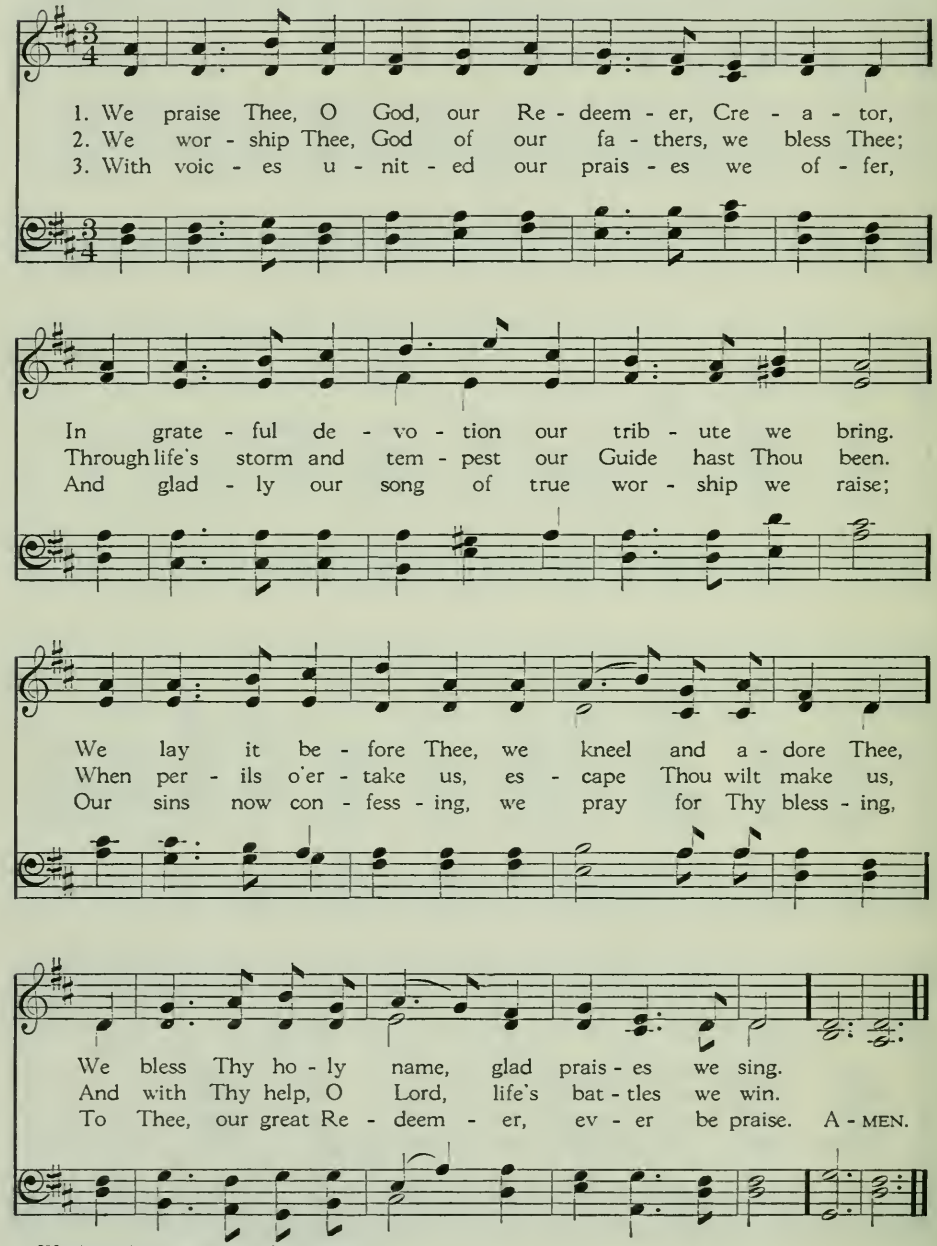
With warm de - sires to see my God.
That love the way to Zi - on's hill.
Shall thith - er bring our will - ing feet!
Whose spir - it trusts a - lone in Thee! A - MEN.

WORSHIP: ADORATION AND PRAISE

108 WE PRAISE THEE, O GOD, OUR REDEEMER

Julia C. Cory

KREMSER: 12. 11. 12. 11.
Old Netherlands melody in
The Collection, Adrianus Valerius, 1625



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WE GATHER TOGETHER TO ASK THE LORD'S BLESSING 109

Netherlands folk song
Trans. by Theodore Baker

1 We gather together to ask the Lord's blessing;
He chastens and hastens His will to make known;
The wicked oppressing now cease from distressing,
Sing praises to His name; He forgets not His own.

2 Beside us to guide us, our God with us joining,
Ordaining, maintaining His Kingdom divine;
So from the beginning the fight we were winning;
Thou, Lord, wast at our side; all glory be Thine!

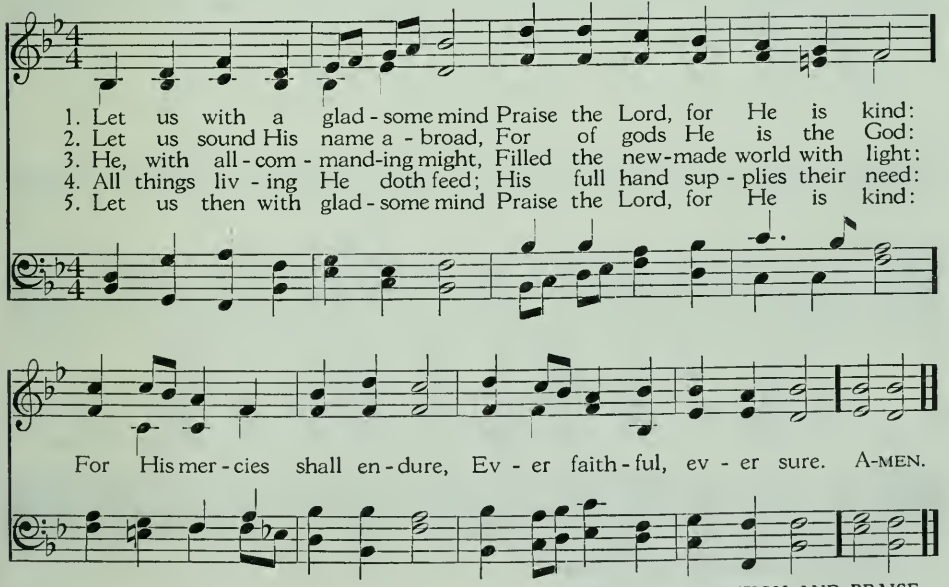
3 We all do extol Thee, Thou Leader triumphant,
And pray that Thou still our Defender wilt be.
Let Thy congregation escape tribulation;
Thy name be ever praised! O Lord, make us free! AMEN.

This hymn may be sung to the tune "Kremser," on opposite page.

LET US WITH A GLADSOME MIND 110

From Psalm 136
John Milton, 1623; alt.

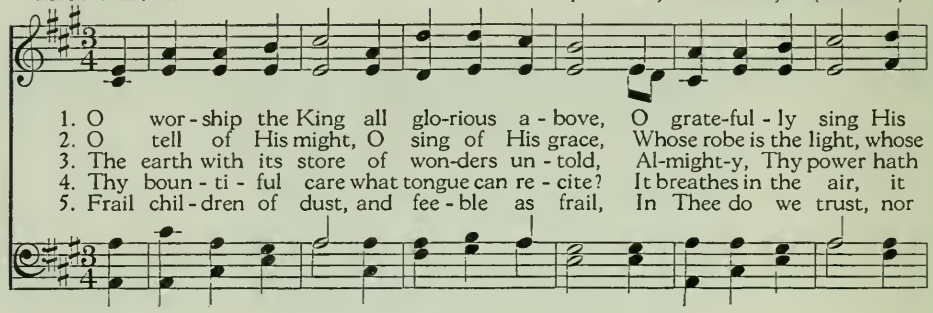
MONKLAND: 7. 7. 7. 7.
Anon., Manchester, 1824
Arr. by John B. Wilkes, 1861



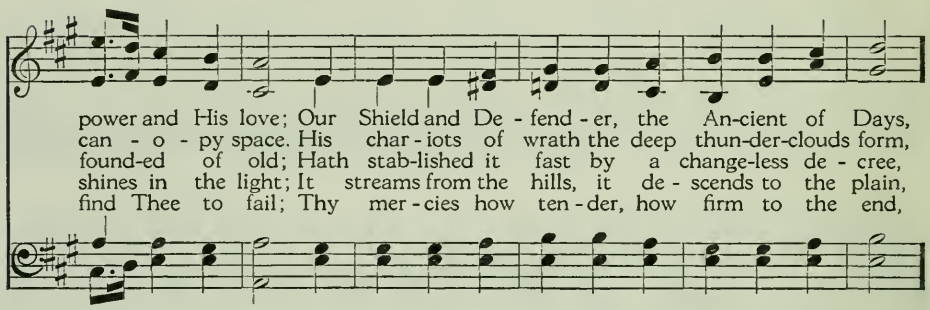
111 O WORSHIP THE KING ALL GLORIOUS ABOVE

From Psalm 104
Robert Grant, 1833

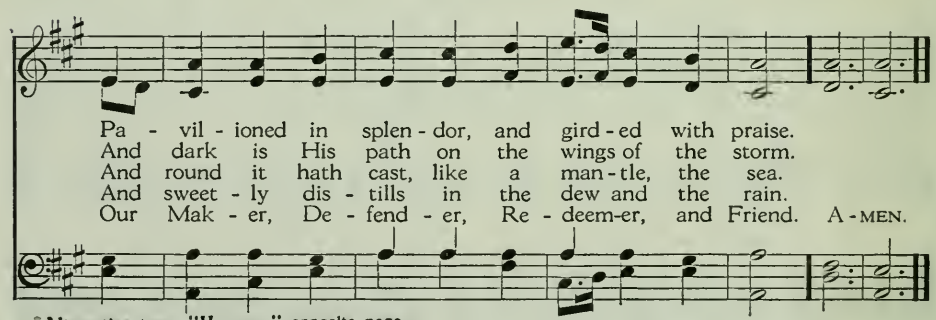
LYONS: 10. 10. 11. 11.
Adapted from J. Michael Haydn (1737-1806)



1. O wor - ship the King all glo-rious a - bove, O grate-ful - ly sing His
2. O tell of His might, O sing of His grace, Whose robe is the light, whose
3. The earth with its store of won-ders un - told, Al-might-y, Thy power hath
4. Thy boun - ti - ful care what tongue can re - cite? It breathes in the air, it
5. Frail chil - dren of dust, and fee - ble as frail, In Thee do we trust, nor



power and His love; Our Shield and De - fend - er, the An-cient of Days,
can - o - py space. His char - iots of wrath the deep thun-der-clouds form,
found-ed of old; Hath stab-lished it fast by a change-less de - cree,
shines in the light; It streams from the hills, it de - scends to the plain,
find Thee to fail; Thy mer - cies how ten - der, how firm to the end,



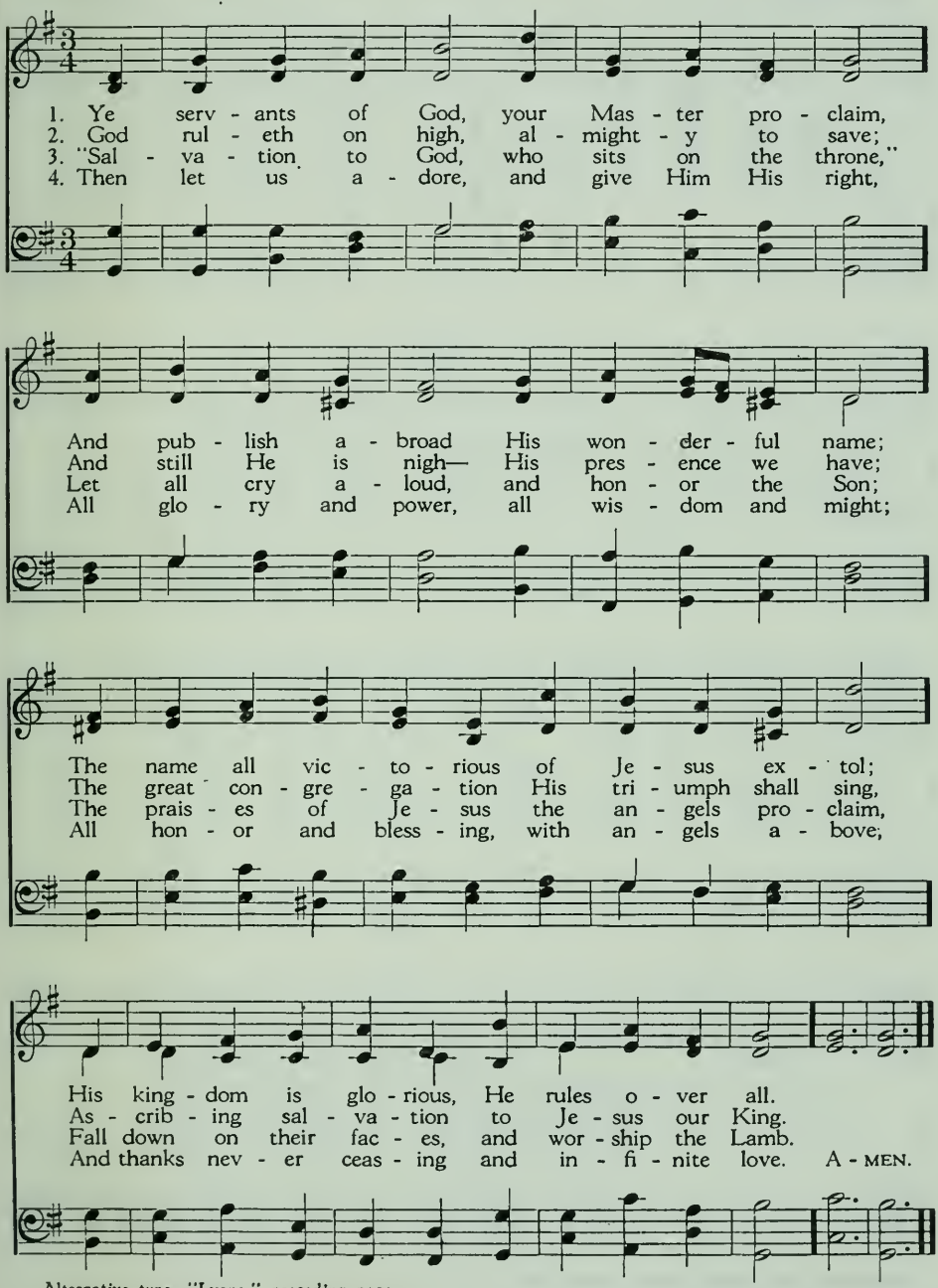
Pa - vil - ioned in splen - dor, and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.
Our Mak - er, De - fend - er, Re - deem-er, and Friend. A - MEN.

*Alternative tune, "Hanover," opposite page.

YE SERVANTS OF GOD, YOUR MASTER PROCLAIM 112

Charles Wesley, 1744; alt.

HANOVER: 10. 10. 11. 11.
William Croft, *Supplement to the New Version*, 1708



Alternative tune, "Lyons," preceding page.

113 PRAISE, MY SOUL, THE KING OF HEAVEN

From Psalm 103
Henry Francis Lyte, 1834; alt.

LAUDA ANIMA (BENEDIC ANIMA MEA): 8. 7. 8. 7. 8. 7.
John Goss, 1869

1. Praise, my soul, the King of heav - en; To His feet thy
2. Praise Him for His grace and fa - vor To our fa - thers
3. Fa - ther - like He tends and spares us; Well our fee - ble
4. An - gels, help us to a - dore Him; Ye be - hold Him

trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise Him still the same as ev - er,
frame He knows; In His hands He gen - tly bears us,
face to face; Sun and moon, bow down be - fore Him,

Ev - er - more His prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
Dwell - ers all in time and space. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in His faith - ful - ness.
Al - le - lu - ia! Wide - ly yet His mer - cy flows.
Al - le - lu - ia! Praise with us the God of grace. A - MEN.

Alternative tune, "Regent Square," Hymn 185.

COME, YE PEOPLE, RISE AND SING 114

BOUNDLESS MERCY: 7. 6. 7. 6. D.
From *Union Harmony*
Har. by Hilton Rufty, 1934

Cyril Argentine Alington, b. 1872

1. Come, ye peo - ple, rise and sing Praise to God, who made you,
2. Praise we God the Fa - ther's name For our world's cre - a - tion,
3. Praise we God the on - ly Son, Who in mer - cy sought us;
4. Grant us, Ho - ly Ghost, we pray, More and more to know Him,
5. Fa - ther, Son, and Ho - ly Ghost, Help us to a - dore Thee,

And to heaven's e - ter - nal King Bring the prayers He bade you;
And His sav - ing health pro - claim Un - to ev - ery na - tion;
Born to save a world un - done, Out of death He brought us;
More and more and ev - ery day In our lives to show Him;
Till, with all the an - gel host, Low we fall be - fore Thee;

Bring your praise for mer - cies past, All His love con - fess - ing,
Till, His name by all con - fessed, Ev - ery heart en - throne Him,
Here a - while He showed His love, Suf - fered un - com-plain - ing,
That with hearts by Thee made brave, Strong and wise and ten - der,
Till, through - out our earth - ly days Guid - ed, loved, for - giv - en,

And on life, while life shall last, Ask your Fa-ther's bless - ing.
And from farth - est east and west All His chil - dren own Him.
Now He pleads for us a - bove, Risen, as - cend - ed, reign - ing!
We, with all the powers we have, Serv - ice meet may ren - der.
We can blend our songs of praise With the song of heav - en! A-MEN.

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115 WHEN MORNING GILDS THE SKIES

Anon., German, c. 1800
Trans. by Edward Caswall, 1853, 1858

LAUDES DOMINI: 6. 6. 6. 6. 6. 6.
Joseph Barnby, 1868

1. When morn - ing gilds the skies, My heart a - wak - ing cries,
2. The night be - comes as day When from the heart we say,
3. Ye na - tions of man - kind, In this your con - cord find,
4. Be this, while life is mine, My can - ti - cle di - vine,

May Je - sus Christ be praised: A - like at work and prayer
May Je - sus Christ be praised: The powers of dark - ness fear
May Je - sus Christ be praised: Let all the earth a - round
May Je - sus Christ be praised: Be this th' e - ter - nal song,

To Je - sus I re - pair; May Je - sus Christ be praised!
When this sweet chant they hear, May Je - sus Christ be praised!
Ring joy - ous with the sound, May Je - sus Christ be praised!
Through all the a - ges long, May Je - sus Christ be praised! A-MEN.

116 AS THE SUN DOTH DAILY RISE

Trans. from the Latin by O. B. C.
Alt. by Horatio Nelson, 1864

INNOCENTS: 7. 7. 7. 7.
The Parish Choir, 1850

1. As the sun doth dai - ly rise, Bright-ening all the morn - ing skies,
2. Day by day pro - vide us food, For from Thee come all things good;
3. Be our Guard in sin and strife; Be the Lead - er of our life;
4. Quick-ened by the Spir - it's grace All Thy ho - ly will to trace

So to Thee with one ac - cord Lift we up our hearts, O Lord!
Strength un - to our souls af - ford From Thy liv - ing Bread, O Lord!
Lest from Thee we stray a - broad, Stay our way-ward feet, O Lord!
While we dai - ly search Thy Word, Wis - dom true im - part, O Lord! A-MEN.

FATHER, WE PRAISE THEE, NOW THE NIGHT IS OVER 117

Gregory I (540-604)
Trans. by Percy Dearmer, 1906

CHRISTE SANCTORUM: 11. 11. 11. 5.
French church melody, 1782
In La Feillée's *Méthode du plain-chant*, 1808

1. Fa - ther, we praise Thee, now the night is o - ver; Ac - tive and
2. Mon - arch of all things, fit us for Thy man - sions; Ban - ish our
3. All ho - ly Fa - ther, Son and e - qual Spir - it, Trin - i - ty

watch - ful, stand we all be - fore Thee; Sing - ing, we of - fer
weak - ness, health and whole-ness send - ing; Bring us to heav - en,
bless - ed, send us Thy sal - va - tion; Thine is the glo - ry,

prayer and med - i - ta - tion: Thus we a - dore Thee.
where Thy saints u - nit - ed Joy with - out end - ing.
gleam - ing and re - sound - ing Through all cre - a - tion. A - MEN.

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118 CHRIST, WHOSE GLORY FILLS THE SKIES

Charles Wesley, 1740

LUX PRIMA: 7. 7. 7. 7. 7. 7.
Charles F. Gounod, 1872

1. Christ, whose glo - ry fills the skies; Christ, the true, the
2. Dark and cheer - less is the morn Un - ac - com - pa -
3. Vis - it, then, this soul of mine; Pierce the gloom of

on - ly Light, Sun of Right - eous - ness, a - rise,
nied by Thee; Joy - less is the day's re - turn
sin and grief; Fill me, Ra - dian - cy di - vine;

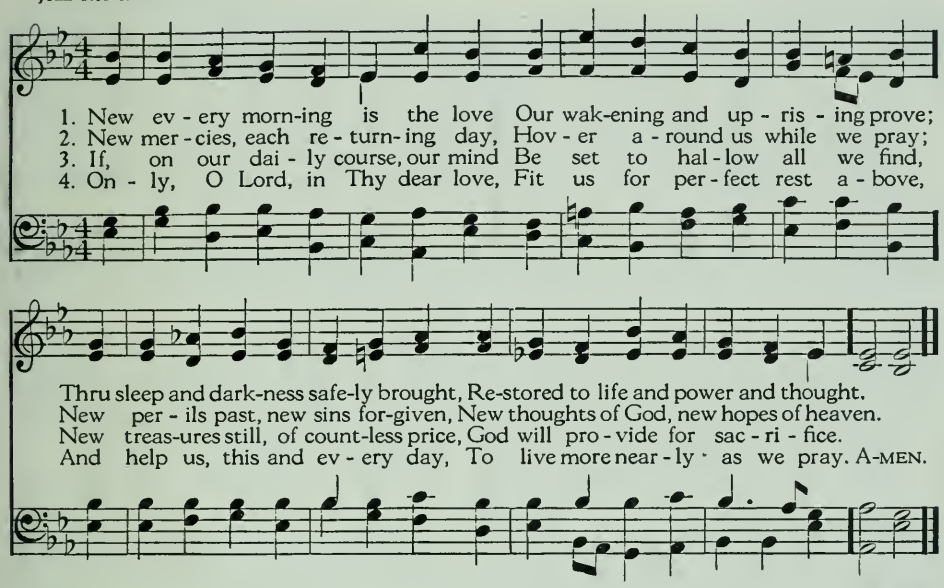
Tri - umph o'er the shades of night; Day - spring from on
Till Thy mer - cy's beams I see; Till they in - ward
Scat - ter all my un - be - lief; More and more Thy -

high, be near; Day - star, in my heart ap - pear.
light im - part, Glad my eyes and warm my heart.
self dis - play, Shin - ing to the per - fect day. A - MEN.

NEW EVERY MORNING IS THE LOVE 119

John Keble, 1827

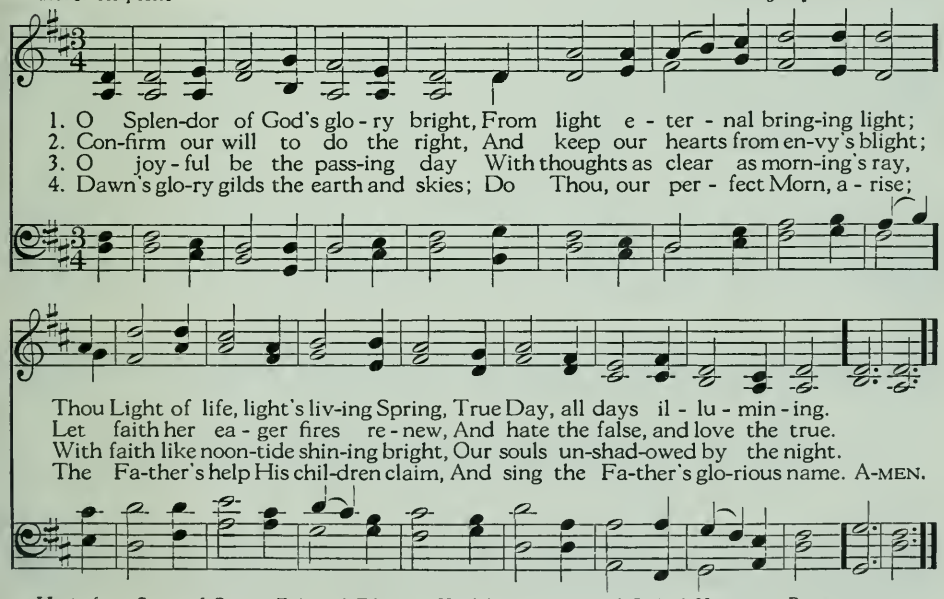
MELCOMBE: L. M.
Samuel Webbe, 1782



O SPLENDOR OF GOD'S GLORY BRIGHT 120

Ambrose of Milan (340-397)
Trans. composite

PUER NOBIS NASCITUR: L. M.
Composed or adapted by Michael Praetorius (1571-1621)
Har. for *Songs of Praise*, 1925



Music from *Songs of Praise*, Enlarged Edition. Used by permission of Oxford University Press.

121 WHEN MORNING LIGHTS THE EASTERN SKIES

From Psalm 143
The Psalter, 1912

ST. STEPHEN: C. M.
William Jones, 1789

1. When morn - ing lights the east - ern skies, O Lord, Thy mer - cy show;
2. Teach me the way that I should go; I lift my soul to Thee;
3. Thou art my God; to Thee I pray: Teach me Thy will to heed;
4. For Thy name's sake, O gra - cious Lord, Re - vive my soul and bless,

On Thee a - lone my hope re - lies, Let me Thy kind - ness know.
For ref - uge from my cru - el foe To Thee, O Lord, I flee.
And in the right and per - fect way May Thy good Spir - it lead.
And in Thy faith - ful - ness and love Re - deem me from dis - tress. A-MEN.

122 AWAKE, MY SOUL, AND WITH THE SUN

Thomas Ken, 1695, 1709

MORNING HYMN: L. M.
François H. Barthélémon, 1785

1. A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run:
2. Lord, I my vows to Thee re - new: Dis - perse my sins as morn-ing dew,
3. Di - rect, con - trol, sug - gest, this day, All I de - sign, or do, or say;
4. Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Shake off dull sloth, and joy-ful rise To pay thy morn-ing sac - ri - fice.
Guard my first springs of thought and will, And with Thy - self my spir - it fill.
That all my powers, with all their might, In Thy sole glo - ry may u - nite.
Praise Him a - bove, ye heaven-ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A-MEN.

GOD, THAT MADEST EARTH AND HEAVEN 123

Stanza 1. Reginald Heber, 1827
Stanza 2. William Mercer, 1864
Stanza 3. Richard Whately (1787-1863)

AR HYD Y NOS: 8. 4. 8. 4. 8. 8. 8. 4.
Traditional Welsh melody
Har. by L. O. Emerson, 1906

1. God, that mad - est earth and heav - en, Dark - ness and light;
2. And when morn a - gain shall call us To run life's way,
3. Guard us wak - ing, guard us sleep - ing, And when we die,

Who the day for toil hast giv - en, For rest the night;
May we still, what - e'er be - fall us, Thy will o - bey.
May we in Thy might - y keep - ing All peace - ful lie;

May Thine an - gel guards de - fend us, Slum - ber sweet Thy mer - cy send us;
From the power of e - vil hide us, In the nar - row path-way guide us,
When the last dread call shall wake us, Do not Thou, our God, for - sake us,

Ho - ly dreams and hopes at - tend us, This live - long night.
Nor Thy smile be e'er de - nied us The live - long day.
But to reign in glo - ry take us With Thee on high. A-MEN.

124 ABIDE WITH ME: FAST FALLS THE EVENTIDE

Henry F. Lyte, 1820

EVENTIDE: 10. 10. 10. 10.
William H. Monk, 1861

1. A - bide with me: fast falls the e - ven - tide;
2. Swift to its close ebbs out life's lit - tle day;
3. I need Thy pres - ence ev - ery pass - ing hour;
4. I fear no foe, with Thee at hand to bless:

The dark - ness deep - ens; Lord, with me a - bide!
Earth's joys grow dim, its glo - ries pass a - way;
What but Thy grace can foil the tempt - er's power?
Ills have no weight, and tears no bit - ter - ness.

When oth - er help - ers fail, and com - forts flee,
Change and de - cay in all a - round I see.
Who, like Thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?

Help of the help - less, O a - bide with me.
O Thou, who chang - est not, a - bide with me.
Through cloud and sun - shine, Lord, a - bide with me.
I tri - umph still, if Thou a - bide with me. A - MEN.

CHAUTAUQUA (EVENING PRAISE): 7. 7. 7. 7. 4.

Mary A. Lathbury, 1877

William F. Sherwin, 1877

1. Day is dy - ing in the west; Heaven is touch - ing
2. Lord of life, be - neath the dome Of the u - ni -
3. When for - ev - er from our sight Pass the stars, the

earth with rest: Wait and wor - ship while the night
verse, Thy home, Gath - er us who seek Thy face
day, the night, Lord of an - gels, on our eyes

Sets her eve - ning lamps a - light Through all the sky.
To the fold of Thy em - brace, For Thou art nigh.
Let e - ter - nal morn - ing rise, And shad - ows end.

REFRAIN

Ho - ly, ho - ly, ho - ly Lord God of Hosts! Heaven and earth are full of Thee!

Heaven and earth are prais - ing Thee, O Lord Most High! A-MEN.

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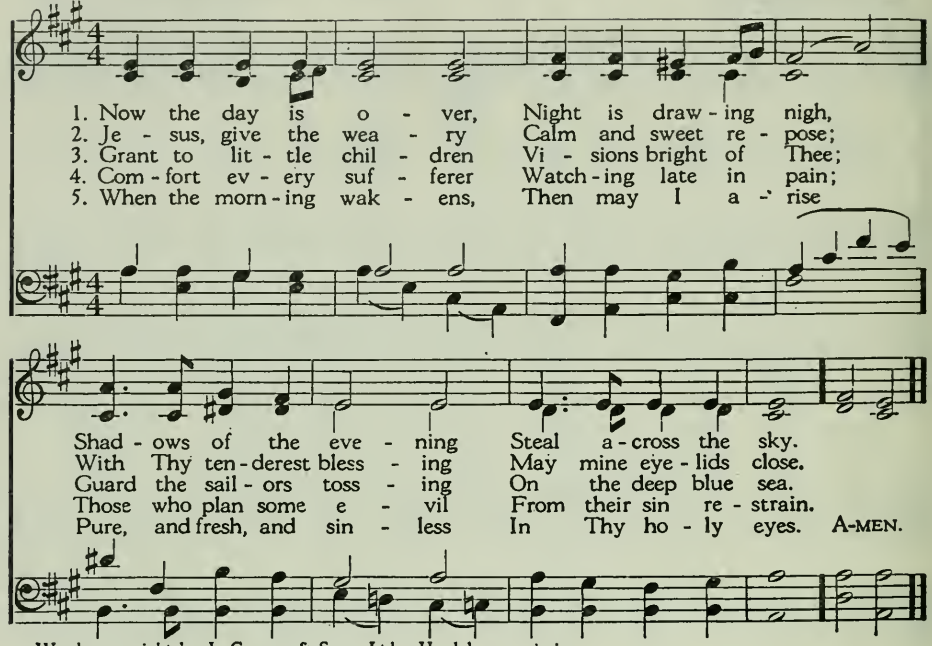
126 NOW THE DAY IS OVER

Sabine Baring-Gould, 1865

MERRIAL: 6. 5. 6. 5.
Joseph Barnby, 1868



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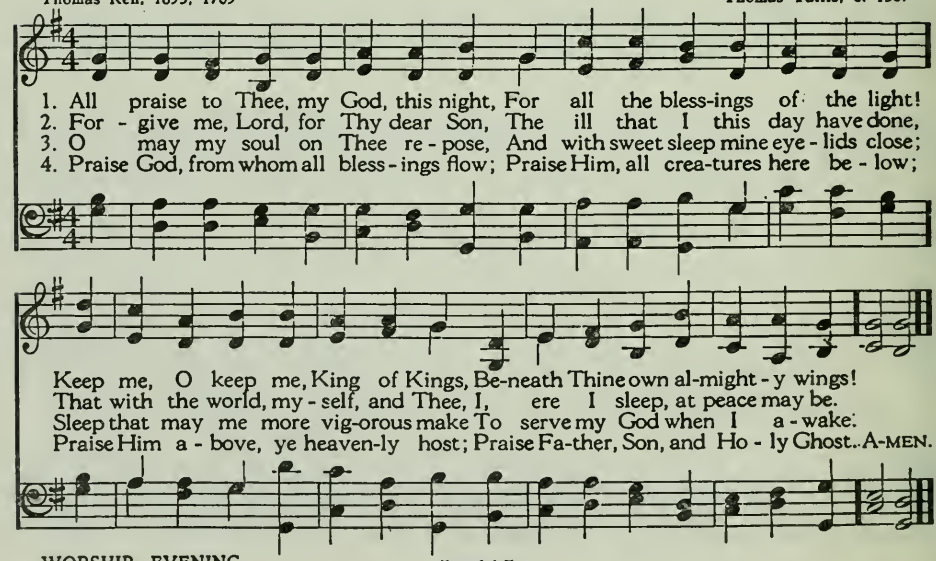
127 ALL PRAISE TO THEE, MY GOD, THIS NIGHT

Thomas Ken, 1695, 1709

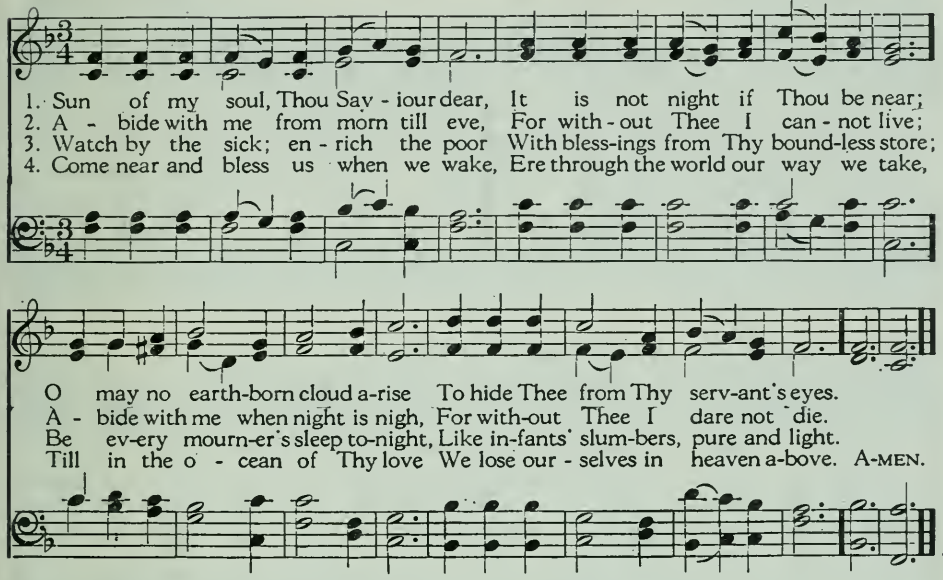
TALLIS' CANON: L. M.
Thomas Tallis, c. 1567



SUN OF MY SOUL, THOU SAVIOUR DEAR 128

John Keble, 1820

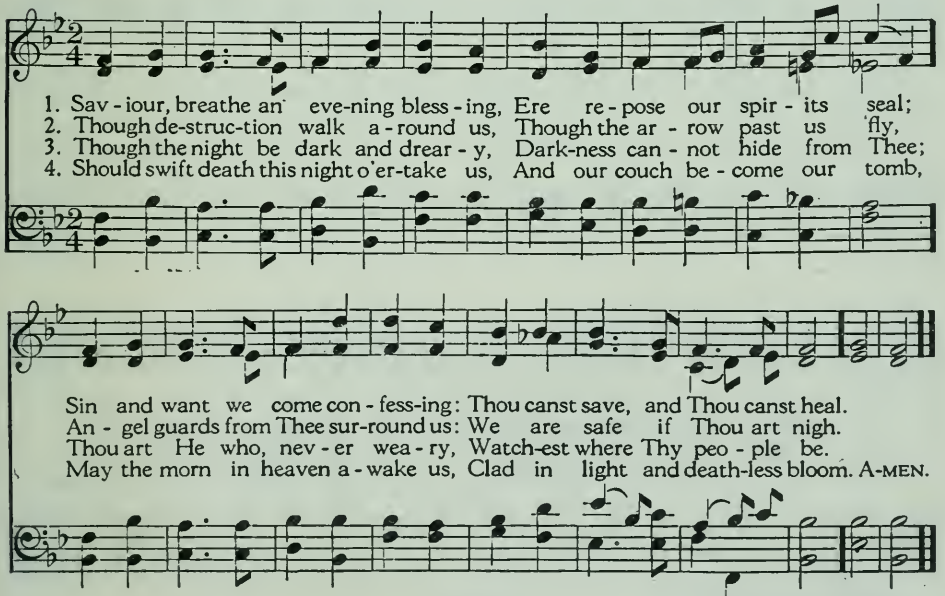
HURSLEY: L. M.
Katholisches Gesangbuch, Vienna, c. 1774



SAVIOUR, BREATHE AN EVENING BLESSING 129

James Edmeston, 1820

EVENING PRAYER (Stebbins): 8. 7. 8. 7.
George C. Stebbins, 1878



130 SAFELY THROUGH ANOTHER WEEK

John Newton, 1774; alt.

SABBATH: 7. 7. 7. 7. D.
Lowell Mason, 1824

1. Safe - ly through an - oth - er week, God has brought us on our way;
2. While we pray for par-doning grace, Through the dear Re-deem - er's name,
3. Here we come Thy name to praise; Let us feel Thy pres-ence near:
4. May Thy gos - pel's joy - ful sound Con - quer sin - ners, com-fort saints;

Let us now a bless - ing seek, Wait - ing in His courts to - day:
Show Thy rec - on - cil - ed face, Take a - way our sin and shame;
May Thy glo - ry meet our eyes, While we in Thy house ap - pear:
Make the fruits of grace a - bound, Bring re - lief for all com-plaints:

Day of all the week the best, Em - blem of e - ter - nal rest;
From our world - ly cares set free, May we rest this day in Thee;
Here af - ford us, Lord, a taste Of our ev - er - last - ing feast;
Thus may all our Sab-baths prove, Till we join the Church a - bove;

Day of all the week the best, Em - blem of e - ter - nal rest.
From our world - ly cares set free, May we rest this day in Thee.
Here af - ford us, Lord, a taste Of our ev - er - last - ing feast.
Thus may all our Sab-baths prove, Till we join the Church a - bove. A - MEN.

MENDEBRAS: 7. 6. 7. 6. D.
Old German melody
Arr. by Lowell Mason, 1839

Christopher Wordsworth, 1862

1. O day of rest and glad-ness, O day of joy and light,
2. On thee, at the Cre - a - tion, The light first had its birth;
3. New grac - es ev - er gain - ing From this our day of rest,

O balm of care and sad-ness, Most beau - ti - ful, most bright;
On thee, for our sal - va - tion, Christ rose from depths of earth;
We reach the rest re - main - ing To spir - its of the blest.

On thee the high and low - ly, Through ag - es joined in tune,
On thee our Lord, vic - to - rious, The Spir - it sent from heaven;
To Ho - ly Ghost be prais - es, To Fa - ther, and to Son;

Sing ho - ly, ho - ly, ho - ly, To the great God Tri - une.
And thus on thee, most glo-rious, A tri - ple light was given.
The Church her voice up - rais - es To Thee, blest Three in One. A-MEN.

132 SAVIOUR, AGAIN TO THY DEAR NAME WE RAISE

John Ellerton, 1866

ELLERS: 10. 10. 10. 10.
Edward J. Hopkins, 1869

1. Sav - iour, a - gain to Thy dear name we raise
2. Grant us Thy peace up - on our home - ward way;
3. Grant us Thy peace, Lord, through the com - ing night;
4. Grant us Thy peace through - out our earth - ly life,

With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end the day:
Turn Thou for us its dark - ness in - to light;
Our balm in sor - row, and our stay in strife;

We stand to bless Thee ere our wor - ship cease;
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free,
Then, when Thy voice shall bid our con - flict cease,

Then, low - ly kneel - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace. A - MEN.

GOD BE WITH YOU TILL WE MEET AGAIN 133

(FIRST TUNE)

Jeremiah E. Rankin (1828-1904)

RANDOLPH: 9. 8. 8. 9.
R. Vaughan Williams, 1906

Unison *Harmony*

1. God be with you till we meet a-gain; By His coun-sels guide, up-hold you,
2. God be with you till we meet a-gain; 'Neath His wings pro-tect-ing hide you,
3. God be with you till we meet a-gain; When life's per-ils thick con-found you,
4. God be with you till we meet a-gain; Keep love's ban-ner float-ing o'er you,

Unison *Harmony*

With His sheep se-cure-ly fold you: God be with you till we meet a-gain.
Dai-ly man-na still pro-vide you: God be with you till we meet a-gain.
Put His arms un-fail-ing round you: God be with you till we meet a-gain.
Smite death's threat-ening wave be-fore you: God be with you till we meet a-gain. A-MEN.

Music from *The English Hymnal.* Used by permission of Oxford University Press.

GOD BE WITH YOU TILL WE MEET AGAIN 134

(SECOND TUNE)

Jeremiah E. Rankin (1828-1904)

GOD BE WITH YOU: 9. 8. 8. 9.
William G. Tomer (1832-1896)

1. God be with you till we meet a-gain; By His coun-sels guide, up-hold you,
2. God be with you till we meet a-gain; 'Neath His wings pro-tect-ing hide you,
3. God be with you till we meet a-gain; When life's per-ils thick con-found you,
4. God be with you till we meet a-gain; Keep love's ban-ner float-ing o'er you,

ritard.

With His sheep se-cure-ly fold you: God be with you till we meet a-gain.
Dai-ly man-na still pro-vide you: God be with you till we meet a-gain.
Put His arms un-fail-ing round you: God be with you till we meet a-gain.
Smite death's threat-ening wave be-fore you: God be with you till we meet a-gain. A-MEN.

135 LORD, DISMISS US WITH THY BLESSING

Ascribed to John Fawcett (1740-1817)
Stanza 1, line 6, alt.; stanza 3 alt. by
Godfrey Thring (1823-1903)

SICILIAN MARINER'S: 8. 7. 8. 7. 8. 7.
Arr. from a Sicilian melody

1. Lord, dis - miss us with Thy bless - ing; Fill our hearts with
2. Thanks we give and ad - o - ra - tion For Thy gos - pel's
3. So that when Thy love shall call us, Sav - iour, from the

joy and peace; Let us each, Thy love pos - sess - ing,
joy - ful sound; May the fruits of Thy sal - va - tion
world a - way, Let no fear of death ap - pall us,

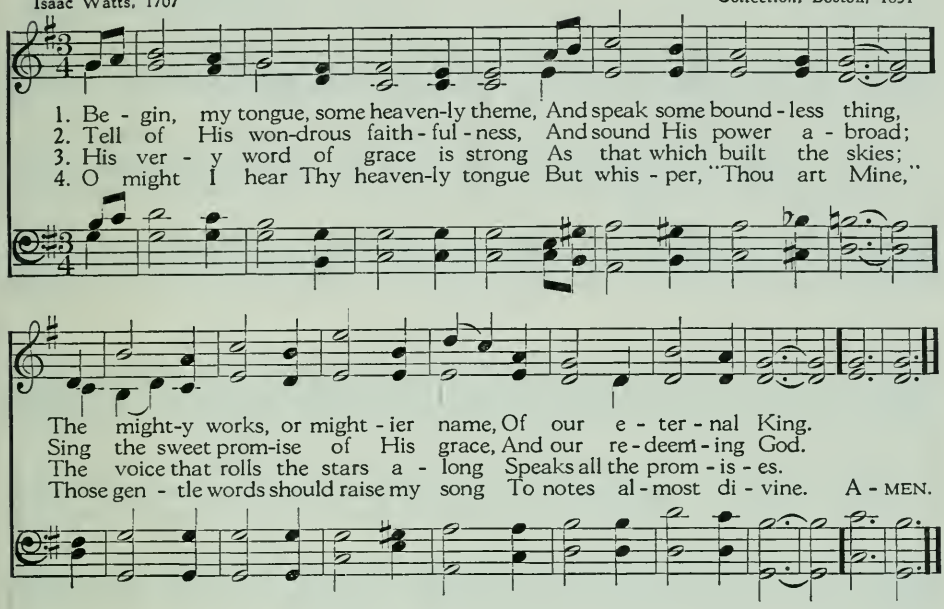
Tri - umph in re - deem - ing grace: O re - fresh us,
In our hearts and lives a - bound: Ev - er faith - ful,
Glad Thy sum - mons to o - bey: May we ev - er,

O re - fresh us, Trav - eling through this wil - der - ness.
Ev - er faith - ful To the truth may we be found;
May we ev - er Reign with Thee in end - less day. A - MEN.

BEGIN, MY TONGUE, SOME HEAVENLY THEME 136

MANOAH: C. M.
Henry W. Greatorex's *Collection*, Boston, 1851

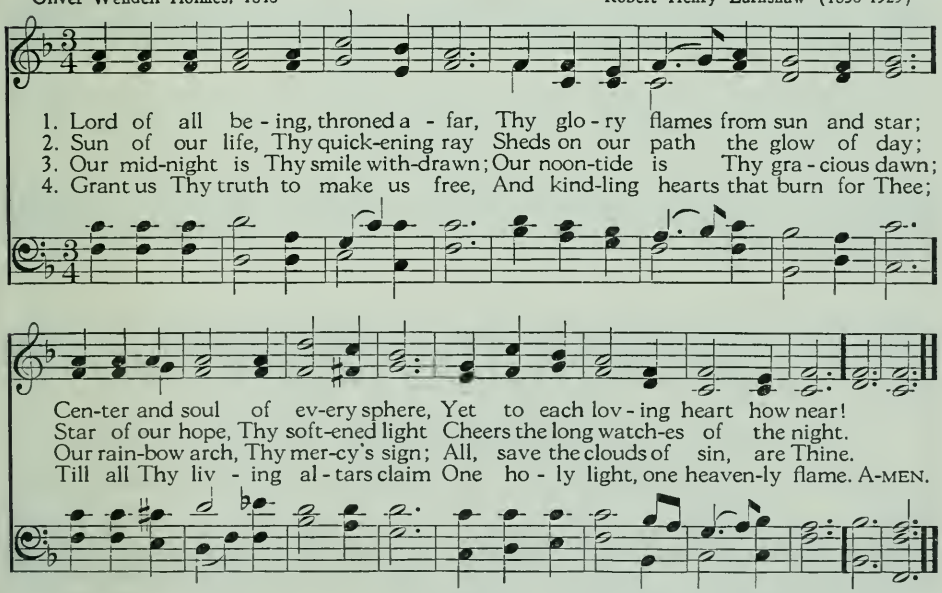
Isaac Watts, 1707



LORD OF ALL BEING, THRONED AFAR 137

ARIZONA: L. M.
Robert Henry Earnshaw (1856-1929)

Oliver Wendell Holmes, 1848



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138 I SING THE MIGHTY POWER OF GOD

Isaac Watts, 1709
Stanza 3 alt.

ELLACOMBE: C. M. D.
Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784

1. I sing the might - y power of God, That made the moun-tains rise;
2. I sing the good-ness of the Lord, That filled the earth with food;
3. There's not a plant or flower be - low, But makes Thy glo - ries known;

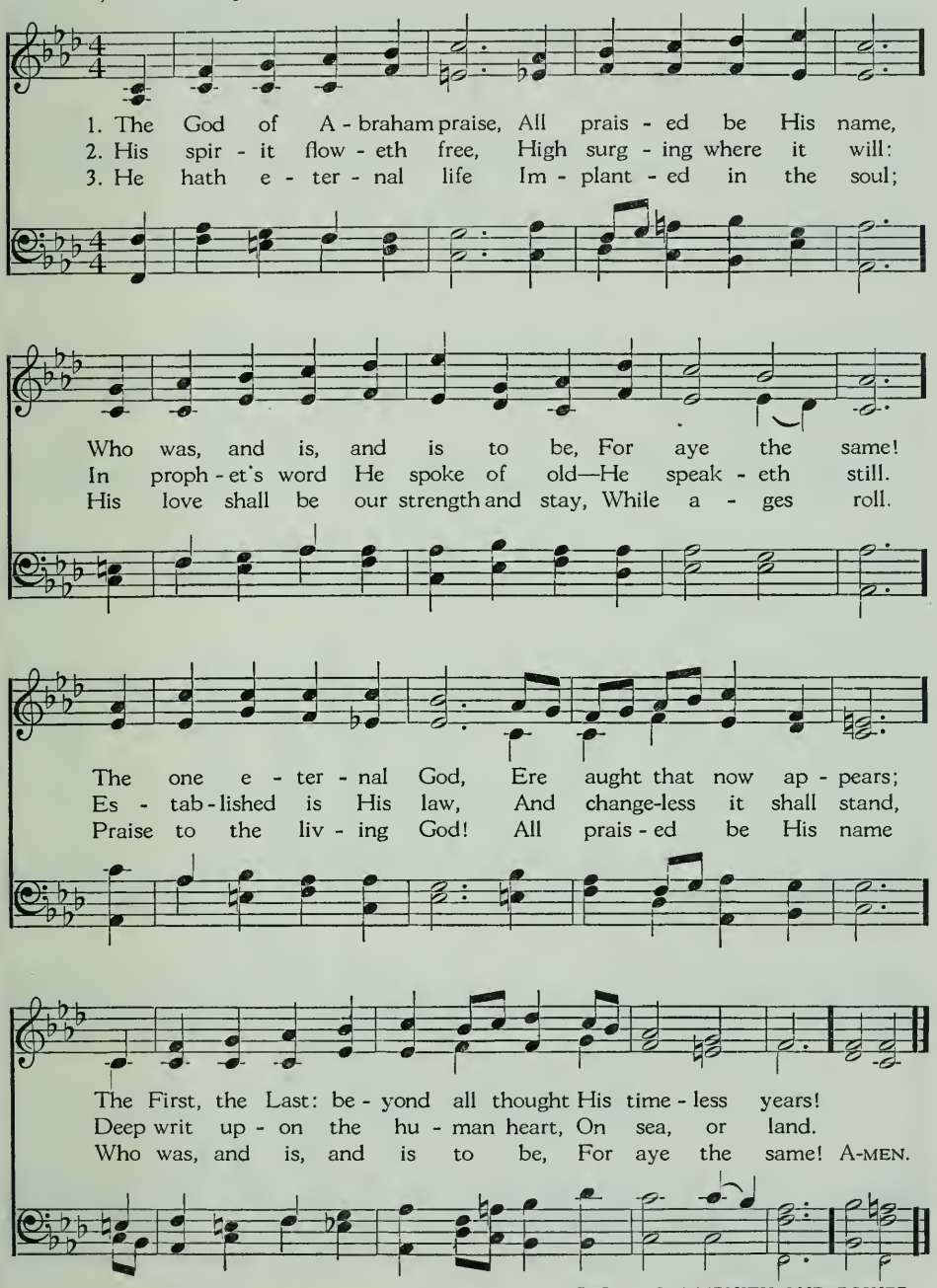
That spread the flow - ing seas a - broad, And built the loft - y skies.
He formed the crea-tures with His word, And then pro-nounced them good.
And clouds a - rise, and tem-pests blow, By or - der from Thy throne;

I sing the Wis - dom that or - dained The sun to rule the day;
Lord, how Thy won - ders are dis - played, Wher - e'er I turn my eye:
While all that bor - rows life from Thee Is ev - er in Thy care,

The moon shines full at His com-mand, And all the stars o - bey.
If I sur - vey the ground I tread, Or gaze up - on the sky!
And ev - ery-where that man can be, Thou, God, art pres - ent there. A-MEN.

Revised version of the Yigdal
Daniel ben Judah, 14th century
Trans. by Max Landsberg and Newton Mann, 1885; alt.

YIGDAL (LEONI): 6. 6. 8. 4. D.
Adapted from a Hebrew melody



140 IMMORTAL, INVISIBLE, GOD ONLY WISE

Walter Chalmers Smith (1824-1908)

JOANNA: 11. 11. 11. 11.
Welsh hymn melody

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est— to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree,
All praise we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but nought chang - eth Thee.
'Tis on - ly the splen - dor of light hid - eth Thee! A - MEN.

Words used by permission of the Executors of the late W. Chalmers Smith and Oxford University Press.

From Psalm 46
Martin Luther, 1529
Trans. by Frederick H. Hedge, 1853

EIN' FESTE BURG: 8. 7. 8. 7. 6. 6. 6. 6. 7.
Martin Luther, 1529

1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing;
2. Did we in our own strength con-fide, Our striv - ing would be los - ing;
3. And though this world, with dev - ils filled, Should threat-en to un - do us,
4. That word a - bove all earth-ly powers, No thanks to them, a - bid - eth;

Our Help - er He a - mid the flood Of mor - tal ills pre - vail - ing.
Were not the right man on our side, The man of God's own choos - ing.
We will not fear, for God hath willed His truth to tri-umph through us.
The Spir - it and the gifts are ours Through Him who with us sid - eth;

For still our an - cient foe Doth seek to work us woe; His craft and power are
Dost ask who that may be? Christ Je - sus, it is He, Lord Sab - a - oth His
The prince of dark - ness grim, We trem-ble not for him; His rage we can en -
Let goods and kin - dred go, This mor-tal life al - so; The bod - y they may

great; And, armed with cru - el hate, On earth is not his e - qual.
name, From age to age the same, And He must win the bat - tle.
dure, For lo! his doom is sure; One lit - tle word shall fell him.
kill: God's truth a - bid-eth still; His King-dom is for - ev - er. A - MEN.

142 GOD, THE LORD, A KING REMAINETH

From Psalm 93
John Keble, 1839; alt.

BRYN CALFARIA: 8. 7. 8. 7. 4. 7.
William Owen (1814-1893)

1. God, the Lord, a King re-main-eth, Robed in His own glo-rious light;
2. In her ev-er-last-ing sta-tion Earth is poised, to swerve no more;
3. With all tones of wa-ters blend-ing, Glo-rious is the break-ing deep;
4. Lord, the words Thy lips are tell-ing Are the per-fect ver-i-ty;

God hath robed Him-self and reign-eth; He hath girt Him-self with might.
Thou hast laid Thy throne's foun-da-tion From all time where thought can soar.
Glo-rious, beau-teous, with-out end-ing, God, who reigns on heaven's high steep.
Of Thine high e-ter-nal dwell-ing, Ho-li-ness shall in-mate be:

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

God is King in depth and height! God is King in depth and height!
Lord, Thou art for-ev-er-more! Lord, Thou art for-ev-er-more!
Songs of o-cean nev-er sleep. Songs of o-cean nev-er sleep.
Pure is all that lives with Thee. Pure is all that lives with Thee. A-MEN.

Columba (521-597)
Trans. by Duncan Macgregor (1854-1923)

DURROW: 7. 6. 7. 6. D.
Traditional Irish melody
Har. by David Evans, 1927

1. O God, Thou art the Fa - ther Of all that have be - lieved:
2. High in the heaven-ly Zi - on Thou reign - est God a - dored;
3. Thou to the meek and low - ly Thy se - crets dost un - fold;

From whom all hosts of an - gels Have life and power re - ceived.
And in the com - ing glo - ry Thou shalt be Sov - ereign Lord.
O God, Thou do - est all things, All things both new and old.

O God, Thou art the Mak - er Of all cre - a - ted things,
Be - yond our ken Thou shin - est, The ev - er - last - ing Light;
I walk se - cure and bless - ed In ev - ery clime or coast,

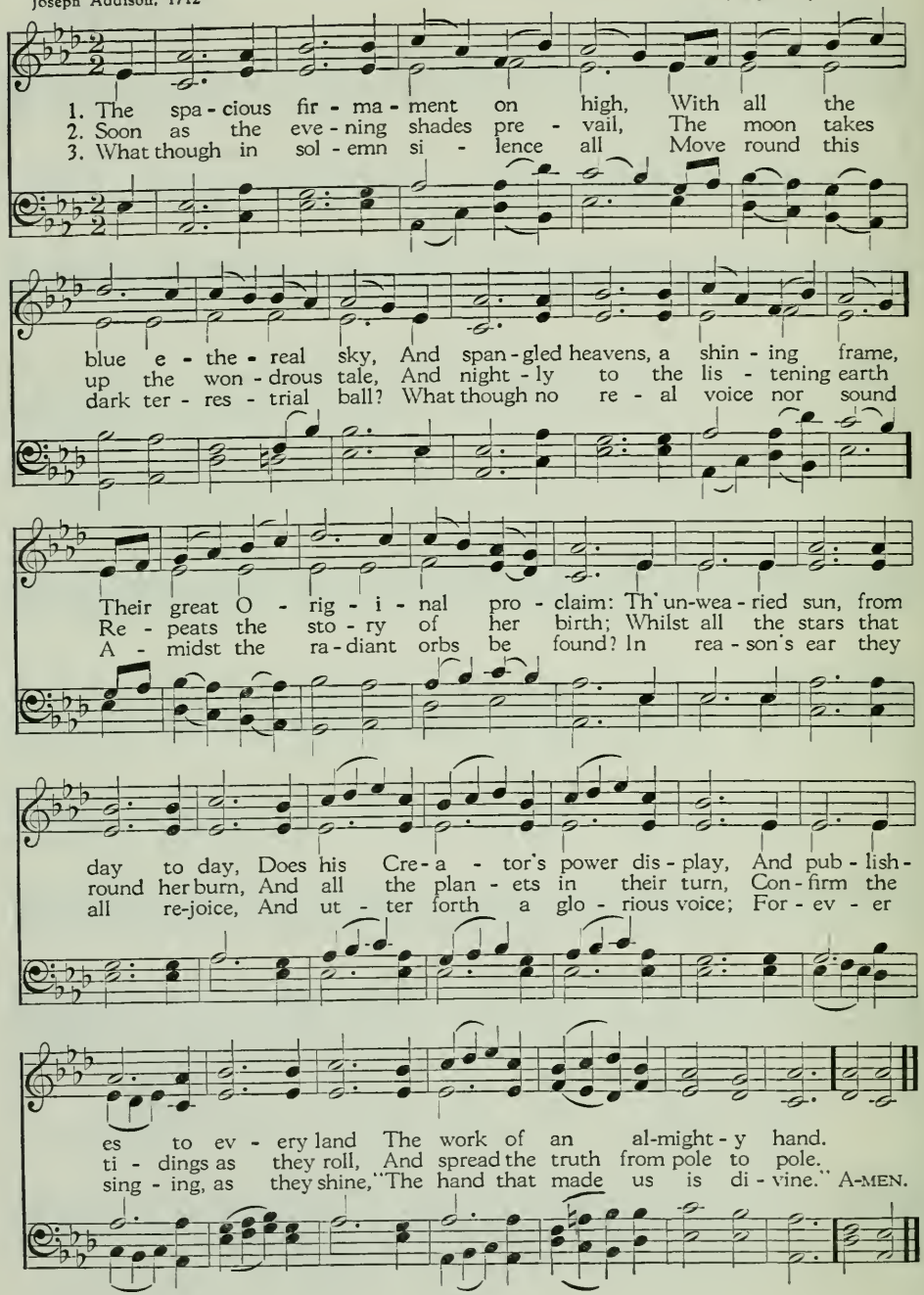
The right-eous Judge of jud - ges, Th'al-might-y King of kings.
In - ef - fa - ble in lov - ing, Un - think - a - ble in might.
In name of God the Fa - ther, And Son, and Ho - ly Ghost. A-MEN.

Music from *The Church Hymnary*, Revised Edition. Used by permission of Oxford University Press.

144 THE SPACIOUS FIRMAMENT ON HIGH

Joseph Addison, 1712

CREATION: L. M. D.
Franz Joseph Haydn, 1798



FOREST GREEN: C. M. D.
Traditional English melody
Arr. by R. Vaughan Williams, 1906

Frances Whitmarsh Wile, 1912

1. All beau - ti - ful the march of days, As sea - sons come and go;
2. O'er white ex - pans - es spar - kling pure The ra - diant morns un - fold;
3. O Thou from whose un - fath - omed law The year in beau - ty flows,

The Hand that shaped the rose hath wrought The crys - tal of the snow;
The sol - emn splen - dors of the night Burn bright - er through the cold;
Thy - self the vi - sion pass - ing by In crys - tal and in rose,

Hath sent the hoar - y frost of heaven, The flow - ing wa - ters sealed,
Life mounts in ev - ery throb - bing vein, Love deep - ens round the hearth,
Day un - to day doth ut - ter speech, And night to night pro - claim,

And laid a si - lent love-li - ness On hill and wood and field.
And clear - er sounds the an - gel hymn, "Good will to men on earth."
In ev - er-chang - ing words of light, The won - der of Thy name. A-MEN.

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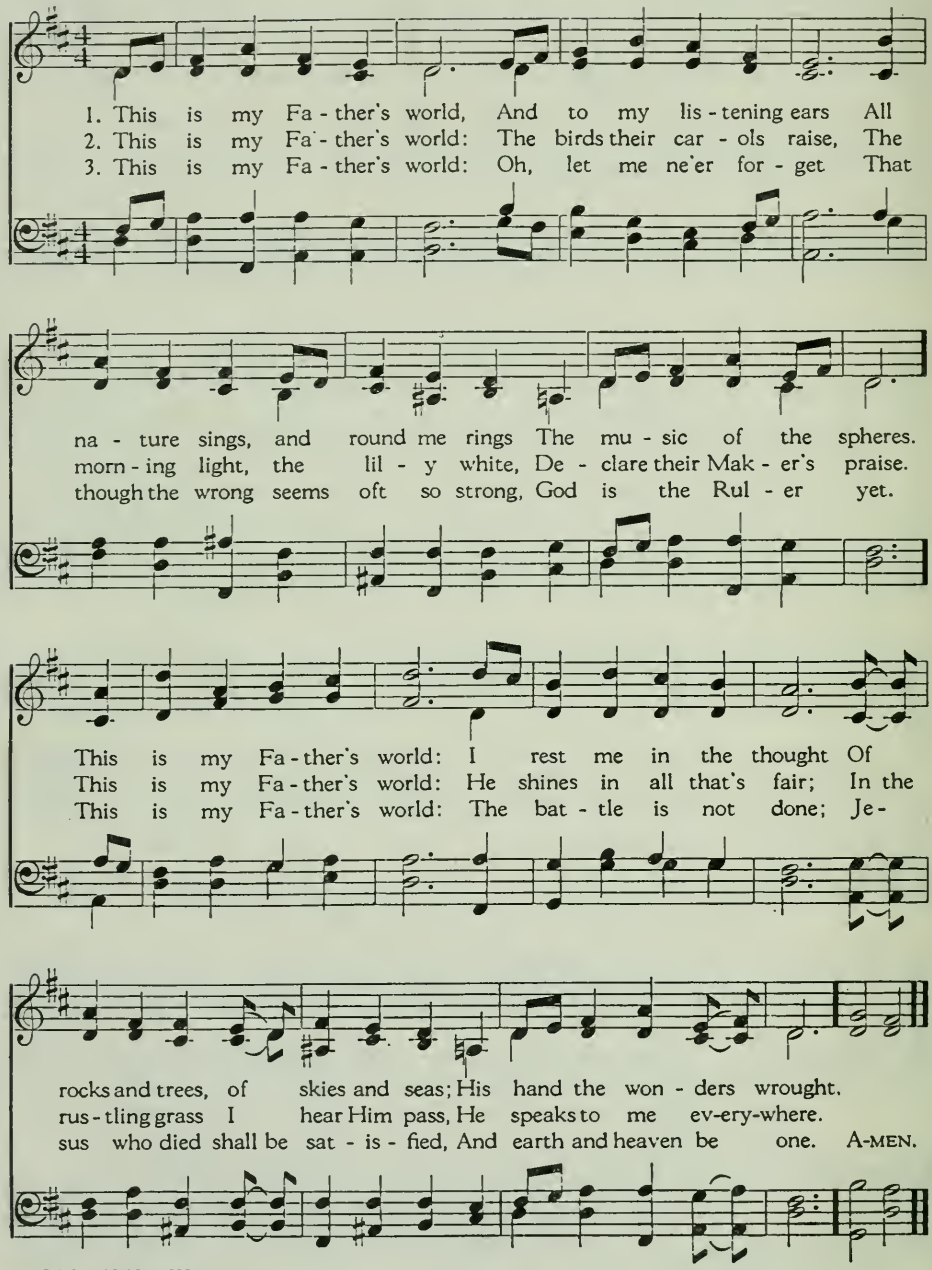
For lower key, see Hymn **239**.

GOD: IN NATURE

146 THIS IS MY FATHER'S WORLD

Maltbie D. Babcock, 1901

TERRA BEATA: S. M. D.
Franklin L. Sheppard, 1915
Har. for *The Hymnbook*, 1955



GOD: IN NATURE

Francis of Assisi, 1225
Para. by William H. Draper, 1926

LASST UNS ERFREUEN: 8. 8. 4. 4. 8. 8. with Alleluias
Geistliche Kirchengesäng, Cologne, 1623
Har. by Ralph Vaughan Williams, 1906

Unison

1. All crea-tures of our God and King, Lift up your voice and with us
2. Thou rush-ing wind that art so strong, Ye clouds that sail in heaven a -
3. Dear moth-er earth, who day by day Un - fold - est bless-ings on our
4. And all ye men of ten-der heart, For - giv - ing oth-ers, take your
5. Let all things their Cre - a - tor bless, And wor-ship Him in hum-ble-

Harmony *Unison*

sing, Al-le - lu - ia! Al - le - lu - ia! Thou burn-ing sun with
long, Oh, praise Him! Al - le - lu - ia! Thou ris - ing morn, in
way, Oh, praise Him! Al - le - lu - ia! The flowers and fruits that
part. Oh, sing ye! Al - le - lu - ia! Ye who long pain and
ness. Oh, praise Him! Al - le - lu - ia! Praise, praise the Fa - ther,

Harmony

gold-en beam, Thou sil-ver moon with soft-er gleam, Oh, praise Him!
praise re - joice, Ye lights of eve-ning, find a voice! Oh, praise Him!
in thee grow, Let them His glo - ry al - so show! Oh, praise Him!
sor - row bear, Praise God and on Him cast your care! Oh, praise Him!
praise the Son, And praise the Spir - it, Three in One! Oh, praise Him!

Unison *Harmony*

Oh, praise Him! Al-le-lu - ia! Al-le - lu - ia! Al-le - lu - ia! A-MEN.

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GOD: IN NATURE

148 THE LORD'S MY SHEPHERD

From Psalm 23
Scottish Psalter, 1650

(FIRST TUNE)

EVAN: C. M.
William H. Havergal, 1846

1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
2. My soul He doth re - store a - gain; And me to walk doth make
3. Yea, though I walk in death's dark vale, Yet will I fear none ill;
4. My ta - ble Thou hast fur - nish - ed In pres-ence of my foes;
5. Good - ness and mer - cy all my life Shall sure - ly fol - low me;

In pas-tures green; He lead-eth me The qui - et wa - ters by.
With - in the paths of right-eous-ness, E'en for His own name's sake.
For Thou art with me; and Thy rod And staff me com - fort still.
My head Thou dost with oil a-noint, And my cup o - ver - flows.
And in God's house for - ev - er-more My dwell-ing place shall be. A-MEN.

149 THE LORD'S MY SHEPHERD

(SECOND TUNE)

From Psalm 23
Scottish Psalter, 1650

CRIMOND: C. M.
Jessie Seymour Irvine (1836-1887)
Har. by T. C. L. Pritchard, 1929; alt.

1. The Lord's my Shep - herd, I'll not want; He makes me down to lie
2. My soul He doth re - store a - gain; And me to walk doth make
3. Yea, though I walk in death's dark vale, Yet will I fear none ill;
4. My ta - ble Thou hast fur - nish - ed In pres - ence of my foes;
5. Good-ness and mer - cy all my life Shall sure - ly fol - low me;

In pas-tures green; He lead - eth me The qui - et wa - ters by.
With-in the paths of right-eous-ness, E'en for His own name's sake.
For Thou art with me; and Thy rod And staff me com - fort still.
My head Thou dost with oil a - noint, And my cup o - ver-flows.
And in God's house for - ev - er - more My dwell-ing place shall be. A-MEN.

Music from *The BBC Hymn Book* (slightly altered). Used by permission of Oxford University Press.

THE KING OF LOVE MY SHEPHERD IS 150

From Psalm 23
Henry W. Baker, 1868

(FIRST TUNE)

DOMINUS REGIT ME: 8. 7. 8. 7.
John B. Dykes, 1868

1. The King of love my Shep-herd is, Whose good-ness fail-eth nev - er;
2. Where streams of liv - ing wa - ter flow My ran-somed soul He lead - eth,
3. Per - verse and fool - ish oft I strayed, But yet in love He sought me,
4. In death's dark vale I fear no ill With Thee, dear Lord, be - side me;
5. And so through all the length of days Thy good-ness fail-eth nev - er:

I noth-ing lack if I am His And He is mine for - ev - er.
And where the ver-dant pas - tures grow, With food ce - les - tial feed - eth.
And on His shoul-der gent - ly laid, And home, re - joic-ing, brought me.
Thy rod and staff my com - fort still, Thy cross be-fore to guide me.
Good Shep-herd, may I sing Thy praise With-in Thy house for - ev - er. A-MEN.

THE KING OF LOVE MY SHEPHERD IS 151

From Psalm 23
Henry W. Baker, 1868

(SECOND TUNE)

ST. COLUMBA: 8. 7. 8. 7.
Ancient Irish melody

1. The King of love my Shep-herd is, Whose good-ness fail-eth nev - er;

I noth-ing lack if I am His And He is mine for - ev - er. A - MEN.

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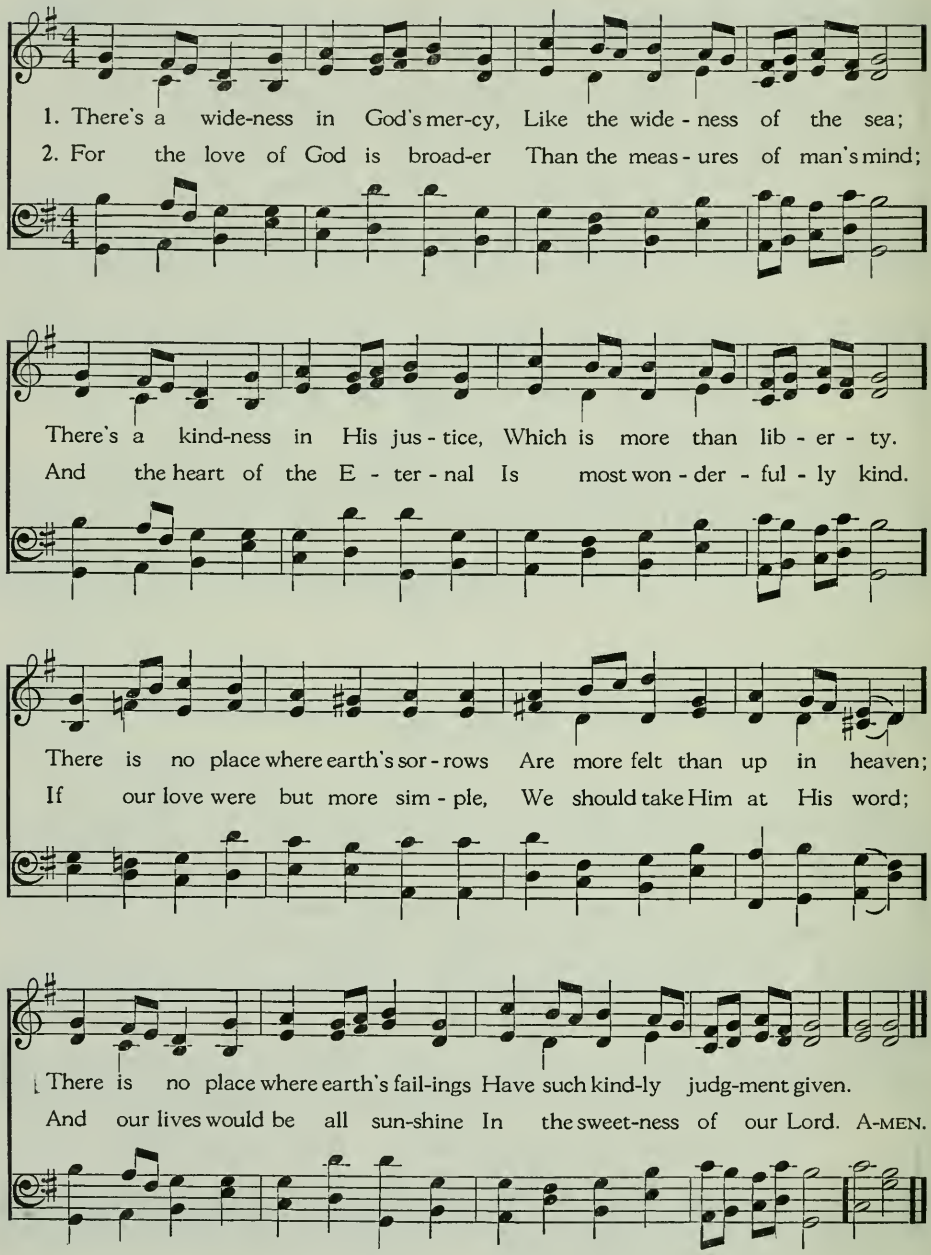
152 THERE'S A WIDENESS IN GOD'S MERCY

(FIRST TUNE)

Frederick W. Faber, 1854

IN BABILONE: 8. 7. 8. 7. D.
Traditional Dutch melody

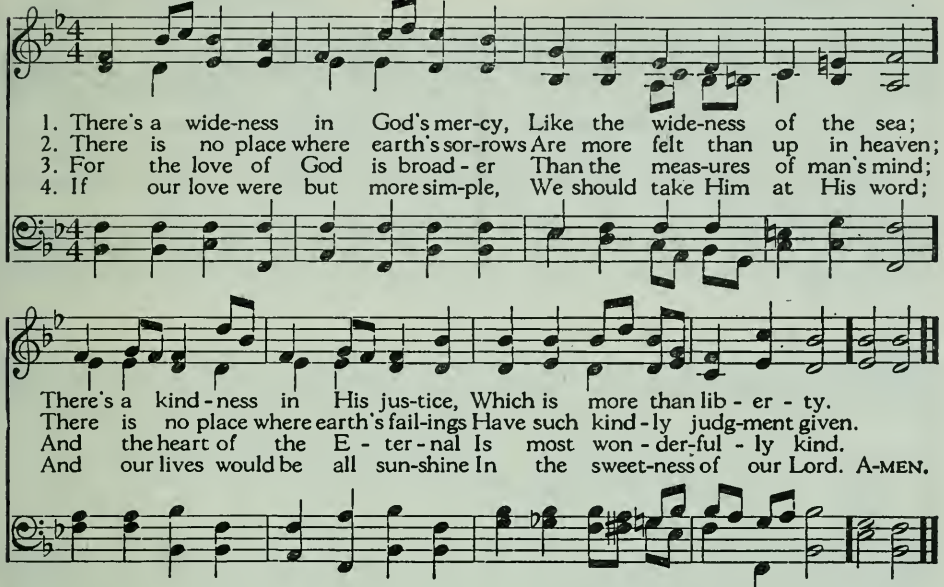


THERE'S A WIDENESS IN GOD'S MERCY 153

(SECOND TUNE)

Frederick W. Faber, 1854

WELLESLEY: 8. 7. 8. 7.
Lizzie S. Tourjée, 1878

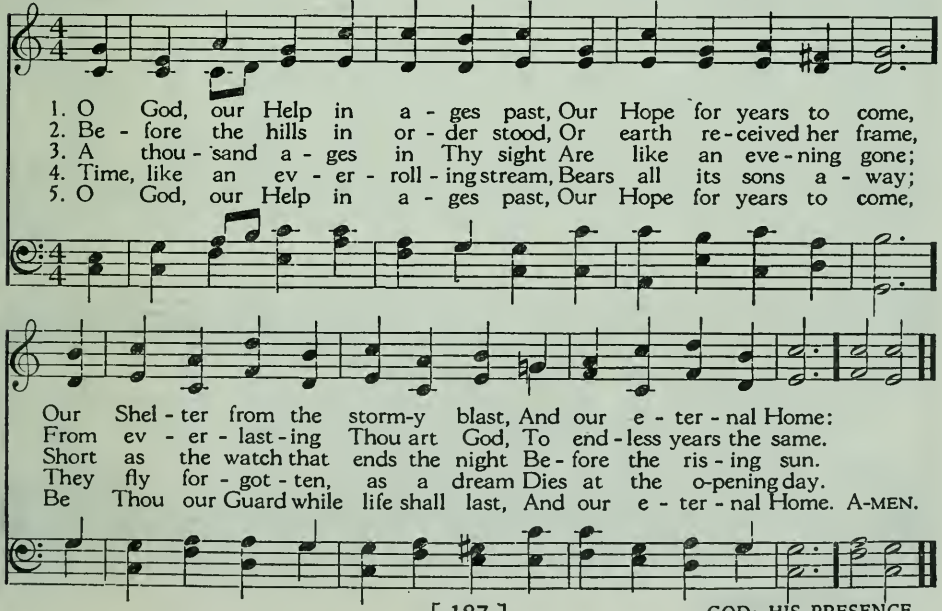


GOD: HIS LOVE AND FATHERHOOD

O GOD, OUR HELP IN AGES PAST 154

From Psalm 90
Isaac Watts, 1719; alt.

ST. ANNE: C. M.
Ascribed to William Croft
Supplement to the New Version, 1708

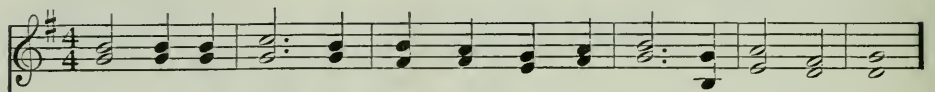


GOD: HIS PRESENCE

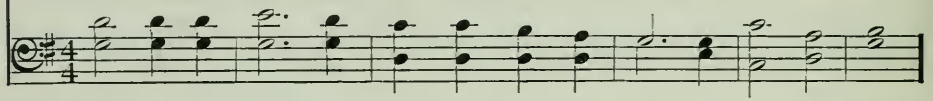
155 GOD OF OUR LIFE, THROUGH ALL THE CIRCLING YEARS

Hugh T. Kerr, 1917; alt.

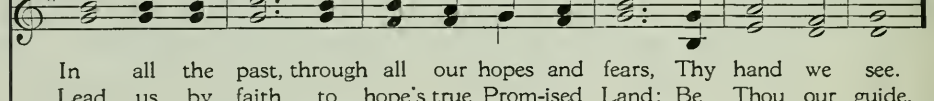
SANDON: 10. 4. 10. 4. 10. 10.
Charles Henry Purday (1799-1885)



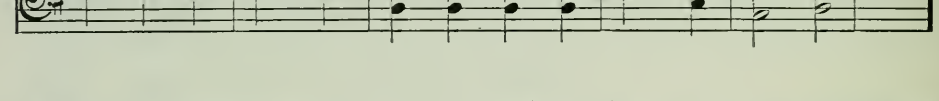
1. God of our life, through all the cir - cling years, We trust in Thee;
2. God of the past, our times are in Thy hand; With us a - bide.
3. God of the com - ing years, through paths un - known We fol - low Thee;



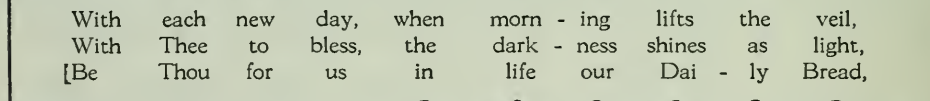
In all the past, through all our hopes and fears, Thy hand we see.
Lead us by faith to hope's true Prom-ised Land; Be Thou our guide.
When we are strong, Lord, leave us not a - lone; Our ref - uge be.



With each new day, when morn - ing lifts the veil,
With Thee to bless, the dark - ness shines as light,
[Be Thou for us in life our Dai - ly Bread,



We own Thy mer - cies, Lord, which nev - er fail.
And faith's fair vi - sion chan - ges in - to sight.
Our heart's true Home when all our years have sped. A - MEN.



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O LOVE OF GOD MOST FULL 156

AYLESBURY: S. M.
Melody from *Hesperian Harp*, 1848
Harmonized by Louise McAllister, 1951

Oscar Clute (1837-1901)

1. O Love of God most full, O Love of God most free,
2. Warm as the glow - ing sun So shines Thy love on me,
3. The wild - est sea is calm, The tem - pest brings no fear,
4. O Love of God most full, O Love of God most free,

Come warm my heart, come fill my soul, Come lead me un - to Thee!
It wraps me round with kind - ly care, It draws me un - to Thee.
The dark - est night is full of light, Be - cause Thy love is near.
Thou warmest my heart, Thou fillest my soul, With might Thou strength-enest me. A - MEN.

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WHEN ALL THY MERCIES, O MY GOD 157

TALLIS' ORDINAL: C. M.
Thomas Tallis, c. 1567

Joseph Addison, 1712

1. When all Thy mer - cies, O my God, My ris - ing soul sur - veys,
2. Un - num-bered com - forts to my soul Thy ten - der care be - stowed,
3. Ten thou-sand thou - sand pre - cious gifts My dai - ly thanks em - ploy;
4. Through all e - ter - ni - ty to Thee A joy - ful song I'll raise;

Trans-port - ed with the view, I'm lost In won - der, love, and praise.
Be - fore my in - fant heart con-ceived From whom those comforts flowed.
Nor is the least a cheer - ful heart That tastes those gifts with joy.
For, oh, e - ter - ni - ty's too short To ut - ter all Thy praise! A-MEN.

Alternative tune, "St. Peter," **Hymn 161.**

158 GOD OF COMPASSION, IN MERCY BEFRIEND US

John J. Moment, b. 1875

O QUANTA QUALIA: 11. 11. 11. 11.
La Feillée's *Méthode du plain-chant*, 1808

1. God of com - pas - sion, in mer - cy be - friend us;
2. Wan - dering and lost, Thou hast sought us and found us,
3. How shall we stray, with Thy hand to di - rect us,

Giv - er of grace for our needs all - a - vail - ing,
Stilled our rude hearts with Thy word of con - sol - ing;
Thou who the stars in their cours - es art guid - ing?

Wis - dom and strength for each day do Thou send us,
Wrap now Thy peace, like a man - tle, a - round us,
What shall we fear, with Thy power to pro - tect us,

Pa - tience un - tir - ing and cour - age un - fail - ing.
Guard - ing our thoughts and our pas - sions con - troll - ing.
We who walk forth in Thy great - ness con - fid - ing? A - MEN.

Words used by permission of the author.

From Psalm 91
James Montgomery, 1822

HYFRYDOL: 8. 7. 8. 7. D.
Rowland Hugh Prichard, 1855

1. Call Je - ho - vah thy Sal - va - tion, Rest be-neath th' Al-might - y's shade,
2. From the sword at noon-day wast - ing, From the noi - some pes - ti - lence,
3. Since, with pure and firm af - fec - tion, Thou on God hast set thy love,

In His se - cret hab - i - ta - tion Dwell, and nev - er be dis-mayed:
In the depth of mid - night blast - ing, God shall be thy sure De-fense:
With the wings of His pro - tec - tion He will shield thee from a - bove:

There no tu - mult shall a - larm thee, Thou shalt dread no hid - den snare;
He shall charge His an - gel le - gions Watch and ward o'er thee to keep;
Thou shalt call on Him in trou - ble, He will heark - en, He will save;

Guile nor vi - o - lence can harm thee, In e - ter - nal safe-guard there.
Though thou walk through hos-tile re - gions, Though in des-ert wilds thou sleep.
Here for grief re - ward thee dou - ble, Crown with life be - yond the grave. A-MEN.

GOD: HIS PRESENCE

160 GOD MOVES IN A MYSTERIOUS WAY

William Cowper, 1774

DUNDEE (FRENCH): C. M.
Scottish Psalter, 1615

1. God moves in a mys - te - rious way His won-ders to per - form;
2. Deep in un - fath - om - a - ble mines Of nev - er - fail - ing skill
3. Ye fear - ful saints, fresh cour-age take; The clouds ye so much dread
4. Blind un - be - lief is sure to err, And scan His work in vain;

He plants His foot-steps in the sea, And rides up - on the storm.
He treas-ures up His bright de - signs, And works His sov-ereign will.
Are big with mer - cy, and shall break In bless - ings on your head.
God is His own In - ter - pre - ter, And He will make it plain. A-MEN.

GOD: HIS PRESENCE

161 HOW SWEET THE NAME OF JESUS SOUNDS

John Newton, 1779
Stanza 4, line 1, alt.

ST. PETER: C. M.
Alexander R. Reinagle, c. 1830

1. How sweet the name of Je - sus sounds In a be - liev - er's ear!
2. It makes the wound - ed spir - it whole, And calms the trou - bled breast;
3. Je - sus, my Shep-herd, Broth - er, Friend, My Proph-et, Priest, and King,
4. Weak is the ef - fort of my heart, And cold my warm - est thought;

It soothes his sor-rows, heals his wounds, And drives a - way his fear.
'Tis man - na to the hun - gry soul, And to the wea - ry rest.
My Lord, my Life, my Way, my End, Ac - cept the praise I bring.
But when I see Thee as Thou art, I'll praise Thee as I ought. A-MEN.

JESUS CHRIST: ADORATION AND PRAISE

BLESSING AND HONOR AND GLORY AND POWER 162

Horatius Bonar (1808-1889)

O QUANTA QUALIA: 10. 10. 10. 10.
La Feillée's *Méthode du plain-chant*, 1808

1. Bless - ing and hon - or and glo - ry and power,
2. Sound - eth the heaven of the heavens with His name;
3. Ev - er as - cend - eth the song and the joy;
4. Give we the glo - ry and praise to the Lamb;

Wis - dom and rich - es and strength ev - er - more
Ring - eth the earth with His glo - ry and fame;
Ev - er de - scend - eth the love from on high;
Take we the robe and the harp and the palm;

Give ye to Him who our bat - tle hath won,
O - cean and moun - tain, stream, for - est, and flower
Bless - ing and hon - or and glo - ry and praise—
Sing we the song of the Lamb that was slain,

Whose are the King - dom, the crown, and the throne.
Ech - o His prais - es and tell of His power.
This is the theme of the hymns that we raise.
Dy - ing in weak - ness, but ris - ing to reign. A - MEN.

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163 CHRIST IS THE WORLD'S REDEEMER

Columba (521-597)
Trans. by Duncan Macgregor (1854-1923)

MOVILLE: 7. 6. 7. 6. D.
Traditional Irish melody
Arr. for the *Church Hymnal*

1. Christ is the world's re - deem - er, The lov - er of the pure,
2. Christ hath our host sur - round - ed With clouds of mar - tyrs bright,
3. Down in the realm of dark - ness He lay a cap - tive bound,
4. All glo - ry to the Fa - ther, The un - be - got - ten One;

The fount of heaven-ly wis - dom, Our trust and hope se - cure;
Who wave their palms in tri - umph, And fire us for the fight.
But at the hour ap - point - ed He rose, a vic - tor crowned;
All hon - or be to Je - sus, His sole - be - got - ten Son;

The ar - mor of His sol - diers, The Lord of earth and sky;
Christ the red cross as - cend - ed To save a world un - done,
And now, to heaven as - cend - ed, He sits up - on the throne,
And to the Ho - ly Spir - it— The per - fect Trin - i - ty.

Our health while we are liv - ing, Our life when we shall die.
And, suf - fering for the sin - ful, Our full re-demp - tion won.
In glo - ri - ous do - min - ion, His Fa - ther's and His own.
Let all the worlds give an - swer, "A - men—so let it be." A-MEN.

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BLESSED ASSURANCE, JESUS IS MINE! 164

Fanny Crosby, 1873

ASSURANCE: 9. 10. 9. 9. with Refrain
Phoebe P. Knapp, 1873

1. Bless-ed as - sur-ance, Je - sus is mine! O what a fore-taste of glo - ry di - vine! Heir of sal - va - tion, pur-chase of God, Born of His
2. Per - fect sub-mis - sion, per-fect de - light, Vi-sions of rap-ture now burst on my sight; An - gels de - scend - ing, bring from a - bove Ech - oes of
3. Per - fect sub-mis - sion, all is at rest, I in my Sav-iour am hap-py and blest, Watch-ing and wait - ing, look - ing a - bove, Filled with His

REFRAIN

Spir - it, washed in His blood. This is my sto - ry, this is my song, Prais - ing my Sav - iour all the day long; This is my sto - ry, this is my song, Prais-ing my Sav - iour all the day long. A - MEN.
mer - cy, whis-pers of love.
good - ness, lost in His love.

165 REJOICE, THE LORD IS KING

Charles Wesley, 1746

DARWALL'S 148TH: 6. 6. 6. 6. 8. S.
John Darwall, 1770

1. Re - joice, the Lord is King: Your Lord and King a - dore!
2. His King - dom can - not fail, He rules o'er earth and heaven;
3. He all His foes shall quell, Shall all our sins de - stroy,

Re - joice, give thanks, and sing, And tri - umph
The keys of death and hell Are to our
And ev - ery bos - om swell With pure se -

ev - er - more: Lift up your heart, lift up your voice!
Je - sus given: Lift up your heart, lift up your voice!
raph - ic joy: Lift up your heart, lift up your voice!

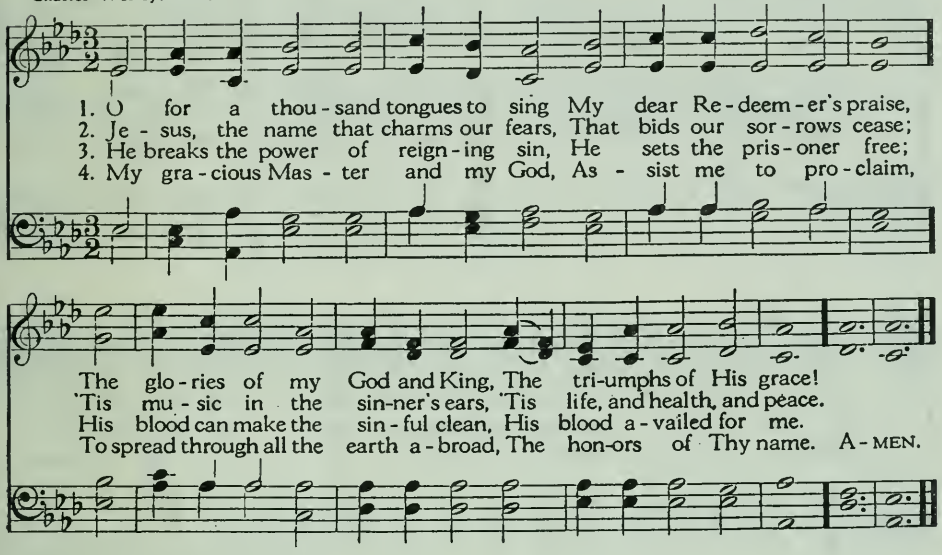
Re - joice, a - gain I say, re - joice!
Re - joice, a - gain I say, re - joice!
Re - joice, a - gain I say, re - joice! A - MEN.

For lower key, see Hymn 107.

O FOR A THOUSAND TONGUES TO SING 166

AZMON: C. M.
Carl G. Gläser, 1828
Arr. by Lowell Mason, 1839

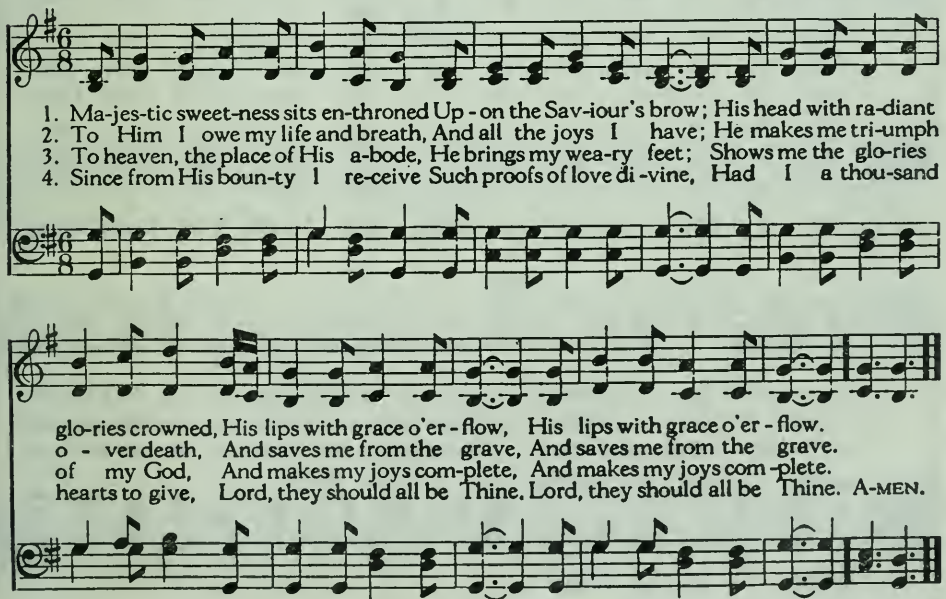
Charles Wesley, 1739; alt.



MAJESTIC SWEETNESS SITS ENTHRONED 167

ORTONVILLE: C. M.
Thomas Hastings, 1837

Samuel Stennett, 1787



168 PRAISE HIM! PRAISE HIM!

Fanny J. Crosby, 1869

ALLEN: Irregular
Chester G. Allen, 1869

1. Praise Him! praise Him! Je - sus, our bless - ed Re - deem - er!
2. Praise Him! praise Him! Je - sus, our bless - ed Re - deem - er!
3. Praise Him! praise Him! Je - sus, our bless - ed Re - deem - er!

Sing, O earth—His won - der - ful love pro - claim! Hail Him! hail Him!
For our sins He suf-fered, and bled, and died; He our Rock, our
Heaven-ly por - tals loud with ho - san - nas ring! Je - sus, Sav - iour,

REF. Praise Him! praise Him!

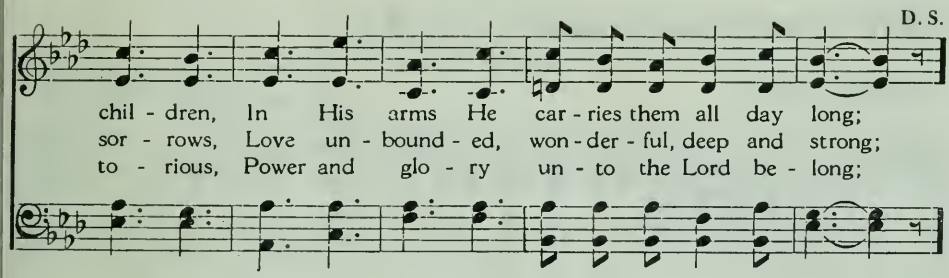
high - est arch - an - gels in glo - ry; Strength and hon - or
hope of e - ter - nal sal - va - tion, Hail Him! hail Him!
reign - eth for - ev - er and ev - er; Crown Him! crown Him!

tell of His ex - cel - lent great - ness, Praise Him! praise Him!

FINE

give to His ho - ly name! Like a shep - herd Je - sus will guard His
Je - sus, the Cru - ci - fied. Sound His prais - es! Je - sus who bore our
Proph-et, and Priest, and King! Christ is com - ing! o - ver the world vic-

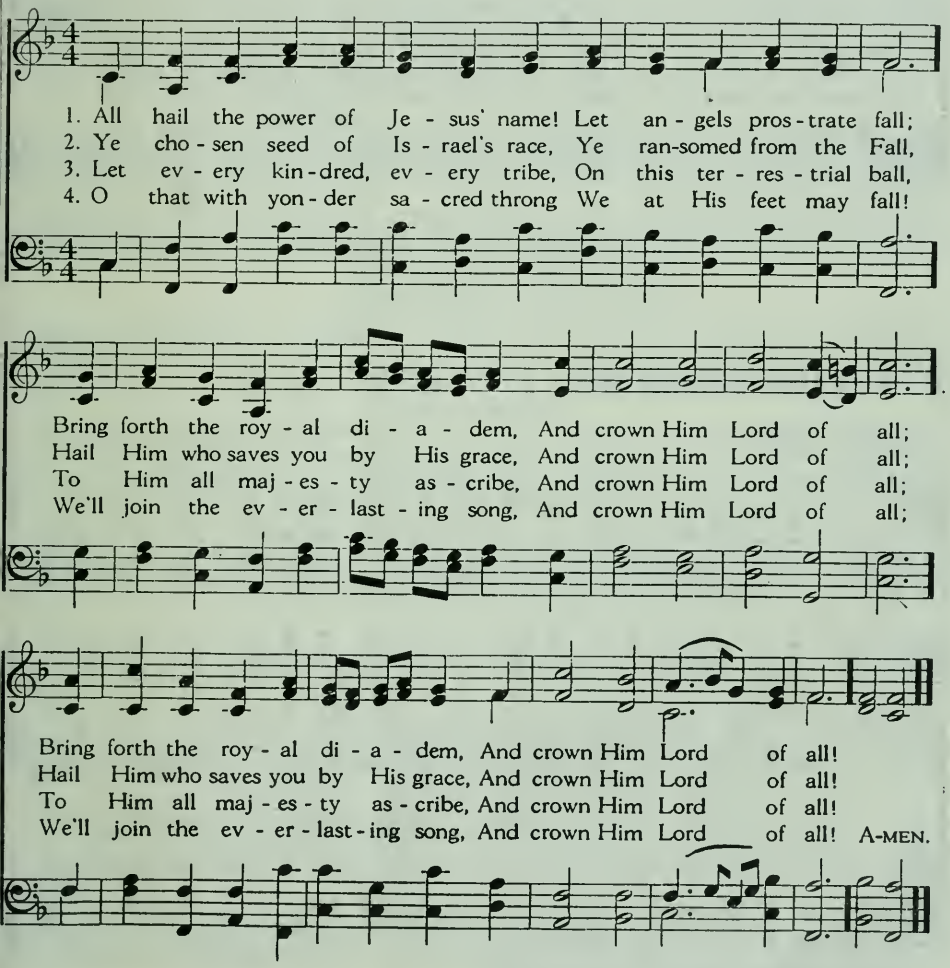
ev - er in joy - ful song!



ALL HAIL THE POWER OF JESUS' NAME! 169

Edward Perronet, 1779, 1780; alt.
Stanza 4, John Rippon, 1787

CORONATION: C. M.
Oliver Holden, 1793

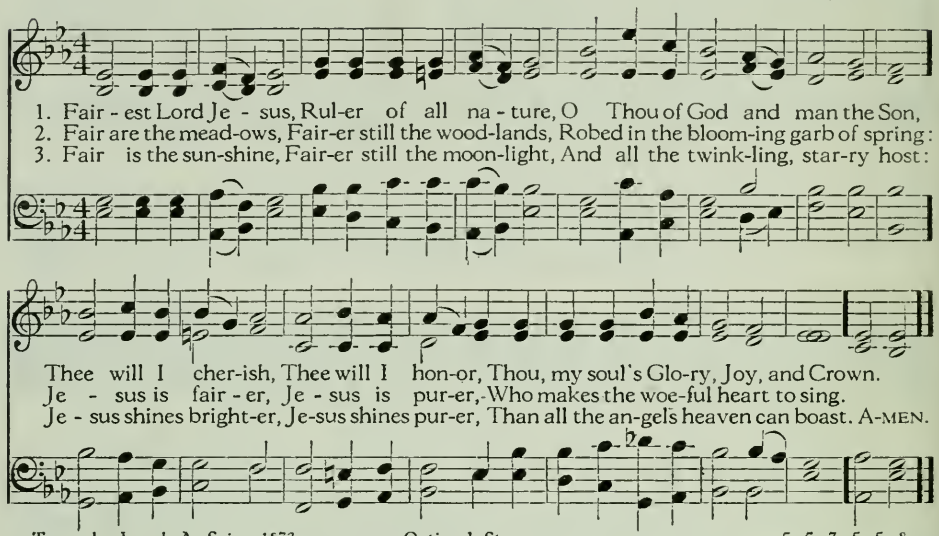


170 FAIREST LORD JESUS

(FIRST TUNE)

German, 17th century
Translator unknown

CRUSADER'S HYMN: 5. 6. 8. 5. 5. 8.
Silesian folk song
In *Schlesische Volkslieder*, Leipzig, 1842



Trans. by Joseph A. Seiss, 1873

Optional Stanza 5. 5. 7. 5. 5. 8.

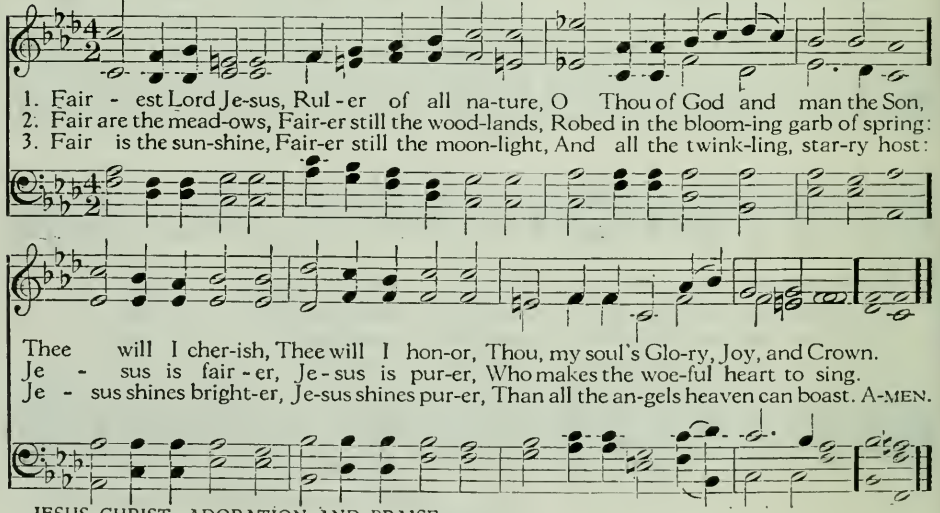
Beautiful Saviour, Lord of the nations,
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be Thine!

171 FAIREST LORD JESUS

(SECOND TUNE)

German, 17th century
Translator unknown

SCHÖNSTER HERR JESU: 5. 6. 8. 5. 5. 8.
Münster Gesangbuch, 1677



HAIL TO THE LORD'S ANNOINTED 172

James Montgomery, 1822

ROCKPORT: 7. 6. 7. 6. D.
T. Tertius Noble, 1938

1. Hail to the Lord's A - noint - ed, Great Da - vid's great-er Son!
2. Kings shall fall down be - fore Him, And gold and in - cense bring;
3. He shall come down like show - ers Up - on the fruit-ful earth,
4. O'er ev - ery foe vic - to - rious, He on His throne shall rest,

Hail, in the time ap - point - ed, His reign on earth be - gun!
All na - tions shall a - dore Him, His praise all peo - ple sing;
And love, joy, hope, like flow - ers, Spring in His path to birth;
From age to age more glo - rious, All bless - ing and all blest;

He comes to break op - pres - sion, To set the cap - tive free,
For He shall have do - min - ion O'er riv - er, sea, and shore,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
The tide of time shall nev - er His cov - e - nant re - move;

To take a - way trans - gres - sion, And rule in e - qui - ty.
Far as the ea - gle's pin - ion Or dove's light wing can soar.
And right-eous - ness in foun-tains From hill to val - ley flow.
His name shall stand for - ev - er; That name to us is Love. A-MEN.

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Alternative tune, "Webb," Hymn 288.

173 WATCHMAN, TELL US OF THE NIGHT

John Bowring, 1825

ST. GEORGE'S, WINDSOR: 7. 7. 7. 7. D.
George J Elvey, 1859

1. Watch-man, tell us of the night, What its signs of prom-ise are:
2. Watch-man, tell us of the night; High - er yet that star as-cends:
3. Watch-man, tell us of the night, For the morn-ing seems to dawn:

Trav - eler, o'er yon moun-tain's height, See that glo - ry - beam-ing star!
Trav - eler, bless - ed - ness and light, Peace and truth, its course por-tends.
Trav - eler, dark-ness takes its flight; Doubt and ter - ror are with-drawn.

Watch-man, doth its beau-teous ray Aught of joy or hope fore-tell?
Watch-man, will its beams a - lone Gild the spot that gave them birth?
Watch-man, let thy wan-derings cease; Hie thee to thy qui - et home.

Trav-eler, yes; it brings the day, Prom-ised day of Is - ra - el.
Trav-eler, a - ges are its own, And it bursts o'er all the earth!
Trav-eler, lo, the Prince of Peace, Lo, the Son of God, is come! A-MEN.

Alternative tune, "Aberystwyth," Hymn 224.

JESUS CHRIST: HIS ADVENT

LET ALL MORTAL FLESH KEEP SILENCE 174

From the Liturgy of St. James
Trans. by Gerard Moultrie, 1864

PICARDY: 8. 7. 8. 7. 8. 7.
Traditional French melody

In unison

1. Let all mor - tal flesh keep si - lence, And with fear and trem - bling stand;
2. King of Kings, yet born of Mar - y, As of old on earth He stood,
3. Rank on rank the host of heav - en Spreads its van-guard on the way,
4. At His feet the six - winged ser - aph; Cher - u - bim, with sleep - less eye,

Pon - der noth - ing earth - ly - mind - ed, For with bless - ing in His hand,
Lord of Lords, in hu - man ves - ture— In the bod - y and the blood—
As the Light of Light de - scend - eth From the realms of end - less day,
Veil their fa - ces to the pres - ence, As with cease-less voice they cry,

Christ our God to earth de - scend - eth, Our full hom-age to de - mand.
He will give to all the faith - ful His own self for heaven-ly food.
That the powers of hell may van - ish As the dark-ness clears a - way.
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Lord Most High! A-MEN.

175 COME, THOU LONG-EXPECTED JESUS

Charles Wesley, 1744

HYFRYDOL: 8. 7. 8. 7. D.
Rowland Hugh Prichard, 1855

1. Come, Thou long - ex - pect - ed Je - sus, Born to set Thy peo - ple free;
2. Born Thy peo - ple to de - liv - er, Born a child and yet a King,

From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra-cious King-dom bring.

Is - rael's Strength and Con - so - la - tion, Hope of all the earth Thou art;
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;

Dear De - sire of ev - ery na - tion, Joy of ev - ery long-ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo-rious throne. A-MEN.

O COME, O COME, EMMANUEL 176

Latin, c. 12th century
Stanzas 1, 2, trans. by John Mason Neale, 1851, 1853
Stanza 3 trans. by Henry Sloane Coffin, 1916

VENI EMMANUEL: 8. 8. 8. 8. 8. 8.
Plain song (Mode I), 13th century
Arr. for *The Hymnal Noted*, 1854

1. O come, O come, Em - man - u - el, And ran - som cap - tive
2. O come, Thou Day-spring, come and cheer Our spir - its by Thine
3. O come, De - sire of na - tions, bind All peo - ples in one

Is - ra - el, That mourns in lone - ly ex - ile here
ad - vent here; Dis - perse the gloom - y clouds of night,
heart and mind; Bid en - vy, strife, and dis - cord cease;

Un - til the Son of God ap - pear. Re - joice! Re - joice! Em -
And death's dark shad - ows put to flight. Re - joice! Re - joice! Em -
Fill the whole world with heav - en's peace. Re - joice! Re - joice! Em -

man - u - el Shall come to thee, O Is - ra - el!
man - u - el Shall come to thee, O Is - ra - el!
man - u - el Shall come to thee, O Is - ra - el! A-MEN.

Stanza 3 from *Hymns of the Kingdom of God*. Used by permission of Harper & Brothers, publishers.

177 ANGELS WE HAVE HEARD ON HIGH

Anon.
Alt. by Earl Marlatt, 1937

GLORIA: 7. 7. 7. 7. with Refrain
French carol melody, Arr. by Edward Shippen Barnes, 1937

1. An - gels we have heard on high, Sing - ing sweet - ly through the night,
2. Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See Him in a man - ger laid Whom the an - gels praise a - bove;

And the moun - tains in re - ply Ech - o - ing their brave de - light.
What great bright - ness did you see? What glad ti - dings did you hear?
Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Mar - y, Jos - eph, lend your aid, While we raise our hearts in love.

REF.

Glo - ri - a

in ex - cel - sis De - o, Glo - - - - - - - - - - - - - -

- ri - a in ex - cel - sis De - o. A-MEN.

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JOY TO THE WORLD! 178

From Psalm 98
Isaac Watts, 1719

ANTIOCH: C. M.
Arr. from Georg Friedrich Handel, 1742

1. Joy to the world! the Lord is come: Let earth re - ceive her King; Let ev - ery heart pre - pare Him room, And heaven and na - ture sing, And heaven and na - ture sing, And heaven, and heaven and na - ture sing.
2. Joy to the world! the Sav - iour reigns: Let men their songs em - ploy; While fields and floods, rocks, hills, and plains Re - peat the sound - ing joy, Re - peat the sound - ing joy, Re - peat, re - peat the sound - ing joy.
3. No more let sins and sor - rows grow, Nor thorns in - fest the ground; He comes to make His bless - ings flow Far as the curse is found, Far as the curse is found, Far as, far as the curse is found.
4. He rules the world with truth and grace, And makes the na - tions prove The glo - ries of His right - eous - ness, And won - ders of His love, And won - ders of His love, And won - ders, won - ders of His love. A - MEN.

And heaven and na - ture sing,
And heaven and na - ture sing.

179 THE FIRST NOEL

Old English carol

THE FIRST NOEL: Irregular, with Refrain
Traditional melody
In Sandys' *Christmas Carols*, 1833

1. The first No - el the an - gel did say Was to cer - tain poor
2. They look - ed up and saw a star Shin-ing in the
3. And by the light of that same star, Three Wise Men
4. This star drew nigh to the north-west; O'er Beth - le -
5. Then en - tered in those Wise Men three, Fell rev - erent -

shep-herds in fields as they lay; In fields where they lay a - keep-ing their
east be - yond them far, And to the earth it gave great
came from coun - try far; To seek for a king was their in -
hem it took its rest; And there it did both stop and
ly up - on their knee, And of - fered there in His pres -

REFRAIN

shcep, On a cold win - ter's night that was so deep.
light, And so it con - tin - ued both day and night.
tent, And to fol - low the star wher - ev - er it went. No - el, No -
stay, Right o - ver the place where Je - sus lay.
ence, Their gold, and myrrh, and frank - in - cense.

el, No - el, No - el, Born is the King of Is - ra - el. A - MEN.

HARK, THE HERALD ANGELS SING 180

MENDELSSOHN: 7. 7. 7. 7. D. with Refrain
Felix Mendelssohn, 1840
Arr. by William H. Cummings, 1856

Charles Wesley, 1739

1. Hark, the her - ald an - gels sing, "Glo - ry to the new - born King;
Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
With th' an-gel - ic host pro - claim, "Christ is born in Beth - le - hem!"

2. Christ, by high - est heaven a - dored; Christ, the Ev - er - last - ing Lord!
Late in time be - hold Him come To the earth from heav - en's home;
Veiled in flesh the God - head see; Hail th' in - car - nate De - i - ty,
Pleased as man with men to dwell, Je - sus, our Em - man - u - el.

3. Hail, the heaven-born Prince of Peace! Hail, the Sun of Right-eous-ness!
Light and life to all He brings, Risen with heal - ing in His wings.
Mild He lays His glo - ry by, Born that man no more may die,
Born to raise the sons of earth, Born to give them sec - ond birth.

REFRAIN

Hark, the her - ald an - gels sing, "Glo - ry to the new-born King." A-MEN.

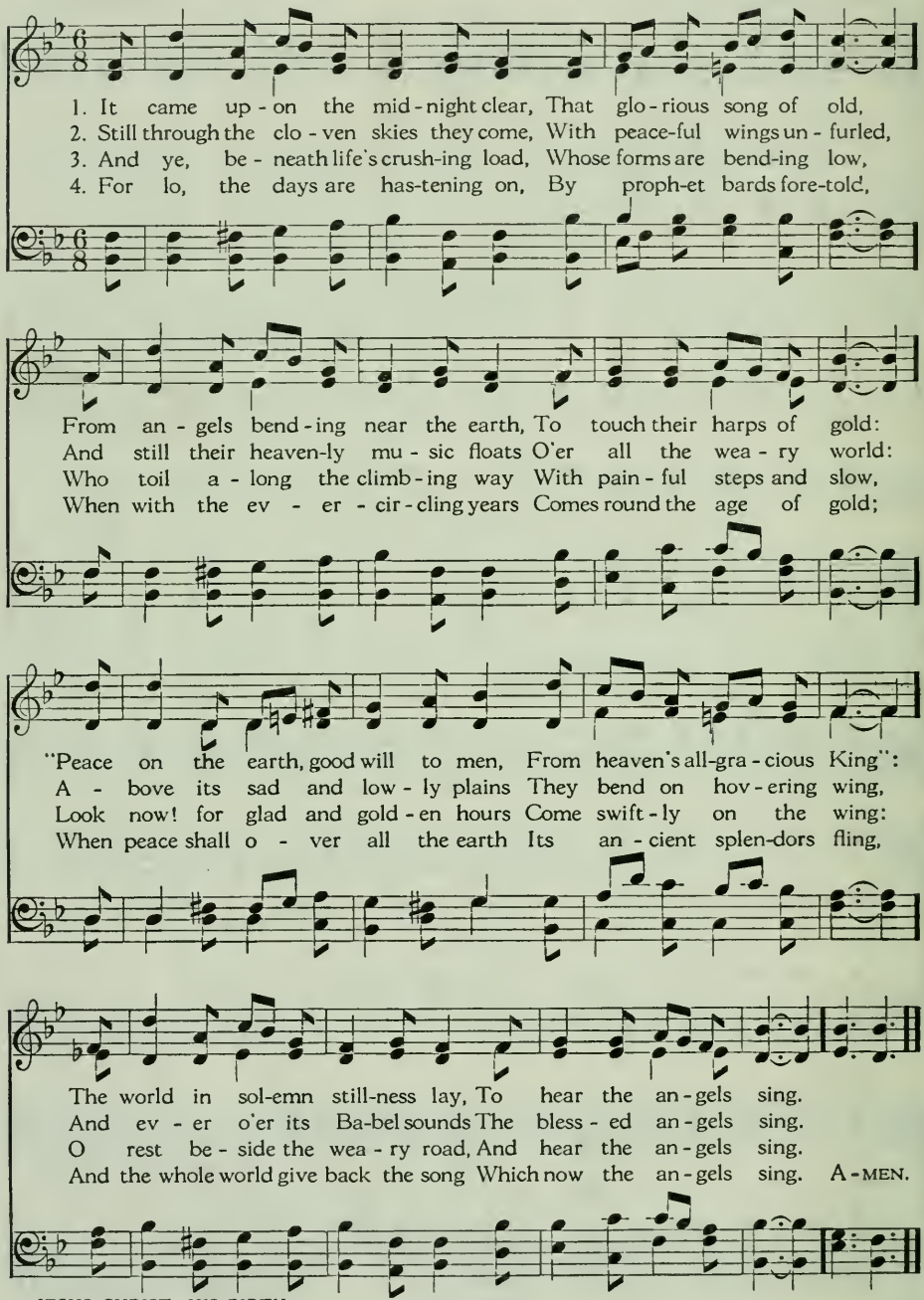
Music used by permission of Novello & Co., Ltd.

470482°—58——14

181 IT CAME UPON THE MIDNIGHT CLEAR

Edmund H. Sears, 1849

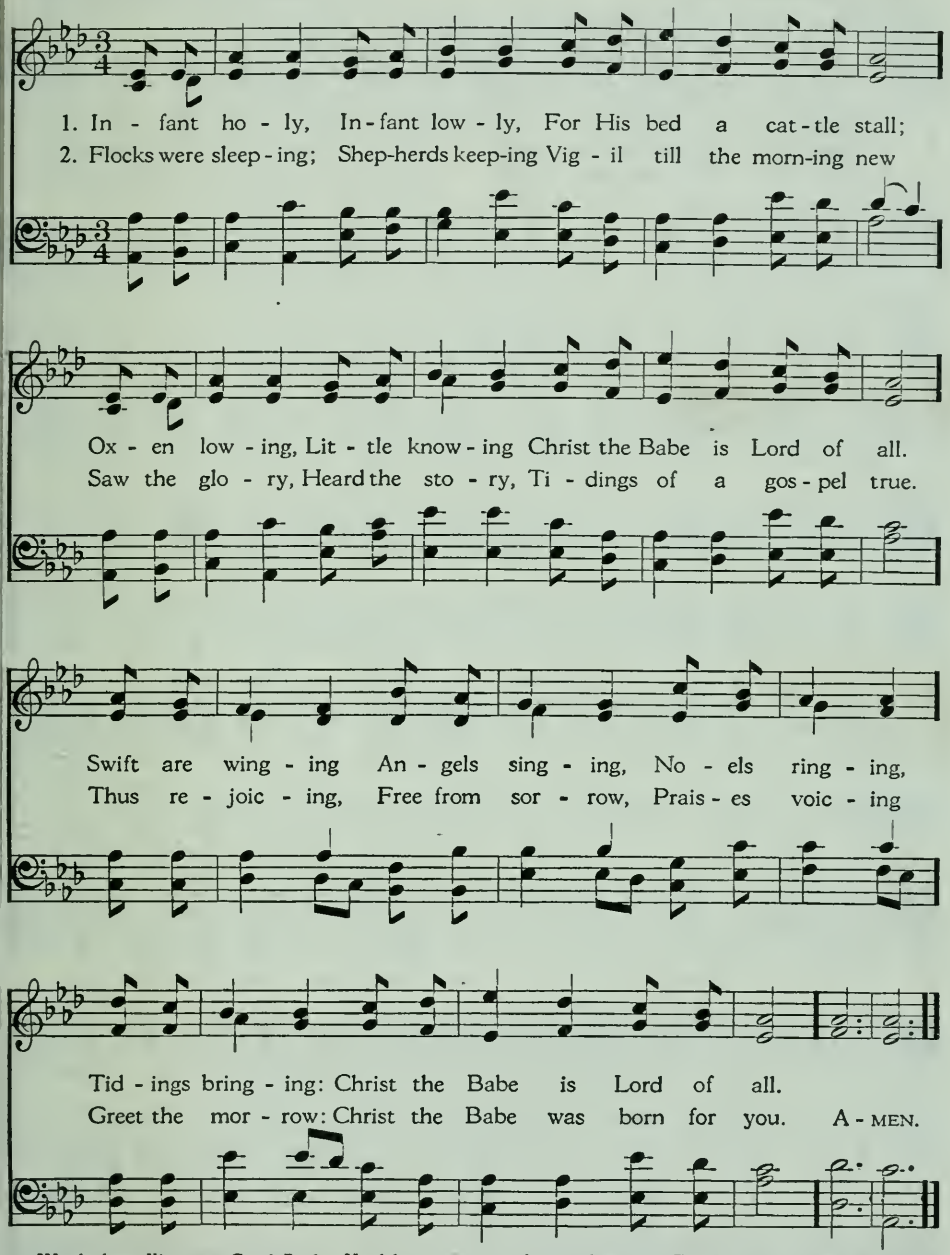
CAROL: C. M. D.
Richard Storrs Willis, 1850



INFANT HOLY, INFANT LOWLY 182

W ZLOBIE LEZY: 4. 4. 7. 4. 4. 7. 4. 4. 4. 4. 7.
Polish carol
Har. by David Hugh Jones, 1953

From the Polish
Para. by Edith M. G. Reed (1885-1933)



Words from *Kingsway Carol Book*. Used by permission of the publishers. Evans Brothers Limited. Music copyright, 1955, by John Ribble.

183 GOD REST YOU MERRY, GENTLEMEN

English carol, 18th century

GOD REST YOU MERRY: Irregular, with Refrain
English melody, 18th century
Har. in *Christmas Carols Old and New*, 1871

1. God rest you mer - ry, gen - tle-men, Let noth - ing you dis - may,
2. From God our heaven - ly Fa - ther A bless - ed an - gel came;
3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright,
4. Now to the Lord sing prais - es, All you with - in this place,

Re - mem - ber Christ our Sav - iour Was born on Christ-mas Day;
And un - to cer - tain shep - herds Brought ti - dings of the same;
This day is born a Sav - iour Of a pure Vir - gin bright,
And with true love and broth-er - hood Each oth - er now em - brace;

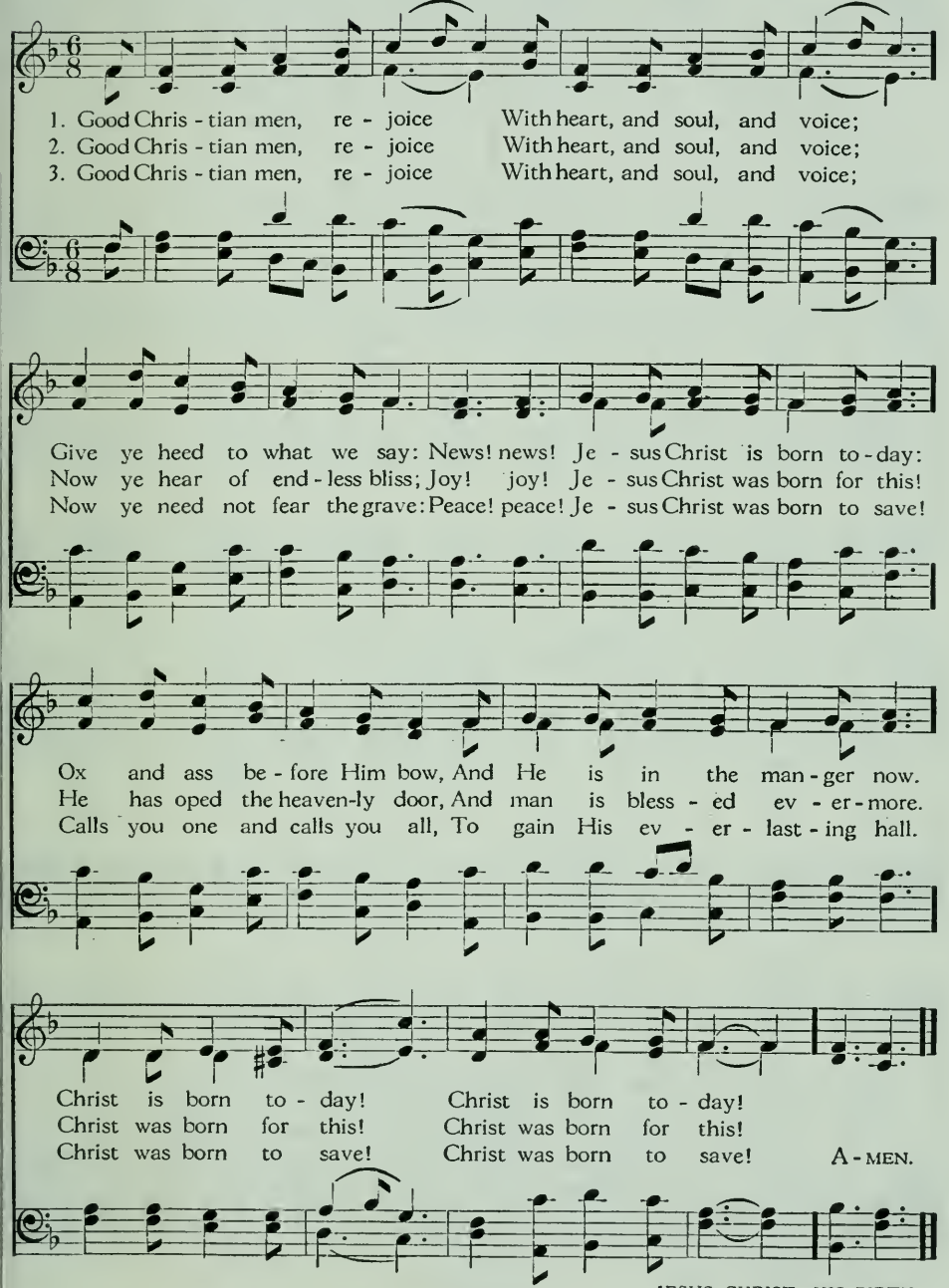
To save us all from Sa - tan's power When we were gone a - stray.
How that in Beth - le - hem was born The Son of God by name.
To free all those who trust in Him From Sa - tan's power and might."
This ho - ly tide of Christ - mas All oth - ers doth de - face.

REFRAIN

O ti - dings of com - fort and joy, Com - fort and joy;
O ti - dings of com - fort and joy. A - MEN.

Medieval Latin
Para. by John Mason Neale, 1853

IN DULCI JUBILO: 6. 6. 7. 9. 7. 8. 5. 5.
German melody, 14th century
Har. in *Christmas Carols Old and New*, 1871; alt., 1953



185 ANGELS, FROM THE REALMS OF GLORY

James Montgomery, 1816, 1825

REGENT SQUARE: 8. 7. 8. 7. 8. 7.
Henry Smart, 1867

1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth; Ye who sang cre - a - tion's sto - ry
2. Shep - herds, in the fields a - bid - ing, Watch - ing o'er your flocks by night, God with man is now re - sid - ing,
3. Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions beam a - far; Seek the great De - sire of na - tions;
4. Saints, be - fore the al - tar bend - ing, Watch - ing long in hope and fear, Sud - den - ly the Lord, de - scend - ing,

Now pro - claim Mes - si - ah's birth: Come and wor - ship, come and wor - ship, Wor - ship Christ, the new - born King!
Yon - der shines the in - fant Light: Come and wor - ship, come and wor - ship, Wor - ship Christ, the new - born King!
Ye have seen His na - tal star: Come and wor - ship, come and wor - ship, Wor - ship Christ, the new - born King!
In His tem - ple shall ap - pear: Come and wor - ship, come and wor - ship, Wor - ship Christ, the new - born King! A-MEN.

WHILE SHEPHERDS WATCHED THEIR FLOCKS BY NIGHT 186

Nahum Tate, 1700

CHRISTMAS: C. M.
Arr. from Georg Friedrich Handel, 1728

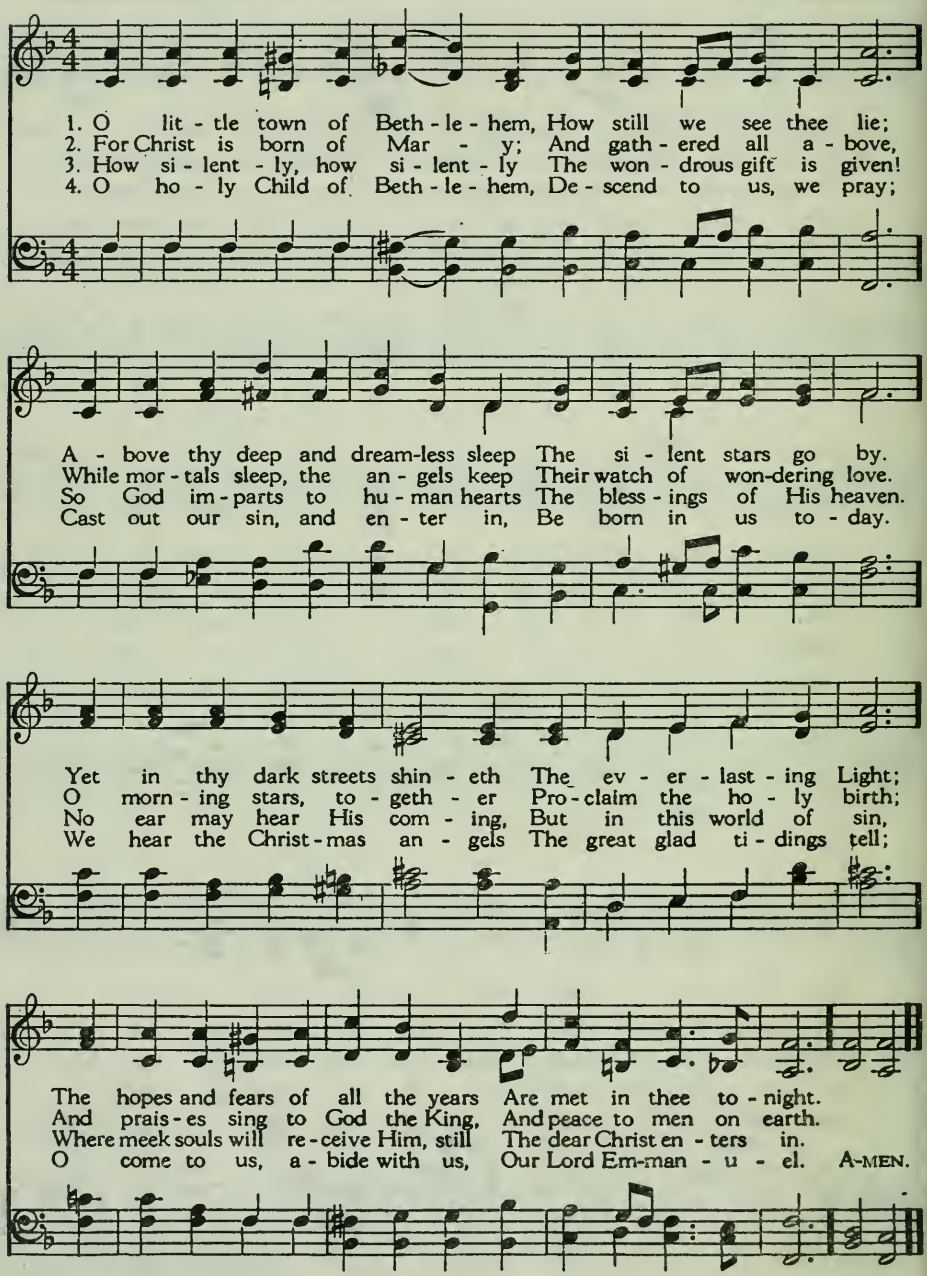
1. While shep-herds watched their flocks by night, All seat-ed on the ground, The an-gel of the Lord came down, And glo-ry shone a-round, And glo-ry shone a-round.
2. "Fear not," said he— for might-y dread Had seized their trou-bled mind— "Glad ti-dings of great joy I bring To you and all man-kind, To you and all man-kind.
3. "To you, in Da-vid's town this day, Is born of Da-vid's line The Sav-iour, who is Christ, the Lord, And this shall be the sign: And this shall be the sign:
4. "The heaven-ly Babe you there shall find To hu-man view dis-played, All mean-ly wrapped in swath-ing bands, And in a man-ger laid, And in a man-ger laid."
5. "All glo-ry be to God on high, And to the earth be peace: Good will hence-forth, from heaven to men, Be-gin and nev-er cease! Be-gin and nev-er cease!" A-MEN.

JESUS CHRIST: HIS BIRTH

187 O LITTLE TOWN OF BETHLEHEM

Phillips Brooks, 1868

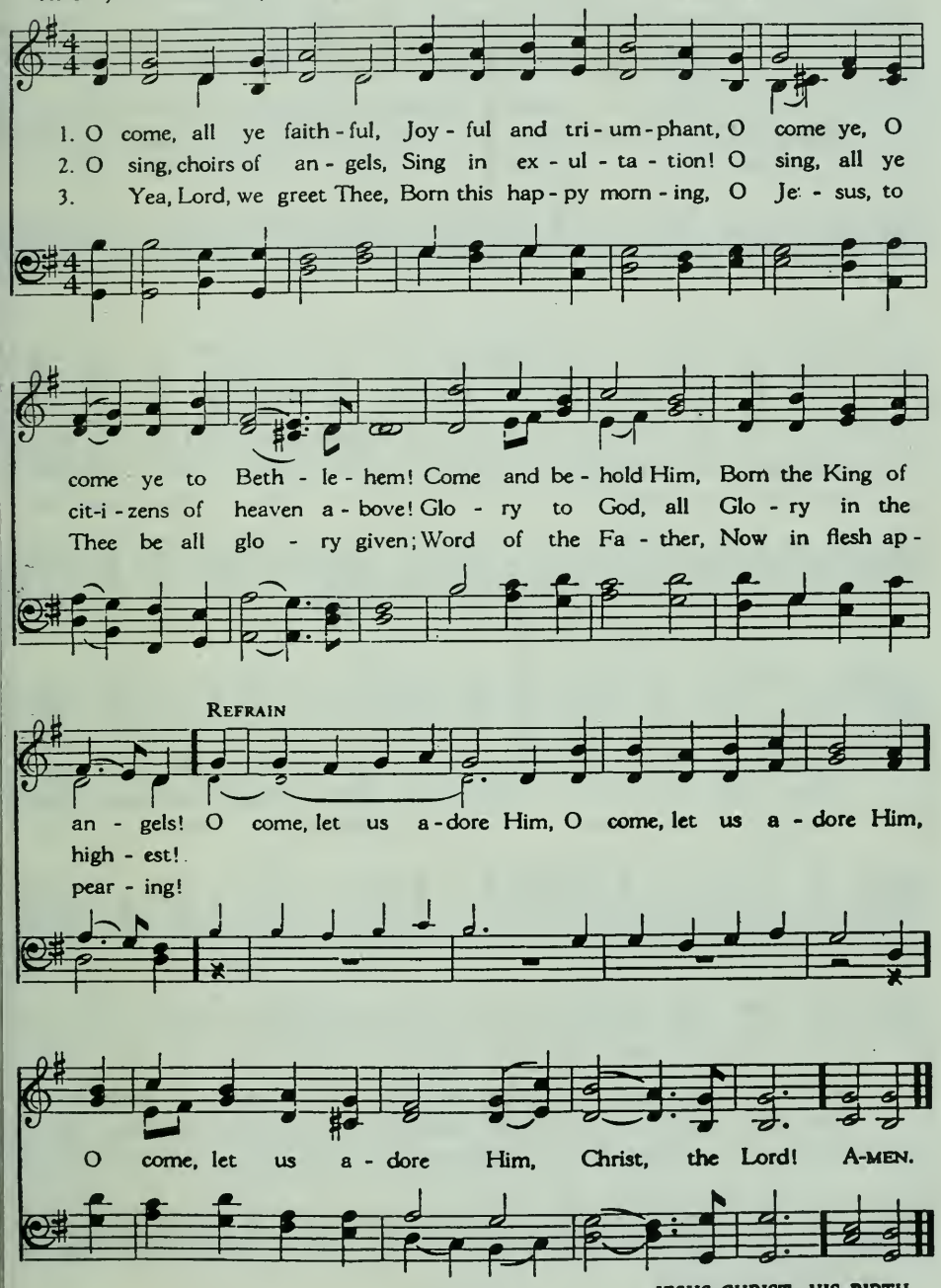
ST. LOUIS: 8. 6. 8. 6. 7. 6. 8. 6.
Lewis H. Redner, 1868



O COME, ALL YE FAITHFUL 188

Latin, 18th century
Trans. by Frederick Oakeley, 1841: alt.

ADESTE FIDELES: 6. 6. 10. 5. 6. with Refrain
J. F. Wade's *Cantus Diversi*, 1751



JESUS CHRIST: HIS BIRTH

189 O HOLY NIGHT

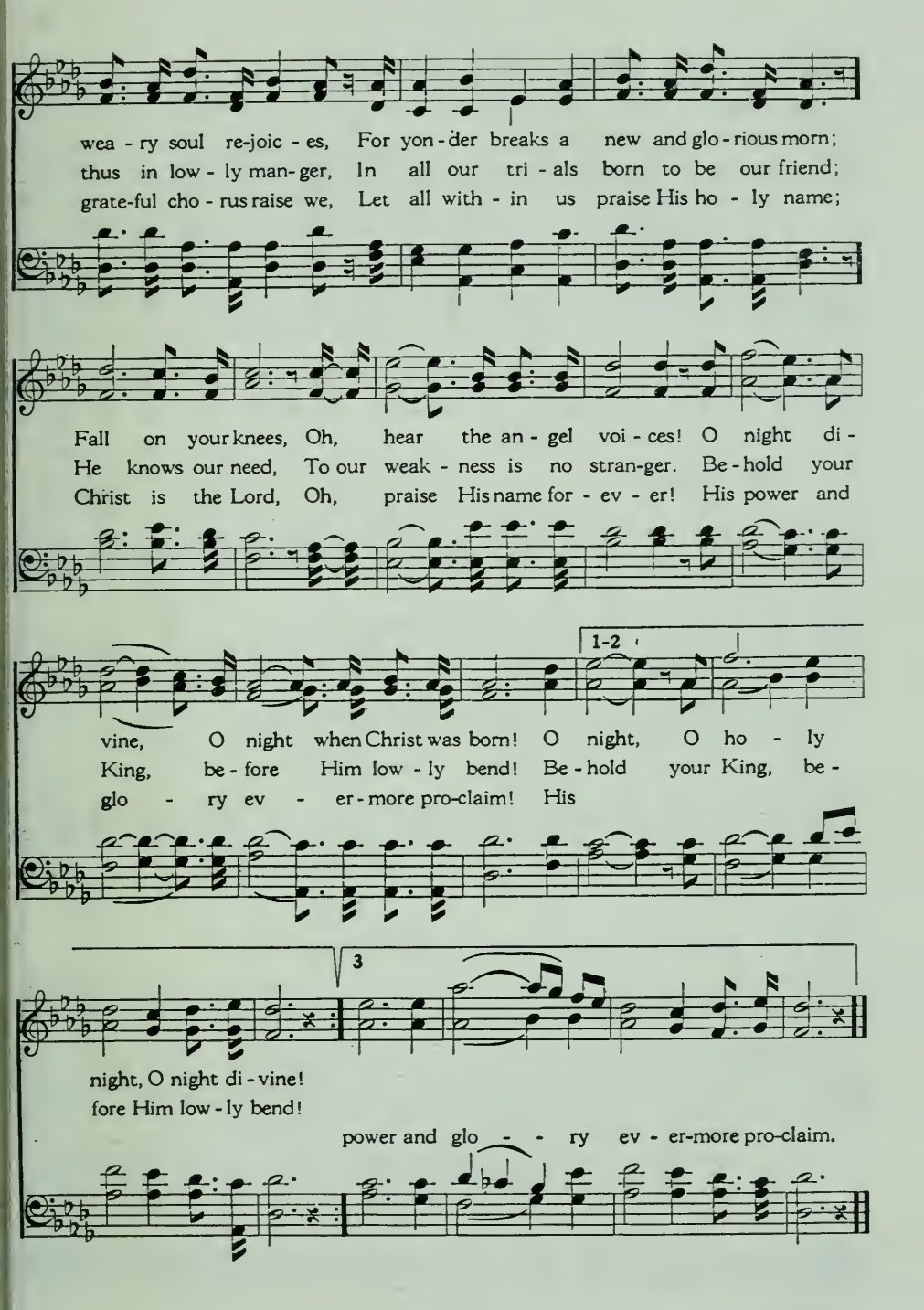
Attributed to John S. Dwight (1813-1893)

HOLY NIGHT: 11. 10. 11. 10. D.
Adolphe Adam (1803-1856)

1. O ho - ly night! the stars are bright - ly shin - ing,
It is the night of the dear Sav - iour's birth; Long lay the
world in sin and er - ror pin - ing, Till He ap-
peared and the soul felt its worth. A thrill of hope the

2. Led by the light of faith se - rene - ly beam - ing,
With glow - ing hearts by His cra - dle we stand; So led by
light of a star sweet - ly gleam - ing, Here came the
wise men from O - ri - ent land. The King of Kings lay

3. Tru - ly He taught us to love one an - oth - er;
His law is love, and His gos - pel is peace; Chains shall He
break, for the slave is our broth - er, And in His
name all op - pres - sion shall cease. Sweet hymns of joy in


wea - ry soul re-joic - es, For yon - der breaks a new and glo - rious morn;
thus in low - ly man - ger, In all our tri - als born to be our friend;
grate-ful cho - rus raise we, Let all with - in us praise His ho - ly name;
Fall on your knees, Oh, hear the an - gel voi - ces! O night di -
He knows our need, To our weak - ness is no stran-ger. Be - hold your
Christ is the Lord, Oh, praise His name for - ev - er! His power and
1-2
vine, O night when Christ was born! O night, O ho - ly
King, be - fore Him low - ly bend! Be - hold your King, be -
glo - ry ev - er - more pro-claim! His
3
night, O night di - vine!
fore Him low - ly bend!
power and glo - - ry ev - er-more pro-claim.

190 SILENT NIGHT! HOLY NIGHT!

Joseph Mohr, 1818

STILLE NACHT: Irregular
Ascribed to Franz Grüber, 1818

1. Si - lent night! ho - ly night! All is calm, all is bright, Round yon
2. Si - lent night! ho - ly night! Shep-herds quake at the sight, Glo - ries
3. Si - lent night! ho - ly night! Son of God, love's pure Light Ra - diant
4. Si - lent night! ho - ly night! Won-drous Star, lend thy light; With the

Vir - gin Moth - er and Child! Ho - ly In - fant, so ten - der and mild,
stream from heav - en a - far, Heaven-ly hosts sing: "Al - le - lu - ia;
beams from Thy ho - ly face, With the dawn of re - deem - ing grace,
an - gels let us sing, Al - le - lu - ia to our King;

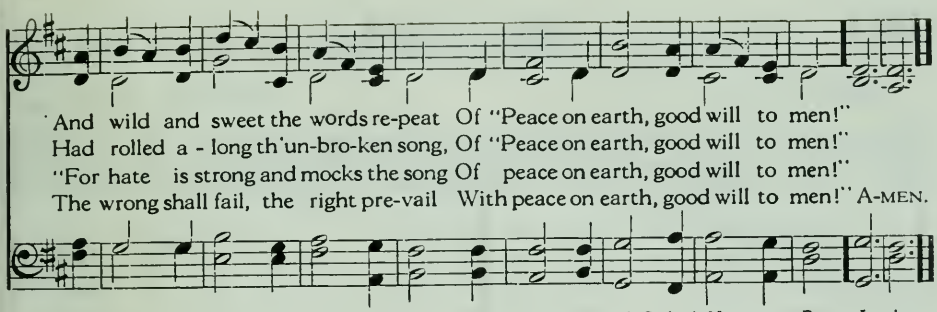
Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
Christ the Sav - iour is born, Christ the Sav - iour is born."
Je - sus, Lord, at Thy birth, Je - sus, Lord, at Thy birth.
Christ the Sav - iour is born, Christ the Sav - iour is born. A-MEN.

191 I HEARD THE BELLS ON CHRISTMAS DAY

Henry Wadsworth Longfellow (1807-1882)

HERONGATE: L. M.
Traditional melody
Arr. by Ralph Vaughan Williams (1872-)

1. I heard the bells on Christ-mas day Their old, fa - mil - iar car - ols play,
2. And thought how, as the day had come, The bel-fries of all Chris-ten-dom
3. And in de-spair I bowed my head; "There is no peace on earth," I said,
4. Then pealed the bells more loud and deep: "God is not dead; nor doth He sleep!

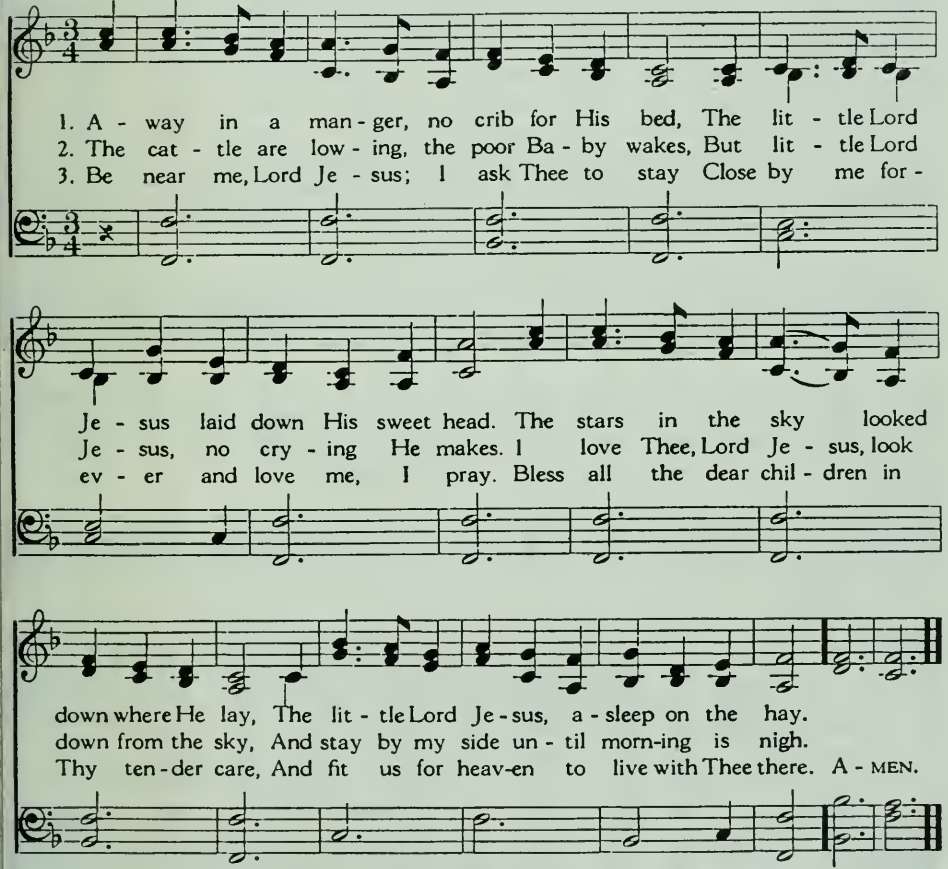


Music from *Songs of Praise*, Enlarged Edition. Used by permission of Oxford University Press, London.

AWAY IN A MANGER 192

Anon. Stanzas 1, 2, c. 1884
Stanza 3, c. 1892

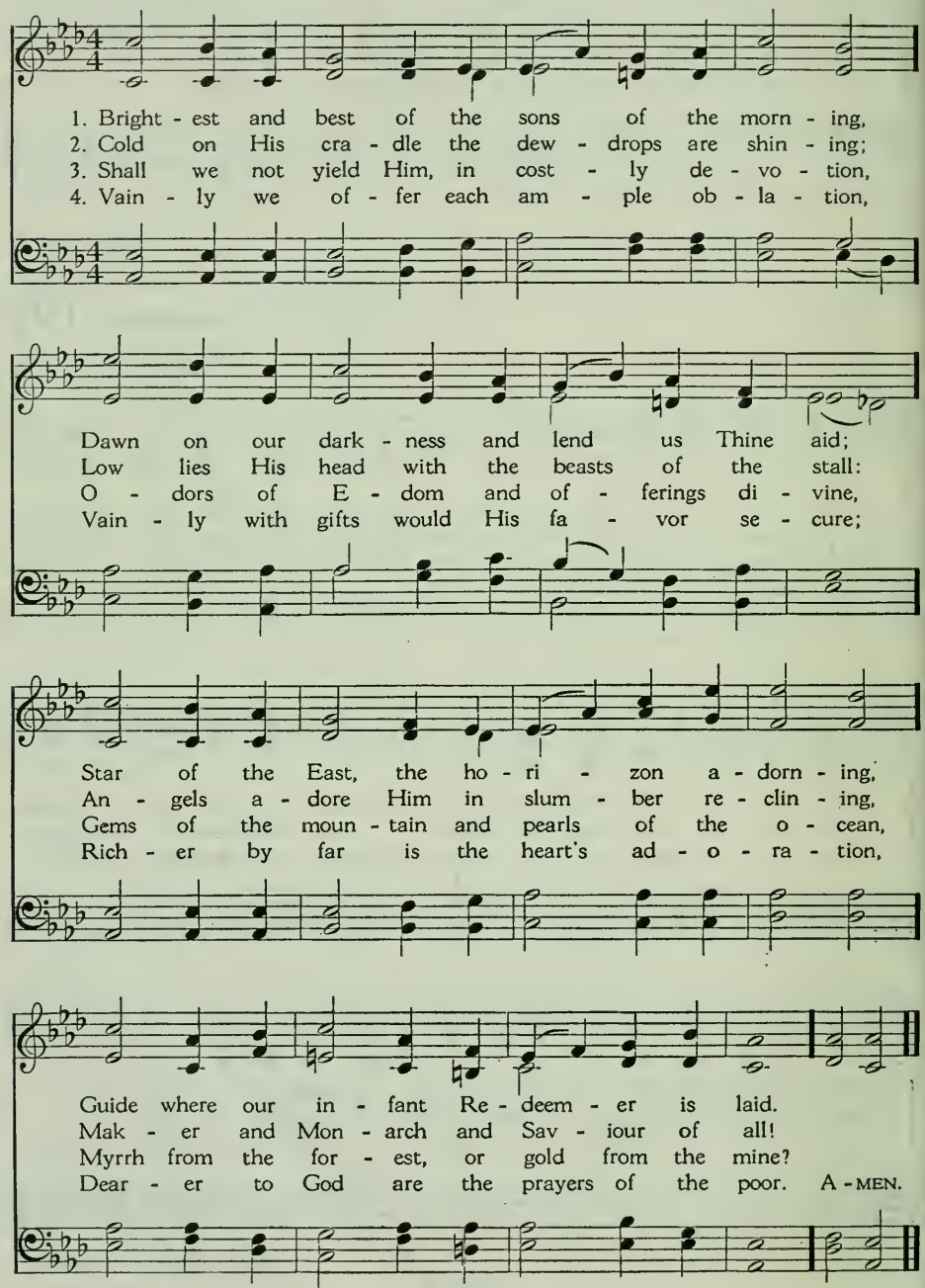
MUELLER: 11. 11. 11. 11.
James R. Murray, 1887



193 BRIGHTEST AND BEST OF THE SONS OF THE MORNING

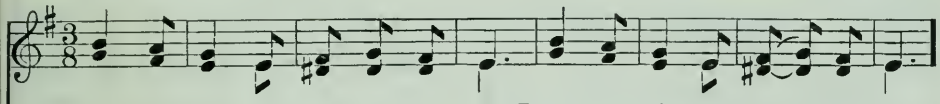
Reginald Heber, 1811

MORNING STAR: 11. 10. 11. 10.
James P. Harding, 1892

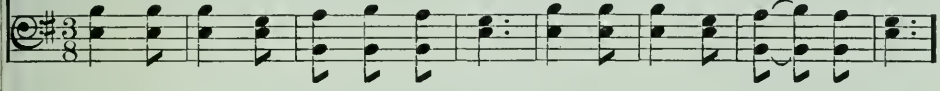


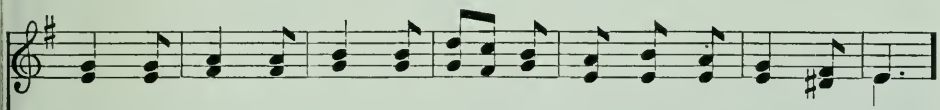
John H. Hopkins, Jr., 1857; alt.

KINGS OF ORIENT: 8. 8. 8. 6. with Refrain
John H. Hopkins, Jr., 1857; alt.

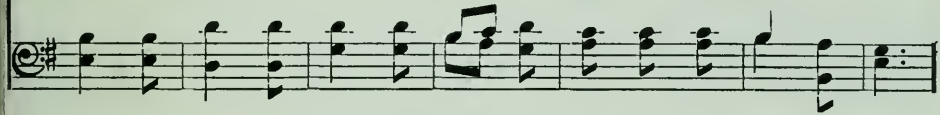


1. We three kings of O - ri - ent are; Bear - ing gifts we trav-erse a - far,
2. Born a king on Beth - le - hem's plain, Gold I bring to crown Him a - gain,
3. Frank - in - cense to of - fer have I; In - cense owns a De - i - ty nigh;
4. Myrrh is mine: its bit - ter per - fume Breathes a life of gath-er - ing gloom:
5. Glo - rious now be - hold Him a - rise, King and God and Sac - ri - fice;

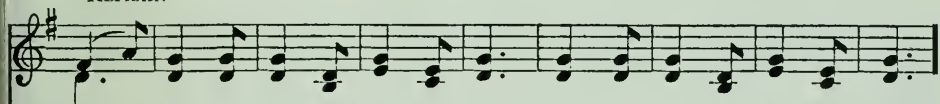




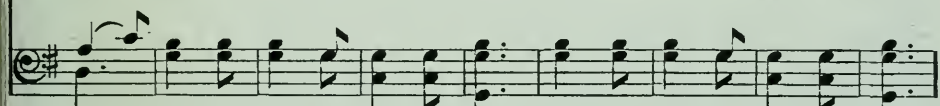
Field and foun - tain, moor and moun-tain, Fol - low - ing yon - der star.
King for - ev - er, ceas - ing nev - er O - ver us all to reign.
Prayer and prais - ing all men rais - ing, Wor - ship Him, God on high.
Sor - rowing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb.
Al - le - lu - ia, Al - le - lu - ia! Sounds through the earth and skies.

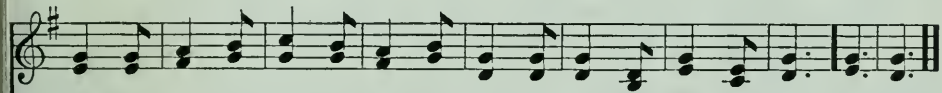


REFRAIN

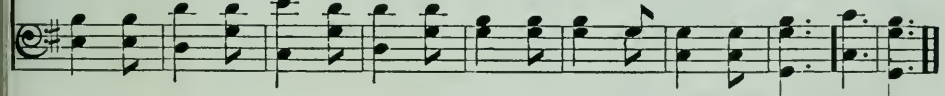


O star of won - der, star of night, Star with roy - al beau - ty bright,





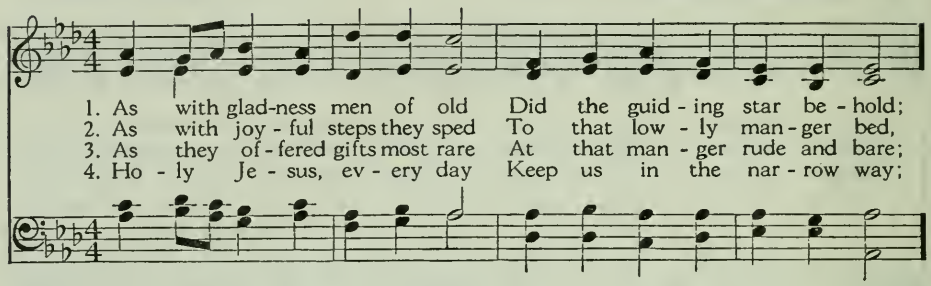
West-ward lead - ing, still pro-ceed - ing, Guide us to thy per - fect Light. A - MEN.

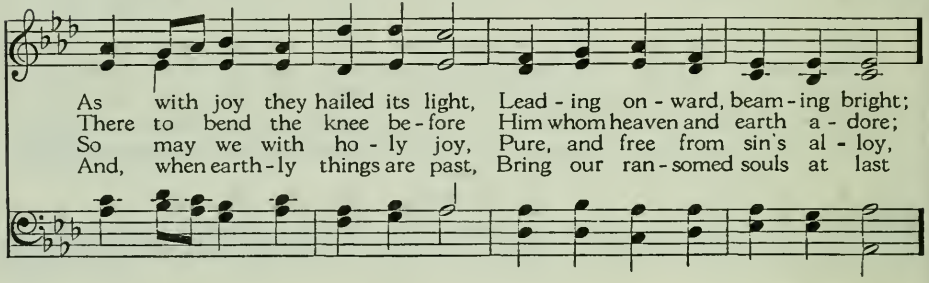


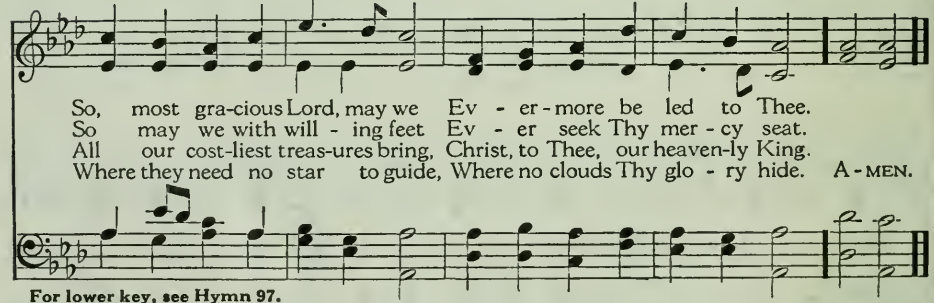
195 AS WITH GLADNESS MEN OF OLD

William C. Dix, 1860

DIX: 7. 7. 7. 7. 7. 7.
Abridged from chorale by Conrad Kocher, 1838







For lower key, see Hymn 97.

O SING A SONG OF BETHLEHEM 196

Louis F. Benson, 1899

KINGSFOLD: C. M. D.
Arr. from a traditional English melody, 1906
Copyright version

1. O sing a song of Beth - le - hem, Of shep-herds watch-ing there,
2. O sing a song of Naz - a - reth, Of sun - ny days of joy,
3. O sing a song of Gal - i - lee, Of lake and woods and hill,
4. O sing a song of Cal - va - ry, Its glo - ry and dis - may;

And of the news that came to them From an - gels in the air:
O sing of fra - grant flow - ers' breath, And of the sin - less Boy:
Of Him who walked up - on the sea And bade its waves be still:
Of Him who hung up - on the tree, And took our sins a - way:

The light that shone on Beth - le - hem Fills all the world to - day;
For now the flowers of Naz - a - reth In ev - ery heart may grow;
For though, like waves on Gal - i - lee, Dark seas of trou - ble roll,
For He who died on Cal - va - ry Is ris - en from the grave,

Of Je - sus' birth and peace on earth The an - gels sing al - way.
Now spreads the fame of His dear name On all the winds that blow.
When faith has heard the Mas - ter's word, Falls peace up - on the soul.
And Christ, our Lord, by heaven a - dored, Is might - y now to save. A-MEN.

Music from *The Church Hymnary*, Revised Edition. Used by permission of Oxford University Press.

197 THOU DIDST LEAVE THY THRONE

Emily E. S. Elliott. 1864; alt.

MARGARET: Irregular
Timothy R. Matthews. 1876

1. Thou didst leave Thy throne and Thy king - ly crown When Thou
2. Heav - en's arch - es rang when the an - gels sang, Pro -
3 Thou cam - est, O Lord, with the liv - ing Word That should
4 When the heavens shall ring, and the an - gels sing At Thy

cam - est to earth for me; But in Beth - le-hem's home there was
claim - ing Thy roy - al de - gree; But in low - ly birth didst Thou
set Thy peo - ple free; But with mock - ing scorn and with
com - ing to vic - to. - ry, Let Thy voice call me home, say - ing,

found no room For Thy ho - ly. na - tiv - i - ty. O
come to earth, And in great hu - mil - i - ty. O
crown of thorn They bore Thee to Cal - va - ry. O
"Yet there is room, There is room at My side for thee." And my

come to my heart, Lord Je - sus: There is room in my heart for Thee!
come to my heart, Lord Je - sus: There is room in my heart for Thee!
come to my heart, Lord Je - sus: There is room in my heart for Thee!
heart shall re-joice, Lord Je - sus: There is room in my heart for Thee! A-MEN.

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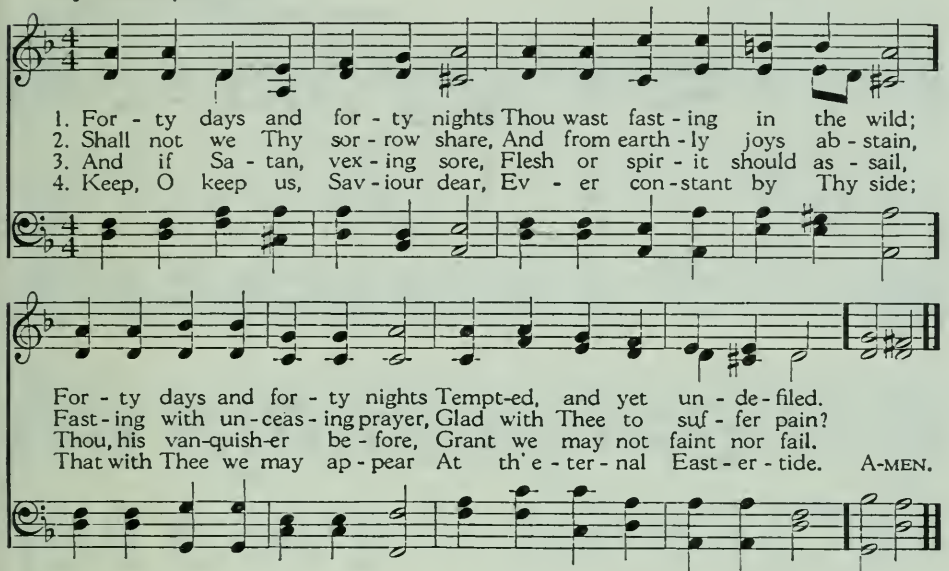
JESUS CHRIST: HIS LIFE AND MINISTRY

FORTY DAYS AND FORTY NIGHTS 198

George Hunt Smyttan, 1856

AUS DER TIEFE: 7. 7. 7. 7.
Attr. to M. Heinlein, 1676

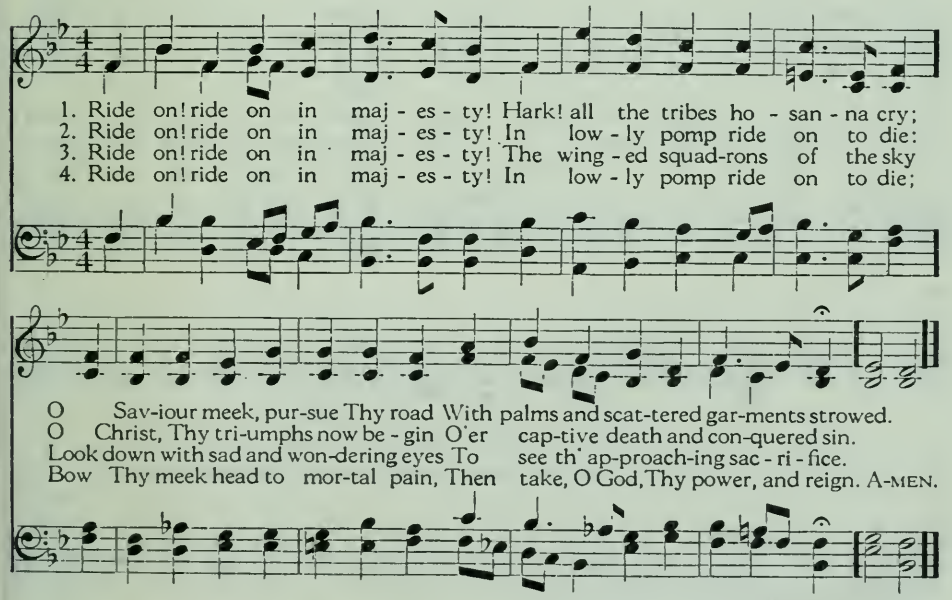


JESUS CHRIST: HIS LIFE AND MINISTRY

RIDE ON! RIDE ON IN MAJESTY! 199

Henry H. Milman, 1827
Stanza 1, line 3, alt.

ST. DROSTANE: L. M.
John B. Dykes, 1862

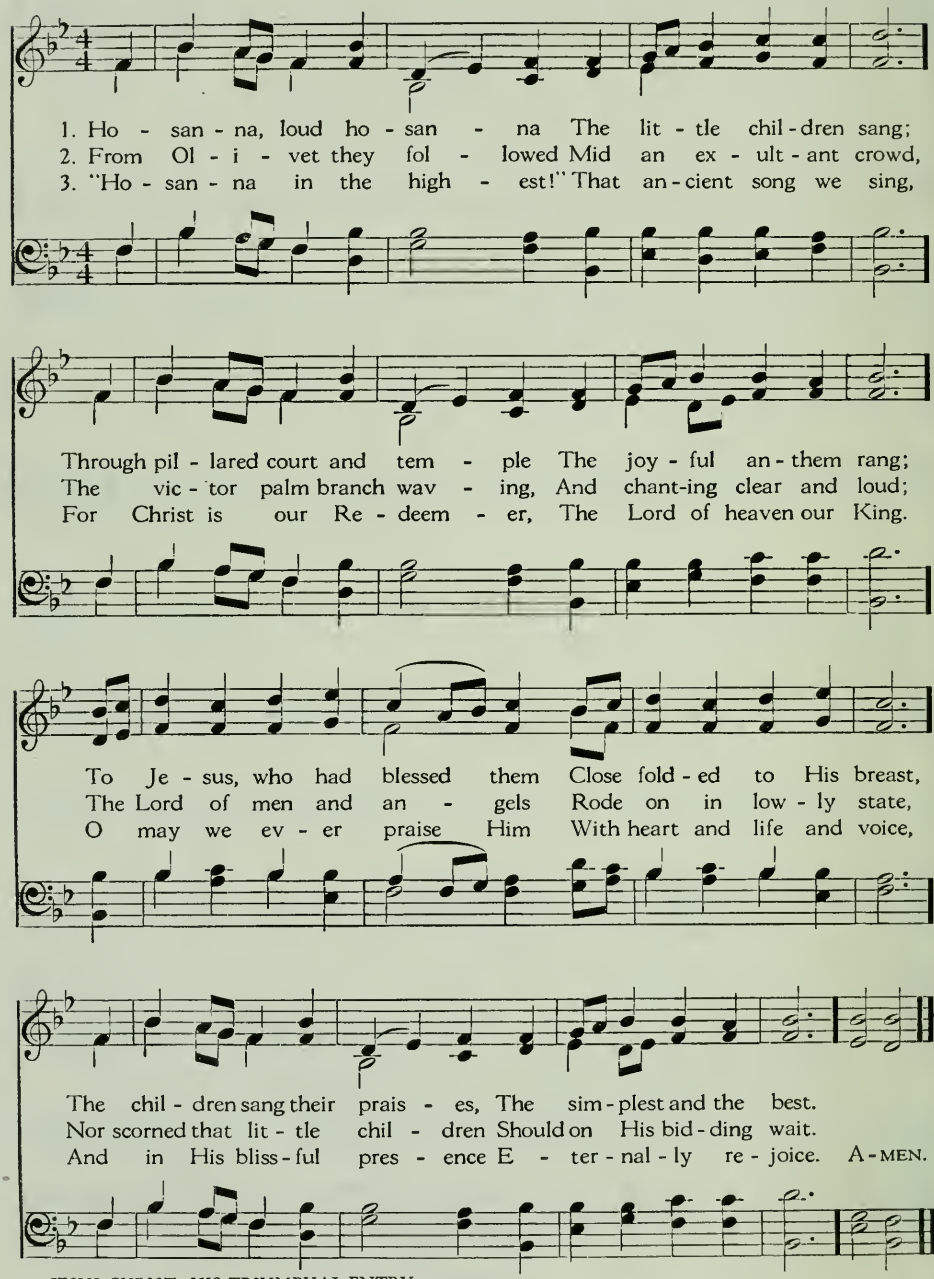


JESUS CHRIST: HIS TRIUMPHAL ENTRY

200 HOSANNA, LOUD HOSANNA

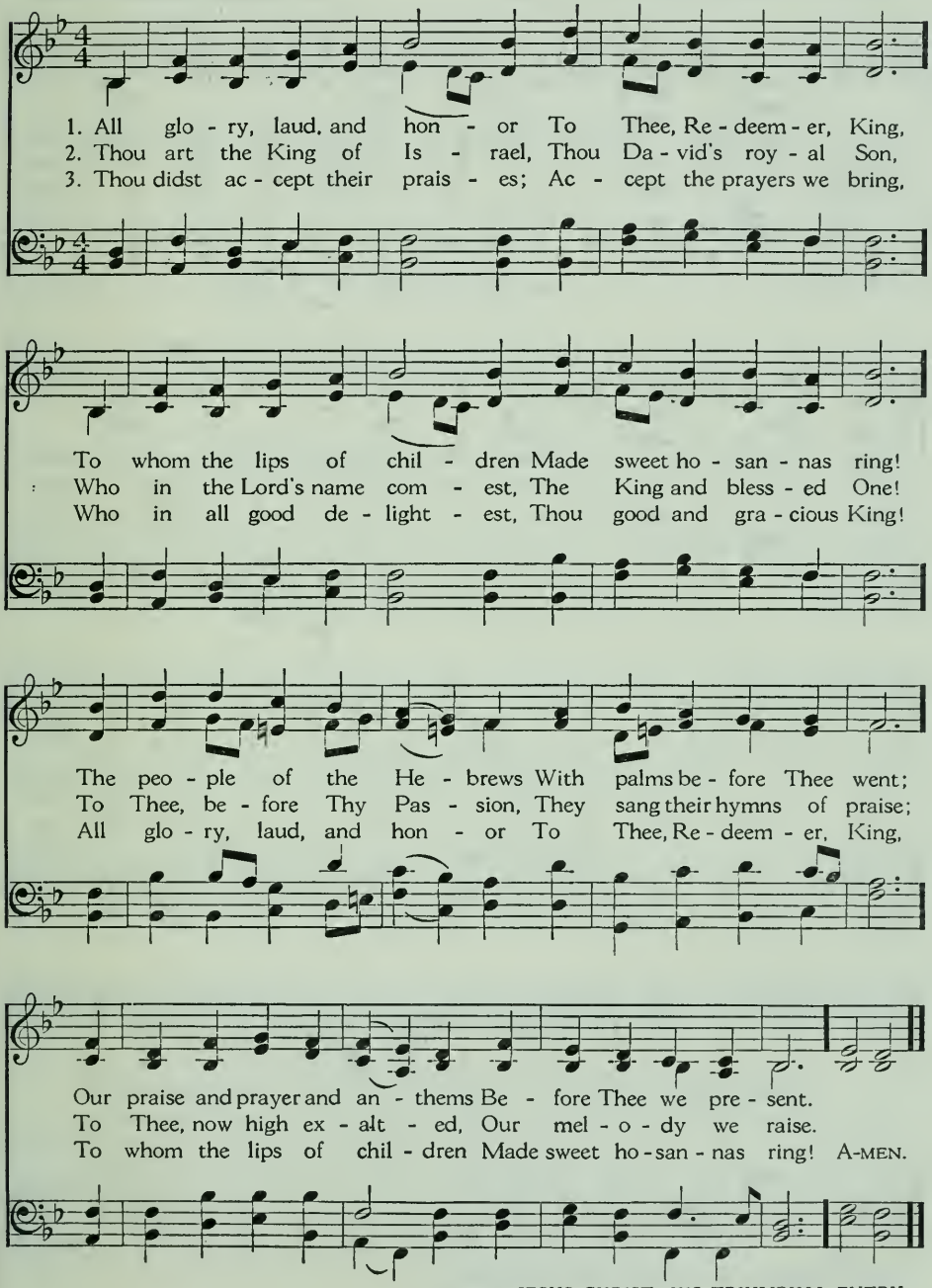
Jennette Threlfall, 1873

ELLACOMBE: 7. 6. 7. 6. D.
Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784



Theodulph of Orleans, c. 820
Trans. by John Mason Neale, 1854

ST. THEODULPH: 7. 6. 7. 6. D.
Melchior Teschner, c. 1615

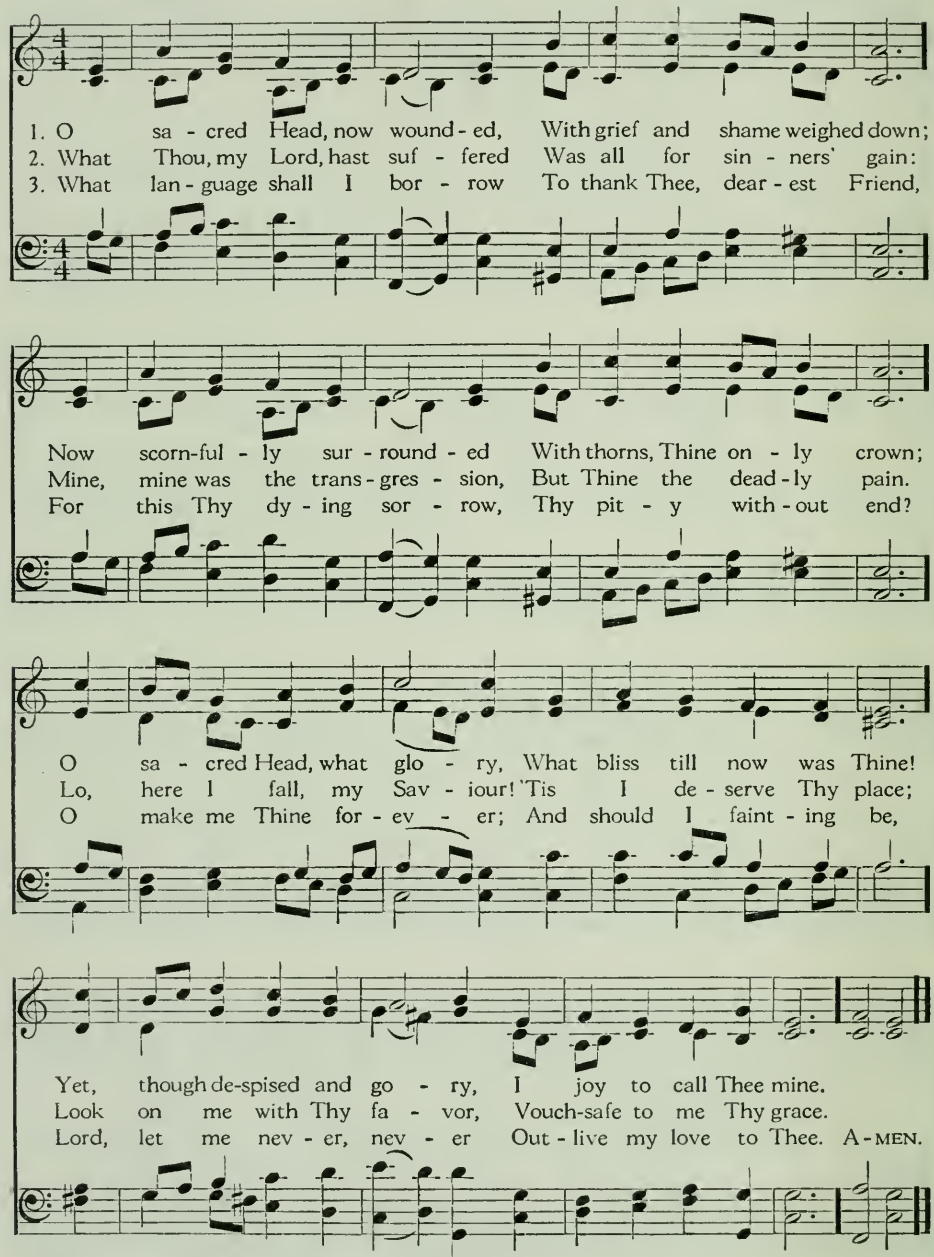


JESUS CHRIST: HIS TRIUMPHAL ENTRY

202 O SACRED HEAD, NOW WOUNDED

Ascribed to Bernard of Clairvaux (1091-1153)
Trans. into German by Paul Gerhardt, 1656
Trans. from the German by James W. Alexander, 1830

PASSION CHORALE: 7. 6. 7. 6. D.
Hans Leo Hassler, 1601
Har. by Johann Sebastian Bach, 1729



BENEATH THE CROSS OF JESUS 203

Elizabeth C. Clephane, 1872

ST. CHRISTOPHER: 7. 6. 8. 6. 8. 6. 8. 6.
Frederick C. Maker, 1881

1. Be - neath the cross of Je - sus I fain would take my stand—
2. Up - on the cross of Je - sus Mine eye at times can see
3. I take, O cross, thy shad - ow For my a - bid - ing place:

The shad - ow of a might - y Rock With - in a wea - ry land;
The ver - y dy - ing form of One Who suf - fered there for me:
I ask no oth - er sun - shine than The sun - shine of His face;

A home with - in the wil - der - ness, A rest up - on the way,
And from my strick-en heart with tears Two won - ders I con - fess—
Con - tent to let the world go by, To know no gain nor loss:

From the burn-ing of the noon-tide heat, And the bur - den of the day.
The won-ders of re - deem-ing love And my un-worth-i - ness.
My sin - ful self my on - ly shame, My glo - ry all, the cross. A-MEN.

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204 IN THE CROSS OF CHRIST I GLORY

John Bowring, 1849

RATHBUN: 8. 7. 8. 7.
Ithamar Conkey, 1849

1. In the cross of Christ I glo - ry, Tower-ing o'er the wrecks of time;
2. When the woes of life o'er - take me, Hopes de -ceive, and fears an - noy,
3. When the sun of bliss is beam-ing Light and love up - on my way,
4. Bane and bless-ing, pain and pleas-ure, By the cross are sanc - ti - fied;

All the light of sa - cred sto - ry Gath-ers round its head sub-lime.
Nev - er shall the cross for - sake me: Lo! it glows with peace and joy.
From the cross the ra - diance stream-ing Adds more lus - ter to the day.
Peace is there that knows no meas-ure, Joys that through all time a - bide. A-MEN.

205 CROSS OF JESUS, CROSS OF SORROW

William J. S. Simpson, 1886

CROSS OF JESUS: 8. 7. 8. 7.
John Stainer, 1887

1. Cross of Je - sus, cross of sor - row, Where the blood of Christ was shed,
2. Here the King of all the a - ges, Throned in light ere worlds could be,
3. O mys - te - rious con - de - scend-ing! O a - ban - don-ment sub - lime!
4. Ev - er - more for hu - man fail - ure By His pas - sion we can plead;

Per - fect man on thee did suf - fer, Per - fect God on thee has bled!
Robed in mor - tal flesh is dy - ing, Cru - ci - fied by sin for me.
Ver - y God Him - self is bear - ing All the suf - fer - ings of time!
God has borne all mor - tal an - guish, Sure - ly He will know our need. A-MEN.

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WERE YOU THERE WHEN THEY CRUCIFIED MY LORD? 206

Negro spiritual

WERE YOU THERE: Irregular
Negro melody

1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed Him to the tree? Were you
3. Were you there when they laid Him in the tomb? Were you

there when they cru - ci - fied my Lord?
there when they nailed Him to the tree? Oh! . . . . . .
there when they laid Him in the tomb?

Some-times it caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when they laid Him in the tomb? A - MEN.

207 AH, HOLY JESUS, HOW HAST THOU OFFENDED

Johann Heermann, c. 1630
Trans. by Robert Bridges, 1899

HERZLIEBSTER JESU: 11. 11. 11. 5.
Johann Crüger, 1640

1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? Who brought this up - on Thee?
3. For me, kind Je - sus, was Thy in - car - na - tion,
4. There - fore, kind Je - sus, since I can - not pay Thee,

That man to judge Thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done Thee! 'Twas I, Lord
Thy mor - tal sor - row, and Thy life's ob - la - tion; Thy death of
I do a - dore Thee, and will ev - er pray Thee, Think on Thy

rid - ed, by Thine own re - ject - ed, O most af - flict - ed!
Je - sus, I it was de - nied Thee: I cru - ci - fied Thee.
an - guish and Thy bit - ter pas - sion, For my sal - va - tion.
pit - y and Thy love un - swerv - ing, Not my de - serv - ing. A-MEN.

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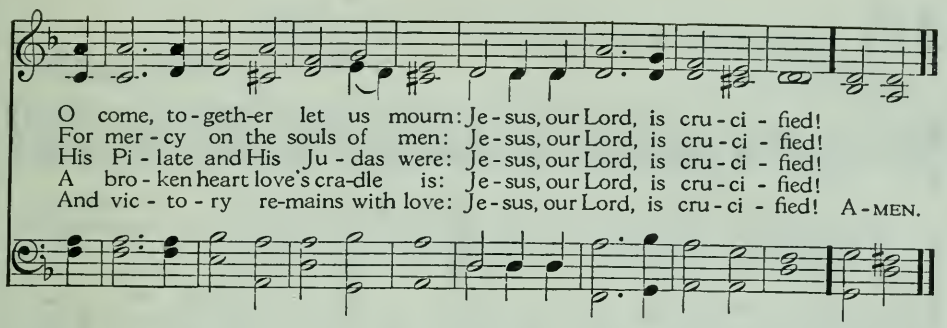
208 O COME AND MOURN WITH ME AWHILE

Frederick W. Faber, 1849; alt.

ST. CROSS: L. M.
John B. Dykes, 1861

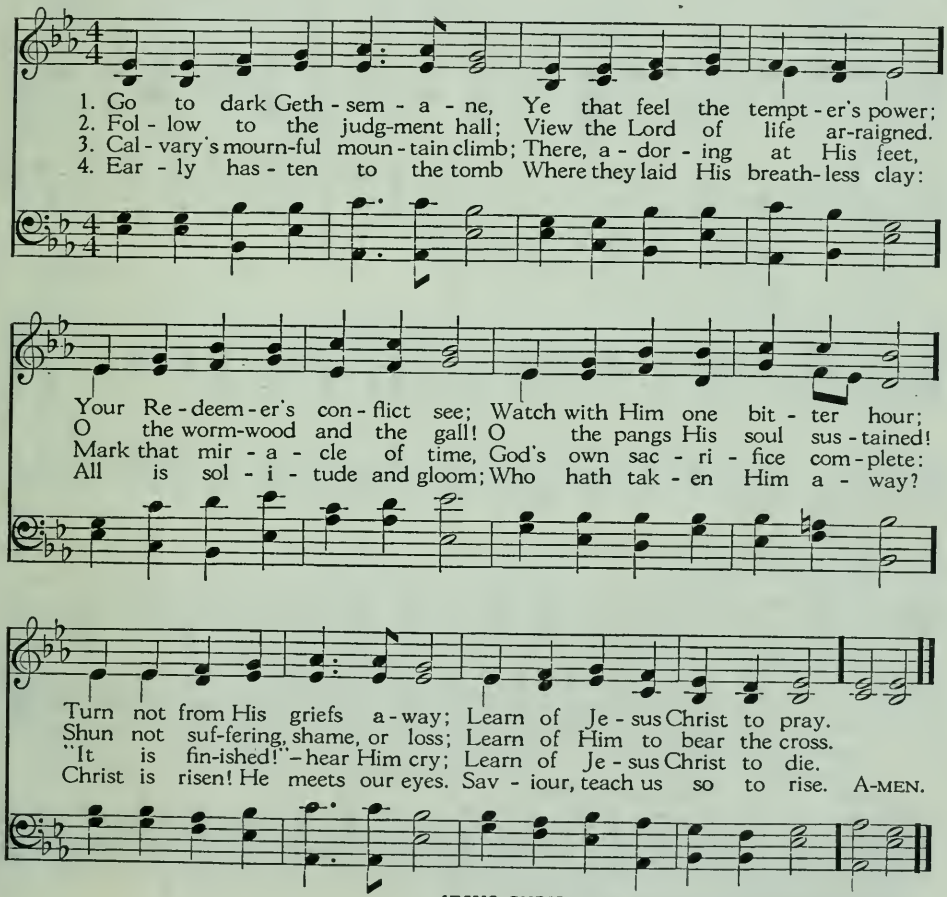
1. O come and mourn with me a - while; O come ye to the Sav-iour's side;
2. Seven times He spake, seven words of love; And all three hours His si - lence cried
3. O break, O break, hard heart of mine! Thy weak self-love and guilt - y pride
4. A bro-ken heart, a fount of tears, Ask, and they will not be de - nied;
5. O love of God! O sin of man! In this dread act your strength is tried,



GO TO DARK GETHSEMANE 209

James Montgomery, 1820, 1825

REDHEAD, NO. 76: 7. 7. 7. 7. 7. 7.
Richard Redhead, 1853



210 ON A HILL FAR AWAY

George Bennard, 1913

OLD RUGGED CROSS: Irregular, with Refrain
George Bennard, 1913

1. On a hill far a - way stood an old rug - ged cross, The em-blem of suf - fering and shame; And I love that old cross where the dear - est and best
2. Oh, that old rug-ged cross, so de-spised by the world, Has a won-drous at - trac - tion for me; For the dear Lamb of God left His glo - ry a - bove
3. In the old rug-ged cross, stained with blood so di - vine, A won - drous beau - ty I see; For 'twas on that old cross Je - sus suf - fered and died
4. To the old rug-ged cross I will ev - er be true, Its shame and re - proach glad-ly bear; Then He'll call me some-day to my home far a - way,

REFRAIN

For a world of lost sin - ners was slain.
To bear it to dark Cal - va - ry.
To par - don and sanc - ti - fy me.
Where His glo - ry for - ev - er I'll share.

So I'll cher - ish the old rug-ged cross, the cross, Till my tro - phies at last I lay down; I will cling to the old rug-ged cross, old rug-ged cross, And ex - change it some-day for a crown. cross, the old rug-ged cross,

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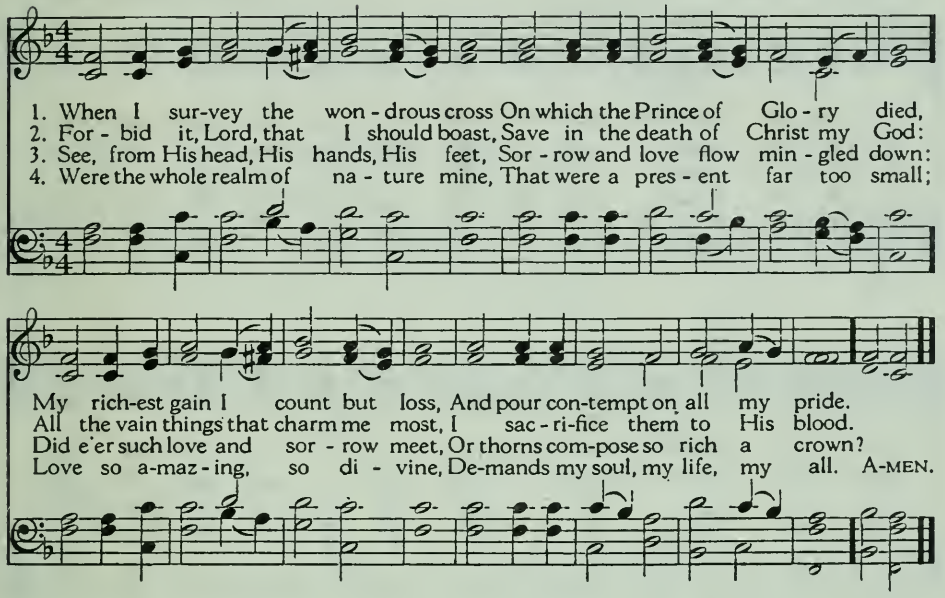
WHEN I SURVEY THE WONDROUS CROSS 211

Isaac Watts, 1707

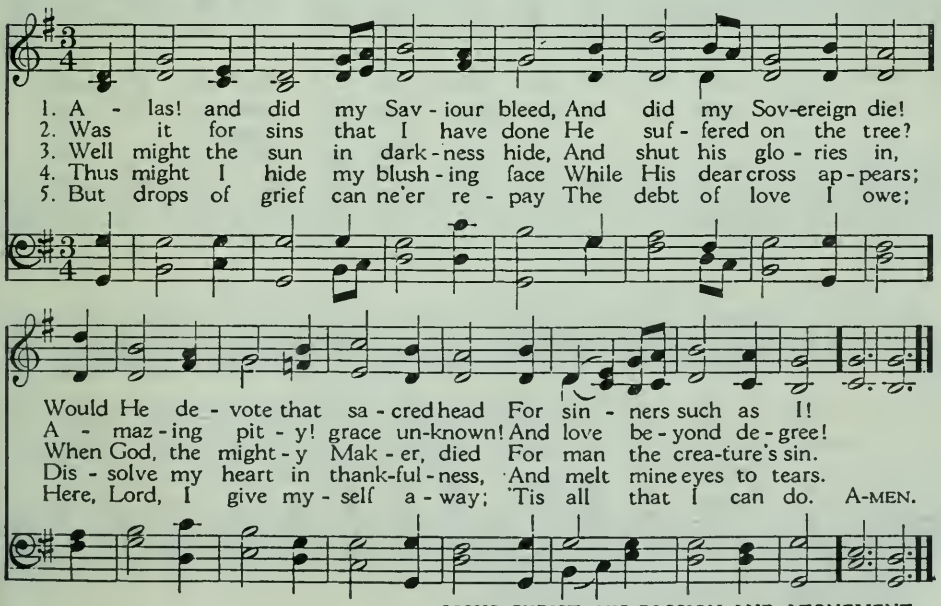
HAMBURG: L. M.
Lowell Mason, 1824



ALAS! AND DID MY SAVIOUR BLEED 212

Isaac Watts, 1707; alt.

MARTYRDOM (AVON): C. M.
Hugh Wilson, 1825



213 COME, YE FAITHFUL, RAISE THE STRAIN

John of Damascus, 8th century
Trans. by John Mason Neale, 1859

ST. KEVIN: 7. 6. 7. 6. D.
Arthur S. Sullivan, 1872; alt.

1. Come, ye faith-ful, raise the strain Of tri - um - phant glad - ness:
2. 'Tis the spring of souls to - day: Christ hath burst His pris - on,

God hath brought His peo - ple forth In - to joy from sad - ness.
And from three days' sleep in death As a sun hath ris - en;

Now re - joice, Je - ru - sa - lem, And with true af - fec - tion
All the win - ter of our sins, Long and dark, is fly - ing

Wel - come in un - wea - ried strains Je - sus' res - ur - rec - tion.
From His light, to whom we give Laud and praise un - dy - ing. A - MEN.

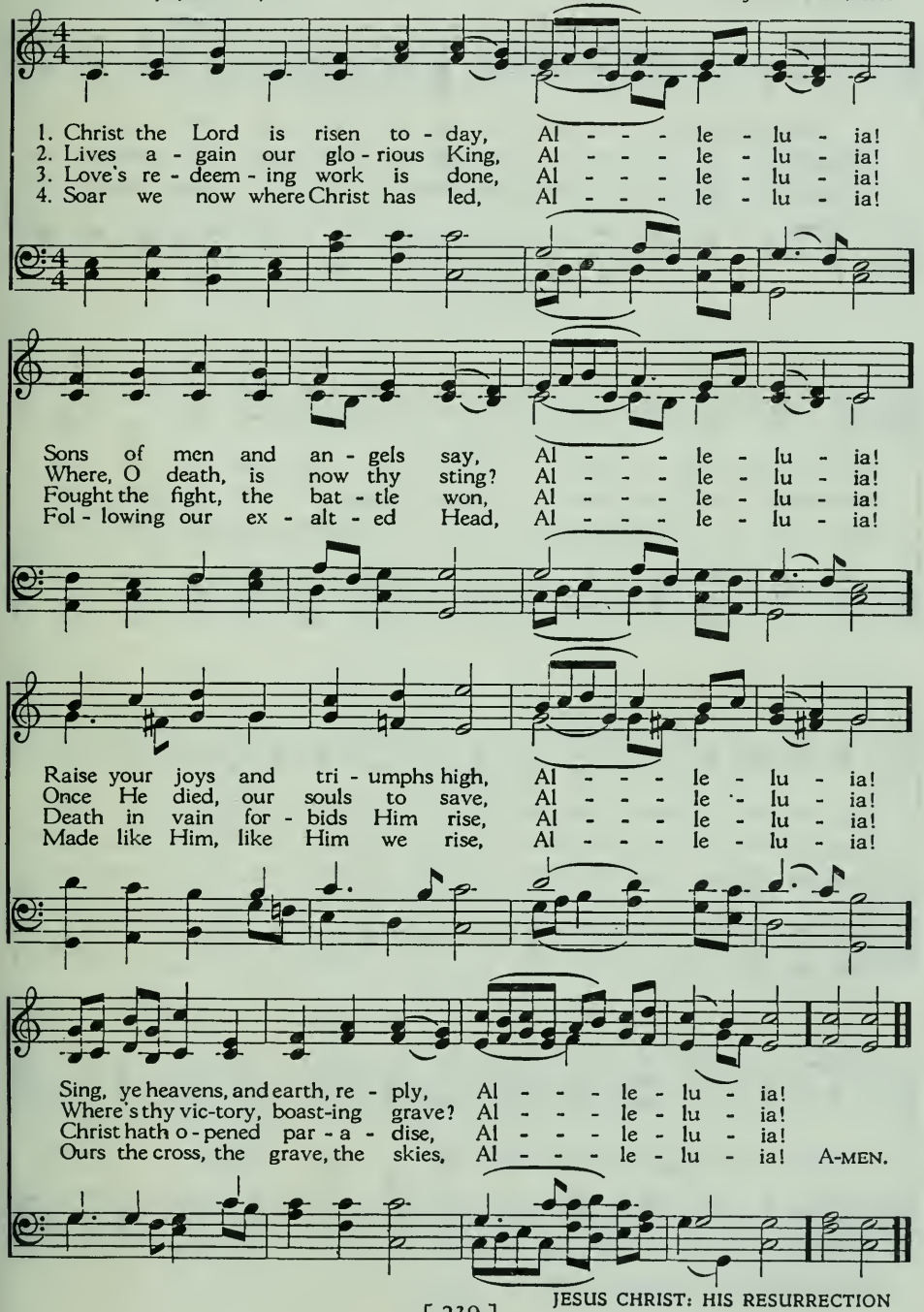
JESUS CHRIST: HIS RESURRECTION

CHRIST THE LORD IS RISEN TODAY 214

EASTER HYMN: 7. 7. 7. 7. with Alleluias

Charles Wesley (1707-1788) and others

Lyra Davidica, 1708



215 "WELCOME, HAPPY MORNING!"

Venantius Fortunatus (530-609)
Trans. by John Ellerton, 1868

FORTUNATUS: 11. 11. 11. 11. with Refrain
Arthur S. Sullivan, 1872

1. "Wel-come, hap - py morn - ing!" age to age shall say: "Hell to - day is
2. Earth her joy con - fess - es, cloth-ing her for spring, All fresh gifts re -
3. Thou, of life the Au - thor, death didst un - der - go, Tread the path of

van-quished, heaven is won to - day!" Lo! the dead is liv - ing,
turned with her re - turn - ing King: Bloom in ev - ery mead - ow,
dark - ness, sav - ing strength to show; Come then, True and Faith - ful,

God for ev - er - more! Him, their true Cre - a - tor, all His works a - dore!
leaves on ev - ery bough, Speak His sor - row end-ed, hail His tri - umph now.
now ful - fill Thy word; 'Tis Thine own third morn-ing; rise, O bur - ied Lord!

REFRAIN

"Wel-come, hap - py morn - ing!" age to age shall say. A-MEN.

O SONS AND DAUGHTERS, LET US SING! 216

Jean Tisserand, d. 1494
Trans. by John Mason Neale, 1852

O FILII ET FILIAE: 8. 8. 8. with Alleluias
French melody, 15th century

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al -

le - lu - ia! 1. O sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. How blest are they who have not seen,
5. On this most ho - ly day of days,

The King of heaven, the glo - rious King, O'er death to - day rose
The faith - ful wom - en went their way To seek the tomb where
Who sat, and spake un - to the three, "Your Lord doth go to
And yet whose faith hath con - stant been; For they e - ter - nal
Our hearts and voi - ces, Lord, we raise To Thee, in ju - bi -

tri - umph - ing. Al - le - lu - ia! Al - le - lu - ia!
Je - sus lay. Al - le - lu - ia! Al - le - lu - ia!
Gal - i - lee." Al - le - lu - ia! Al - le - lu - ia!
life shall win. Al - le - lu - ia! Al - le - lu - ia!
lee and praise. Al - le - lu - ia! Al - le - lu - ia! A - MEN.

217 THINE IS THE GLORY

Edmond Budry, 1884
Trans. by R. Birch Hoyle, 1923

JUDAS MACCABEUS: 5. 5. 6. 5. 6. 5. 6. 5. with Refrain
Georg Friedrich Handel, 1747

1. Thine is the glo - ry, Ris - en, con-quering Son; End - less is the
2. Lo! Je - sus meets us. Ris - en from the tomb, Lov - ing - ly He
3. No more we doubt Thee, Glo - rious Prince of life! Life is nought with-

vic - tory Thou o'er death hast won. An - gels in bright rai - ment
greets us, Scat - ters fear and gloom; Let His Church with glad - ness
out Thee; Aid us in our strife; Make us more than con-querors,

Rolled the stone a - way, Kept the fold - ed grave - clothes,
Hymns of tri - umph sing, For her Lord now liv - eth;
Through Thy death - less love; Bring us safe through Jor - dan

REFRAIN

Where Thy bod - y lay. Thine is the glo - ry, Ris - en, con-quering Son;
Death hath lost its sting.
To Thy home a - bove.

End - less is the vic - tory Thou o'er death hast won. A-MEN.

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THE DAY OF RESURRECTION! 218

John of Damascus, 8th century
Trans. by John Mason Neale, 1862; alt.

LANCASHIRE: 7. 6. 7. 6. D.
Henry Smart, c. 1835

1. The day of res - ur - rec - tion! Earth, tell it out a - broad,
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heavens be joy - ful, Let earth her song be - gin;

The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light;
Let the round world keep tri - umph, And all that is there - in;

From death to life e - ter - nal, From this world to the sky,
And, lis - tening to His ac - cents, May hear, so calm and plain,
Let all things seen and un - seen Their notes of glad - ness blend,

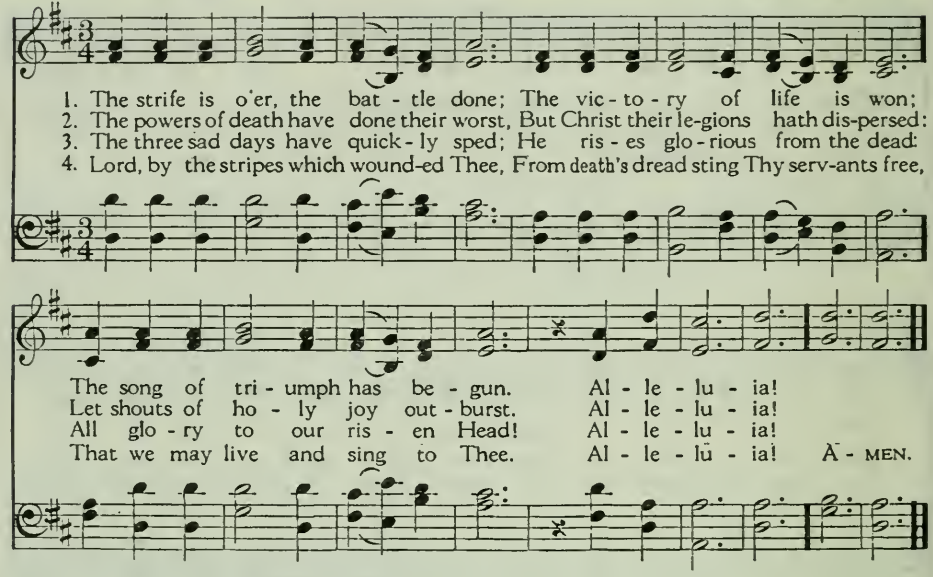
Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord hath ris - en, Our Joy that hath no end. A-MEN.

Alternative tune, "Llangloffan," Hymn 281.

219 THE STRIFE IS O'ER, THE BATTLE DONE

Latin, pub. Cologne, c. 1695
Trans. by Francis Pott, 1861

VICTORY: 8. 8. 8. with Alleluia
Giovanni Pierluigi da Palestrina, 1591
Adapted by William H. Monk, 1861

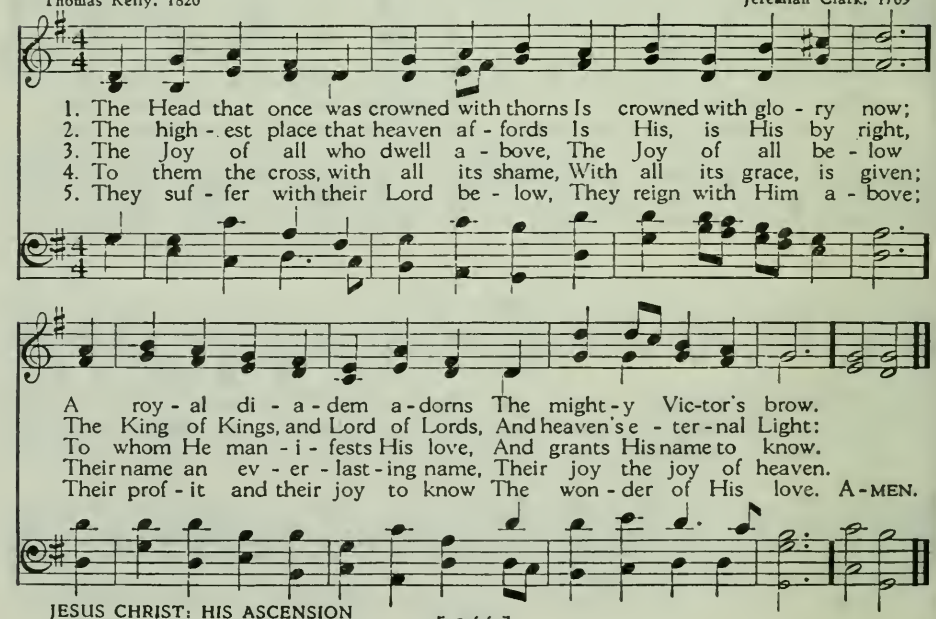


JESUS CHRIST: HIS RESURRECTION

220 THE HEAD THAT ONCE WAS CROWNED WITH THORNS

Thomas Kelly, 1820

ST. MAGNUS: C. M.
Jeremiah Clark, 1709



JESUS CHRIST: HIS ASCENSION

CROWN HIM WITH MANY CROWNS 221

Matthew Bridges, 1851

DIADEMATA: S. M. D.
George J. Elvey, 1868

1. Crown Him with man - y crowns, The Lamb up - on His throne;
2. Crown Him the Lord of love; Be - hold His hands and side,
3. Crown Him the Lord of peace; Whose power a scep - ter sways
4. Crown Him the Lord of years, The Po - ten - tate of time;

Hark! how the heaven - ly an - them drowns All mu - sic but its own:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:
From pole to pole, that wars may cease, Ab - sorbed in prayer and praise:
Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime:

A - wake, my soul, and sing Of Him who died for thee,
No an - gel in the sky Can ful - ly bear that sight,
His reign shall know no end; And round His pierc - ed feet
All hail, Re - deem - er, hail! For Thou hast died for me:

And hail Him as thy match-less King Through all e - ter - ni - ty.
But down-ward bends His burn-ing eye At mys - ter - ies so bright.
Fair flowers of Par - a - dise ex - tend Their fra-grance ev - er sweet.
Thy praise shall nev - er, nev - er fail Through-out e - ter - ni - ty. A-MEN.

222 THE LORD ASCENDETH UP ON HIGH

Arthur T. Russell (1806-1874)

ASCENDIT DEUS: 8. 8. 7. D.
Johann Gottfried Schicht (1753-1823)

1. The Lord as - cend - eth up on high, The Lord hath tri-umphed glo - rious - ly, In power and might ex - cell - ing; The grave and hell are cap - tive led, Lo! He re - turns, our glo - rious Head, To His e - ter - nal dwell - ing.
2. The heavens with joy re - ceive their Lord, By saints, by an - gel hosts a - dored; O day of ex - ul - ta - tion! O earth, a - dore thy glo - rious King! His ris - ing, His as - cen - sion sing With grate - ful ad - o - ra - tion!
3. Our great High Priest hath gone be - fore, Now on His Church His grace to pour, And still His love He giv - eth; O may our hearts to Him as - cend; May all with - in us up - ward tend To Him who ev - er liv - eth! A-MEN.

John Bakewell, 1757; alt.

PLEADING SAVIOUR: 8. 7. 8. 7. D.
Christian Lyre, 1830

1. Hail, Thou once de - spis - ed Je - sus, Crowned in mock - er - y a King!
2. Je - sus, hail! en-throned in glo - ry, There for - ev - er to a - bide;
3. Wor - ship, hon - or, power, and bless - ing Thou art wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
All the heaven - ly hosts a - dore Thee, Seat - ed at Thy Fa-ther's side:
Loud - est prais - es, with - out ceas - ing, Meet it is for us to give.

Hail, Thou ag - o - niz - ing Sav - iour, Bear - er of our sin and shame!
There for sin - ners Thou art plead - ing; There Thou dost our place pre - pare:
Help, ye bright an - gel - ic spir - its, Bring your sweet-est, no - blest lays;

By Thy mer - its we find fa - vor; Life is giv - en through Thy name.
Ev - er for us in - ter - ced - ing, Till in glo - ry we ap - pear.
Help to sing our Sav-iour's mer - its; Help to chant Im - man-uel's praise. A-MEN.

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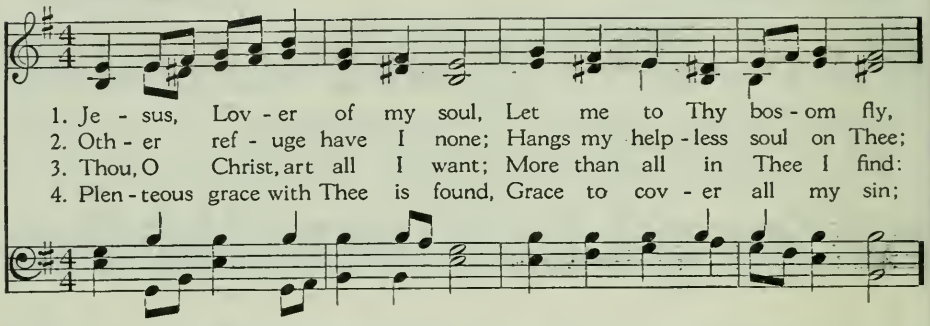
224 JESUS, LOVER OF MY SOUL

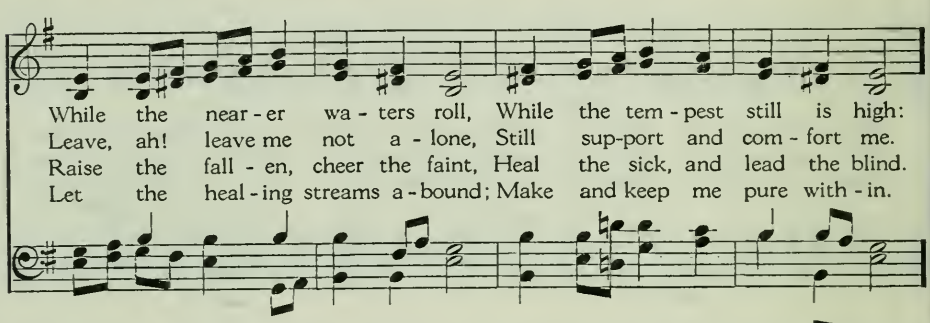
(FIRST TUNE)

Charles Wesley, 1740

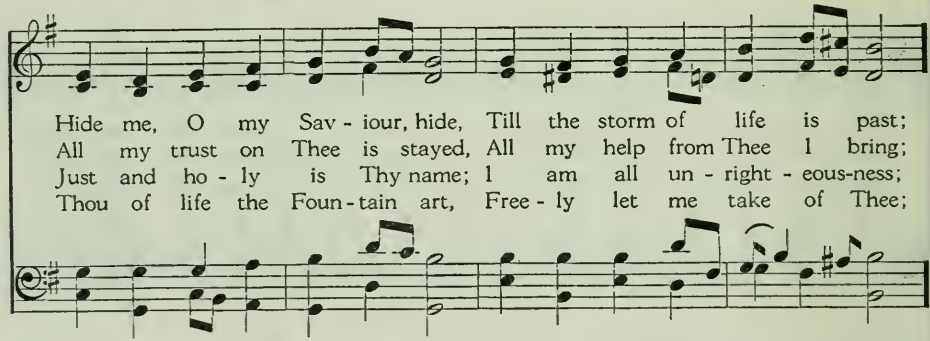
ABERYSTWYTH: 7. 7. 7. 7. D.
Joseph Parry, 1879



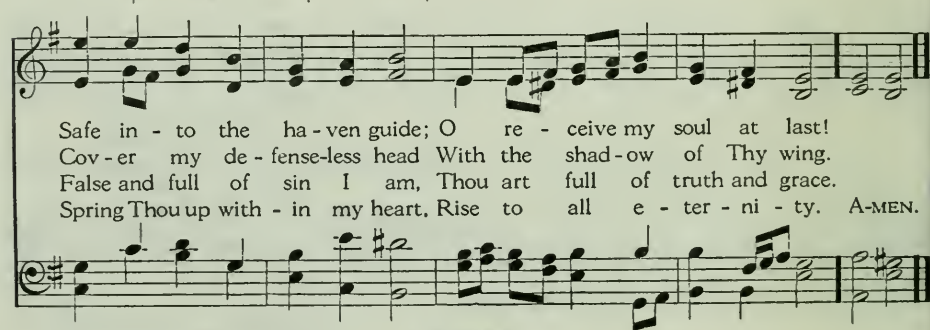
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find:
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup-port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous-ness;
Thou of life the Foun - tain art, Free - ly let me take of Thee;



Safe in - to the ha - ven guide; O re - ceive my soul at last!
Cov - er my de - fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A-MEN.

JESUS, LOVER OF MY SOUL 225

(SECOND TUNE)

Charles Wesley, 1740

MARTYN: 7. 7. 7. 7. D.
Simeon B. Marsh, 1834

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find:
4. Plen-teous grace with Thee is found, Grace to cov - er all my sin;

While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup-port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous - ness;
Thou of life the Foun - tain art, Free - ly let me take of Thee;

Safe in - to the ha - ven guide; O re-ceive my soul at last!
Cov - er my de-fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with-in my heart, Rise to all e - ter - ni - ty. A-MEN.

226 IMMORTAL LOVE, FOREVER FULL

John Greenleaf Whittier. 1866

SERENITY: C. M.
Arr. from William V. Wallace. 1856

1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,
2. We may not climb the heaven- ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten - der, e - ven yet A pres - ent help is He;
4. O Lord and Mas - ter of us all, What-e'er our name or sign,

For - ev - er shared, for - ev - er whole, A nev - er - ebb-ing sea!
In vain we search the low - est deeps, For Him no depths can drown.
And faith has still its Ol - i - vet, And love its Gal - i - lee.
We own Thy sway, we hear Thy call, We test our lives by Thine. A-MEN.

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227 JESUS, THOU JOY OF LOVING HEARTS

Attributed to Bernard of Clairvaux. c. 1150
Trans. and arr. by Ray Palmer, 1858

QUEBEC: L. M.
Henry Baker, 1854

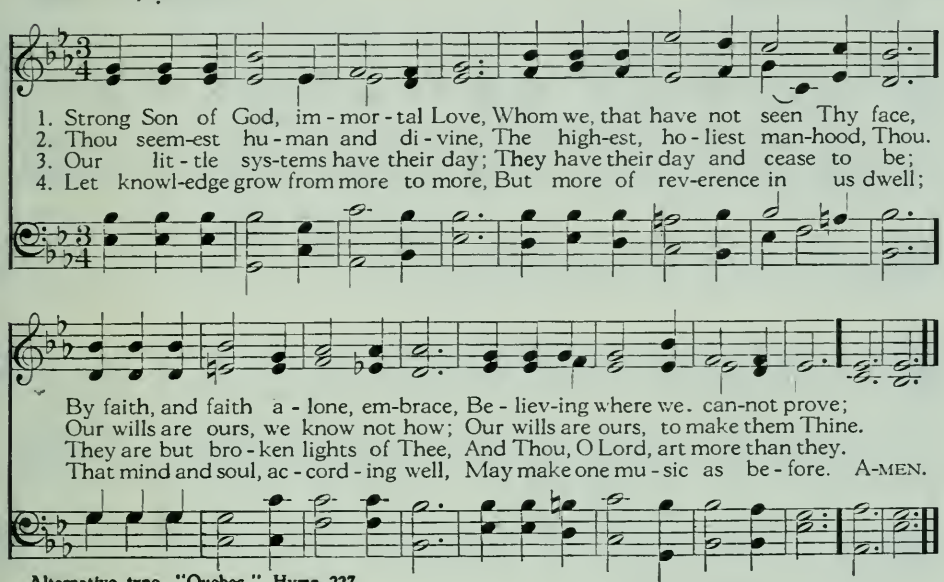
1. Je - sus, Thou Joy of lov - ing hearts, Thou Fount of life, Thou Light of men,
2. Thy truth un-changed hath ev - er stood; Thou sav - est those that on Thee call;
3. We taste Thee, O Thou liv - ing Bread, And long to feast up - on Thee still;
4. Our rest-less spir - its yearn for Thee, Wher-e'er our change-ful lot is cast,
5. O Je - sus, ev - er with us stay, Make all our mo-ments calm and bright;

From the best bliss that earth im-parts We turn un - filled to Thee a - gain.
To them that seek Thee Thou art good, To them that find Thee All in all.
We drink of Thee, the Foun-tain-head, And thirst our souls from Thee to fill.
Glad when Thy gra-cious smile we see, Blest when our faith can hold Thee fast.
Chase the dark night of sin a - way, Shed o'er the world Thy ho - ly light. A-MEN.

STRONG SON OF GOD, IMMORTAL LOVE 228

Alfred Tennyson, 1850

ST. CRISPIN: L. M.
George J. Elvey, 1862



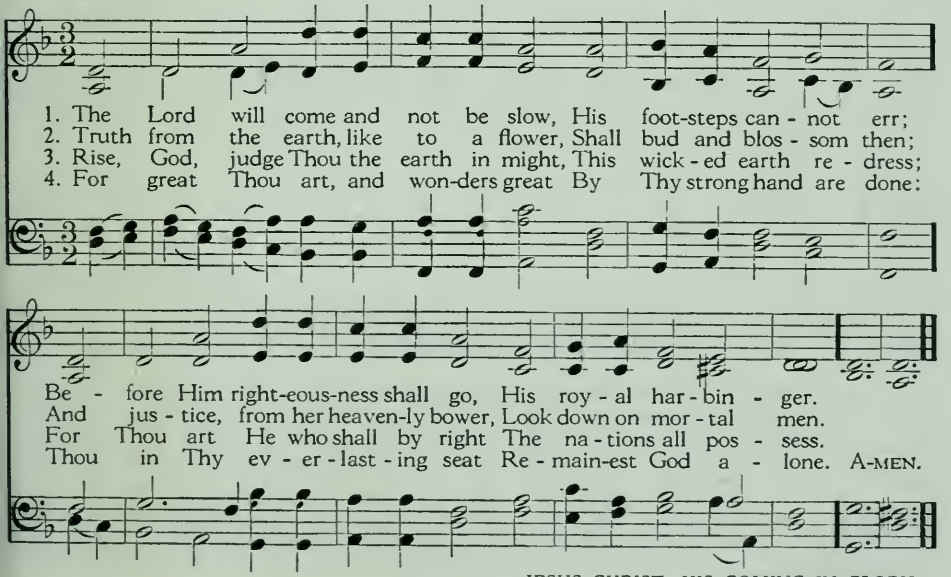
Alternative tune, "Quebec," Hymn 227.

JESUS CHRIST: HIS PRESENCE

THE LORD WILL COME AND NOT BE SLOW 229

From Psalms 82; 85; 86
John Milton, 1648

OLD 107TH: C. M.
Scottish Psalter, 1635
Based on *Genevan Psalter*



JESUS CHRIST: HIS COMING IN GLORY

230 LO! HE COMES, WITH CLOUDS DESCENDING

John Cennick, 1752, and
Charles Wesley, 1758; alt.

HOLYWOOD: 8. 7. 8. 7. 8. 7.
J. F. Wade's *Cantus Diversi*, 1751

1. Lo! He comes, with clouds de-scend-ing, Once for our sal - va - tion slain;
2. Ev - ery eye shall now be-hold Him, Robed in dread-ful maj - es - ty;
3. Yea, A - men! let all a-dore Thee, High on Thine e - ter - nal throne;

Thou-sand thou-sand saints at-tend-ing Swell the tri-umph of His train:
Those who set at nought and sold Him, Pierced, and nailed Him to the tree,
Sav - iour, take the power and glo - ry; Claim the King-dom for Thine own:

Al - le - lu - ia, al - le - lu - ia! Christ the Lord re-turns to reign.
Deep-ly wail-ing, deep-ly wail-ing, Shall the true Mes-si - ah see.
Al - le - lu - ia, al - le - lu - ia! Thou shalt reign, and Thou a - lone. A-MEN.

JESUS CHRIST: HIS COMING IN GLORY

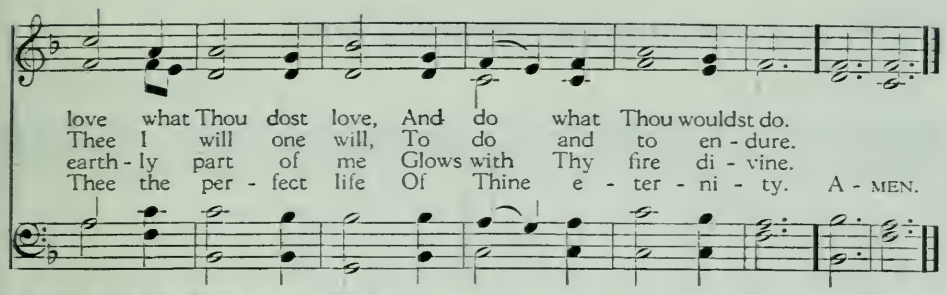
231 BREATHE ON ME, BREATH OF GOD

Edwin Hatch, 1886

TRENTHAM: S. M.
Robert Jackson, 1894

1. Breathe on me, Breath of God, Fill me with life a - new, That I may
2. Breathe on me, Breath of God, Un - til my heart is pure, Un - til with
3. Breathe on me, Breath of God, Till I am whol - ly Thine, Un - til this
4. Breathe on me, Breath of God, So shall I nev - er die, But live with

THE HOLY SPIRIT

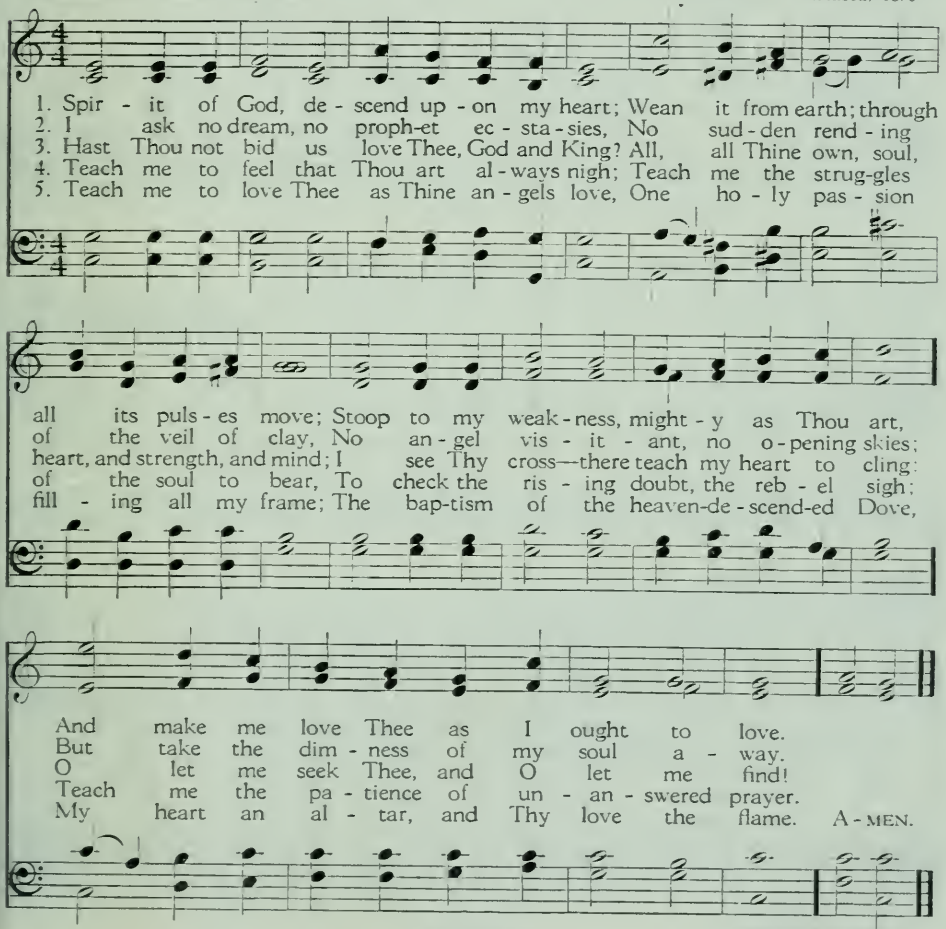


Music used by permission of Mrs. Ethel Taylor.
Alternative tune. "St. Bride." Hymn 316.

SPIRIT OF GOD, DESCEND UPON MY HEART 232

Attributed to George Croly, 1866

MORECAMBE: 10. 10. 10. 10.
Frederick C. Atkinson, 1870



233 COME, HOLY SPIRIT, HEAVENLY DOVE

Isaac Watts. 1707

ST. AGNES: C. M.
John B. Dykes. 1866

1. Come, Ho - ly Spir - it, heaven-ly Dove, With all Thy quick-ening powers;
2. In vain we tune our for - mal songs, In vain we strive to rise;
3. Dear Lord, and shall we ev - er live At this poor dy - ing rate?
4. Come, Ho - ly Spir - it, heaven-ly Dove, With all Thy quick-ening powers;

Kin - dle a flame of sa - cred love In these cold hearts of ours.
Ho - san-nas lan-guish on our tongues, And our de - vo - tion dies.
Our love so faint, so cold to Thee, And Thine to us so great!
Come, shed a - broad a Sav - iour's love, And that shall kin - dle ours. A - MEN.

234 SPIRIT DIVINE, ATTEND OUR PRAYERS

Andrew Reed. 1829

GRÄFENBERG: C. M.
Ascribed to Johann Crüger
Praxis Pietatis Melica. 1653

1. Spir - it di - vine, at - tend our prayers, And make this house Thy home;
2. Come as the light: to us re - veal Our emp - ti - ness and woe;
3. Come as the fire: and purge our hearts Like sac - ri - fi - cial flame;
4. Come as the dove: and spread Thy wings, The wings of peace - ful love;

De - scend with all Thy gra-cious powers; O come, great Spir - it, come!
And lead us in those paths of life Where all the right - eous go.
Let our whole soul an of-fering be To our Re-deem - er's name.
And let Thy Church on earth be-come Blest as the Church a - bove. A-MEN.

Marcus M. Wells, 1858

FAITHFUL GUIDE: 7. 7. 7. 7. D.
Marcus M. Wells, 1858

1. Ho - ly Spir - it, faith - ful Guide, Ev - er near the Chris - tian's side,
2. Ev - er pres - ent, tru - est Friend, Ev - er near Thine aid to lend,
3. When our days of toil shall cease, Wait-ing still for sweet re - lease,

Gent - ly lead us by the hand, Pil - grims in a des - ert land.
Leave us not to doubt and fear, Grop - ing on in dark - ness drear;
Noth - ing left but heaven and prayer, Won-dering if our names are there;

Wea - ry souls for - e'er re - joice, While they hear that sweet - est voice
When the storms are rag - ing sore, Hearts grow faint, and hopes give o'er,
Wad - ing deep the dis - mal flood, Plead - ing nought but Je - sus' blood,

Whis-pering soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home."
Whis - per soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home."
Whis - per soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home."

236 O TRINITY OF BLESSED LIGHT

Latin, c. 6th century
Trans. by John Mason Neale, 1852

PLAIN SONG: L. M.
Plain song from the *Sarum Antiphonal*
Har. by J. H. Arnold, 1925

In unison

1. O Trin - i - ty of bless - ed light, O U - ni - ty of prince - ly might, The fier - y sun now goes his way; Shed Thou with - in our hearts Thy ray.
2. To Thee our morn - ing song of praise, To Thee our eve - ning prayer we raise; Thy glo - ry sup - pliant we a - dore For - ev - er and for - ev - er - more.
3. All laud to God the Fa - ther be; All praise, e - ter - nal Son, to Thee; All glo - ry, as is ev - er meet, To God the ho - ly Par - a - clete. A - MEN.

Music from *Songs of Praise*, Enlarged Edition. Used by permission of Oxford University Press.

THE HOLY TRINITY

Anon., c. 1757; alt.

ITALIAN HYMN: 6. 6. 4. 6. 6. 6. 4.
Felice de Giardini, 1769

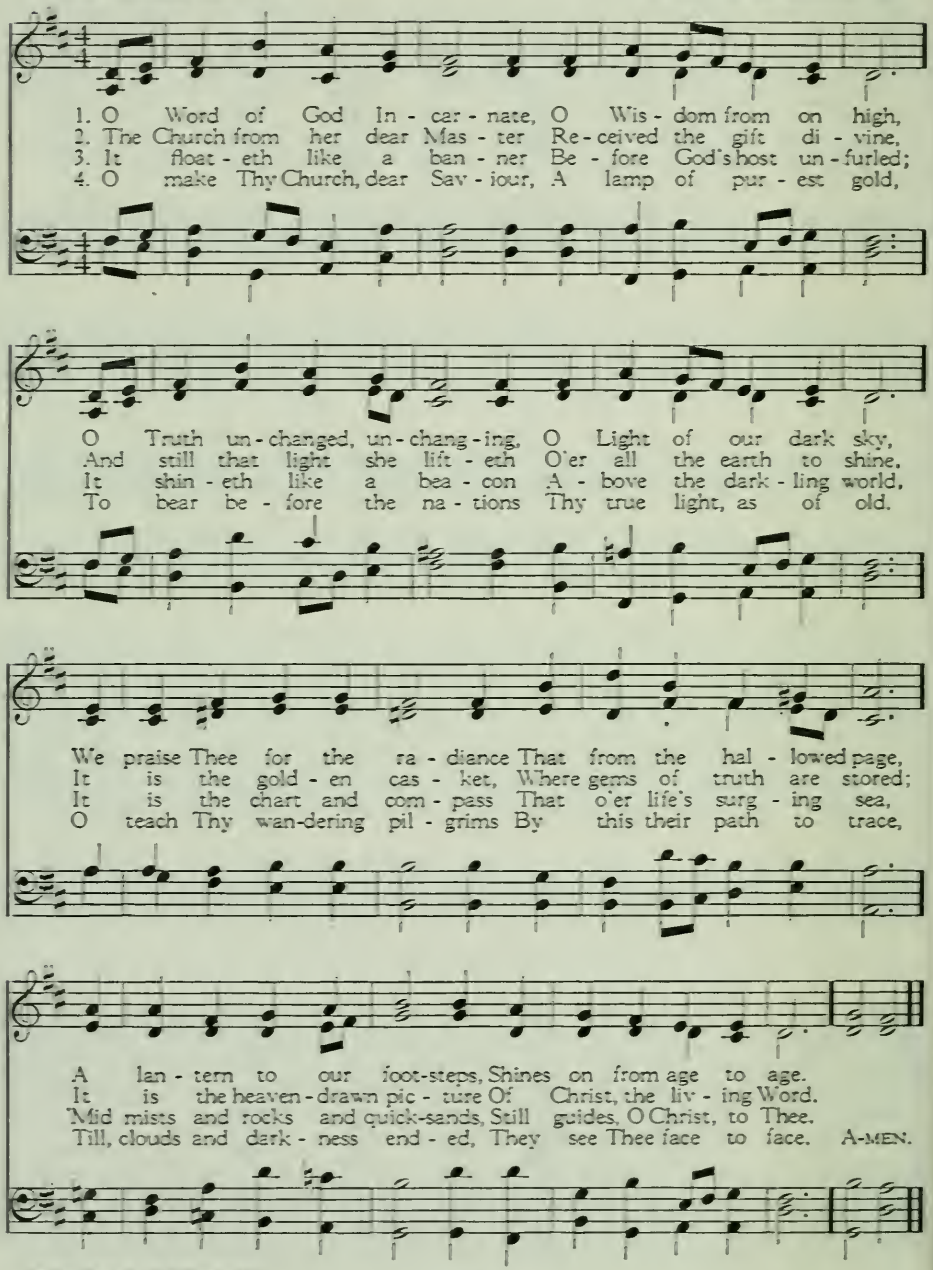
1. Come, Thou Al - might - y King, Help us Thy name to sing, Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic - to - ri - ous, Come, and reign o - ver us, An - cient of Days.
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword, Our prayer at - tend: Come, and Thy peo - ple bless, And give Thy word suc - cess; Spir - it of ho - li - ness, On us de - scend.
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear In this glad hour: Thou who al - might - y art, Now rule in ev - ery heart, And ne'er from us de - part, Spir - it of power.
4. To Thee, great One in Three, The high - est prais - es be, Hence ev - er - more! Thy sov - ereign maj - es - ty May we in glo - ry see, And to e - ter - ni - ty Love and a - dore. A - MEN.

THE HOLY TRINITY

238 O WORD OF GOD INCARNATE

William Walsham How, 1867

MUNICH: 7. 6. 7. 6. D.
Neuvermehrtes Meiningisches Gesangbuch, 1693
Harm. by Felix Mendelssohn, 1847

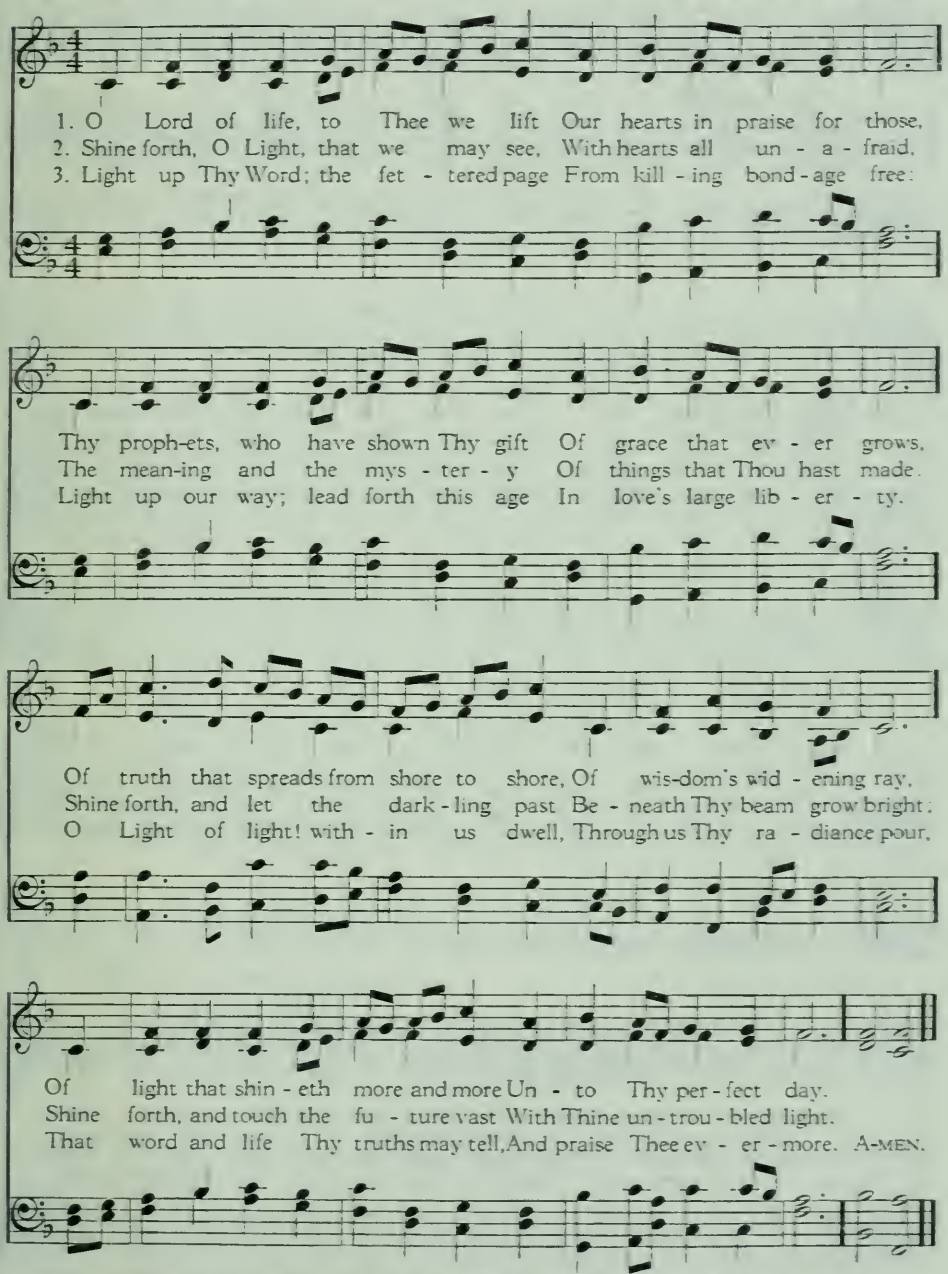


THE HOLY SCRIPTURES

O LORD OF LIFE, TO THEE WE LIFT 239

Washington Gladden, 1897

FOREST GREEN: C. M. D.
Traditional English melody
Arr. by R. Vaughan Williams, 1906



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240 THE HEAVENS DECLARE THY GLORY, LORD

From Psalm 19
Isaac Watts, 1719

UXBRIDGE: L. M.
Lowell Mason, 1830

1. The heavens de - clare Thy glo - ry, Lord; In ev - ery
2. The roll - ing sun, the chang - ing light, And nights and
3. Sun, moon, and stars con - vey Thy praise Round the whole
4. Nor shall Thy spread - ing gos - pel rest Till through the

star Thy wis - dom shines; But when our eyes be - hold Thy
days, Thy power con - fess; But the blest Vol - ume Thou hast
earth, and nev - er stand; So when Thy truth be - gan its
world Thy truth has run; Till Christ has all the na - tions

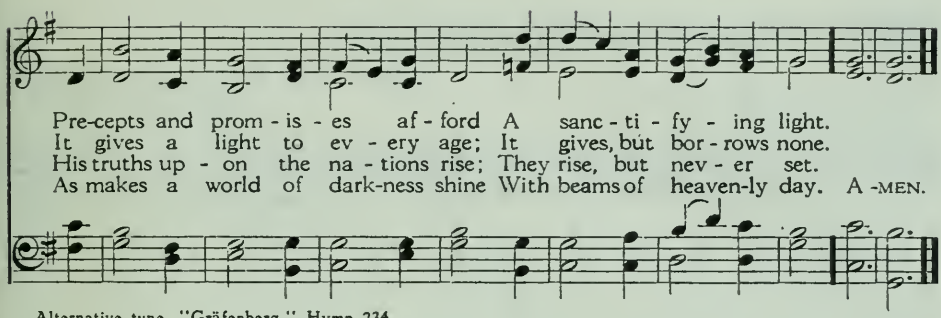
Word, We read Thy name in fair - er lines.
writ Re - veals Thy jus - tice and Thy grace.
race, It touched and glanced on ev - ery land.
blest That see the light, or feel the sun. A - MEN.

241 THE SPIRIT BREATHES UPON THE WORD

William Cowper, 1799

BELMONT: C. M.
Arr. from William Gardiner's *Sacred Melodies*, 1812

1. The Spir - it breathes up - on the Word, And brings the truth to sight;
2. A glo - ry gilds the sa - cred page, Ma - jes - tic, like the sun:
3. The Hand that gave it still sup - plies The gra - cious light and heat:
4. Let ev - er - last - ing thanks be Thine For such a bright dis - play,

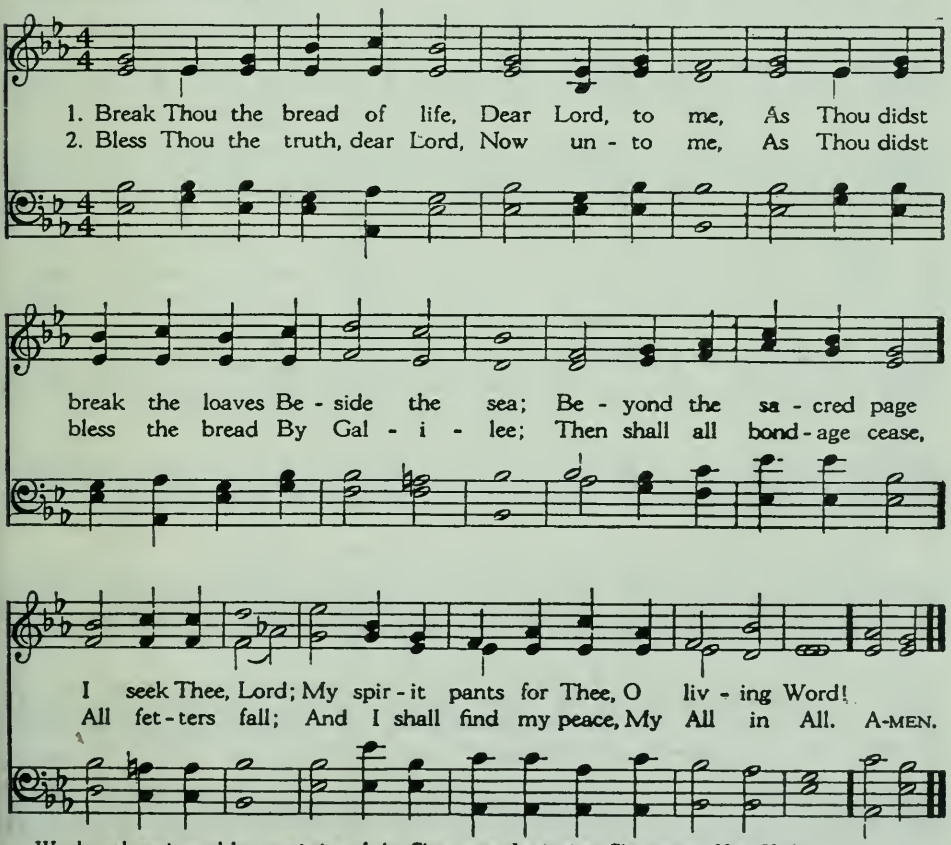


Alternative tune, "Gräfenberg." Hymn 234.

BREAK THOU THE BREAD OF LIFE 242

Mary A. Lathbury, 1877; alt.

BREAD OF LIFE: 6. 4. 6. 4. D.
William F. Sherwin, 1877; alt.



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243 SING THEM OVER AGAIN TO ME

WONDERFUL WORDS: 8. 6. 8. 6. 6. 6. 6. with Refrain
Philip P. Bliss (1838-1876)
Har. for this book, 1953

Philip P. Bliss (1838-1876)

1. Sing them o - ver a - gain to me, Won - der - ful words of life; Let me more of their beau - ty see, Won - der - ful words of life. Words of life and beau - ty Teach me faith and du - ty:
2. Christ, the bless - ed One, gives to all Won - der - ful words of life; Sin - ner, list to the lov - ing call, Won - der - ful words of life. All so free - ly giv - en, Woo - ing us to heav - en:
3. Sweet - ly ech - o the gos - pel call, Won - der - ful words of life; Of - fer par - don and peace to all, Won - der - ful words of life. Je - sus, on - ly Sav - iour, Sanc - ti - fy for - ev - er:

REFRAIN

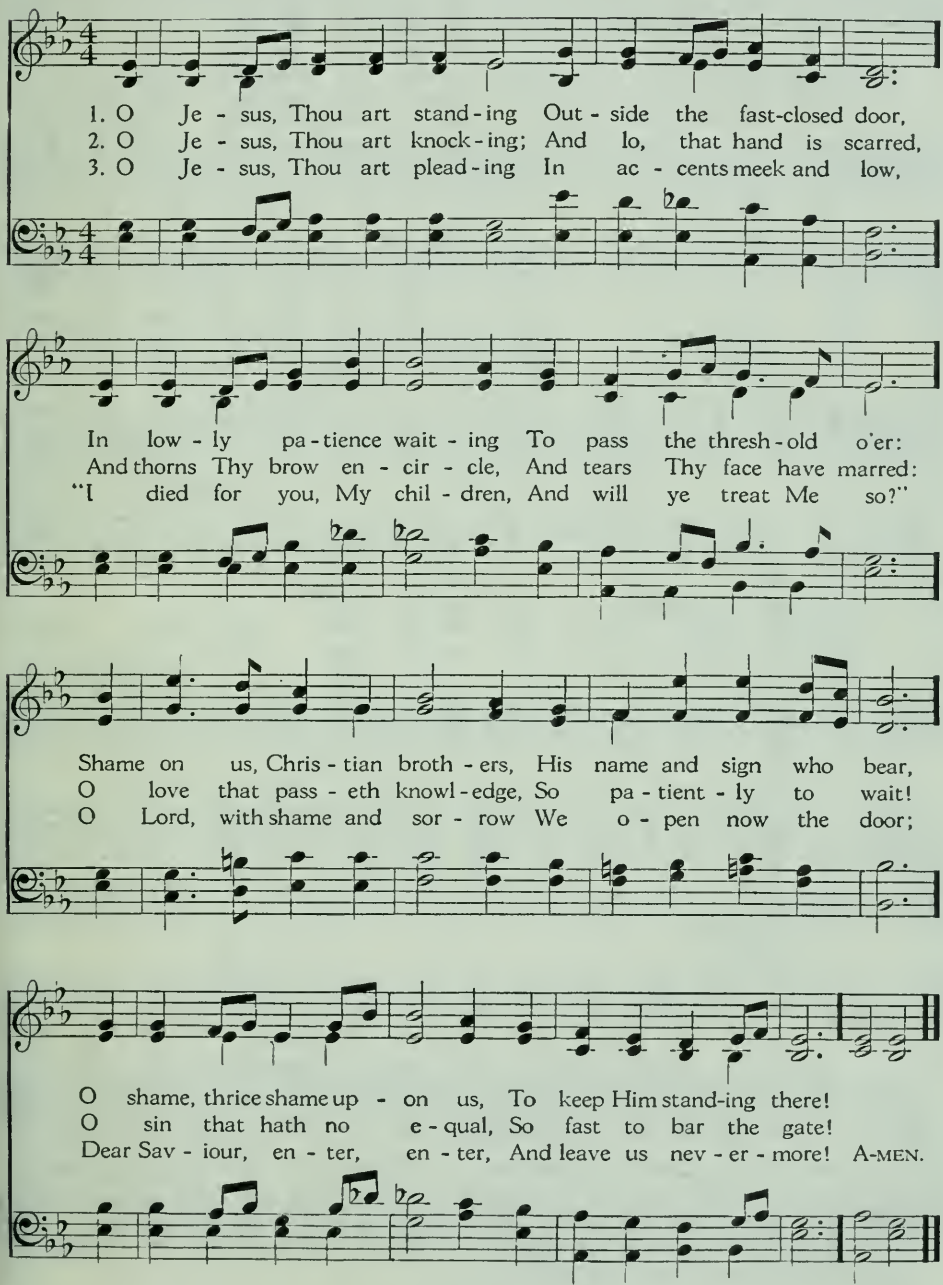
Beau - ti - ful words, won - der - ful words, Won - der - ful words of life,
Beau - ti - ful words, won - der - ful words, Won-der - ful words of life. A - MEN.

Music copyright, 1955, by John Ribble.

O JESUS, THOU ART STANDING 244

ST. HILDA (ST. EDITH): 7. 6. 7. 6. D.
Justin H. Knecht, 1799
Edward Husband, 1871

William Walsham How, 1867



245 SOFTLY AND TENDERLY

Will L. Thompson (1847-1909)

THOMPSON: 11. 7. 11. 7. with Refrain
Will L. Thompson (1847-1909)

1. Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for you and for me; See, on the por - tals He's wait - ing and watch-ing, Watch-ing for you and for me.
2. Why should we tar - ry when Je - sus is plead-ing, Plead-ing for you and for me? Why should we lin - ger and heed not His mer - cies, Mer - cies for you and for me? Come home, come
3. Time is now fleet - ing, the mo-ments are pass-ing, Pass - ing from you and from me; Shad - ows are gath - er - ing, death-beds are com - ing, Com - ing for you and for me.
4. Oh! for the won - der - ful love He has prom-ised, Prom-ised for you and for me; Though we have sinned, He has mer - cy and par - don, Par - don for you and for me. Come home,

REFRAIN

home, Ye who are wea - ry, come home; Ear - nest - ly, ten - der - ly, Je - sus is call - ing, Call-ing, O sin - ner, come home!

ART THOU WEARY, ART THOU LANGUID 246

John Mason Neale, 1862; alt.

STEPHANOS: 8. 5. 8. 3.
Henry W. Baker, 1868

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - tressed?
2. Hath He marks to lead me to Him, If He be my Guide?
3. Is there di - a - dem, as Mon - arch, That His brow a - dorns?
4. If I still hold close - ly to Him, What hath He at last?
5. Find - ing, fol-lowing, keep - ing, strug-gling, Is He sure to bless?

"Come to Me," saith One, "and, com - ing, Be at rest."
"In His feet and hands are wound prints, And His side."
"Yea, a crown, in ver - y sure - ty, But of thorns."
"Sor - row van-quished, la - bor end - ed, Jor - dan passed."
"Saints, a - pos - tles, proph - ets, mar - tyrs, An - swer, 'Yes.'" A - MEN.

JESUS CALLS US 247

Cecil Frances Alexander, 1852

GALILEE: 8. 7. 8. 7.
William H. Jude, 1887

1. Je - sus calls us: o'er the tu - mult Of our life's wild, rest-less sea,
2. Je - sus calls us from the wor - ship Of the vain world's gold-en store,
3. In our joys and in our sor - rows, Days of toil and hours of ease,
4. Je - sus calls us: by Thy mer - cies, Sav - iour, may we hear Thy call,

Day by day His sweet voice sound-eth, Say - ing, "Chris-tian, fol - low Me."
From each i - dol that would keep us, Say - ing, "Chris-tian, love Me more."
Still He calls, in cares and pleas-ures, "Chris-tian, love Me more than these."
Give our hearts to Thine o - be-dience, Serve and love Thee best of all. A-MEN.

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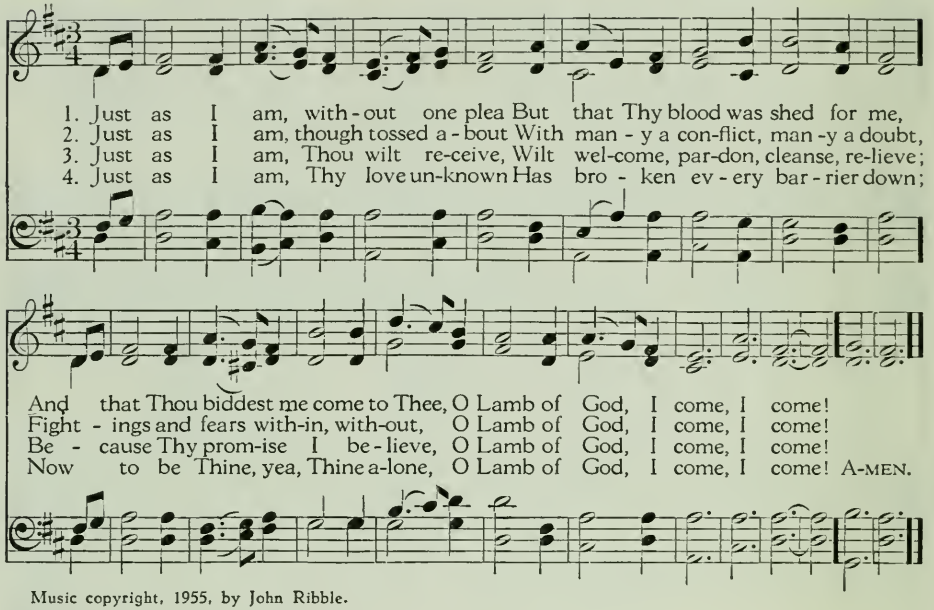
248 JUST AS I AM, WITHOUT ONE PLEA

Charlotte Elliott, 1836

WOODWORTH: L. M.
William B. Bradbury, 1849



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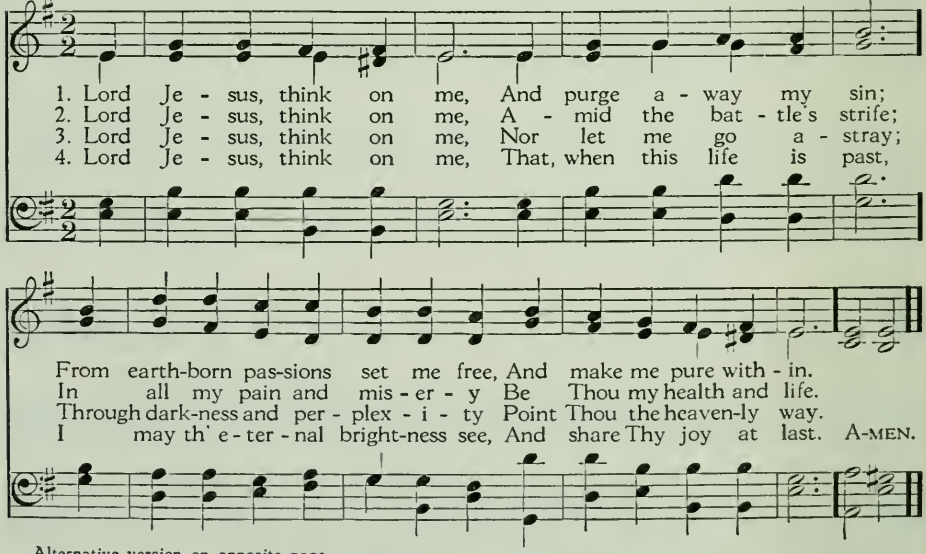
249 LORD JESUS, THINK ON ME

Synesius of Cyrene (375-430)
Para. by Allen W. Chatfield, 1876

SOUTHWELL: S. M.
Damon's Psalter, 1579; alt.

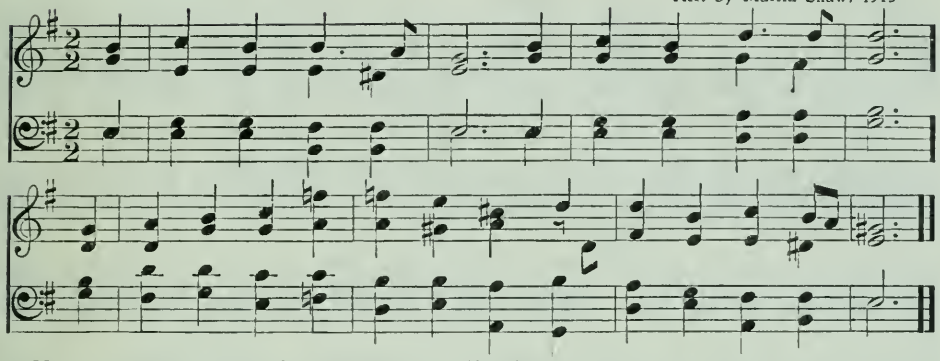


Alternative version on opposite page.

LORD JESUS, THINK ON ME 249

MELODY IN THE TENOR

SOUTHWELL: S. M.
Damon's Psalter, 1579; alt.
Arr. by Martin Shaw, 1915



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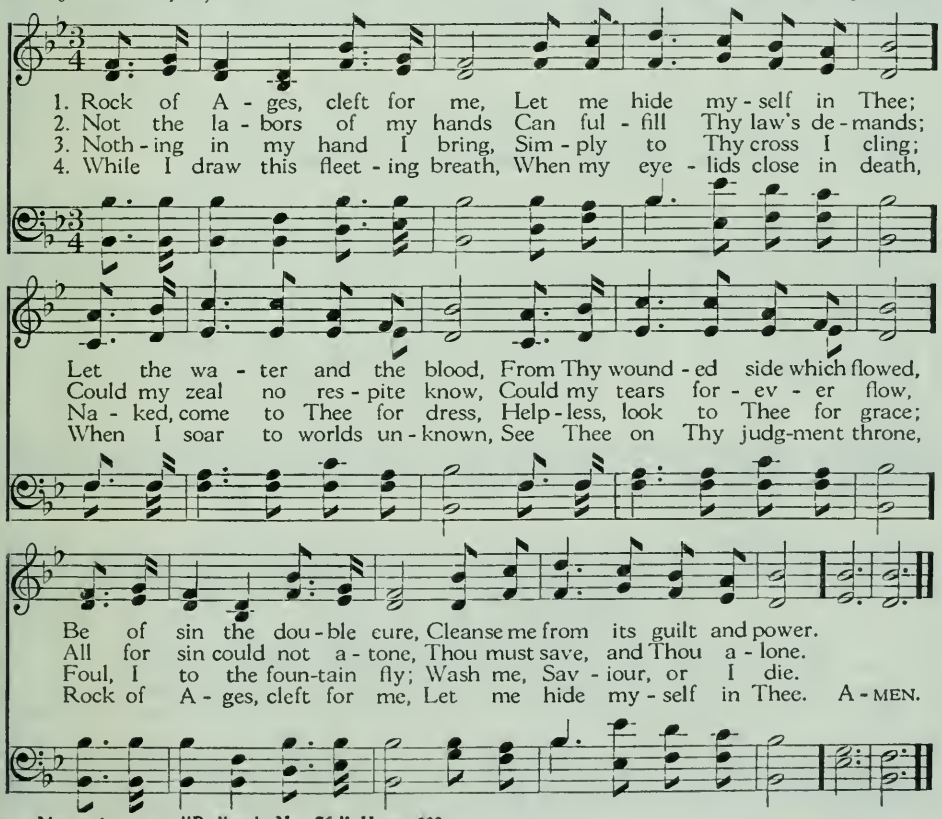
This alternative version may be used for one or more stanzas, the congregation singing the melody.

ROCK OF AGES, CLEFT FOR ME 250

TOPLADY: 7. 7. 7. 7. 7. 7.
Thomas Hastings, 1830

Augustus M. Toplady, 1776



Alternative tune, "Redhead, No. 76," Hymn 209.

251 DEPTH OF MERCY! CAN THERE BE

Charles Wesley, 1740

SEYMOUR: 7. 7. 7. 7.
Arr. from Carl M. von Weber, 1826

1. Depth of mer - cy! can there be Mer - cy still re - served for me?
2. I have long with - stood His grace, Long pro - voked Him to His face;
3. Still for me the Sav - iour stands, Shows His wounds, and spreads His hands;

Can my God His wrath for - bear? Me, the chief of sin-ners, spare?
Would not heark - en to His calls, Grieved Him by a thou-sand falls.
God is love! I know, I feel; Je - sus weeps, and loves me still. A-MEN.

252 AMAZING GRACE—HOW SWEET THE SOUND

John Newton, 1779

AMAZING GRACE: C. M.
Early American melody
Arr. by Edwin O. Excell (1851-1921)

1. A - maz - ing grace—how sweet the sound—That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
3. Through man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, His word my hope se - cures;

I once was lost, but now am found, Was blind, but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
'Tis grace has brought me safe thus far, And grace will lead me home.
He will my shield and por - tion be As long as life en - dures. A - MEN.

THERE IS A FOUNTAIN FILLED WITH BLOOD 253

CLEANSING FOUNTAIN: C. M.
Early American melody
Arr. from Lowell Mason, 1830

William Cowper, 1771

1. There is a foun - tain filled with blood Drawn from Em - man - uel's veins;
2. The dy - ing thief re - joiced to see That foun - tain in his day;
3. Dear dy - ing Lamb, Thy pre - cious blood Shall nev - er lose its power
4. E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,

And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains,
And there may I, though vile as he, Wash all my sins a - way,
Till all the ran-somed Church of God Be saved, to sin no more,
Re - deem - ing love has been my theme, And shall be till I die,

Lose all their guilt - y stains, Lose all their guilt-y stains; And
Wash all my sins a - way, Wash all my sins a - way; And
Be saved, to sin no more, Be saved, to sin no more; Till
And shall be till I die, And shall be till I die; Re -

sin - ners, plunged be - neath that flood, Lose all their guilt - y stains.
there may I, though vile as he, Wash all my sins a - way.
all the ran-somed Church of God Be saved, to sin no more.
deem - ing love has been my theme, And shall be till I die. A-MEN.

254 FATHER, WE GREET THEE

James G. Adderley, 1924

DONNE SECOURS: 11. 10. 11. 10.
Genevan Psalter, 1551

1. Fa - ther, we greet Thee, God of Love, whose glo - ry
2. Fa - ther, we dare, by our great Broth - er bid - den,
3. Here we pre - sent our - selves, our souls and bod - ies,
4. Friends at His ta - ble, priests a - round His al - tar,

Shines mir - rored in the face of Je - sus Christ,
Take up the cross and hum - bly fol - low Him:
Strength - ened with bread, the food of ev - ery man,
Sol - diers of Christ, dis - ci - ples of Thy Son,

Who by His per - fect life of love and la - bor
Send out Thy light and truth that they may lead us;
Read - y to love and work, but yet con - fess - ing
Fa - ther, we stand, pre - pared to do Thy bid - ding;

And in His per - fect death was sac - ri - ficed.
Show us the way a - mid the dark - ness dim.
Lone - ly we can - not, by His grace we can.
Come, God's own King - dom, and God's will be done. A - MEN.

Words used by permission of Lord Norton.

Jane Laurie Borthwick, 1859, 1863
Stanza 4, line 5, alt.

ORA LABORA: 4. 10. 10. 10. 4.
T. Tertius Noble, 1918

In unison

1. Come, la - bor on. Who dares stand i - dle on the har-vest plain
2. Come, la - bor on. Claim the high call - ing an - gels can-not share—
3. Come, la - bor on. A - way with gloom-y doubts and faith-less fear!
4. Come, la - bor on. No time for rest, till glows the west-ern sky,

While all a - round him waves the gold - en grain? And to each serv - ant
To young and old the gos - pel glad-ness bear; Re - deem the time; its
No arm so weak but may do serv - ice here: By fee-blest a - gents
Till the long shad - ows o'er our path-way lie, And a glad sound comes

does the Mas - ter say, "Go work to - day."
hours too swift - ly fly. The night draws nigh.
may our God ful - fill His right - - - eous will.
with the set - ting sun, "Well done, well done!" A-MEN.

256 CHRIST OF THE UPWARD WAY

Walter J. Mathams, c. 1915

SURSUM CORDA: 6. 4. 6. 4. 10. 10.
George Lomas (1834-1884)

1. Christ of the Up - ward Way, My Guide di - vine,
2. Give me the heart to hear Thy voice and will,
3. Give me the good stout arm To shield the right,
4. Christ of the Up - ward Way, My Guide di - vine,

Where Thou hast set Thy feet May I place mine;
That with - out fault or fear I may ful - fill
And wield Thy sword of truth With all my might,
Where Thou hast set Thy feet May I place mine;

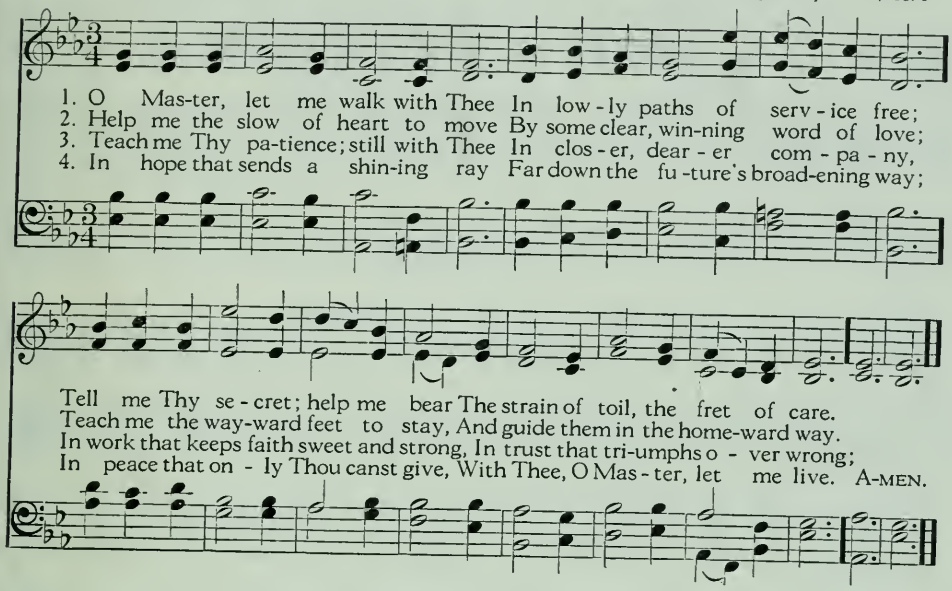
And move and march wher - ev - er Thou hast trod,
Thy pur - pose with a glad and ho - ly zest,
That, in the war - fare I must wage for Thee,
And when Thy last call comes se - rene and clear,

Keep - ing face for - ward up the hill of God.
Like one who would not bring less than his best.
More than a vic - tor I may ev - er be.
Calm may my an - swer be, "Lord, I am here." A-MEN.

O MASTER, LET ME WALK WITH THEE 257

Washington Gladden, 1879

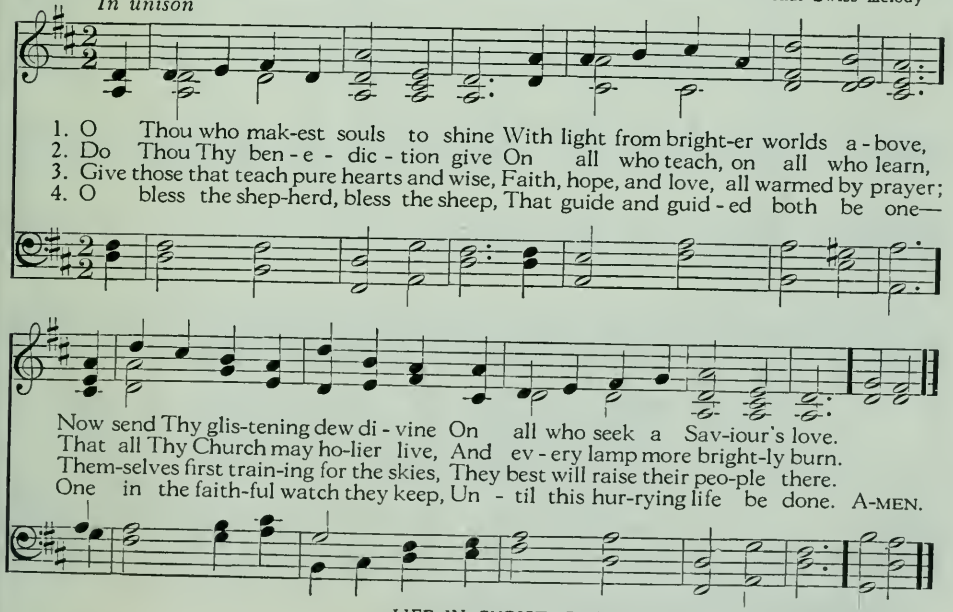
MARYTON: L. M.
Henry Percy Smith, 1874



O THOU WHO MAKEST SOULS TO SHINE 258

John Armstrong, 1847

SOLOTHURN: L. M.
Traditional Swiss melody

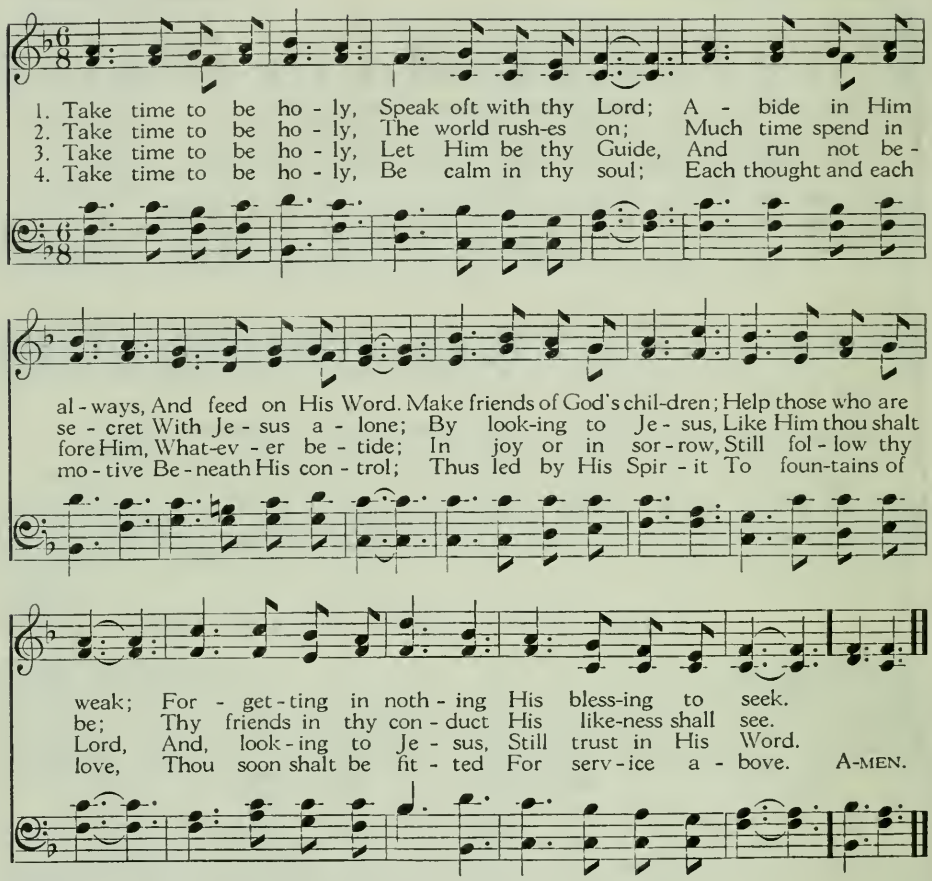


470482°—58——18

259 TAKE TIME TO BE HOLY

William D. Longstaff (1822-1894)

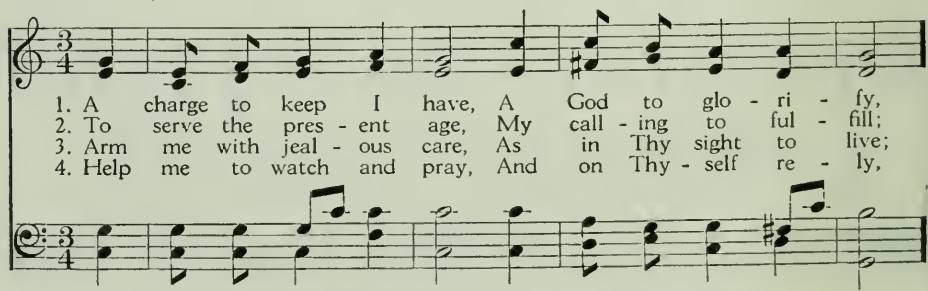
LONGSTAFF: 6. 5. 6. 5. D.
George C. Stebbins, 1890

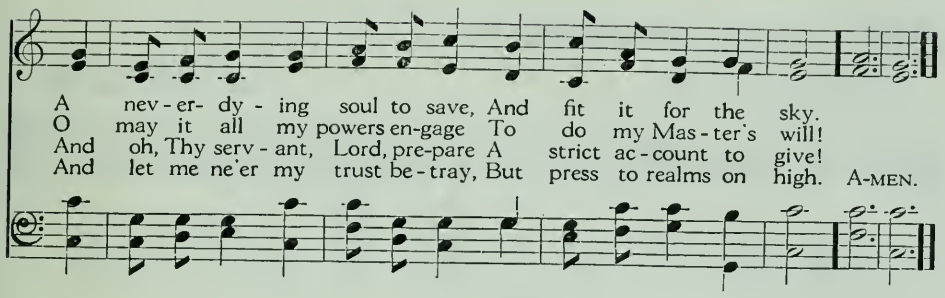


260 A CHARGE TO KEEP I HAVE

Charles Wesley, 1762; alt.

BOYLSTON: S. M.
Lowell Mason, 1832

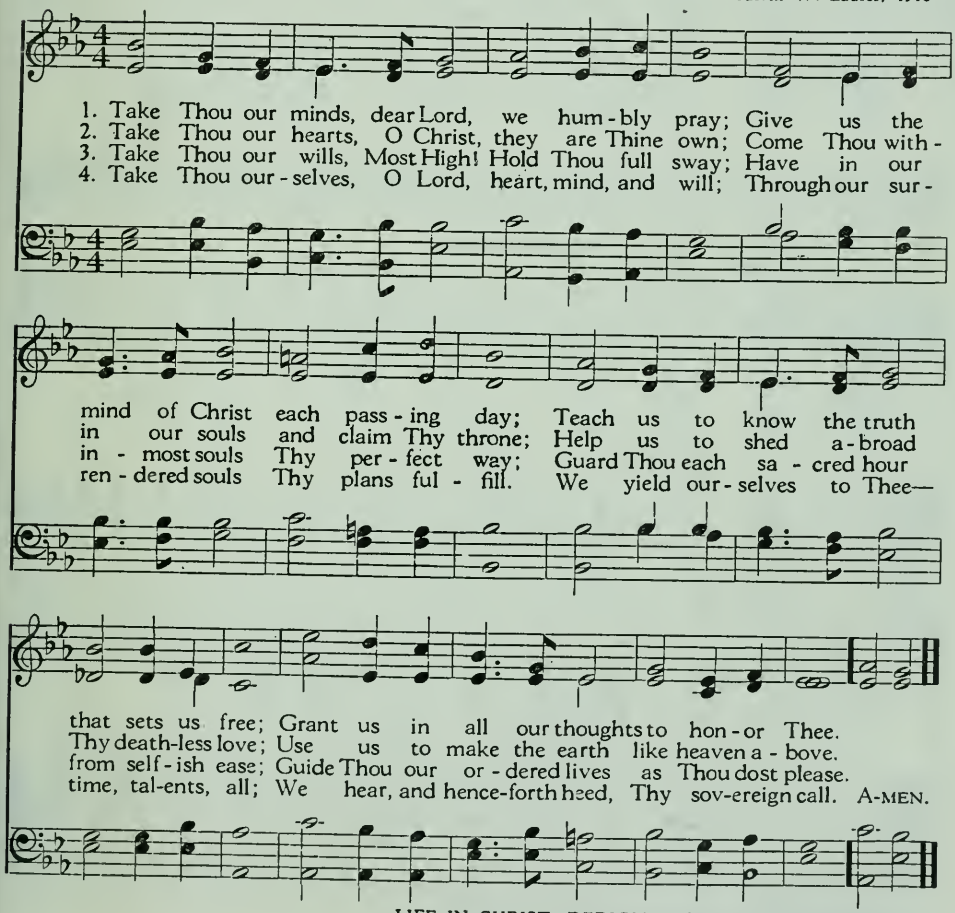




TAKE THOU OUR MINDS, DEAR LORD 261

William Hiram Foulkes, 1918

HALL: 10. 10. 10. 10.
Calvin W. Laufer, 1918



262 BE THOU MY VISION

Ancient Irish
Trans. by Mary Byrne, 1927
Versified by Eleanor Hull, 1927

SLANE: 10. 10. 9. 10.
Traditional Irish melody
Har. by David Evans, 1927

In unison

1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,

Nought be all else to me, save that Thou art—
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - it - ance, now and al - ways:
May I reach heav - en's joys, O bright heaven's Sun!

Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my Treas - ure Thou art.
Still be my Vi - sion, O Rul - er of all. A - MEN.

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O JESUS, I HAVE PROMISED 263

John E. Bode, 1868

ANGEL'S STORY: 7. 6. 7. 6. D.
Arthur H. Mann, 1881

1. O Je - sus, I have prom - ised To serve Thee to the end;
2. O let me feel Thee near me! The world is ev - er near;
3. O let me hear Thee speak - ing In ac - cents clear and still,
4. O Je - sus, Thou hast prom - ised To all who fol - low Thee

Be Thou for - ev - er near me, My Mas - ter and my Friend:
I see the sights that daz - zle, The tempt - ing sounds I hear;
A - bove the storms of pas - sion, The mur - murs of self - will!
That where Thou art in glo - ry There shall Thy serv - ant be;

I shall not fear the bat - tle If Thou art by my side,
My foes are ev - er near me, A - round me and with - in;
O speak to re - as - sure me, To has - ten or con - trol!
And, Je - sus, I have prom - ised To serve Thee to the end;

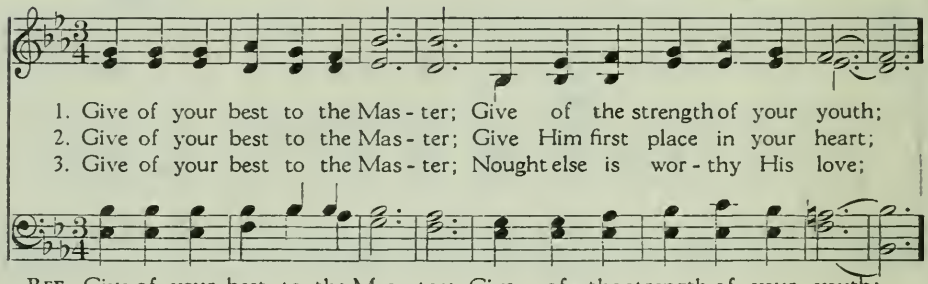
Nor wan - der from the path - way If Thou wilt be my Guide.
But, Je - sus, draw Thou near - er, And shield my soul from sin.
O speak, and make me lis - ten, Thou Guard-ian of my soul!
O give me grace to fol - low, My Mas - ter and my Friend! A-MEN.

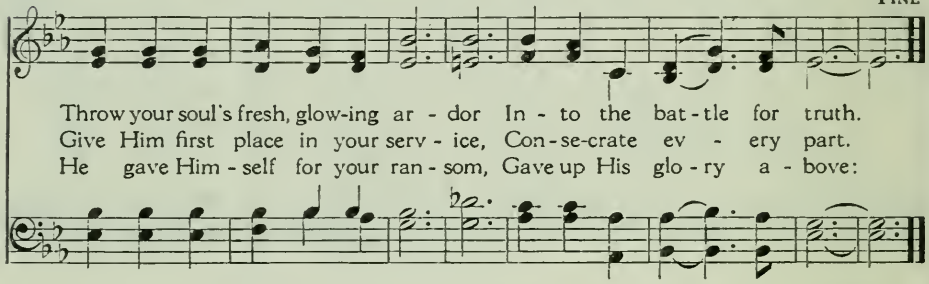
Music used by permission of E. R. Goodliffe.

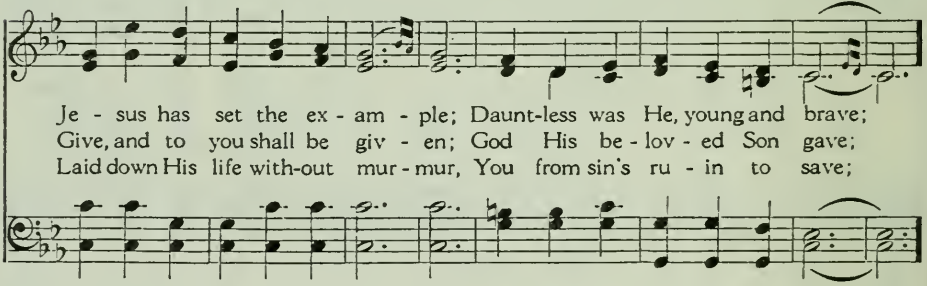
264 GIVE OF YOUR BEST TO THE MASTER

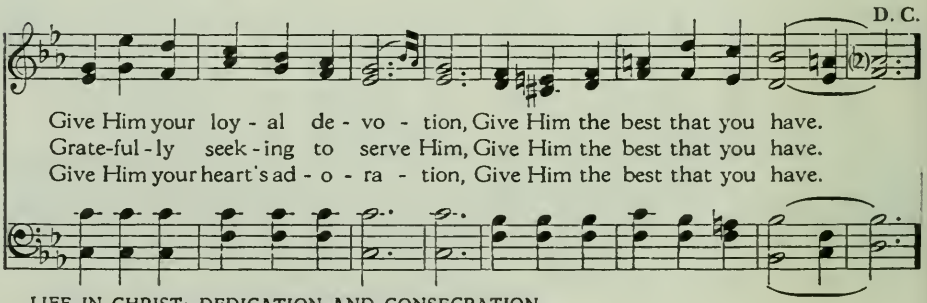
Howard B. Grose (1851-1939)

BARNARD: 8. 7. 8. 7. D.
Charlotte A. Barnard (1820-1869)





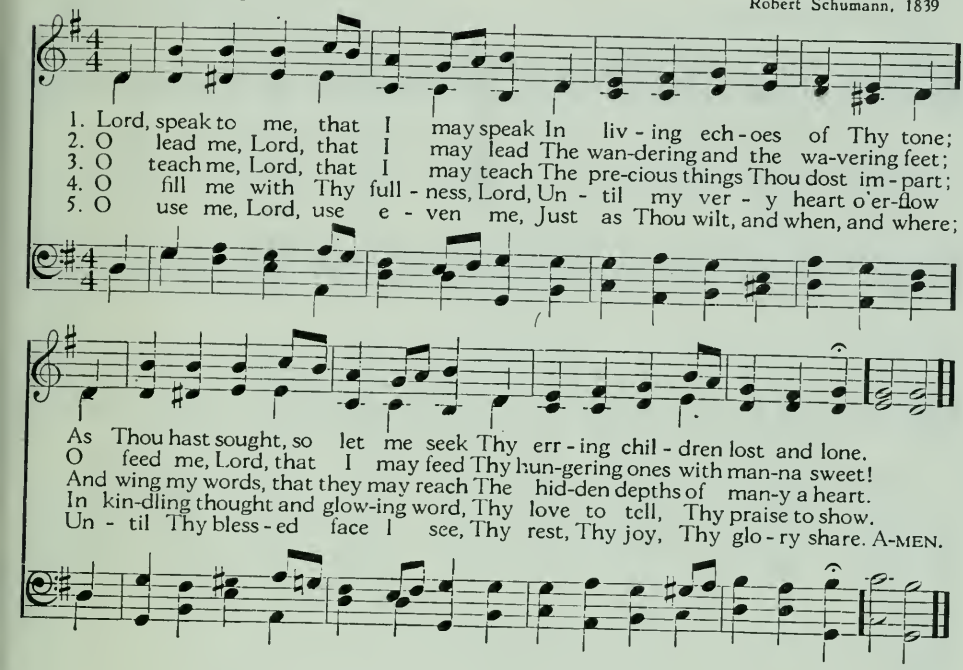




LORD, SPEAK TO ME, THAT I MAY SPEAK 265

Frances Ridley Havergal, 1872

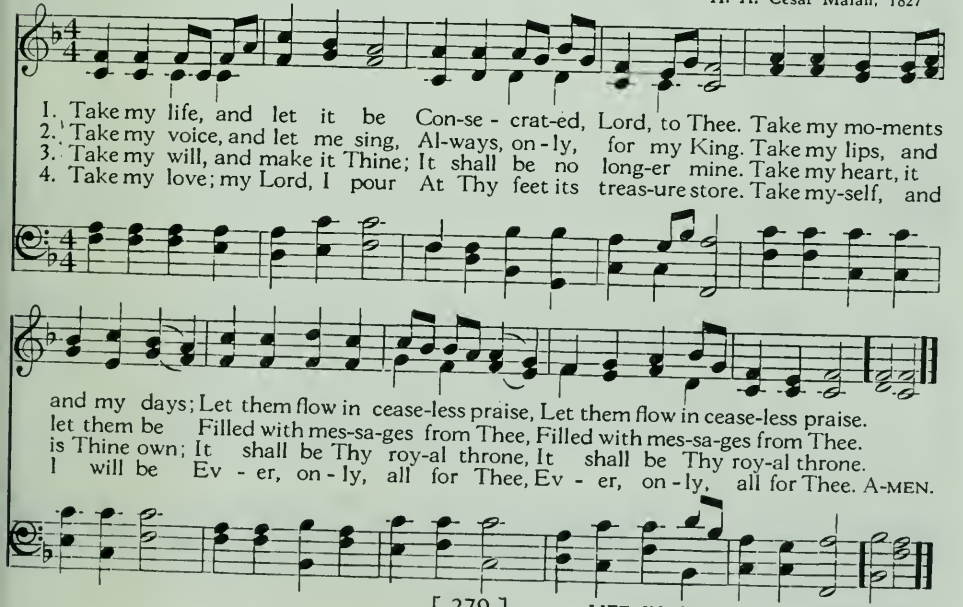
CANONBURY: L. M.
Robert Schumann, 1839



TAKE MY LIFE, AND LET IT BE CONSECRATED 266

Frances Ridley Havergal, 1874

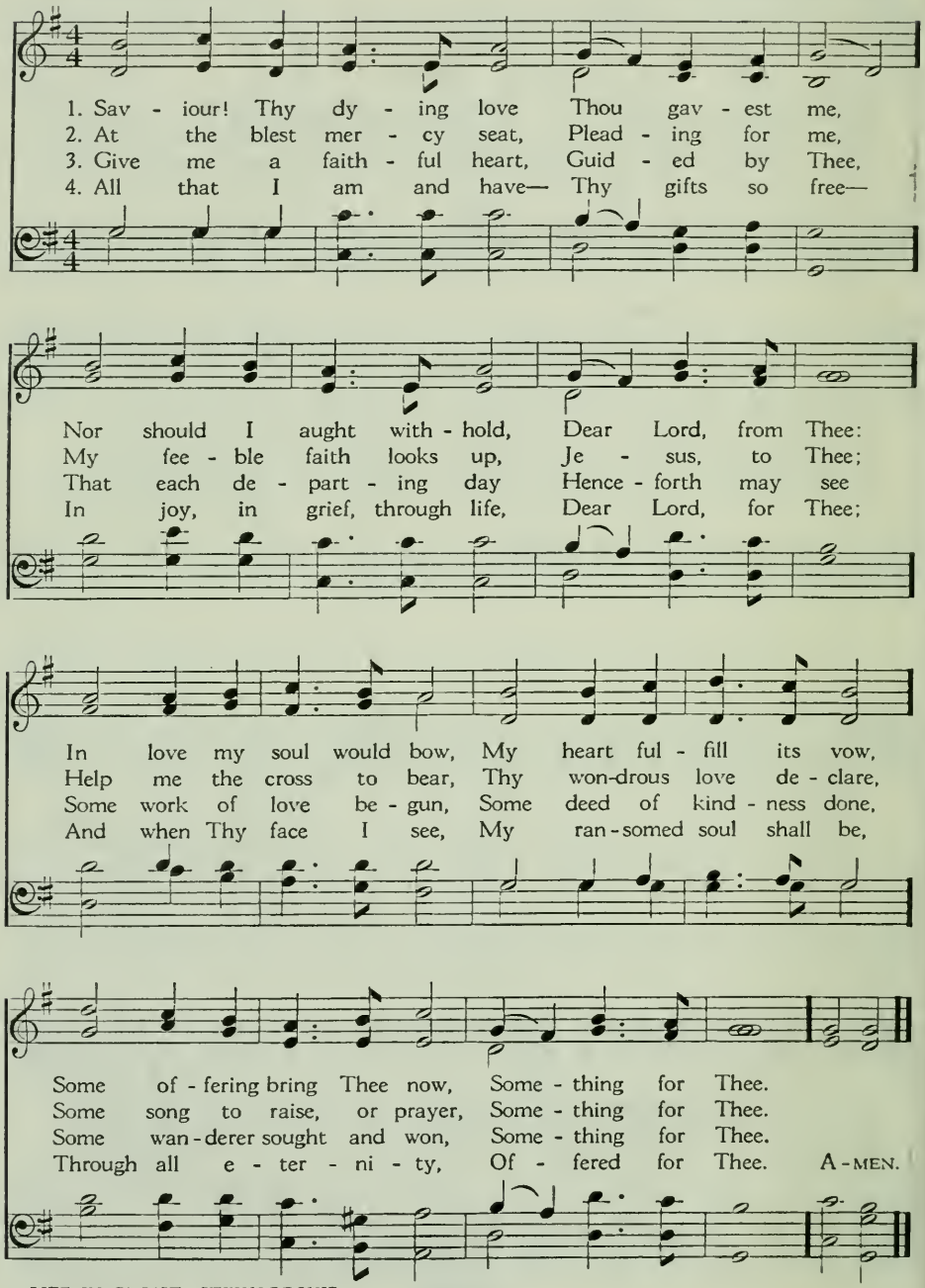
HENDON: 7. 7. 7. 7.
H. A. César Malan, 1827



267 SAVIOUR! THY DYING LOVE

Sylvanus D. Phelps, 1862

SOMETHING FOR JESUS: 6. 4. 6. 4. 6. 6. 6. 4.
Robert Lowry, 1871



WE GIVE THEE BUT THINE OWN 268

William Walsham How, 1858

SCHUMANN: S. M.
Mason and Webb's *Cantica Laudis*, 1850

1. We give Thee but Thine own, What-e'er the gift may be:
2. May we Thy boun-ties thus As stew-ards true re-ceive,
3. The cap-tive to re-lease, To God the lost to bring,
4. And we be-lieve Thy Word, Though dim our faith may be:

All that we have is Thine a-lone, A trust, O Lord, from Thee.
And glad-ly, as Thou bless-est us, To Thee our first fruits give.
To teach the way of life and peace—It is a Christ-like thing.
What-e'er for Thine we do, O Lord, We do it un-to Thee. A-MEN.

ALL THINGS ARE THINE; NO GIFT HAVE WE 269

John Greenleaf Whittier, 1873

GERMANY: L. M.
William Gardiner's *Sacred Melodies*, 1815

1. All things are Thine; no gift have we, Lord of all gifts, to of-fer Thee;
2. Thy will was in the build-ers' thought; Thy hand un-seen a-midst us wrought;
3. In weak-ness and in want we call On Thee for whom the heavens are small;
4. O Fa-ther, deign these walls to bless; Fill with Thy love their emp-ti-ness;

And hence with grate-ful hearts to-day Thine own be-fore Thy feet we lay.
Through mor-tal mo-tive, scheme, and plan, Thy wise e-ter-nal pur-pose ran.
Thy glo-ry is Thy chil-dren's good, Thy joy Thy ten-der Fa-ther-hood.
And let their door a gate-way be To lead us from our-selves to Thee. A-MEN.

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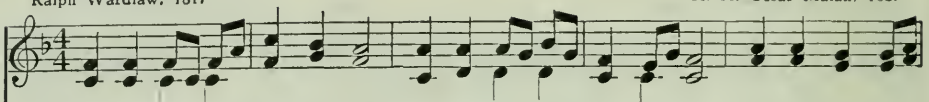
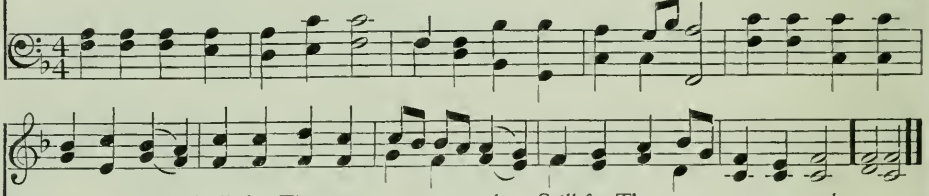
270 CHRIST, OF ALL MY HOPES THE GROUND

Ralph Wardlaw, 1817

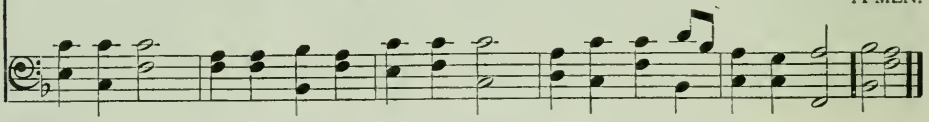
HENDON: 7. 7. 7. 7.
H. A. César Malan, 1827



1. Christ, of all my hopes the Ground, Christ, the Spring of all my joy, Still in Thee may
2. Let Thy love my heart in-flame; Keep Thy fear be - fore my sight; Be Thy praise my
3. Foun-tain of o'er-flow-ing grace, Free - ly from Thy full - ness give; Till I close my
4. Firm - ly trust-ing in Thy blood, Noth-ing shall my heart con-found; Safe-ly I shall



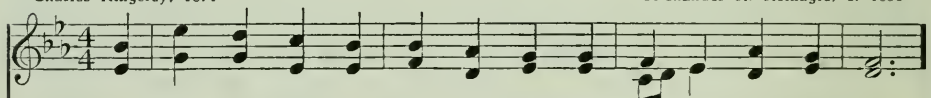
I be found, Still for Thee my powers em-ploy, Still for Thee my powers em-ploy
high - est aim; Be Thy smile my chief de - light, Be Thy smile my chief de-light.
earth - ly race, May I prove it Christ to live, May I prove it Christ to live.
pass the flood, Safe-ly reach Em-man-uel's ground, Safe-ly reach Em-man-uel's ground.
A-MEN.



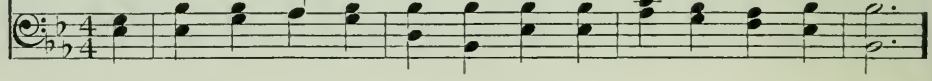
271 FROM THEE ALL SKILL AND SCIENCE FLOW

Charles Kingsley, 1871

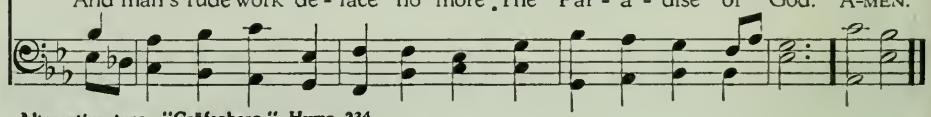
ST. PETER: C. M.
Alexander R. Reinagle, c. 1830



1. From Thee all skill and sci - ence flow, All pit - y, care, and love,
2. And part them, Lord, to each and all, As each and all shall need,
3. And has - ten, Lord, that per - fect day When pain and death shall cease,
4. When ev - er blue the sky shall gleam, And ev - er green the sod;



All calm and cour-age, faith and hope; O pour them from a - bove.
To rise like in-cense, each to Thee, In no - ble thought and deed.
And Thy just rule shall fill the earth With health, and light, and peace;
And man's rude work de - face no more The Par - a - dise of God. A-MEN.



Alternative tune, "Gräfenberg," Hymn 234.

I AM THINE, O LORD 272

Fanny Crosby, 1875

I AM THINE: 10. 7. 10. 7. with Refrain
William H. Doane, 1875

1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me; But I long to rise in the arms of faith, And be clos - er drawn to Thee.
2. O the pure de - light of a sin - gle hour That be - fore Thy throne I spend, When I kneel in prayer, and with Thee, my God, I com-mune as friend with friend! Draw me near - er, near - er, bless - ed Lord, To the cross where Thou hast died; Draw me near - er, near - er, near - er, bless-ed Lord, To Thy pre - cious, bleed - ing side. A-MEN.
3. Con - se - crate me now to Thy serv - ice, Lord, By the power of grace di - vine; Let my soul look up with a stead-fast hope, And my will be lost in Thine.

REFRAIN

273 I NEED THEE EVERY HOUR

Annie S. Hawks, 1872
Refrain by Robert Lowry, 1872

NEED: 6. 4. 6. 4. with Refrain
Robert Lowry, 1872

1. I need Thee ev - ery hour, Most gra - cious Lord; No oth - er voice but Thine
2. I need Thee ev - ery hour; Stay Thou near by; Temp-ta-tions lose their power
3. I need Thee ev - ery hour; Teach me Thy will, And Thy rich prom-is - es
4. I need Thee ev - ery hour, Most Ho - ly One; O make me Thine in - deed,

REFRAIN

Can peace af - ford.
When Thou art nigh. I need Thee, O I need Thee, Ev - ery hour I
In me ful - fill.
Thou bless - ed Son.

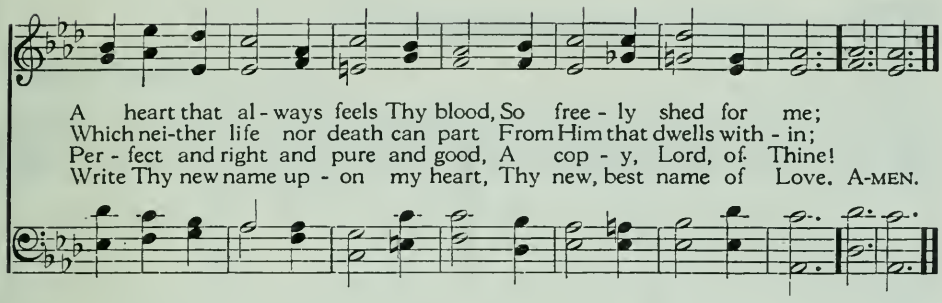
need Thee! O bless me now, my Sav - iour— I come to Thee! A - MEN.

274 O FOR A HEART TO PRAISE MY GOD!

Charles Wesley, 1742

BEATITUDO: C. M.
John B. Dykes, 1875

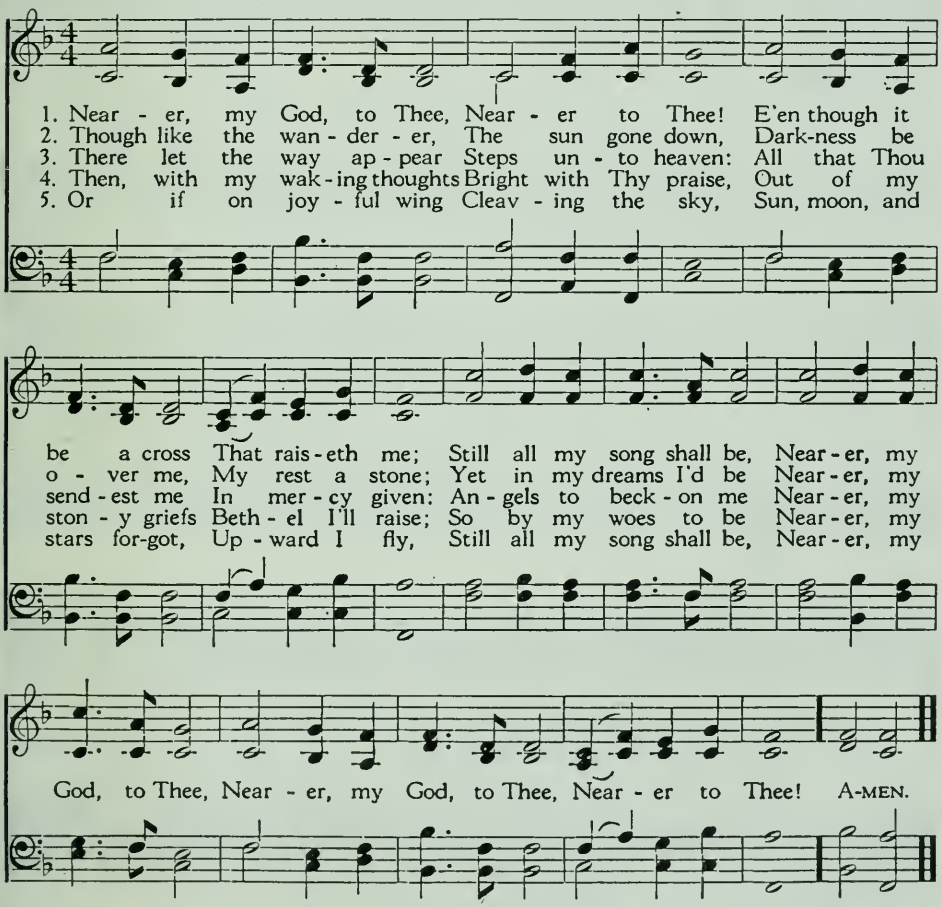
1. O for a heart to praise my God! A heart from sin set free;
2. A hum-ble, low - ly, con - trite heart, Be - liev - ing, true, and clean,
3. A heart in ev - ery thought re - newed, And full of love di - vine,
4. Thy na - ture, gra - cious Lord, im - part; Come quick-ly from a - bove;



NEARER, MY GOD, TO THEE 275

Sarah F. Adams, 1841

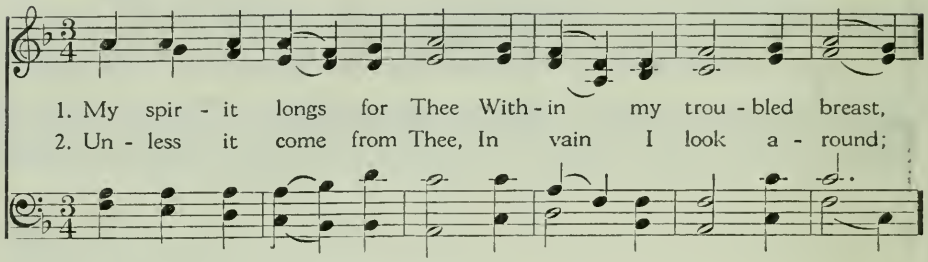
BETHANY: 6. 4. 6. 4. 6. 6. 6. 4.
Lowell Mason, 1856

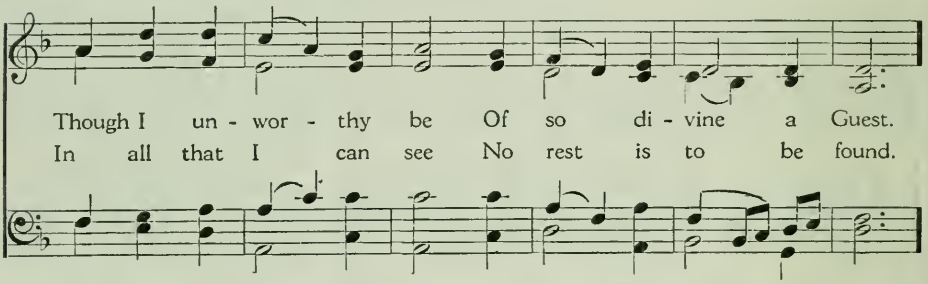


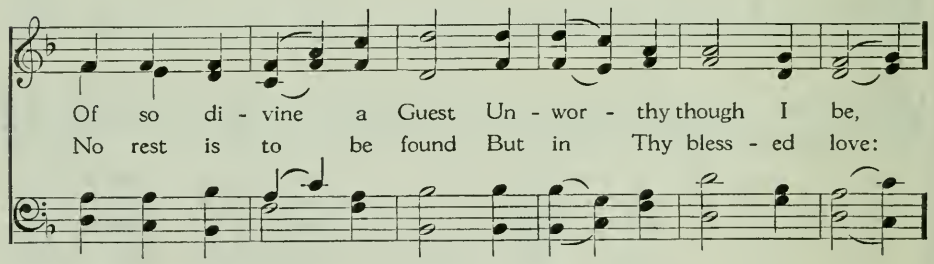
276 MY SPIRIT LONGS FOR THEE

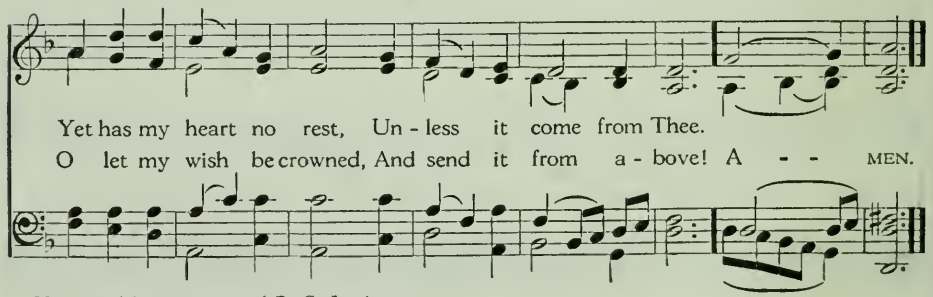
PINGAL: 6. 6. 6. 6. D.
Traditional Irish melody
Arr. by Leopold L. Dix (1861-1935)

John Byrom. 1773; alt.









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LORD, I WANT TO BE A CHRISTIAN 277

I WANT TO BE A CHRISTIAN: Irregular
Negro melody

Negro spiritual

1. Lord, I want to be a Chris - tian In my heart, in my heart,
2. Lord, I want to be more lov - ing In my heart, in my heart,
3. Lord, I want to be more ho - ly In my heart, in my heart,
4. Lord, I want to be like Je - sus In my heart, in my heart,

Lord, I want to be a Chris - tian In my heart.
Lord, I want to be more lov - ing In my heart.
Lord, I want to be more ho - ly In my heart.
Lord, I want to be like Je - sus In my heart.

In my heart,..... In my heart,.....
In my heart, In my heart,

Lord, I want to be a Chris - tian In my heart.
Lord, I want to be more lov - ing In my heart.
Lord, I want to be more ho - ly In my heart.
Lord, I want to be like Je - sus In my heart. A - MEN.

278 RISE, MY SOUL, AND STRETCH THY WINGS

AMSTERDAM: 7. 6. 7. 6. 7. 7. 7. 6.
German choral
In *The Foundery Collection*. 1742

Robert Seagrave. 1742: alt.

1. Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace;
2. Riv - ers to the o - cean run, Nor stay in all their course;
3. Cease, my soul, then, cease to mourn, Press on - ward to the prize;

Rise from tran - si - to - ry things Toward heaven, thy des - tined place.
Fire as - cend - ing seeks the sun; Both speed them to their source:
Soon the Sav - iour will re - turn Tri - um - phant in the skies:

Sun and moon and stars de - cay, Time shall soon this earth re - move;
So my soul, de - rived from God, Longs to view His glo - rious face,
Yet a sea - son, and we know Hap - py en - trance will be given,

Rise, my soul, and haste a - way To seats pre - pared a - bove.
For-ward tends to His a - bode, To rest in His em - brace.
All our sor-rows left be - low, And earth ex - changed for heaven. A-MEN.

LEAD, KINDLY LIGHT 279

LUX BENIGNA: 10. 4. 10. 4. 10. 10.
John B. Dykes, 1865

John Henry Newman, 1833

1. Lead, kind - ly Light, a - mid th' en - cir - cling gloom,
2. I was not ev - er thus, nor prayed that Thou
3. So long Thy power hath blest me, sure it still

Lead Thou me on; The night is dark, and I am far from home;
Shouldst lead me on; I loved to choose and see my path; but now
Will lead me on, O'er moor and fen, o'er crag and tor - rent, till

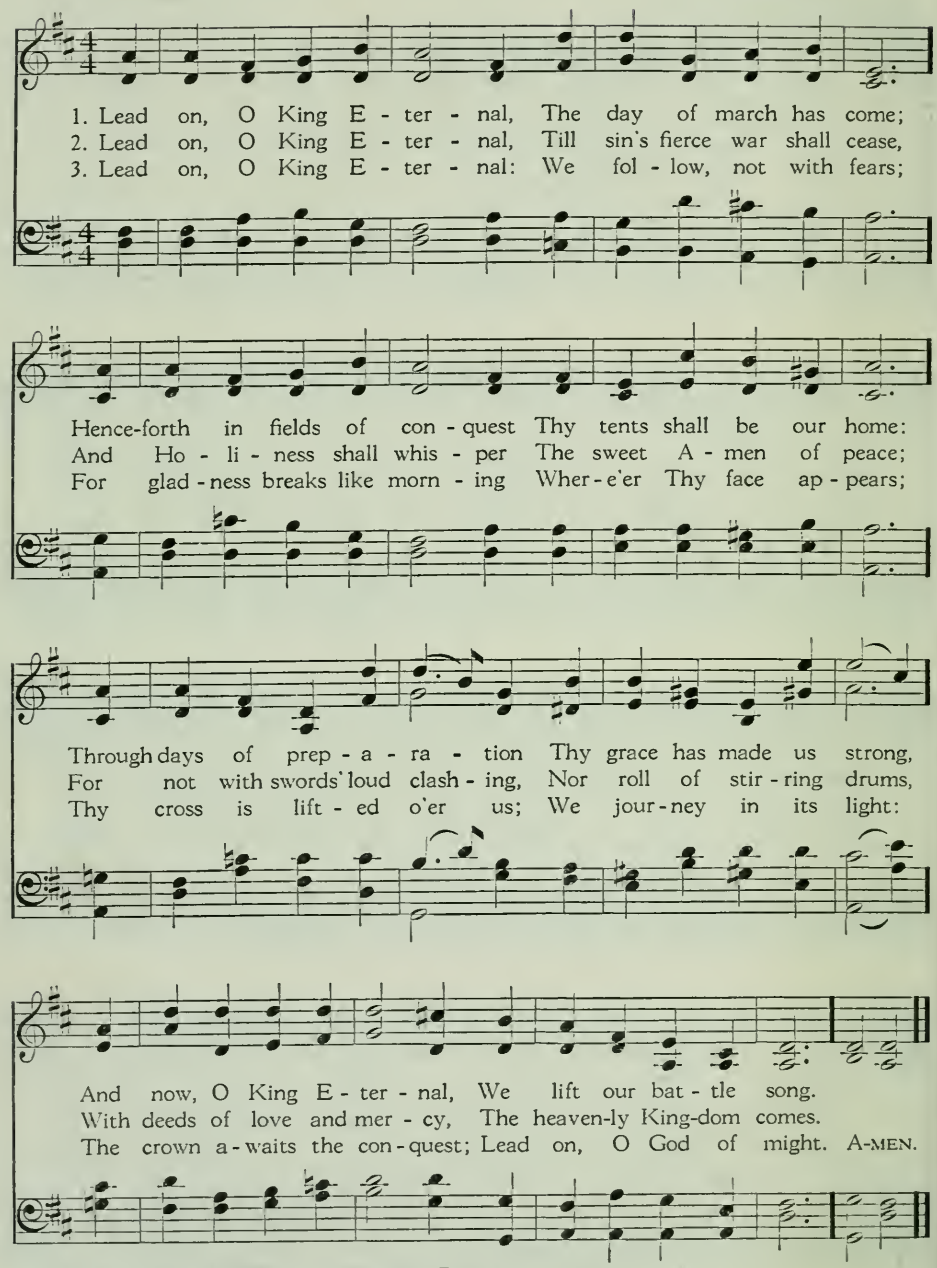
Lead Thou me on: Keep Thou my feet; I do not ask to see
Lead Thou me on. I loved the gar - ish day, and, spite of fears,
The night is gone; And with the morn those an - gel fa - ces smile,

The dis - tant scene—one step e - nough for me.
Pride ruled my will: re - mem - ber not past years.
Which I have loved long since, and lost a - while. A - MEN.

280 LEAD ON, O KING ETERNAL

Ernest W. Shurtleff, 1888

LANCASHIRE: 7. 6. 7. 6. D.
Henry Smart, c. 1835



Alternative tune, "Llangloffan," opposite page. For lower key, see Hymn 218.

LLANGLOFFAN: 7. 6. 7. 6. D.
Welsh hymn melody
D. Evans' *Hymnau a Thonau*, 1865

Edward H. Bickersteth, 1848

1. O broth - ers, lift your voi - ces, Tri - um - phant songs to raise;
2. O Chris - tian broth - ers, glo - rious Shall be the con - flict's close;
3. Not un - to us, Lord Je - sus: To Thee all praise be due,
4. Great God of our sal - va - tion, Thy pres - ence we a - dore;

Till heaven on high re - joi - ces, And earth is filled with praise:
The cross hath been vic - to - rious, And shall be o'er its foes:
Whose blood-bought mer - cy frees us, Has freed our breth - ren too.
Praise, glo - ry, ad - o - ra - tion Be Thine for - ev - er - more;

Ten thou-sand hearts are bound - ing With ho - ly hopes and free;
Faith is our bat - tle to - ken; Our Lead - er all con - trols;
Not un - to us: in glo - ry The an - gels catch the strain,
Still on in con - flict press - ing On Thee Thy peo - ple call,

The gos - pel trump is sound - ing, The trump of ju - bi - lee.
Our tro-phies, fet - ters bro - ken; Our cap-tives, ran-somed souls.
And cast their crowns be - fore Thee Ex - ult - ing - ly a - gain.
Thee King of Kings con - fess - ing, Thee crown-ing Lord of all. A-MEN.

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Alternative tune, "Lancashire," opposite page.

282 GUIDE ME, O THOU GREAT JEHOVAH

Welsh, William Williams, 1745
Stanza 1 trans. by Peter Williams, 1771
Stanzas 2, 3, trans. by William Williams, c. 1772

CWM RHONDDA: 8. 7. 8. 7. 8. 7.
John Hughes, 1907

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
2. O - pen now the crys - tal foun - tain, Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but Thou art might - y; Hold me with Thy
stream doth flow; Let the fire and cloud - y pil - lar Lead me all my
fears sub - side; Death of death, and hell's de - struc - tion, Land me safe on

power - ful hand; Bread of heav - en, Bread of heav - en,
jour - ney through; Strong De - liv - erer, strong De - liv - erer,
Ca - naan's side; Songs of prais - es, songs of prais - es

Feed me till I want no more, Feed me till I want no more.
Be Thou still my Strength and Shield, Be Thou still my Strength and Shield.
I will ev - er give to Thee, I will ev - er give to Thee. A-MEN.

Music used by permission of Mrs. John Hughes.

LIFE IN CHRIST: PILGRIMAGE AND GUIDANCE

Edward Hopper, 1871

PILOT: 7. 7. 7. 7. 7. 7. 7.
John E. Gould, 1871

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem - pes - tuous sea; Un - known waves be - fore me roll, Hid - ing rock and treach-erous shoal; Chart and com - pass come from Thee: Je - sus, Sav - iour, pi - lot me.
2. As a moth - er stills her child, Thou canst hush the o - cean wild; Bois - terous waves o - bey Thy will When Thou sayest to them, "Be still!" Won - drous Sov - ereign of the sea, Je - sus, Sav - iour, pi - lot me.
3. When at last I near the shore, And the fear - ful break - ers roar 'Twixt me and the peace - ful rest, Then, while lean - ing on Thy breast, May I hear Thee say to me, "Fear not, I will pi - lot thee." A - MEN.

284 IF THOU BUT SUFFER GOD TO GUIDE THEE

From Psalm 55
Georg Neumark, 1657
Trans. by Catherine Winkworth, 1855, 1863

NEUMARK: 9. 8. 9. 8. 8. 8.
Georg Neumark, 1657

1. If thou but suf - fer God to guide thee, And hope in
2. On - ly be still, and wait His lei - sure In cheer - ful
3. Sing, pray, and swerve not from His ways, But do thine

Him through all thy ways, He'll give thee strength, what-e'er be - tide thee,
hope, with heart con - tent To take what - e'er thy Fa - ther's pleas-ure
own part faith - ful - ly; Trust His rich prom - is - es of grace,

And bear thee through the e - vil days; Who trusts in God's un -
And all - dis - cern - ing love hath sent; Nor doubt our in - most
So shall they be ful - filled in thee; God nev - er yet for -

chang - ing love Builds on the rock that nought can move.
wants are known To Him who chose us for His own.
sook at need The soul that trust - ed Him in - deed. A - MEN.

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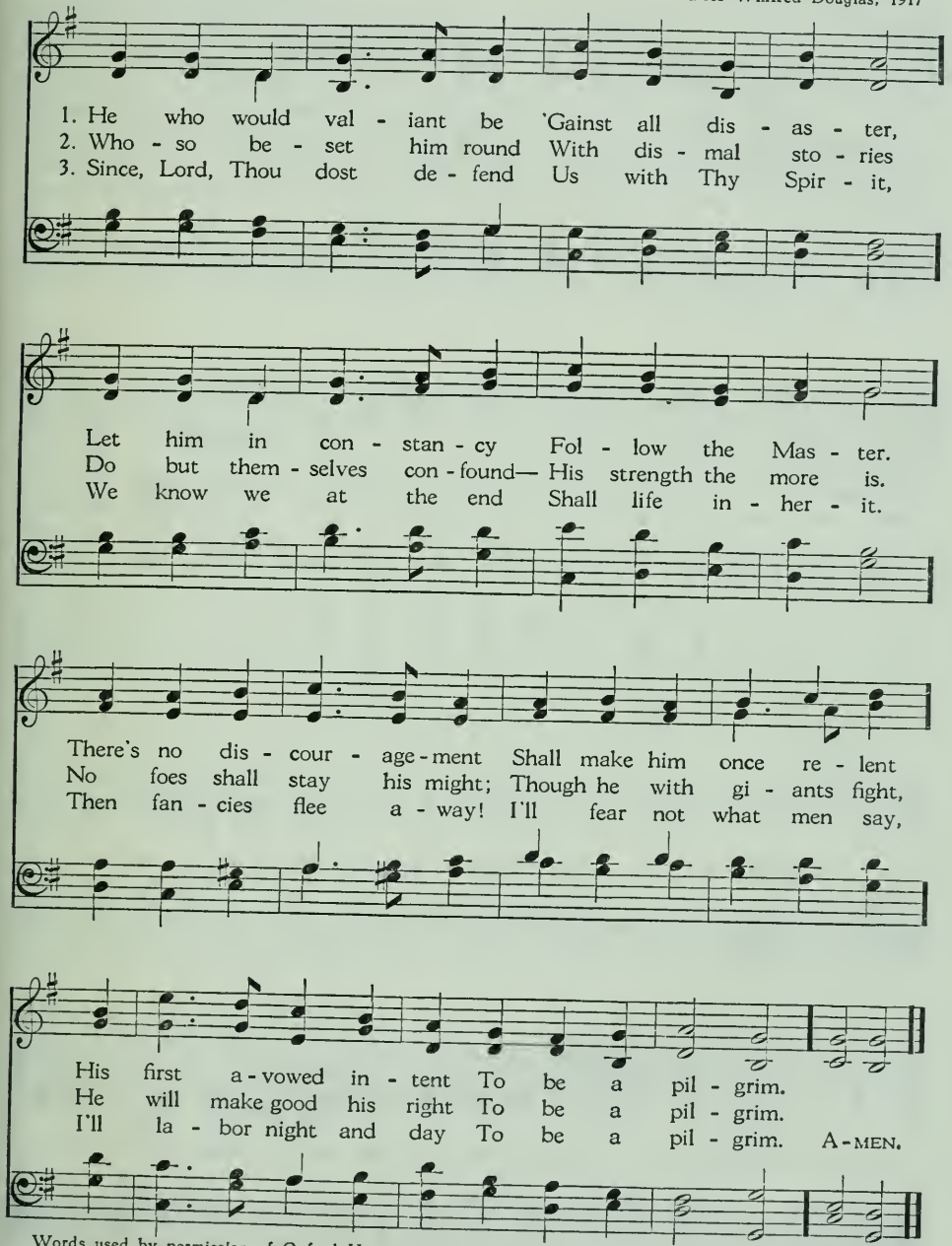
John Bunyan, 1684; alt., 1906

ST. DUNSTAN'S: 6. 5. 6. 5. 6. 6. 6. 5.
Charles Winfred Douglas, 1917



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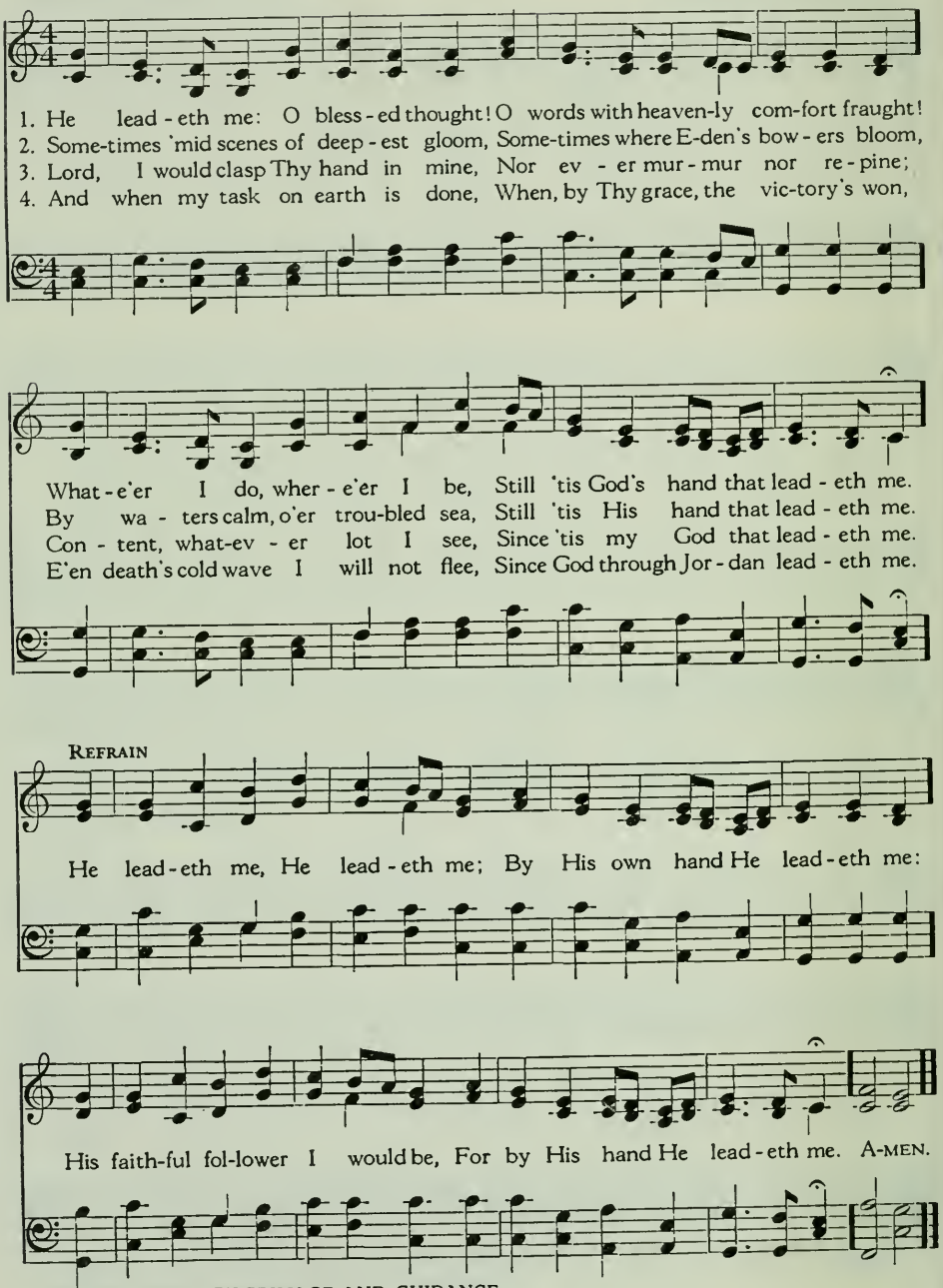
286 HE LEADETH ME: O BLESSED THOUGHT!

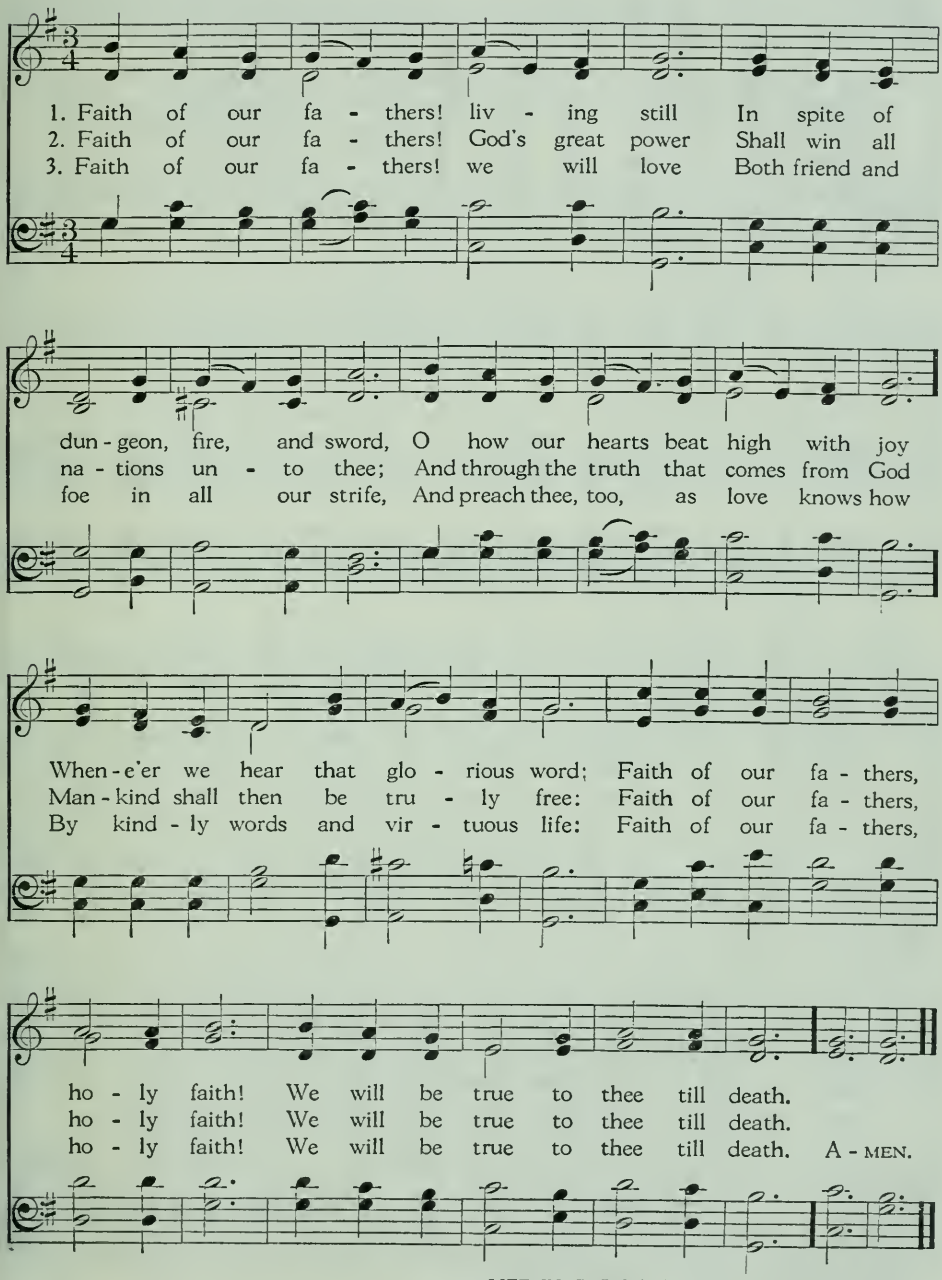
From Psalm 23
Joseph H. Gilmore, 1862

HE LEADETH ME: L. M. with Refrain
William B. Bradbury, 1864



Frederick W. Faber, 1849; alt.

ST. CATHERINE: 8. 8. 8. 8. 8. 8.
Henri F. Hemy, 1865
Alt. by James G. Walton, 1871



288 STAND UP, STAND UP FOR JESUS

George Duffield, 1858

WEBB: 7. 6. 7. 6. D.
George J. Webb, 1837

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross;
2. Stand up, stand up for Je - sus, The trum - pet call o - bey;
3. Stand up, stand up for Je - sus, Stand in His strength a - lone;
4. Stand up, stand up for Je - sus, The strife will not be long;

Lift high His roy - al ban - ner, It must not suf - fer loss:
Forth to the might - y con - flict, In this His glo - rious day:
The arm of flesh will fail you, Ye dare not trust your own:
This day the noise of bat - tle, The next the vic - tor's song:

From vic - tory un - to vic - tory His ar - my shall He lead,
Ye that are men now serve Him A - gainst un - num - bered foes;
Put on the gos - pel ar - mor, Each piece put on with prayer;
To him that o - ver - com - eth A crown of life shall be;

Till ev - ery foe is van-quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger, And strength to strength op-pose.
Where du - ty calls, or dan - ger, Be nev - er want - ing there.
He with the King of Glo - ry Shall reign e - ter - nal - ly. A-MEN.

ONWARD, CHRISTIAN SOLDIERS 289

Sabine Baring-Gould, 1864

ST. GERTRUDE: 6. 5. 6. 5. D. with Refrain
Arthur S. Sullivan, 1871

1. On - ward, Chris-tian sol - diers, March-ing as to war, With the cross of
2. Like a might - y ar - my Moves the Church of God; Broth-ers, we are
3. Crowns and thrones may per - ish, King-doms rise and wane, But the Church of
4. On - ward, then, ye peo - ple, Join our hap - py throng, Blend with ours your

Je - sus Go - ing on be - fore: Christ the roy - al Mas - ter Leads a-
tread - ing Where the saints have trod; We are not di - vid - ed, All one
Je - sus Con - stant will re - main; Gates of hell can nev - er 'Gainst that
voi - ces In the tri-umph song; Glo - ry, laud, and hon - or Un - to

gainst the foe; For - ward in - to bat - tle, See, His ban-ners go.
bod - y we, One in hope and doc - trine, One in char - i - ty.
Church pre-vail; We have Christ's own prom - ise, And that can - not fail.
Christ the King; This through count-less a - ges Men and an - gels sing.

REFRAIN

On - ward, Chris - tian sol - diers, March - ing as to war,

With the cross of Je - sus Go - ing on be - fore. A-MEN.

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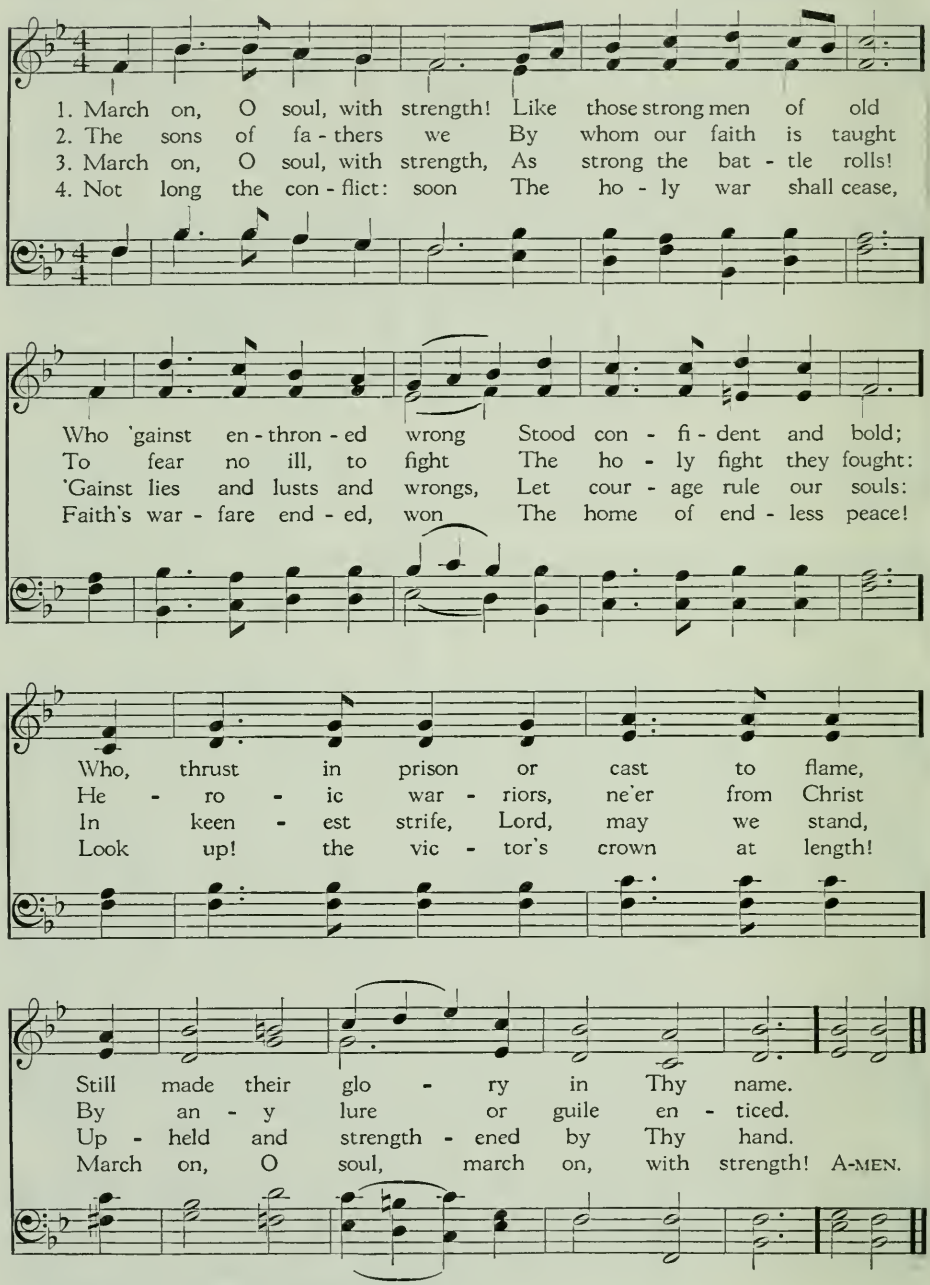
290 MARCH ON, O SOUL, WITH STRENGTH!

George T. Coster, 1900

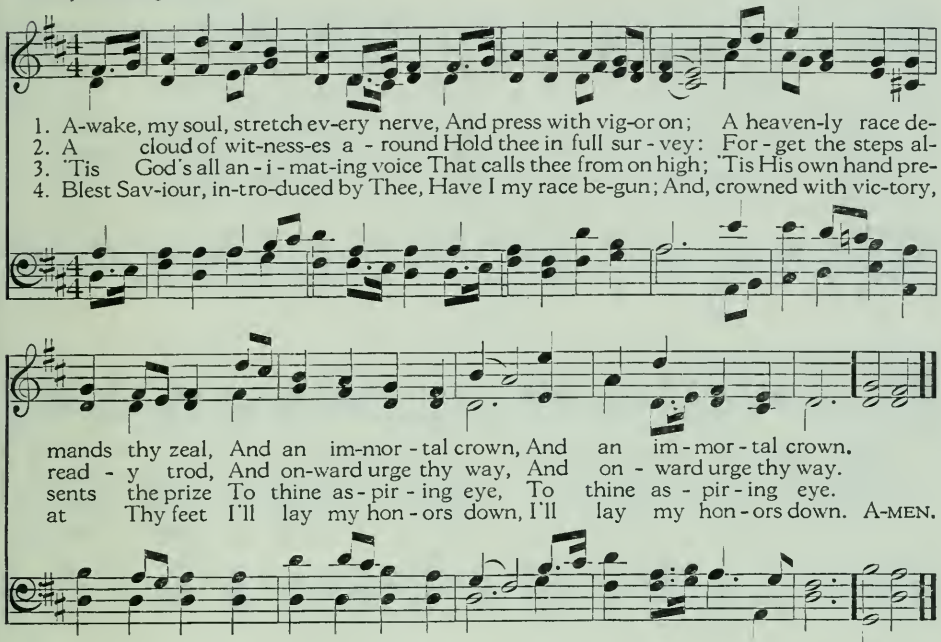
ARTHUR'S SEAT: 6. 6. 6. 6. 8. 8.
John Goss, 1874



AWAKE, MY SOUL, STRETCH EVERY NERVE 291

Philip Doddridge, 1755

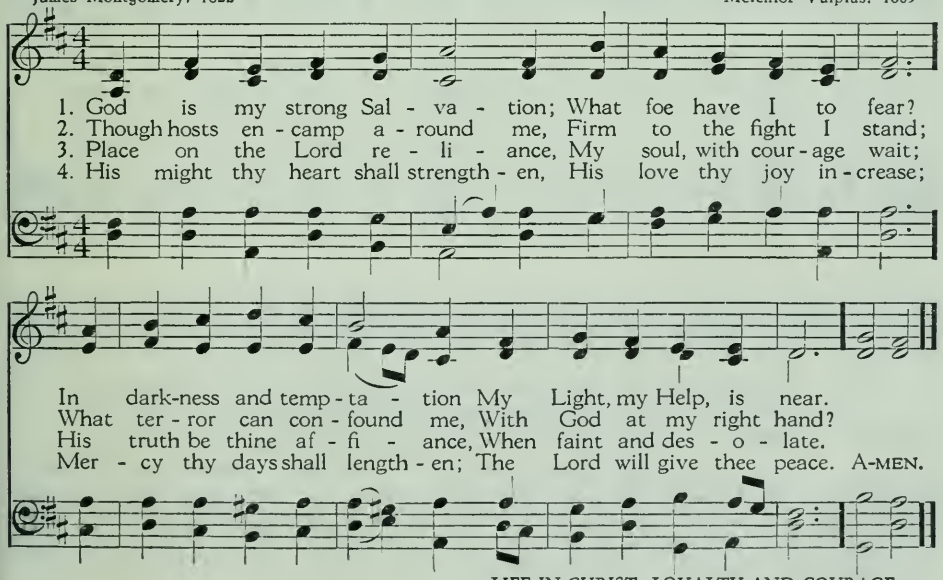
CHRISTMAS: C. M.
Arr. from Georg Friedrich Handel, 1728



GOD IS MY STRONG SALVATION 292

From Psalm 27
James Montgomery, 1822

MEIN LEBEN: 7. 6. 7. 6.
Melchior Vulpius, 1609



293 THE SON OF GOD GOES FORTH TO WAR

Reginald Heber, 1827

ALL SAINTS NEW: C. M. D.
Henry S. Cutler, 1872

1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3. A glo - rious band, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far: Who fol - lows in His train?
Who saw his Mas - ter in the sky, And called on Him to save:
Twelve val - iant saints, their hope they knew, And mocked the cross and flame:
A - round the Sav - iour's throne re - joice, In robes of light ar - rayed:

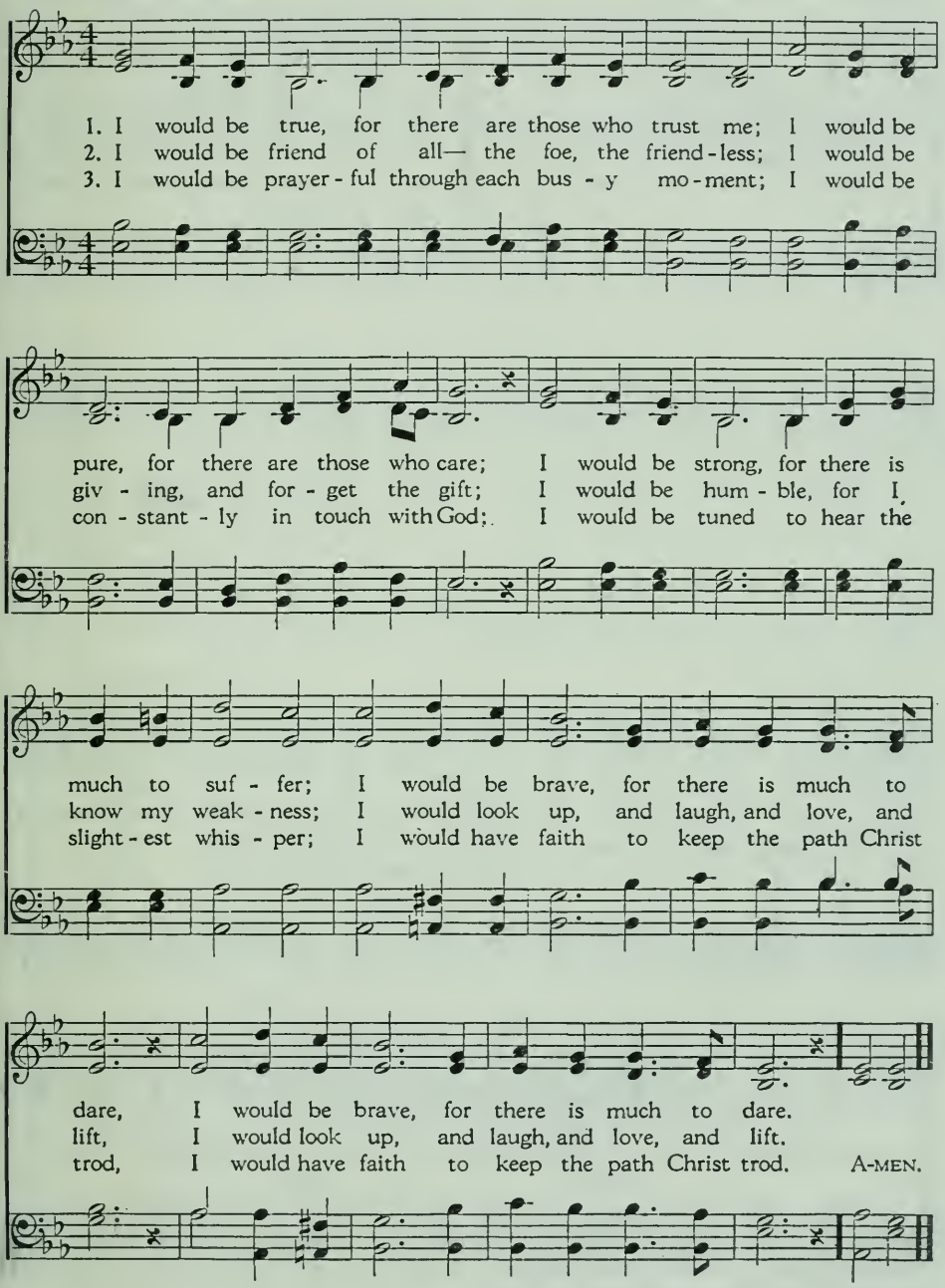
Who best can drink his cup of woe, Tri - um-phant o - ver pain,
Like Him, with par - don on his tongue In midst of mor - tal pain,
They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heaven Through per - il, toil, and pain:

Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong: Who fol - lows in his train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be given To fol - low in their train! A-MEN.

I WOULD BE TRUE 294

Stanza 1, 2, Howard Arnold Walter, 1906
Stanza 3, Source unknown

PEEK: 11. 10. 11. 10.
Joseph Yates Peek, 1911



295 TRUE-HEARTED, WHOLE-HEARTED

Frances Ridley Havergal, 1878

TRUE-HEARTED, WHOLE-HEARTED: 11. 10. 11. 10. with Refrain
George C. Stebbins, 1878

1. True-heart-ed, whole-heart-ed, faith-ful and loy-al, King of our
2. True-heart-ed, whole-heart-ed, full-est al-le-giance Yield-ing hence-
3. True-heart-ed, whole-heart-ed, Sav-iour all-glo-rious! Take Thy great

lives, by Thy grace we will be; Un-der the stand-ard ex-alt-ed and
forth to our glo-ri-ous King; Val-iant en-deav-or and lov-ing o-
pow-er and reign there a-lone, O-ver our wills and af-fec-tions vic-

REFRAIN

roy-al, Strong in Thy strength we will bat-tle for Thee. Peal out the
be-dience, Free-ly and joy-ous-ly now would we bring.
to-rious, Free-ly sur-ren-dered and whol-ly Thine own. Peal

watch-word! si-lence it nev-er! Song of our spir-its, re-
si-lence Song

joic - ing and free; Peal out the watch-word! loy - al for-
re-joic-ing and free; Peal loy - al

ev - er! King of our lives, By Thy grace we will be. A-MEN.
King

RISE UP, O MEN OF GOD! 296

William Pierson Merrill, 1911

PESTAL SONG: S. M.
William H. Walter, 1894

1. Rise up, O men of God! Have done with less - er things;
2. Rise up, O men of God! His King-dom tar - ries long;
3. Rise up, O men of God! The Church for you doth wait,
4. Lift high the cross of Christ! Tread where His feet have trod;

Give heart and soul and mind and strength To serve the King of Kings.
Bring in the day of broth-er-hood And end the night of wrong.
Her strength un - e - qual to her task; Rise up, and make her great!
As broth-ers of the Son of Man, Rise up, O men of God. A-MEN.

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297 WE ARE LIVING, WE ARE DWELLING

Arthur Cleveland Coxe, 1840; alt.

BLAENHAFREN: 8. 7. 8. 7. D.
Traditional Welsh melody

1. We are liv - ing, we are dwell - ing In a grand and aw - ful time,
2. Will ye play, then? will ye dal - ly Far be - hind the bat - tle line?
3. Sworn to yield, to wa - ver, nev - er; Con-se - crat - ed, born a - gain;

In an age on a - ges tell - ing; To be liv - ing is sub - lime.
Up! it is Je - ho - vah's ral - ly; God's own arm hath need of thine.
Sworn to be Christ's sol - diers ev - er, O for Christ at least be men!

Hark! the wak - ing up of na-tions, Hosts ad-vanc - ing to the fray;
Worlds are charg-ing, heaven be - hold-ing; Thou hast but an hour to fight;
O let all the soul with - in you For the truth's sake go a - broad!

Hark! what sound-eth is cre - a - tion's Groan-ing for the lat-ter day.
Now, the bla - zoned cross un - fold - ing, On, right on - ward for the right!
Strike! let ev - ery nerve and sin - ew Tell on a - ges, tell for God. A-MEN.

Alternative tune, "Austrian Hymn," Hymn 345.

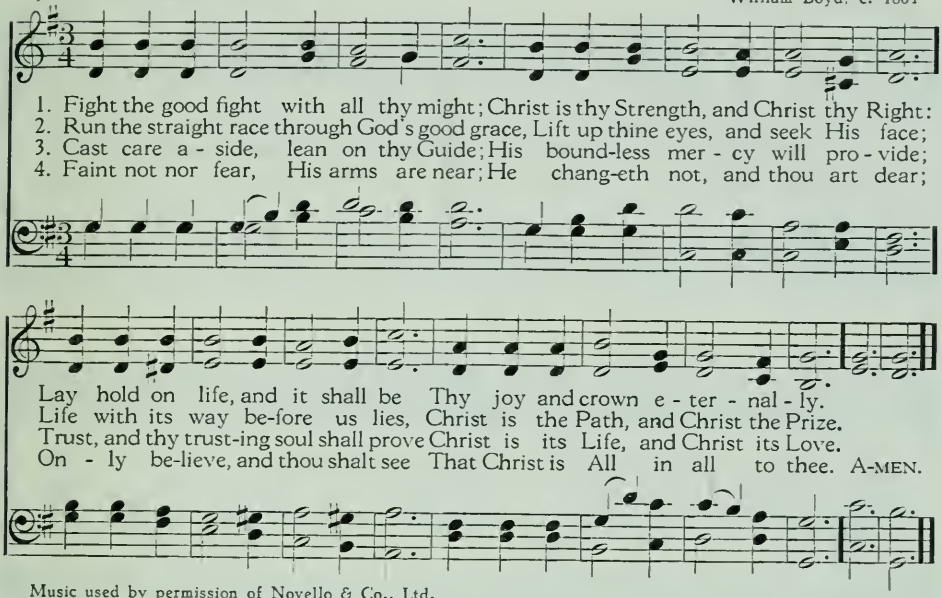
LIFE IN CHRIST: TRIAL AND CONFLICT

FIGHT THE GOOD FIGHT 298

(FIRST TUNE)

John S. B. Monsell, 1863

PENTECOST: L. M.
William Boyd, c. 1864



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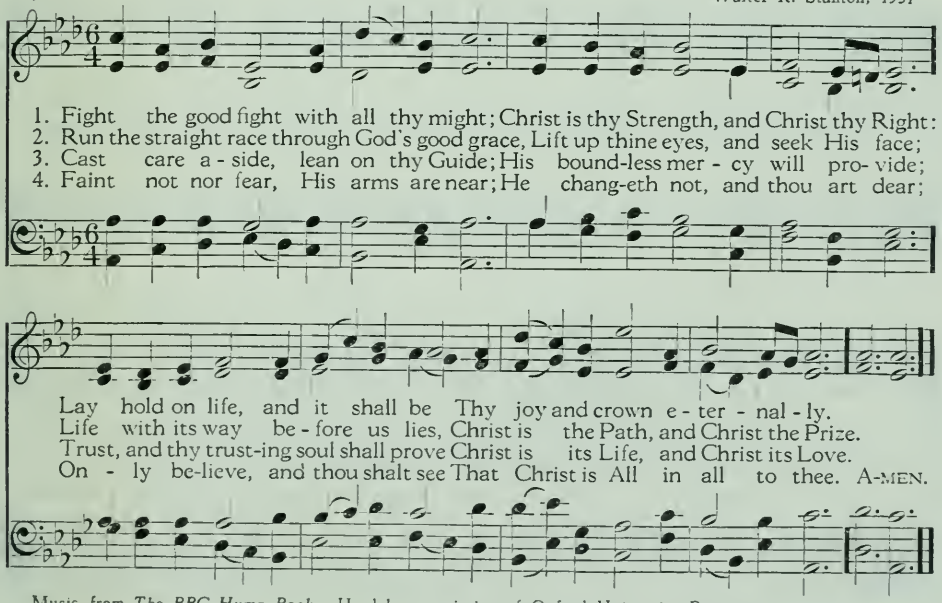
FIGHT THE GOOD FIGHT 299

(SECOND TUNE)

John S. B. Monsell, 1863

CANNOCK: L. M.
Walter K. Stanton, 1951



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300 SOLDIERS OF CHRIST, ARISE

Charles Wesley, 1749

DIADEMATA: S. M. D.
George J. Elvey, 1868

1. Sol - diers of Christ, a - rise, And put your ar - mor on,
2. Stand, then, in His great might, With all His strength en - dued;
3. Leave no un - guard - ed place, No weak - ness of the soul;

Strong in the strength which God sup - plies Through His e - ter - nal Son.
And take, to arm you for the fight, The pan - o - ply of God:
Take ev - ery vir - tue, ev - ery grace, And for - ti - fy the whole.

Strong in the Lord of Hosts, And in His might - y power,
That, hav - ing all things done, And all your con - flicts passed,
From strength to strength go on; Wres - tle, and fight, and pray;

Who in the strength of Je - sus trusts Is more than con - quer - or.
Ye may o'er-come, through Christ a-lone, And stand com-plete at last.
Tread all the powers of dark-ness down, And win the well-fought day. A-MEN.

ONCE TO EVERY MAN AND NATION 301

James Russell Lowell, 1845; alt.

EBENEZER (TON-Y-BOTEL): 8. 7. 8. 7. D.
Thomas John Williams, 1890

1. Once to ev - ery man and na - tion Comes the mo-ment to de-cide,
2. Then to side with truth is no - ble, When we share her wretch-ed crust,
3. Though the cause of e - vil pros-per, Yet 'tis truth a - lone is strong;

In the strife of truth with false-hood, For the good or e - vil side;
Ere her cause bring fame and prof - it, And 'tis pros-perous to be just;
Though her por-tion be the scaf - fold, And up - on the throne be wrong,

Some great cause, some new de - ci - sion, Of - fering each the bloom or blight,
Then it is the brave man choos - es While the cow-ard stands a - side,
Yet that scaf-fold sways the fu - ture, And, be - hind the dim un - known,

And the choice goes by for - ev - er 'Twixt that dark-ness and that light.
Till the mul - ti - tude make vir - tue Of the faith they had de-nied.
Stand-eth God with - in the shad-ow Keep-ing watch a - bove His own. A-MEN.

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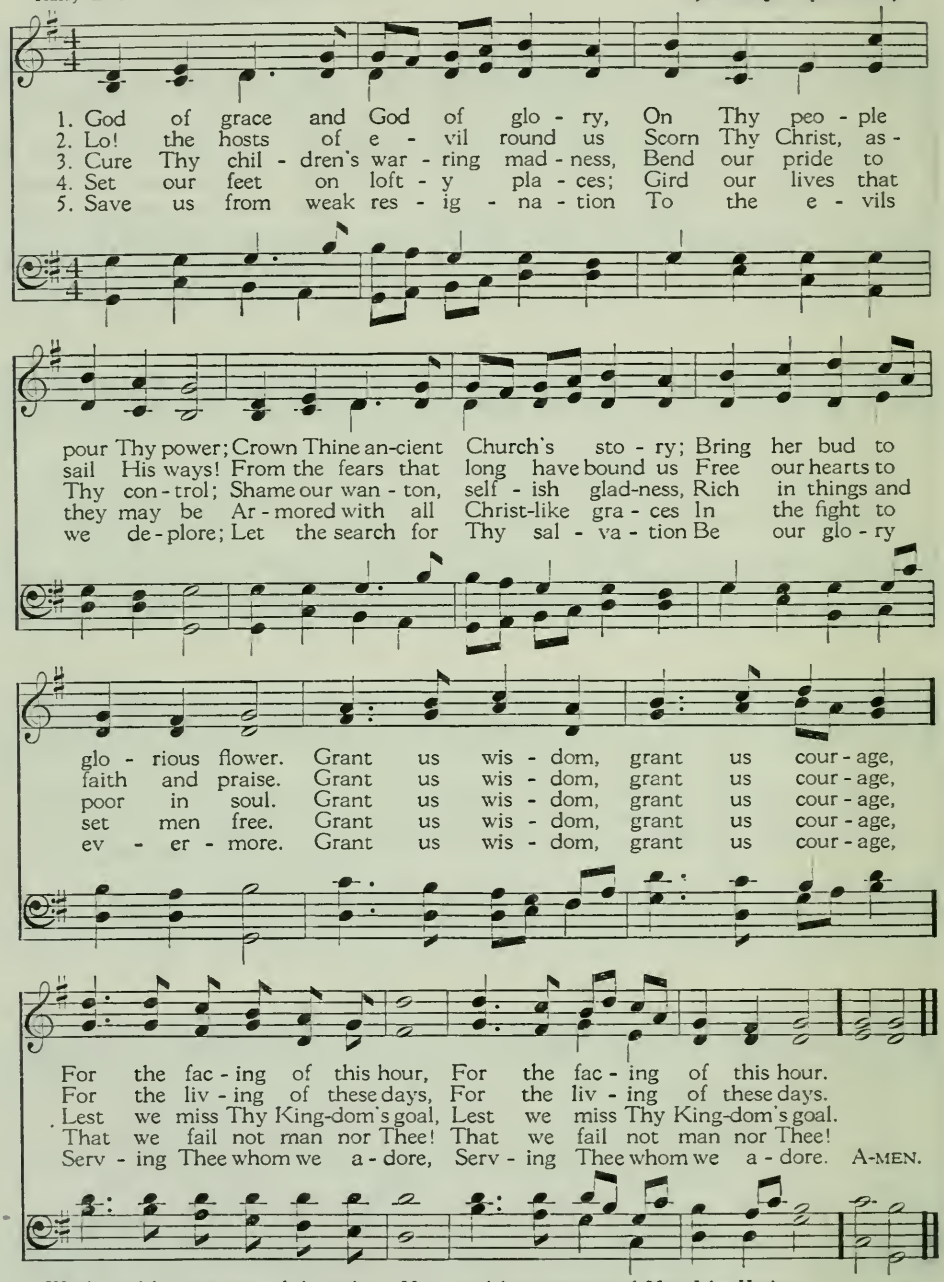
302 GOD OF GRACE AND GOD OF GLORY

Harry Emerson Fosdick, 1930

CWM RHONDDA: 8. 7. 8. 7. 8. 7.
John Hughes (1873-1932)



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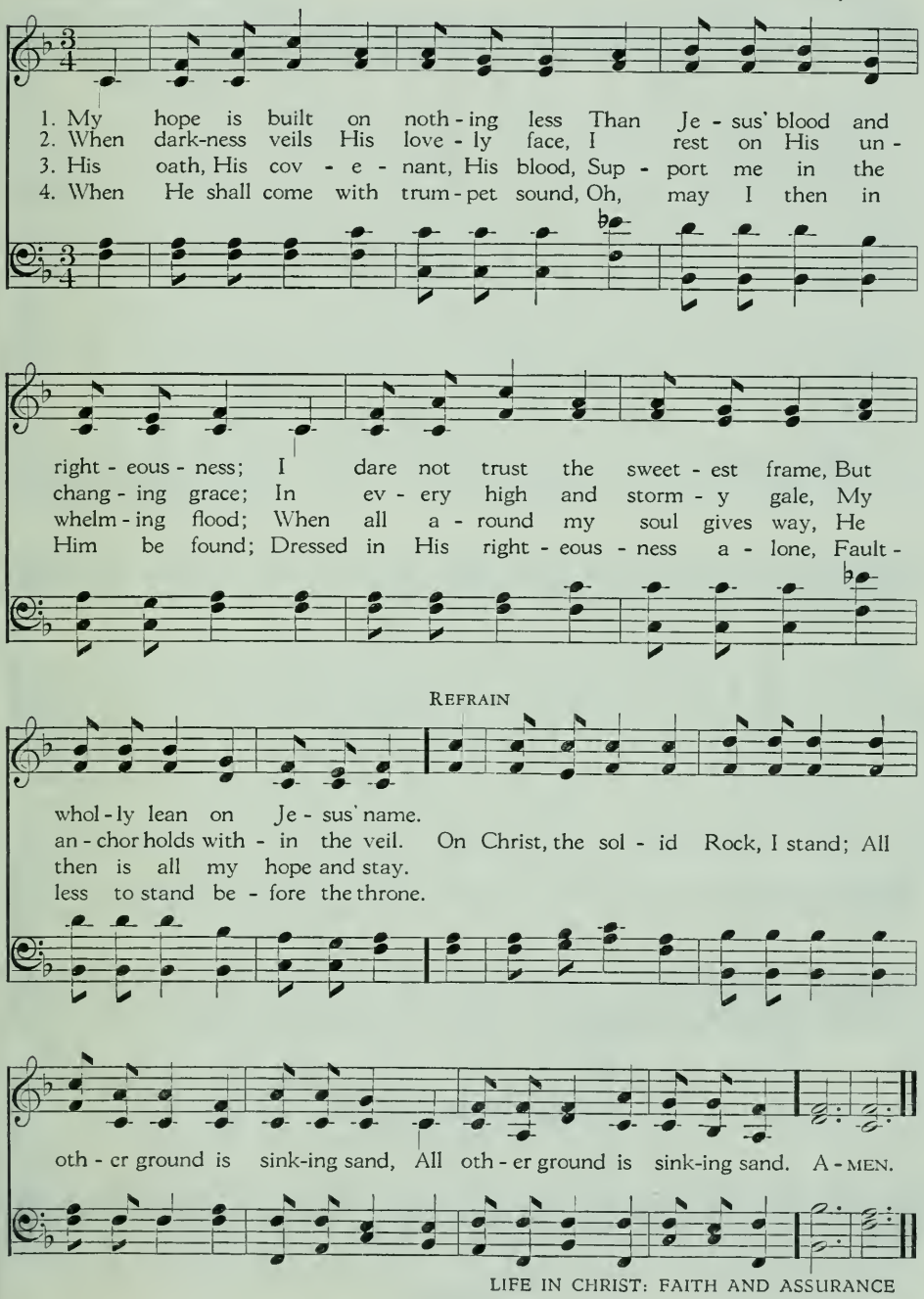
Alternative tune, "Regent Square," Hymn 185.

MY HOPE IS BUILT ON NOTHING LESS 303

Edward Mote, c. 1834

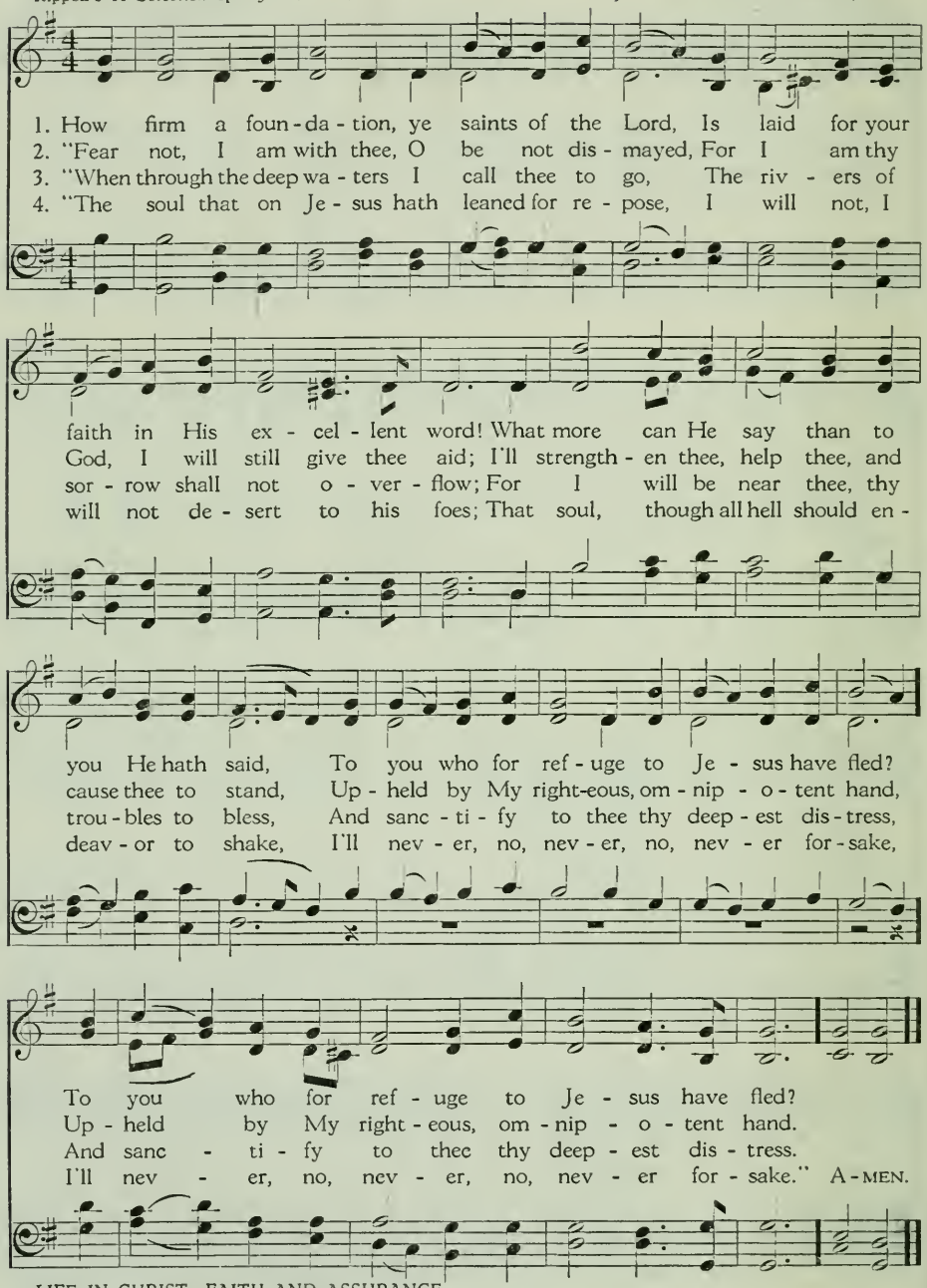
SOLID ROCK: L. M. with Refrain
William B. Bradbury, 1863



304 HOW FIRM A FOUNDATION

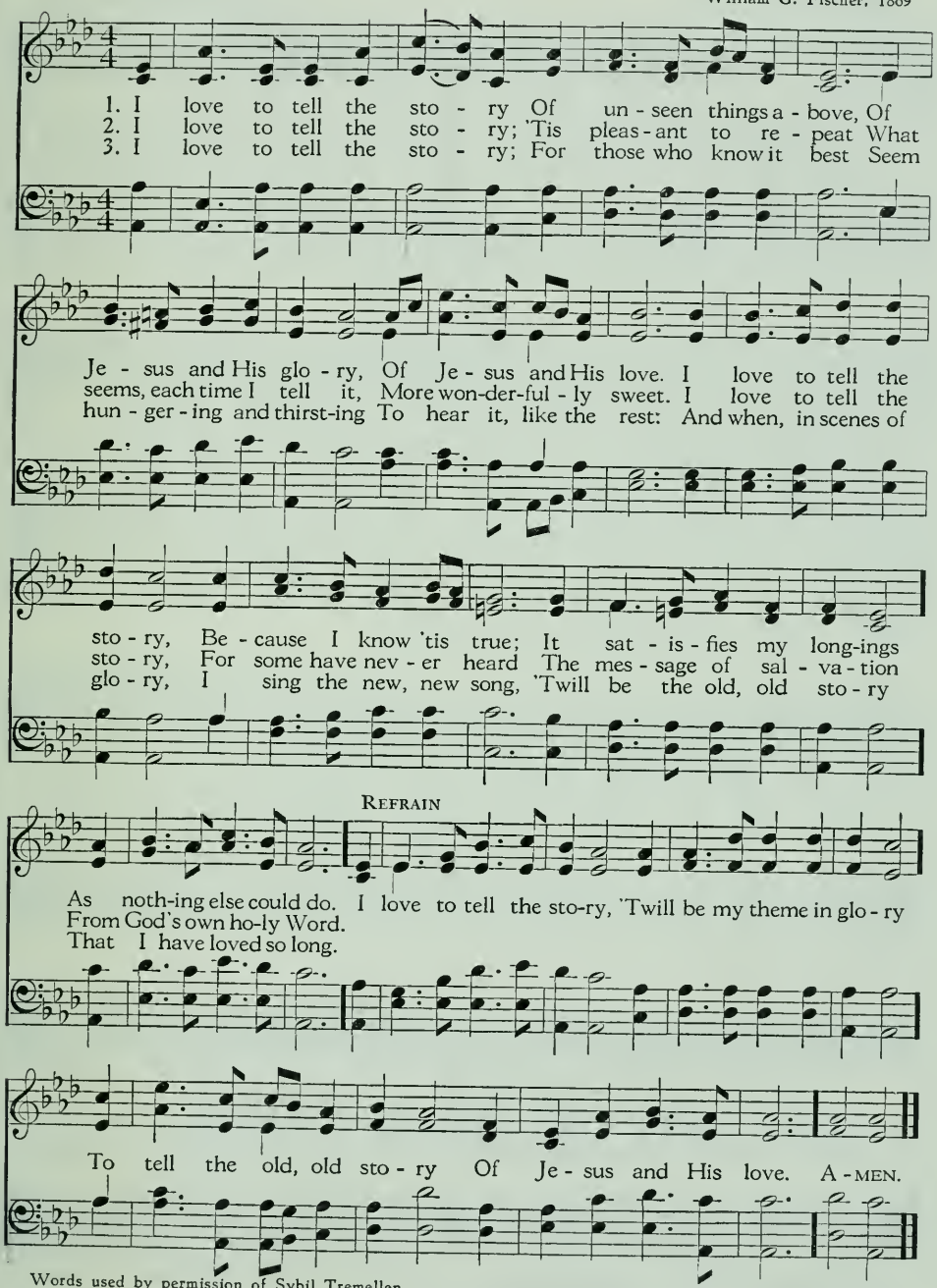
K.
Rippon's *A Selection of Hymns*, 1787; alt.

ADESTE FIDELES: 11. 11. 11. 11.
J. F. Wade's *Cantus Diversi*, 1751



Katherine Hankey, 1866
Refrain, William G. Fischer, 1869

HANKEY: 7. 6. 7. 6. D. with Refrain
William G. Fischer, 1869



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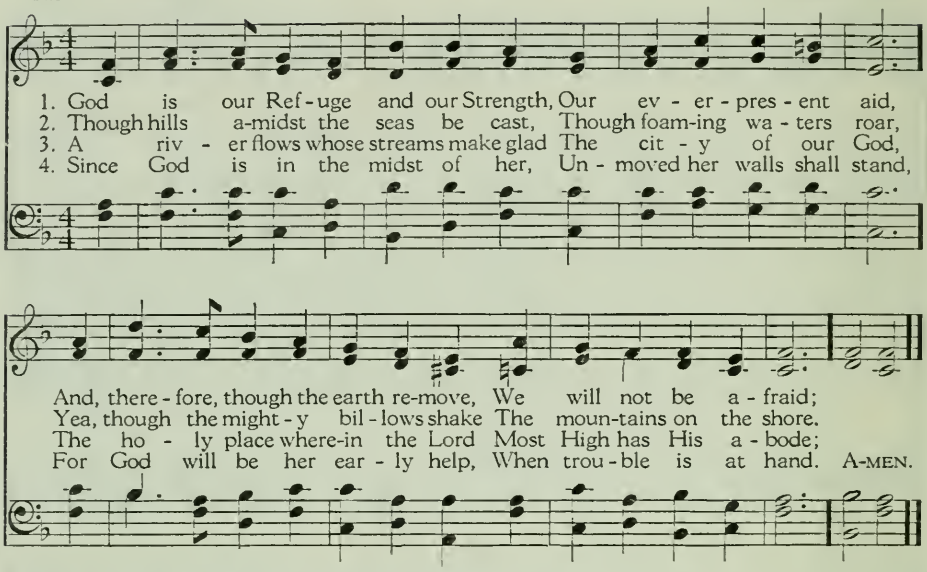
306 GOD IS OUR REFUGE AND OUR STRENGTH

From Psalm 46
The Psalter, 1912

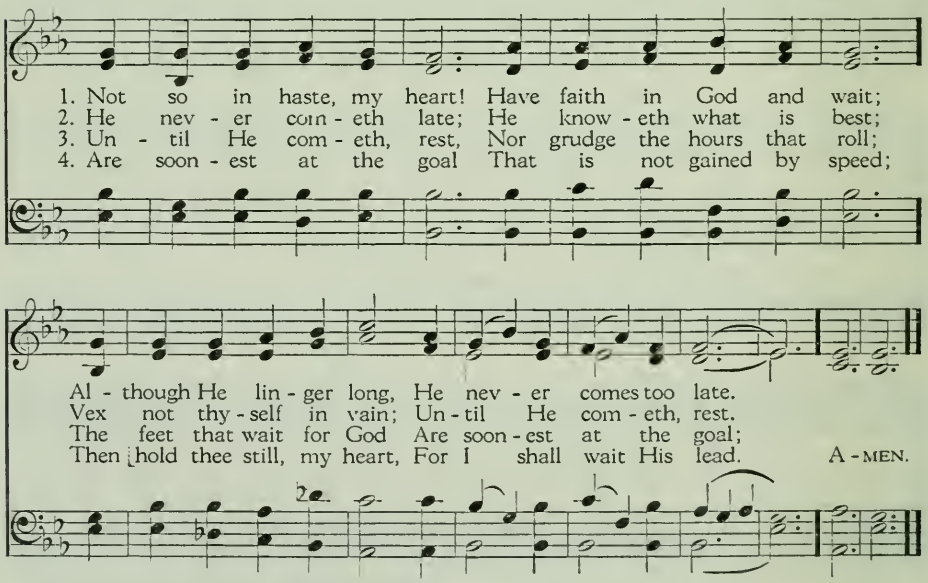
WINCHESTER OLD: C. M.
Based on Christopher Tye, 1553
In *Este's Psalter*, 1592



307 NOT SO IN HASTE, MY HEART!

DOLOMITE CHANT: 6. 6. 6. 6.
Austrian melody
Har. by Joseph T. Cooper, 1877

Bradford Torrey, 1875



SAVIOUR, LIKE A SHEPHERD LEAD US 308

Ascribed to Dorothy A. Thrupp
Hymns for the Young, 1836

BRADBURY: 8. 7. 8. 7. 8. 7.
William B. Bradbury, 1859

1. Sav - iour, like a Shep-herd lead us, Much we need Thy ten - der care;
2. Thou hast prom-ised to re - ceive us, Poor and sin - ful though we be;
3. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;

In Thy pleas-ant pas-tures feed us, For our use Thy folds pre - pare:
Thou hast mer - cy to re - lieve us, Grace to cleanse, and power to free:
Bless - ed Lord and on - ly Sav - iour, With Thy love our bos - oms fill:

Bless - ed Je - sus, Bless - ed Je - sus, Thou hast bought us, Thine we are;
Bless - ed Je - sus, Bless - ed Je - sus, Ear - ly let us turn to Thee;
Bless - ed Je - sus, Bless - ed Je - sus, Thou hast loved us, love us still;

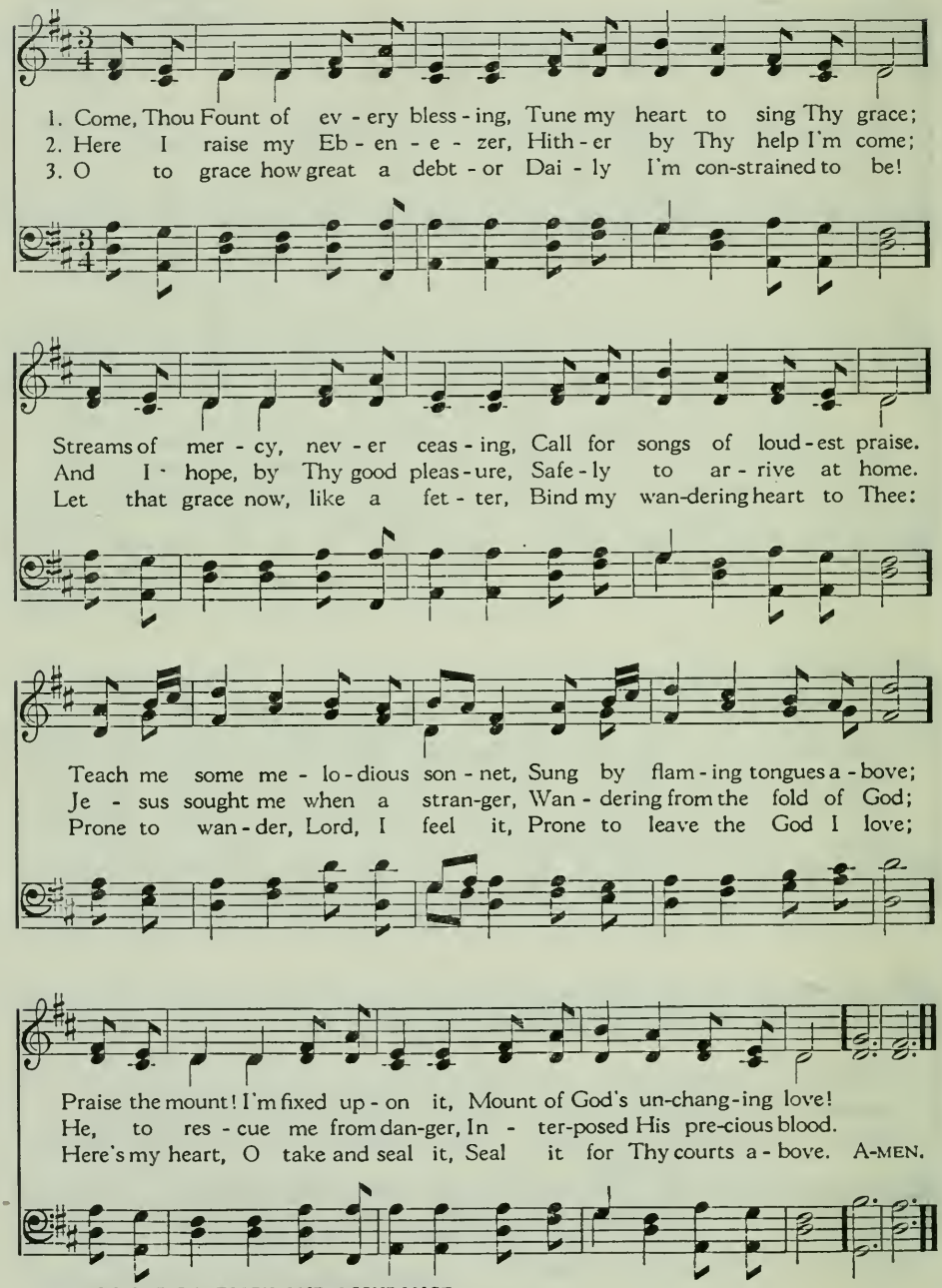
Bless-ed Je - sus, Bless-ed Je - sus, Thou hast bought us, Thine we are.
Bless-ed Je - sus, Bless-ed Je - sus, Ear - ly let us turn to Thee.
Bless-ed Je - sus, Bless-ed Je - sus, Thou hast loved us, love us still. A-MEN.

Alternative tune, "Sicilian Mariners," Hymn 135.

309 COME, THOU FOUNT OF EVERY BLESSING

Robert Robinson, 1758

NETTLETON: 8. 7. 8. 7. D.
John Wyeth, 1813



BE STILL, MY SOUL 310

From Psalm 46
Katharina von Schlegel, 1752
Trans. by Jane Laurie Borthwick, 1855

FINLANDIA: 10. 10. 10. 10. 10. 10.
Jean Sibelius, 1899
Arr. for *The Hymnal*, 1933

1. Be still, my soul: the Lord is on thy side; Bear pa-tient-ly the
2. Be still, my soul: thy God doth un-der-take To guide the fu-ture
3. Be still, my soul: the hour is has-tening on When we shall be for-

cross of grief or pain; Leave to thy God to or-der and pro-vide;
as He has the past. Thy hope, thy con-fi-dence, let noth-ing shake;
ev-er with the Lord, When dis-ap-point-ment, grief, and fear are gone,

In ev-ery change He faith-ful will re-main. Be still, my soul: thy
All now mys-te-rious shall be bright at last. Be still, my soul: the
Sor-row for-got, love's pur-est joys re-stored. Be still, my soul: when

best, thy heaven-ly Friend Through thorn-y ways leads to a joy-ful end.
waves and winds still know His voice who ruled them while He dwelt be-low.
change and tears are past, All safe and bless-ed we shall meet at last. A-MEN.

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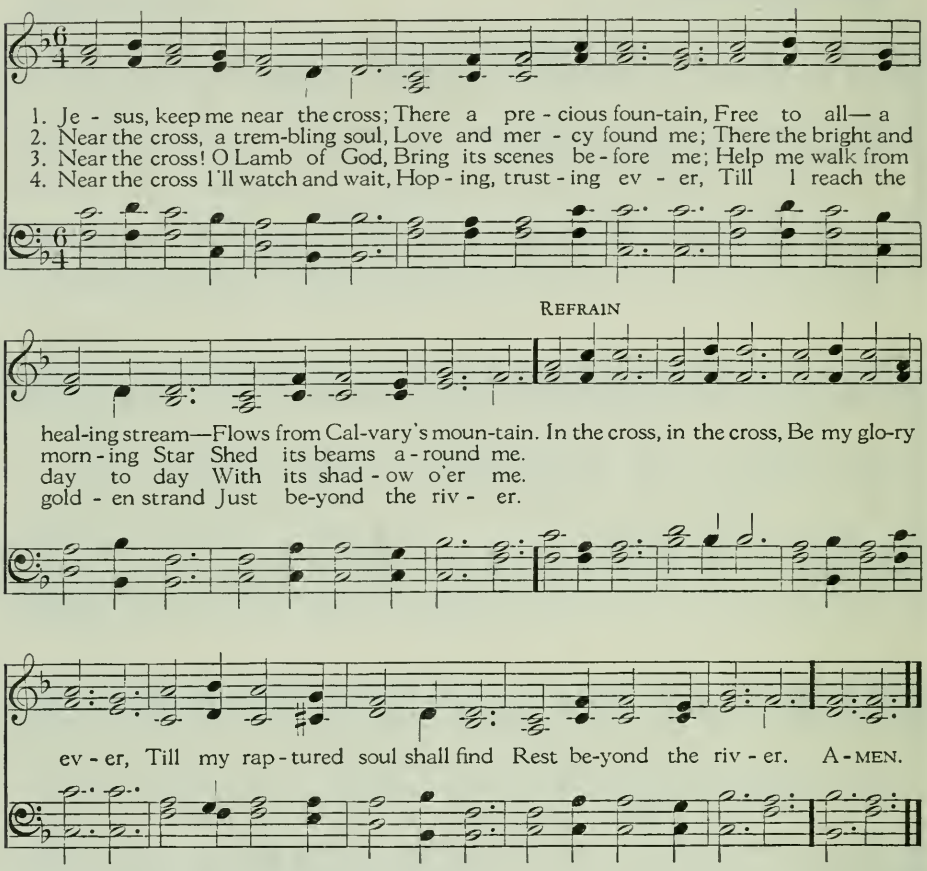
311 JESUS, KEEP ME NEAR THE CROSS

Fanny Crosby, 1869

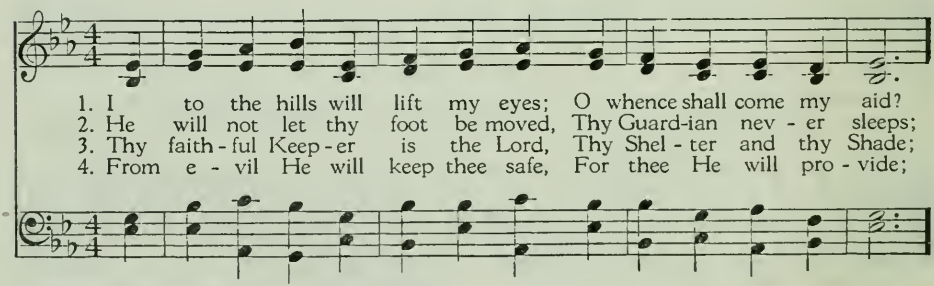
NEAR THE CROSS: 7. 6. 7. 6. with Refrain
William H. Doane, 1869

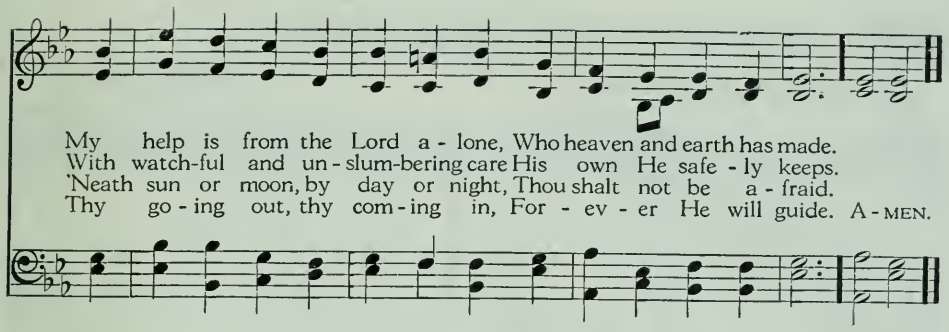


312 I TO THE HILLS WILL LIFT MY EYES

From Psalm 121
The Psalter, 1912

DUNDEE (FRENCH): C. M.
Scottish Psalter, 1615

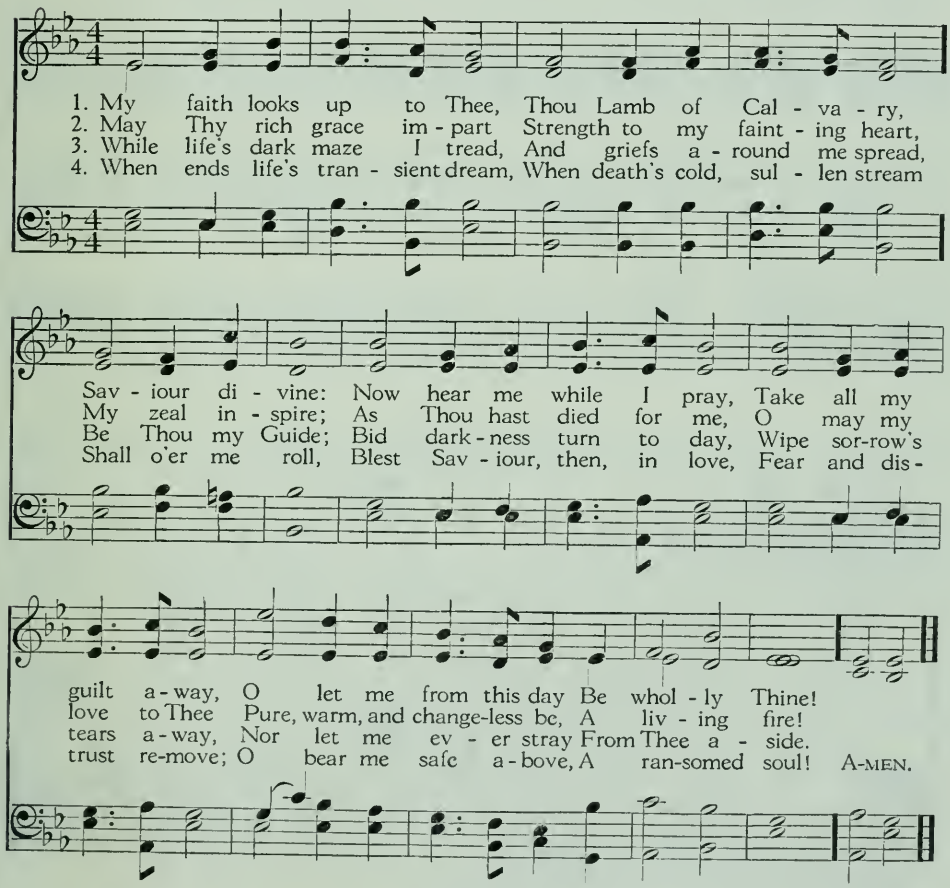




MY FAITH LOOKS UP TO THEE 313

Ray Palmer, 1830

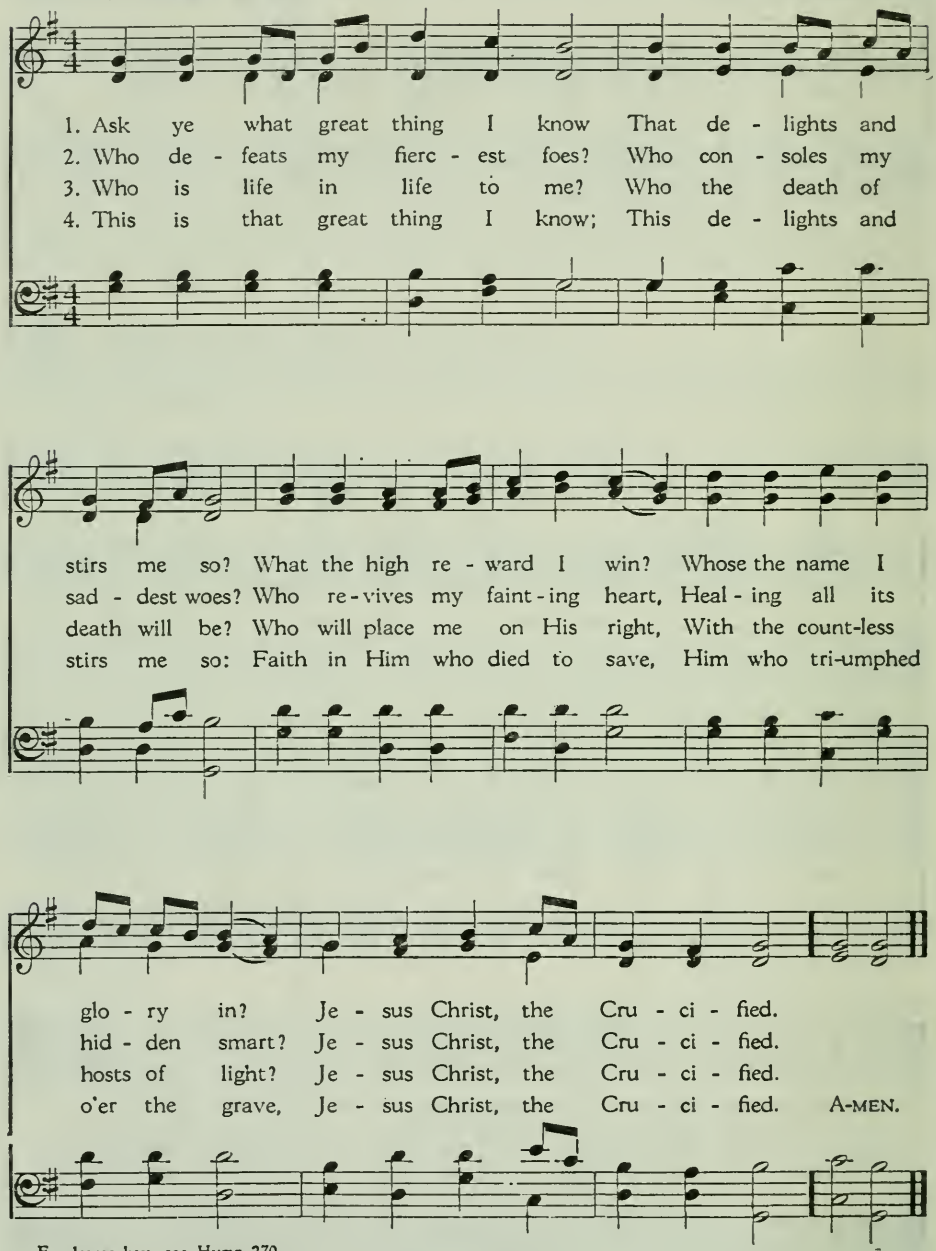
OLIVET: 6. 6. 4. 6. 6. 6. 4.
Lowell Mason, 1832



314 ASK YE WHAT GREAT THING I KNOW

Johann C. Schwedler (1672-1730)
Trans. by Benjamin H. Kennedy, 1863

HENDON: 7. 7. 7. 7. 7.
H. A. César Malan, 1827



For lower key, see Hymn 270.

LEANING ON JESUS: 10. 9. 10. 9. with Refrain
Anthony J. Showalter, 1887

Elisha A. Hoffman, 1887

1. What a fel - low-ship, what a joy di-vine, Lean-ing on the
2. O how sweet to walk in this pil - grim way, Lean-ing on the
3. What have I to dread, what have I to fear, Lean-ing on the

Ev - er - last - ing Arms! What a bless-ed-ness, what a peace is mine,
Ev - er - last - ing Arms! O how bright the path grows from day to day,
Ev - er - last - ing Arms! I have peace com-plete with my Lord so near,

REFRAIN

Lean - ing on the Ev - er - last - ing Arms! Lean - - ing,
Lean-ing on Je - sus,

lean - - ing, Safe and se-cure from all a-larms; Lean - - ing,
Lean-ing on Je - sus, Lean-ing on Je-sus,

lean - - - ing, Lean-ing on the Ev - er - last - ing Arms.
Lean-ing on Je - sus,

470482°—58——21

316 GIVE TO THE WINDS THY FEARS

Paul Gerhardt, 1656
Trans. by John Wesley, 1739

ST. BRIDE: S. M.
Samuel Howard, 1762
Har. by David Evans, 1927

1. Give to the winds thy fears; Hope and be un - dis - mayed;
2. Through waves, and clouds, and storms, He gent - ly clears thy way;
3. Leave to His sov - ereign sway To choose and to com-mand;
4. Far, far a - bove thy thought His coun - sel shall ap - pear,

God hears thy sighs and counts thy tears, God shall lift up thy head.
Wait thou His time; so shall this night Soon end in joy - ous day.
So shalt thou, won-dering, own His way, How wise, how strong His hand!
When ful - ly He the work hath wrought That caused thy need-less fear. A-MEN.

Music from *The Church Hymnary*, Revised Edition. Used by permission of Oxford University Press, London.

317 THINE FOREVER! GOD OF LOVE

Mary F. Maude, 1847

HORSHAM: 7. 7. 7. 7.
English traditional melody

1. Thine for - ev - er! God of love, Hear us from Thy throne a - bove;
2. Thine for - ev - er! O how blest They who find in Thee their rest!
3. Thine for - ev - er! Lord of life, Shield us through our earth - ly strife;
4. Thine for - ev - er! Thou our Guide, All our wants by Thee sup - plied,

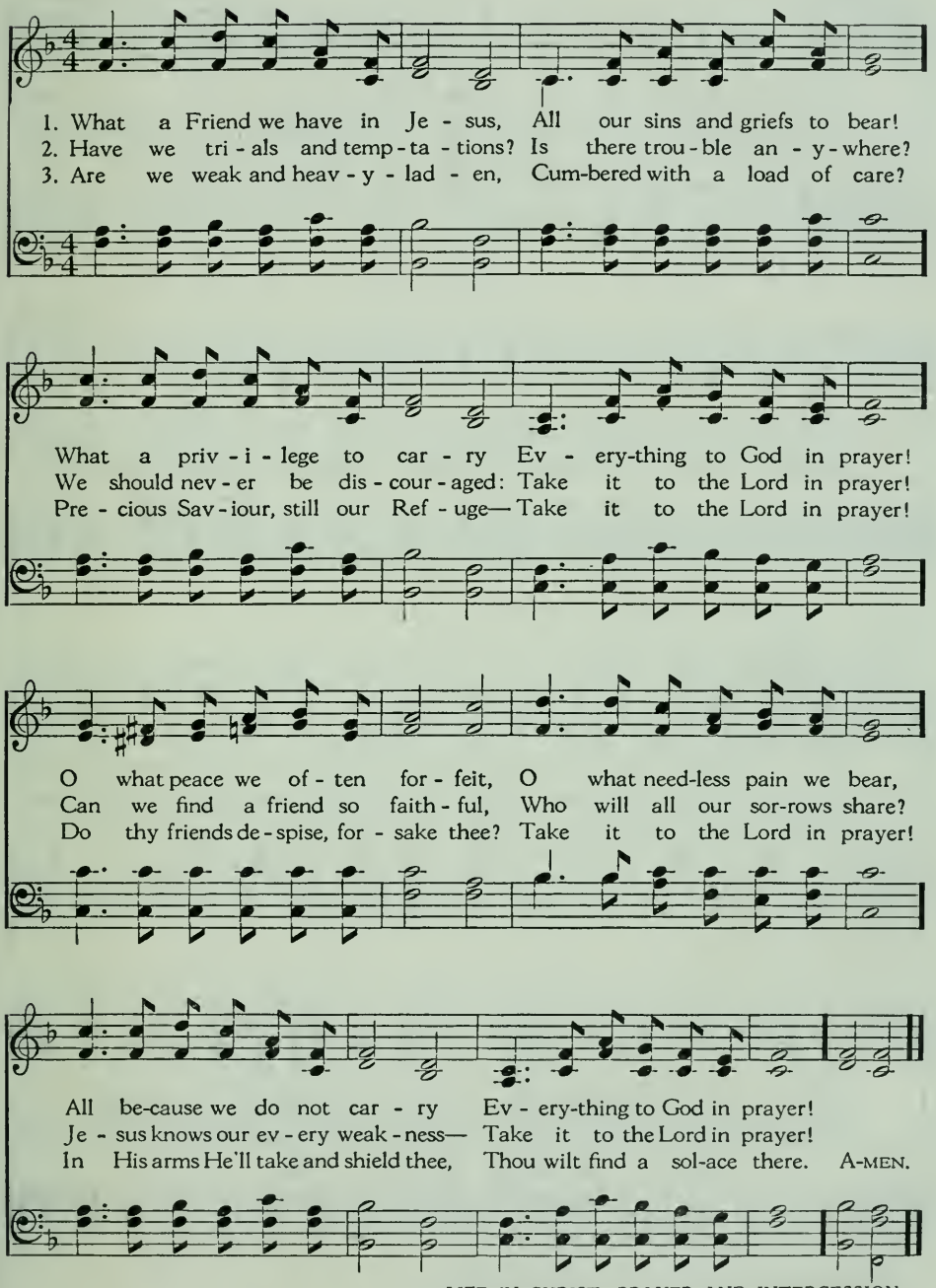
Thine for - ev - er may we be Here and in e - ter - ni - ty!
Sav-iour, Guard-ian, heaven-ly Friend, O de - fend us to the end!
Thou the Life, the Truth, the Way, Guide us to the realms of day!
All our sins by Thee for-given, Led by Thee from earth to heaven! A-MEN.

Words and music from *Songs of Praise*. Used by permission of Oxford University Press, London.

WHAT A FRIEND WE HAVE IN JESUS 318

Joseph Scriven, c. 1855

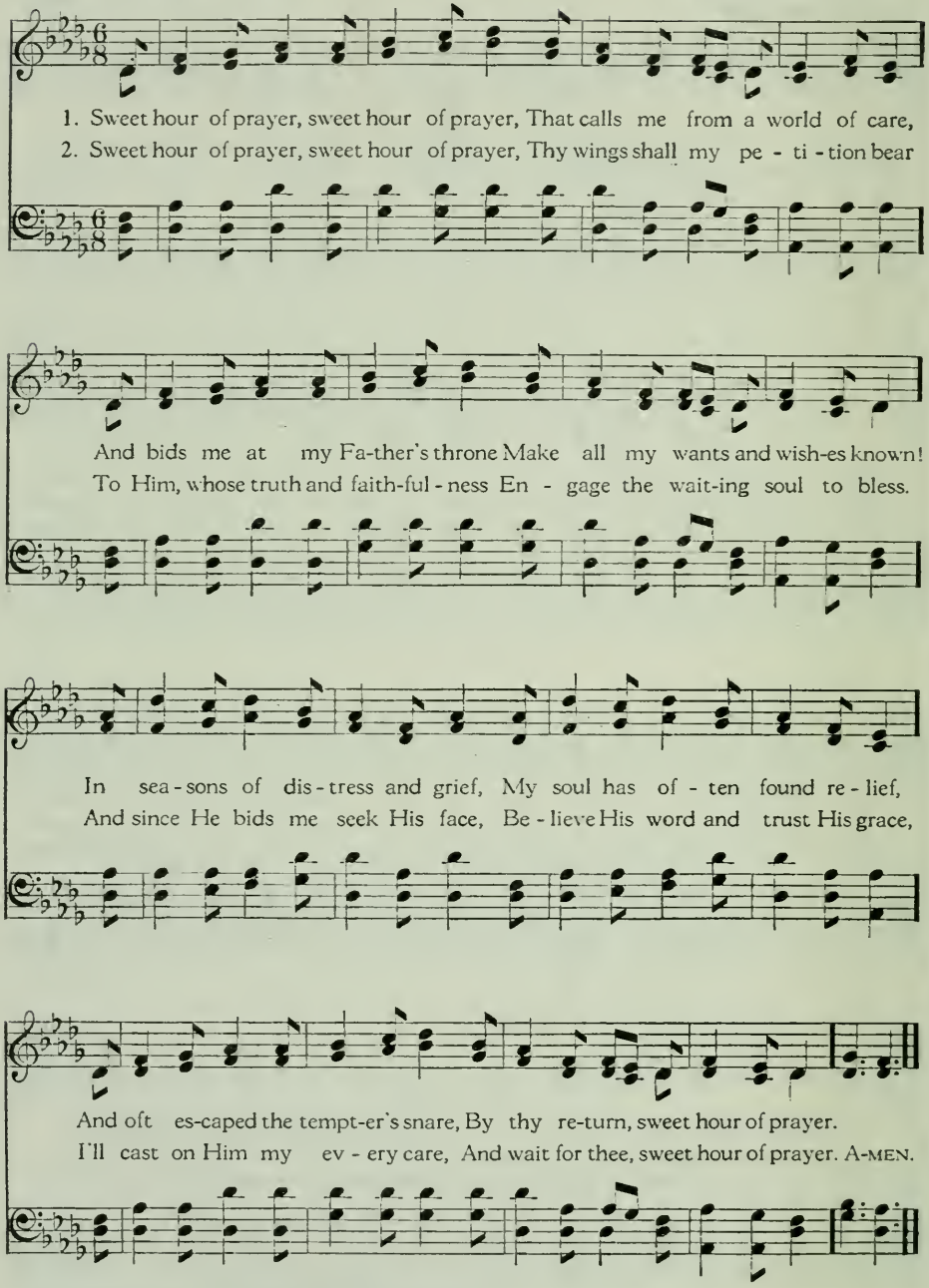
WHAT A FRIEND: 8. 7. 8. 7. D.
C. C. Converse, 1868



319 SWEET HOUR OF PRAYER

William W. Walford, c. 1842

SWEET HOUR: L. M. D.
William B. Bradbury, 1859



PRAYER IS THE SOUL'S SINCERE DESIRE 320

James Montgomery, 1818

ST. AGNES: C. M.
John B. Dykes, 1866

1. Prayer is the soul's sin - cere de - sire, Un - ut - tered or ex - pressed;
2. Prayer is the bur - den of a sigh, The fall - ing of a tear,
3. Prayer is the Chris-tian's vi - tal breath, The Chris-tian's na - tive air,
4. O Thou, by whom we come to God, The Life, the Truth, the Way;

The mo - tion of a hid - den fire That trem-bles in the breast.
The up - ward glanc-ing of an eye, When none but God is near.
His watch-word at the gates of death; He en - ters heaven with prayer.
The path of prayer Thy - self hast trod: Lord, teach us how to pray! A-MEN.

O HOLY SAVIOUR, FRIEND UNSEEN 321

Charlotte Elliott, 1834, 1836

FLEMMING: 8. 8. 8. 6.
Friedrich F. Flemming, 1811

1. O Ho - ly Sav-iour, Friend un - seen, The faint, the weak on Thee may lean,
2. Blest with this fel - low - ship di - vine, Take what Thou wilt, I'll ne'er re - pine;
3. Though faith and hope may long be tried, I ask not, need not aught be - side;
4. Blest is my lot, what-e'er be - fall; What can dis- turb me, who ap - pall,

Help me, through-out life's vary - ing scene, By faith to cling to Thee.
E'en as the branch-es to the vine, My soul would cling to Thee.
How safe, how calm, how sat - is - fied, The souls that cling to Thee!
While as my Strength, my Rock, my All, Sav - iour, I cling to Thee? A-MEN.

322 MORE LOVE TO THEE, O CHRIST

Elizabeth P. Prentiss, 1856

MORE LOVE TO THEE: 6. 4. 6. 4. 6. 6. 4. 4.
William H. Doane, 1868

1. More love to Thee, O Christ, More love to Thee! Hear Thou the
2. Once earth-ly joy I craved, Sought peace and rest; Now Thee a-
3. Then shall my lat-est breath Whis-per Thy praise; This be the

prayer I make On bend-ed knee; This is my ear-nest plea,
lone I seek; Give what is best: This all my prayer shall be,
part-ing cry My heart shall raise; This still its prayer shall be,

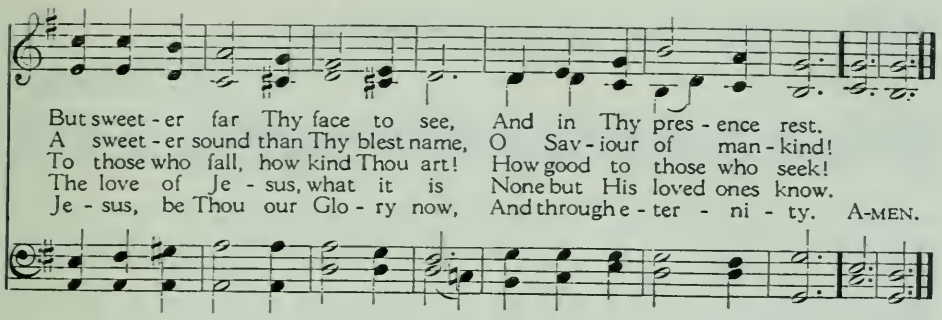
More love, O Christ, to Thee, More love to Thee, More love to Thee! A-MEN.

323 JESUS, THE VERY THOUGHT OF THEE

Latin, 11th century
Trans. by Edward Caswall, 1849

ST. AGNES: C. M.
John B. Dykes, 1866

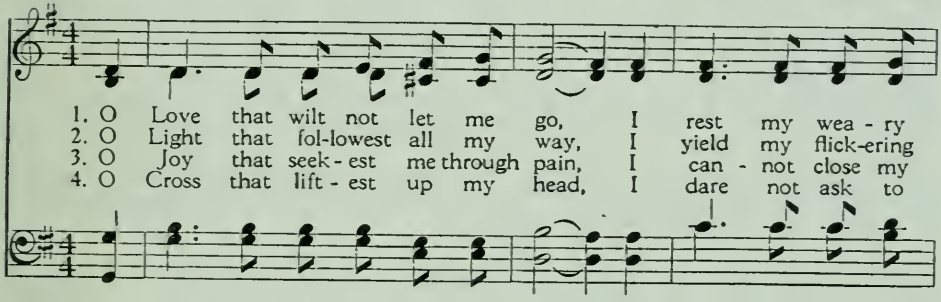
1. Je-sus, the ver-y thought of Thee With sweet-ness fills my breast;
2. Nor voice can sing, nor heart can frame, Nor can the mem-ory find
3. O Hope of ev-ery con-trite heart, O joy of all the meek,
4. But what to those who find? Ah, this Nor tongue nor pen can show:
5. Je-sus, our on-ly Joy be Thou, As Thou our Prize wilt be;

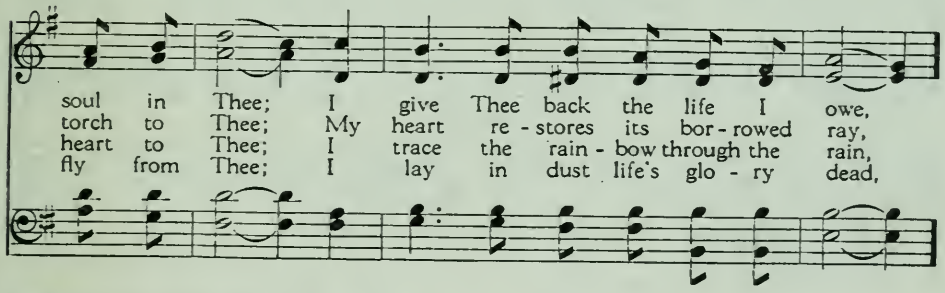


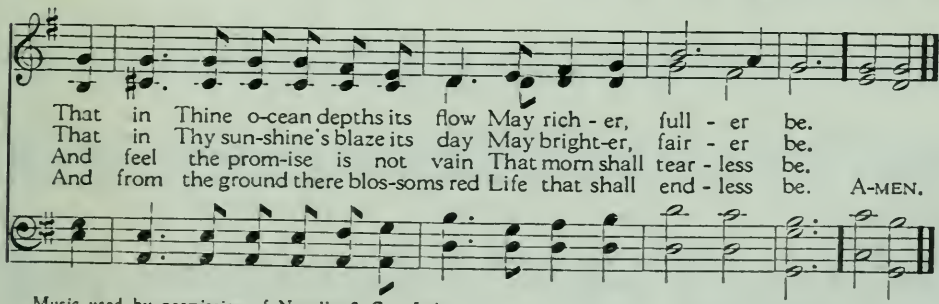
O LOVE THAT WILT NOT LET ME GO 324

George Matheson, 1882

ST. MARGARET: 8. 8. 8. 8. 6.
Albert L. Peace, 1884







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325 TELL ME THE OLD, OLD STORY

Katherine Hankey, 1866

EVANGEL: 7. 6. 7. 6. D. with Refrain
William H. Doane, 1870

1. Tell me the old, old sto - ry Of un - seen things a - bove, Of Je - sus
2. Tell me the sto - ry slow - ly, That I may take it in— That won-der -
3. Tell me the sto - ry soft - ly, With ear - nest tones and grave; Re - mem-ber,

and His glo - ry, Of Je - sus and His love. Tell me the sto - ry
ful re - demp-tion, God's rem - e - dy for sin. Tell me the sto - ry
I'm the sin - ner Whom Je - sus came to save. Tell me the sto - ry

sim - ply, As to a lit - tle child, For I am weak and wea - ry,
of - ten, For I for - get so soon; The ear - ly dew of morn-ing
al - ways, If you would real-ly be, In an - y time of trou - ble,

REFRAIN

And help - less and de - filed.
Has passed a - way at noon. Tell me the old, old sto - ry, Tell me the
A com - fort - er to me.

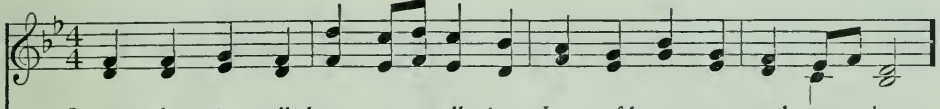
old, old sto - ry, Tell me the old, old sto - ry Of Je - sus and His love. A-MEN.

Words used by permission of Sybil Tremellen.

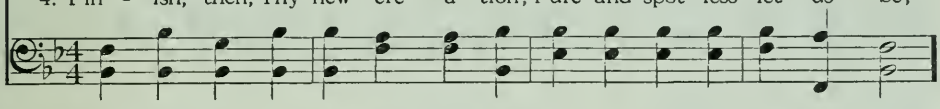
LOVE DIVINE, ALL LOVES EXCELLING 326

Charles Wesley, 1747

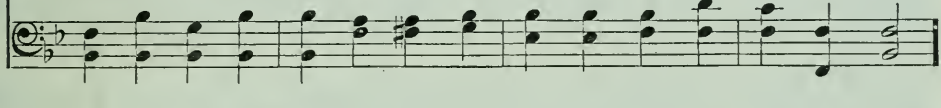
BEECHER: 8. 7. 8. 7. D.
John Zundel, 1870



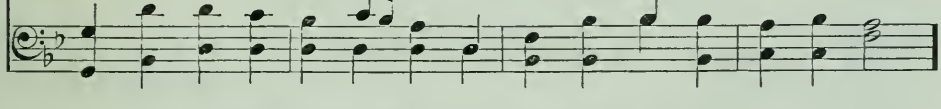
1. Love di - vine, all loves ex - cell - ing, Joy of heaven, to earth come down,
2. Breathe, O breathe Thy lov - ing Spir - it In - to ev - ery trou - bled breast!
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be;



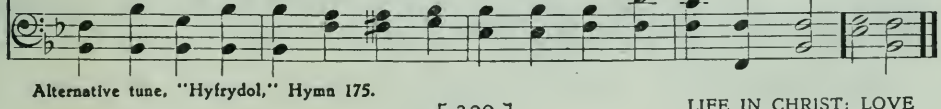
Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown!
Let us all in Thee in - her - it, Let us find the prom - ised rest;
Sud - den - ly re - turn, and nev - er, Nev - er - more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;



Je - sus, Thou art all com-pas - sion, Pure, un - bound-ed love Thou art;
Take a - way the love of sin-ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless-ing, Serve Thee as Thy hosts a - bove;
Changed from glo - ry in - to glo - ry, Till in heaven we take our place,



Vis - it us with Thy sal - va - tion, En - ter ev - ery trem-bling heart.
End of faith, as its Be - gin-ning, Set our hearts at lib - er - ty.
Pray, and praise Thee with-out ceas-ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won-der, love, and praise. A-MEN.

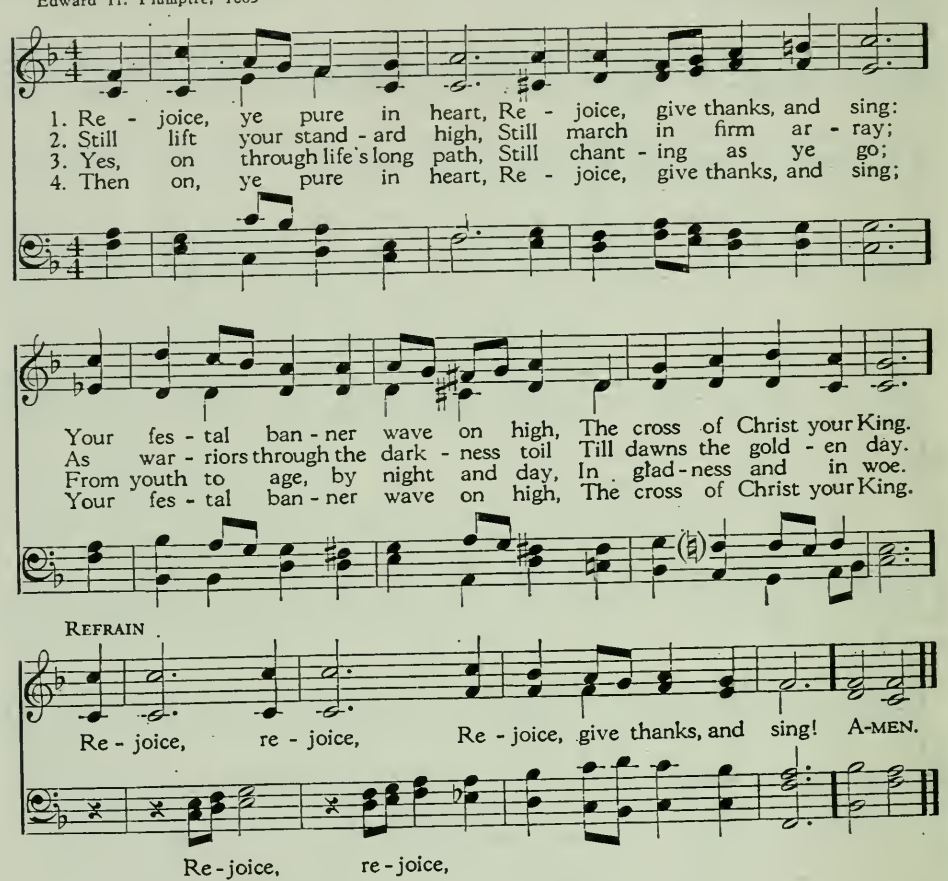


Alternative tune, "Hyfrydol," Hymn 175.

327 REJOICE, YE PURE IN HEART

Edward H. Plumptre, 1865

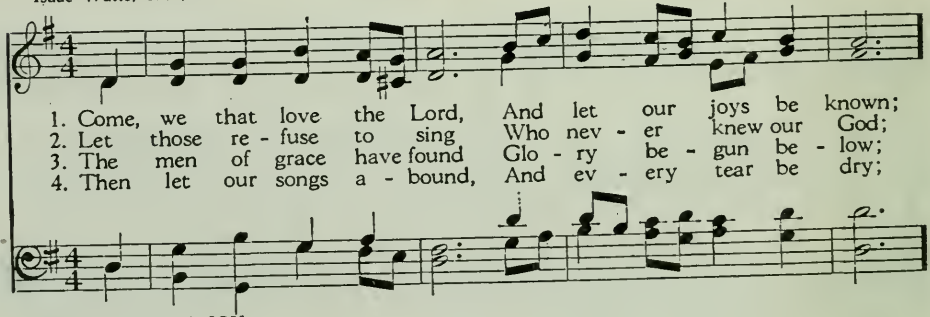
MARION: S. M. with Refrain
Arthur H. Messiter, 1883



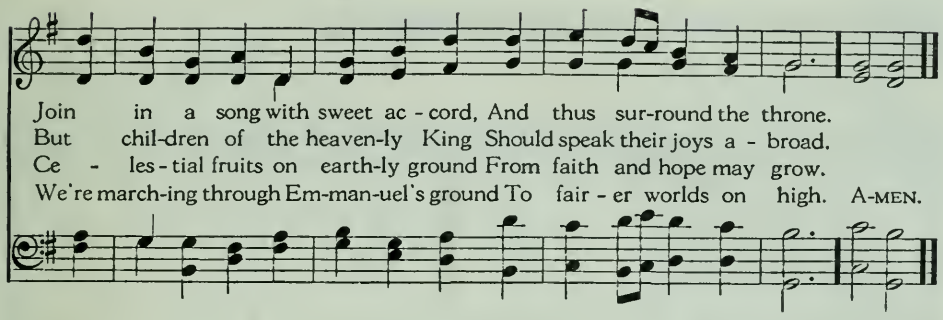
328 COME, WE THAT LOVE THE LORD

Isaac Watts, 1709; alt.

ST. THOMAS: S. M.
Williams' Psalmody, 1770



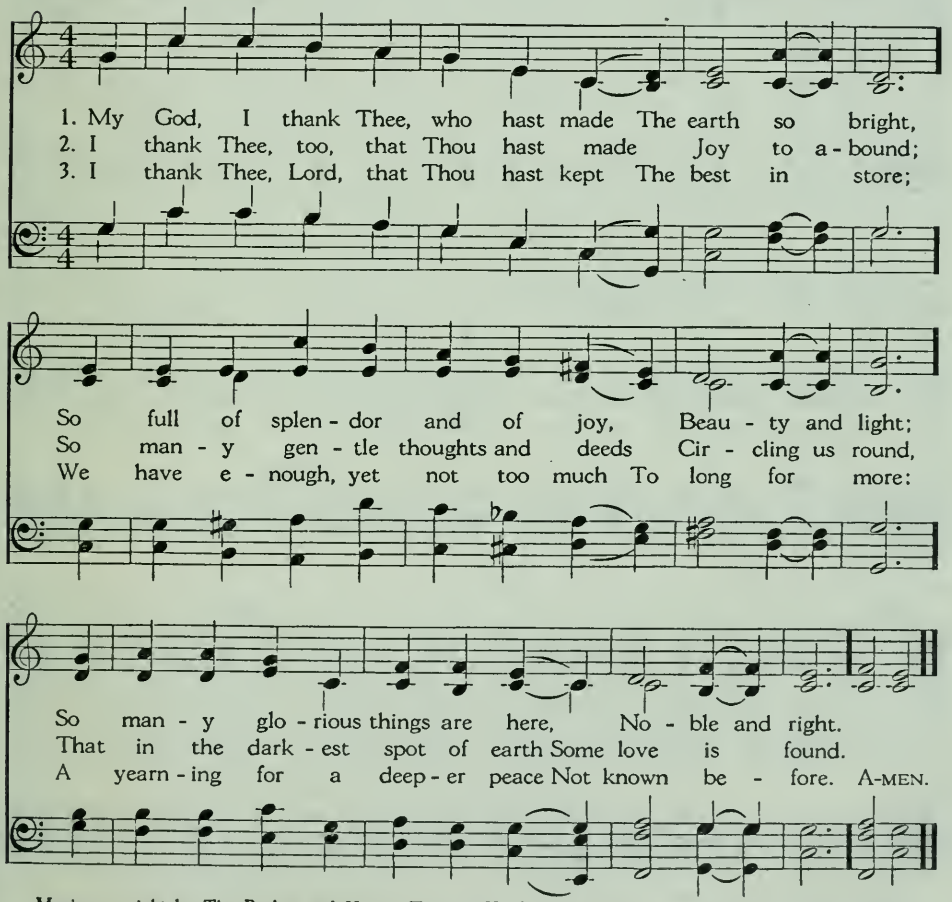
LIFE IN CHRIST: JOY



MY GOD, I THANK THEE 329

Adelaide Anne Procter, 1858

WENTWORTH: 8. 4. 8. 4. 8. 4.
Frederick C. Maker, 1876



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330 THE KING OF GLORY STANDETH

GOSTERWOOD: 7. 6. 7. 6. D.
Traditional English melody
Arr. by R. Vaughan Williams, 1906

Charitie Lees de Chenez, 1867

1. The King of Glo - ry stand - eth Be - side the heart of sin;
2. At times, with sud - den glo - ry, He speaks, and all is done;
3. O Christ, Thy love is might - y; Long - suf - fering is Thy grace;

His might - y voice com - mand - eth The rag - ing waves with - in;
With - out one stroke of bat - tle The vic - to - ry is won,
And glo - rious is the splen - dor That beam - eth from Thy face.

The floods of deep - est an - guish Roll back-ward at His will,
While we, with joy be - hold - ing, Can scarce be - lieve it true
Our hearts up - leap in glad - ness When we be - hold that love,

As o'er the storm a - ris - eth His man - date, "Peace, be still."
That e'en our king - ly Je - sus Can form such hearts a - new.
As we go sing - ing on - ward, To dwell with Thee a - bove. A-MEN.

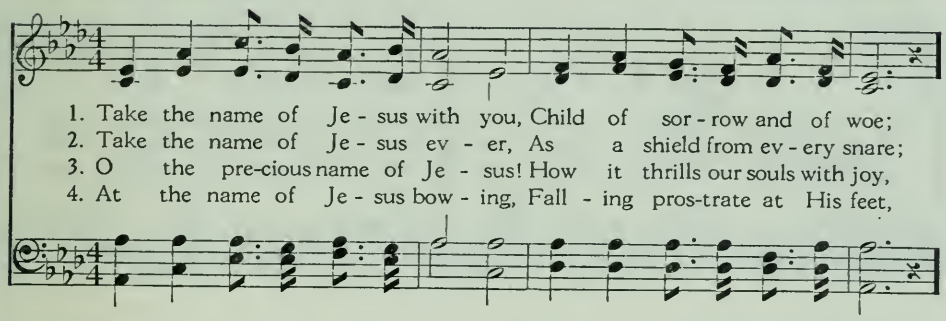
Music from *Songs of Praise*, Enlarged Edition. Used by permission of Oxford University Press.

LIFE IN CHRIST: JOY

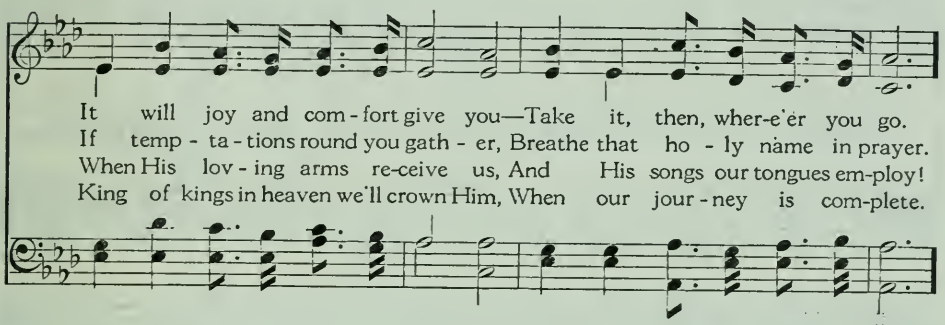
TAKE THE NAME OF JESUS WITH YOU 331

PRECIOUS NAME: 8. 7. 8. 7. with Refrain
William H. Doane, 1871

Lydia Baxter, 1870

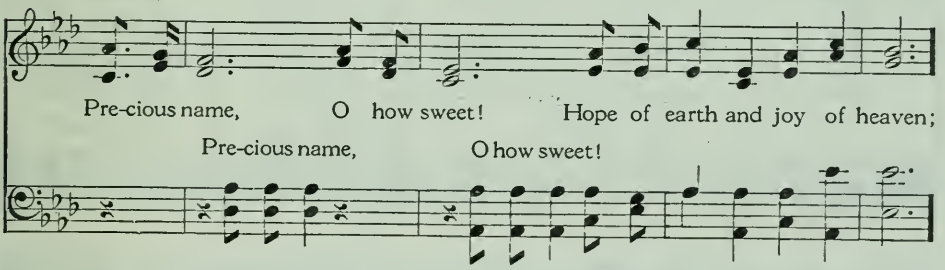


1. Take the name of Je - sus with you, Child of sor - row and of woe;
2. Take the name of Je - sus ev - er, As a shield from ev - ery snare;
3. O the pre-cious name of Je - sus! How it thrills our souls with joy,
4. At the name of Je - sus bow - ing, Fall - ing pros-trate at His feet,

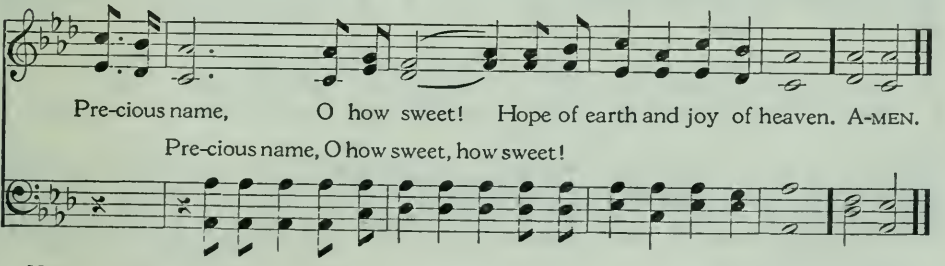


It will joy and com - fort give you—Take it, then, wher-e'er you go.
If temp - ta - tions round you gath - er, Breathe that ho - ly name in prayer.
When His lov - ing arms re-ceive us, And His songs our tongues em-ploy!
King of kings in heaven we'll crown Him, When our jour - ney is com-plete.

REFRAIN



Pre-cious name, O how sweet! Hope of earth and joy of heaven;
Pre-cious name, O how sweet!



Pre-cious name, O how sweet! Hope of earth and joy of heaven. A-MEN.
Pre-cious name, O how sweet, how sweet!

Music copyright, 1955, by John Ribble.

332 JESUS, PRICELESS TREASURE

Johann Franck, 1650
Trans. by Catherine Winkworth, 1863

JESU, MEINE FREUDE: 6. 6. 5. 6. 6. 5. 7. 8. 6.
Crüger's *Praxis Pietatis Melica*, 1653
Har. by Johann Sebastian Bach, 1723

1. Je - sus, price - less treas - ure, Source of pur - est pleas - ure,
2. In Thine arm I rest me; Foes who would mo - lest me
3. Hence, all thoughts of sad - ness! For the Lord of glad - ness,

Tru-est friend to me; Long my heart hath pant - ed, Till it well-nigh
Can-not reach me here. Though the earth be shak - ing, Ev - ery heart be
Je - sus, en - ters in: Those who love the Fa - ther, Though the storms may

faint - ed, Thirst-ing af - ter Thee. Thine I am, O spot - less Lamb,
quak - ing, God dis - pels our fear; Sin and hell in con - flict fell
gath - er, Still have peace with - in; Yea, what - e'er we here must bear,

I will suf - fer nought to hide Thee, Ask for nought be - side Thee.
With their heav-iest storms as- sail us: Je - sus will not fail us.
Still in Thee lies pur - est pleas - ure, Je - sus, price-less treas - ure! A-MEN.

IN HEAVENLY LOVE ABIDING 333

NYLAND: 7. 6. 7. 6. D.
Traditional Finnish melody
Har. by David Evans, 1927

Anna Laetitia Waring, 1850

1. In heaven-ly love a - bid - ing, No change my heart shall fear,
2. Wher - ev - er He may guide me, No want shall turn me back;
3. Green pas - tures are be - fore me, Which yet I have not seen;

And safe is such con - fid - ing, For noth - ing chan-ges here.
My shep - herd is be - side me, And noth - ing can I lack.
Bright skies will soon be o'er me, Where dark - est clouds have been.

The storm may roar with - out me, My heart may low be laid;
His wis - dom ev - er wak - eth, His sight is nev - er dim;
My hope I can - not meas - ure, The path to life is free;

But God is round a - bout me, And can I be dis-mayed?
He knows the way He tak - eth, And I will walk with Him.
My Sav - iour has my treas - ure, And He will walk with me. A-MEN.

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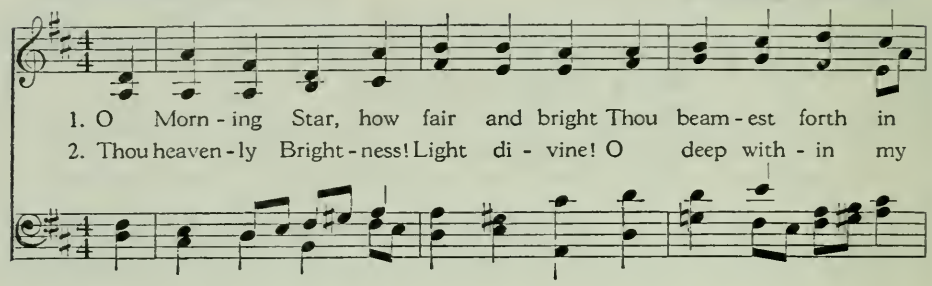
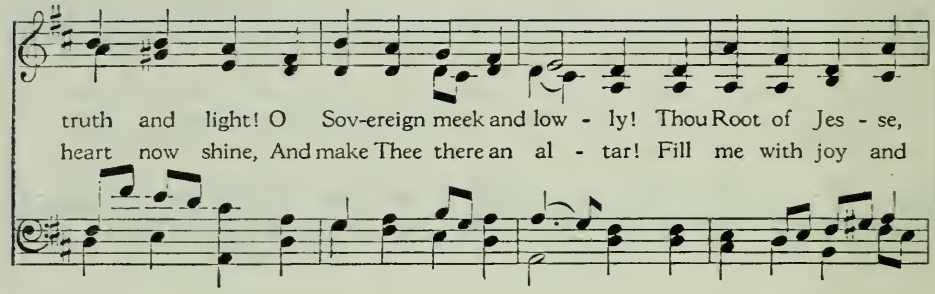
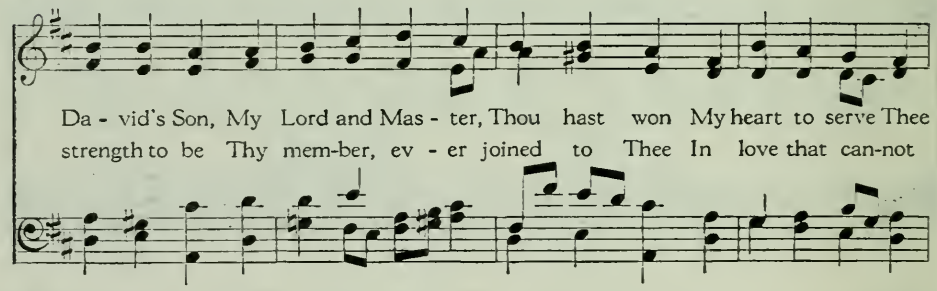
334 O MORNING STAR, HOW FAIR AND BRIGHT

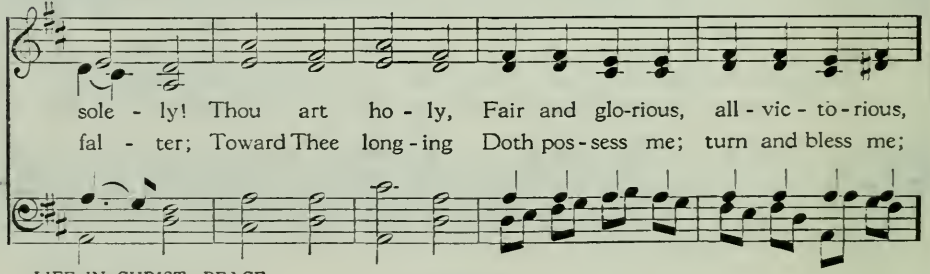
Philipp Nicolai, 1599
Trans. by Catherine Winkworth, 1863

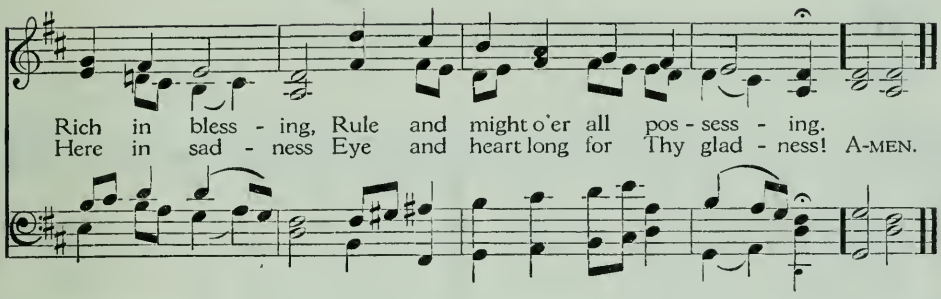
FRANKFORT: 8. 8. 7. 8. 8. 7. 4. 8. 4. 8.
Philipp Nicolai, 1599
Har. by Johann Sebastian Bach (1685-1750)









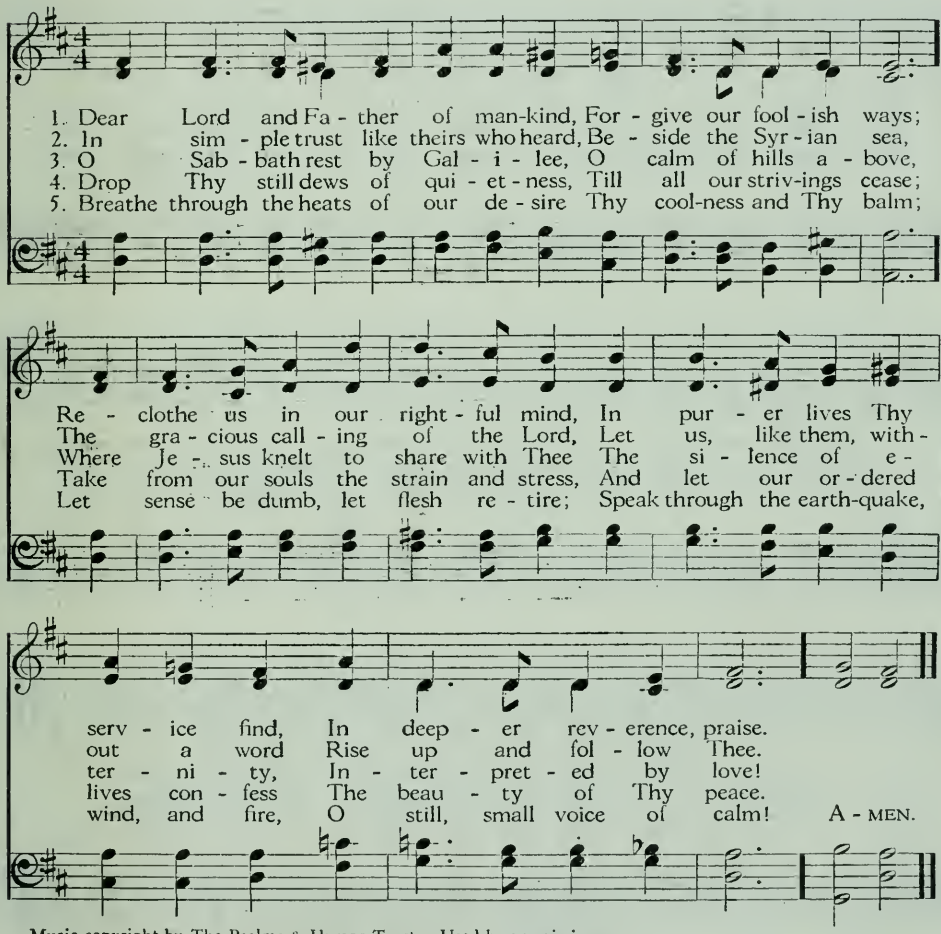


DEAR LORD AND FATHER OF MANKIND 335

REST: 8. 6. 8. 8. 6.

John Greenleaf Whittier, 1872

Frederick C. Maker, 1887



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336 JERUSALEM THE GOLDEN

Bernard of Cluny, 12th century
Trans. by John Mason Neale (1818-1866)

EWING: 7. 6. 7. 6. D.
Alexander Ewing, 1853

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid; And there, from care re - leased,
4. O sweet and bless - ed coun - try, The home of God's e - lect!

Be - neath thy con - tem - pla - tion Sink heart and voice op - pressed.
And bright with man - y an an - gel, And all the mar - tyr throng.
The song of them that tri - umph, The shout of them that feast;
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!

I know not, O I know not, What joys a - wait us there;
The Prince is ev - er in them, The day - light is se - rene;
And they who with their Lead - er Have con - quered in the fight,
Je - sus, in mer - cy bring us To that dear land of rest;

What ra - dian - cy of glo - ry, What bliss be - yond com - pare.
The pas - tures of the bless - ed Are decked in glo - rious sheen.
For - ev - er and for - ev - er Are clad in robes of white.
Who art, with God the Fa - ther And Spir - it, ev - er blest. A-MEN.

TEN THOUSAND TIMES TEN THOUSAND 337

Henry Alford, 1867; alt.

ALFORD: 7. 6. 8. 6. D.
John B. Dykes, 1875

1. Ten thou - sand times ten thou - sand In spar-kling rai - ment bright,
2. What rush of al - le - lu - ias Fills all the earth and sky!
3. O then what rap - tured greet - ings On Ca - naan's hap - py shore;
4. Bring near Thy great sal - va - tion, Thou Lamb for sin - ners slain;

The ar - mies of the ran-somed saints Throng up the steeps of light;
What ring - ing of a thou-sand harps Be - speaks the tri - umph nigh!
What meet - ing there of part - ed friends Where part - ings are no more!
Fill up the roll of Thine e - lect, Then take Thy power, and reign;

'Tis fin - ished, all is fin - ished, Their fight with death and sin:
O day, for which cre - a - tion And all its tribes were made;
Then eyes with joy shall spar - kle, That brimmed with tears of late;
Ap - pear, De - sire of na - tions, Thine ex - iles long for home;

Fling o - pen wide the gold - en gates, And let the vic-tors in.
O joy, for all its for - mer woes A thou-sand-fold re - paid!
Or - phans no long - er fa - ther - less, Nor wid - ows des - o - late.
Show in the heaven Thy prom-ised sign; Thou Prince and Sav-iour, come. A - MEN.

338 FOR ALL THE SAINTS WHO FROM THEIR LABORS REST

William Walsham How, 1864

SINE NOMINE: 10. 10. 10. 4.
R. Vaughan Williams, 1906; alt., 1927

In unison

1. For all the saints who from their la-bors rest, Who Thee by faith be-
2. Thou wast their Rock, their For-tress, and their Might; Thou, Lord, their Cap-tain
3. O may Thy sol - diers, faith-ful, true, and bold, Fight as the saints who
4. O blest com-mun - ion, fel - low-ship di - vine! We fee-bly strug - gle,
5. And when the fight is fierce, the war-fare long, Steals on the ear the
6. From earth's wide bounds, from o-cean's far-thest coast, Through gates of pearl streams

fore the world con-fessed, Thy name, O Je - sus, be for - ev - er blest.
in the well-fought fight; Thou, in the dark - ness drear, their one true Light.
no - bly fought of old, And win with them the vic - tor's crown of gold.
they in glo - ry shine; Yet all are one in Thee, for all are Thine.
dis - tant tri-umph song, And hearts are brave a - gain, and arms are strong.
in the count-less host, Sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia! Al - le - lu - ia! A-MEN.

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O WHAT THEIR JOY AND THEIR GLORY MUST BE 339

Pierre Abélard (1079-1142)
Trans. by John Mason Neale, 1854; alt.

O QUANTA QUALIA: 10. 10. 10. 10.
La Feillée's *Méthode du plain-chant*, 1808

1. O what their joy and their glo - ry must be,
2. Tru - ly Je - ru - sa - lem name we that shore,
3. We, where no trou - ble dis - trac - tion can bring,
4. Low be - fore Him with our prais - es we fall,

Those end - less Sab - baths the bless - ed ones see;
"Vi - sion of Peace," that brings joy ev - er - more;
Safe - ly the an - thems of Zi - on shall sing;
Of whom, and in whom, and through whom are all;

Crown for the val - iant, to wea - ry ones rest;
Wish and ful - fill - ment can sev - ered be ne'er,
While for Thy grace, Lord, their voi - ces of praise
Of whom, the Fa - ther; and through whom, the Son;

God shall be All, and in all ev - er blest.
Nor the thing prayed for come short of the prayer.
Thy bless - ed peo - ple shall ev - er - more raise.
In whom, the Spir - it, with these ev - er One. A - MEN.

340 THE CHURCH'S ONE FOUNDATION

Samuel J. Stone, 1866

AURELIA: 7. 6. 7. 6. D.
Samuel S. Wesley, 1864

1. The Church's one Foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God the Three in One,

She is His new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion One Lord, one faith, one birth;
She waits the con - sum - ma - tion Of peace for - ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won:

From heaven He came and sought her To be His ho - ly Bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Till with the vi - sion glo - rious, Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
And to one hope she press - es, With ev - ery grace en - dued.
And the great Church vic - to - rious Shall be the Church at rest.
Like them, the meek and low - ly, On high may dwell with Thee. A - MEN.

CHRIST IS MADE THE SURE FOUNDATION 341

Latin. 7th century
Trans. by John Mason Neale, 1851

REGENT SQUARE: 8. 7. 8. 7. 8. 7.
Henry Smart, 1867

1. Christ is made the sure Foun - da - tion, Christ the Head and
2. To this tem - ple, where we call Thee, Come, O Lord of
3. Here vouch - safe to all Thy serv - ants What they ask of
4. Laud and hon - or to the Fa - ther, Laud and hon - or

Cor - ner - stone, Cho - sen of the Lord and pre - cious,
Hosts, to - day: With Thy wont - ed lov - ing - kind - ness
Thee to gain, What they gain from Thee for - ev - er
to the Son, Laud and hon - or to the Spir - it,

Bind - ing all the Church in one; Ho - ly Zi - on's
Hear Thy peo - ple as they pray; And Thy full - est
With the bless - ed to re - tain, And here - aft - er
Ev - er Three and ev - er One, One in might, and

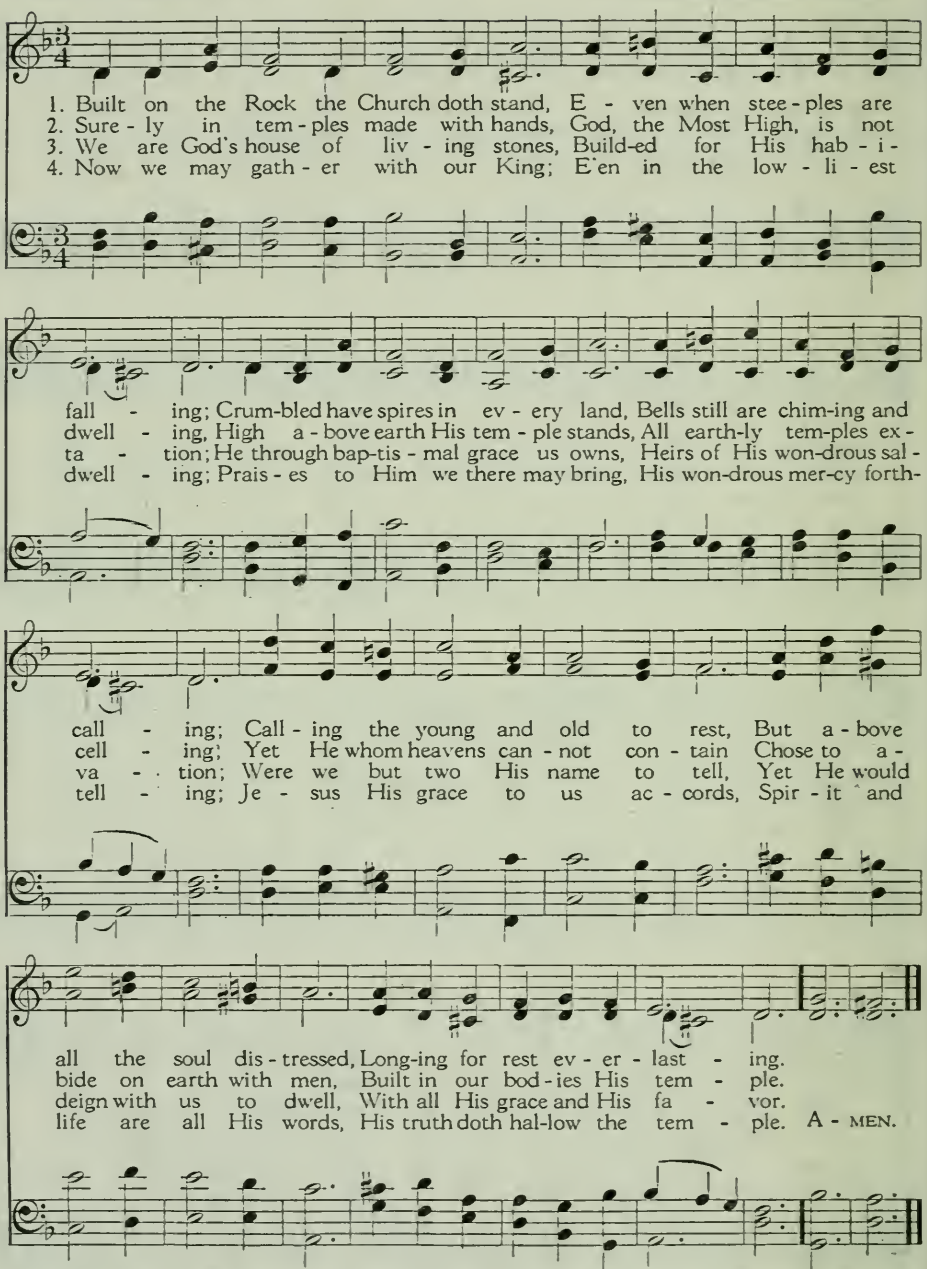
help for - ev - er, And her con - fi - dence a - lone.
ben - e - dic - tion Shed with - in its walls al - way.
in Thy glo - ry Ev - er - more with Thee to reign.
One in glo - ry, While un - end - ing a - ges run! A - MEN.

THE CHURCH

342 BUILT ON THE ROCK

Nicolai F. S. Grundtvig, 1837
Trans. by Carl Doving, 1909

BUILT ON THE ROCK: 8. 8. 8. 8. 8. 8. 8.
Ludvig M. Lindeman (1812-1887)



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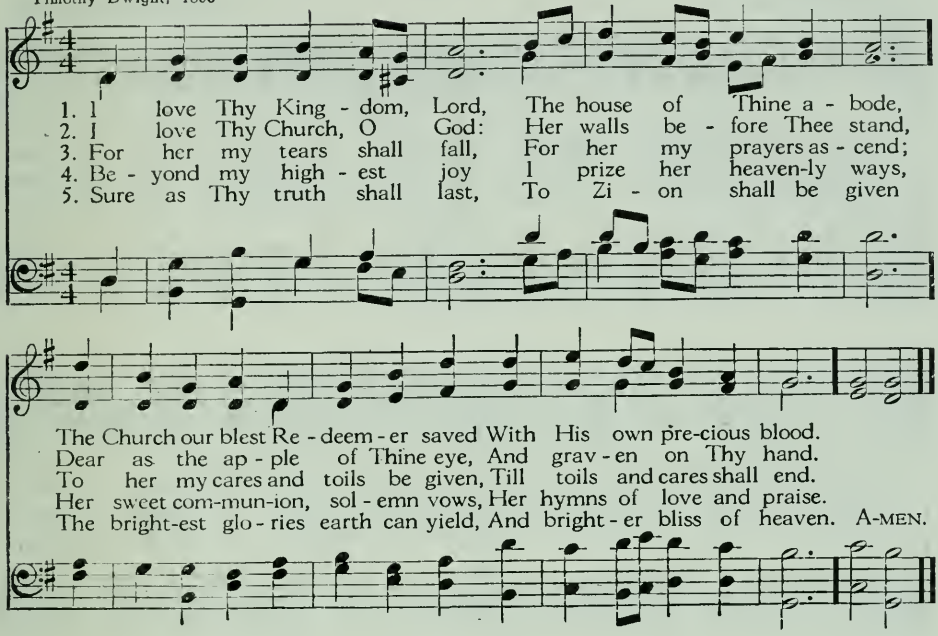
I LOVE THY KINGDOM, LORD 343

From Psalm 137
Timothy Dwight, 1800

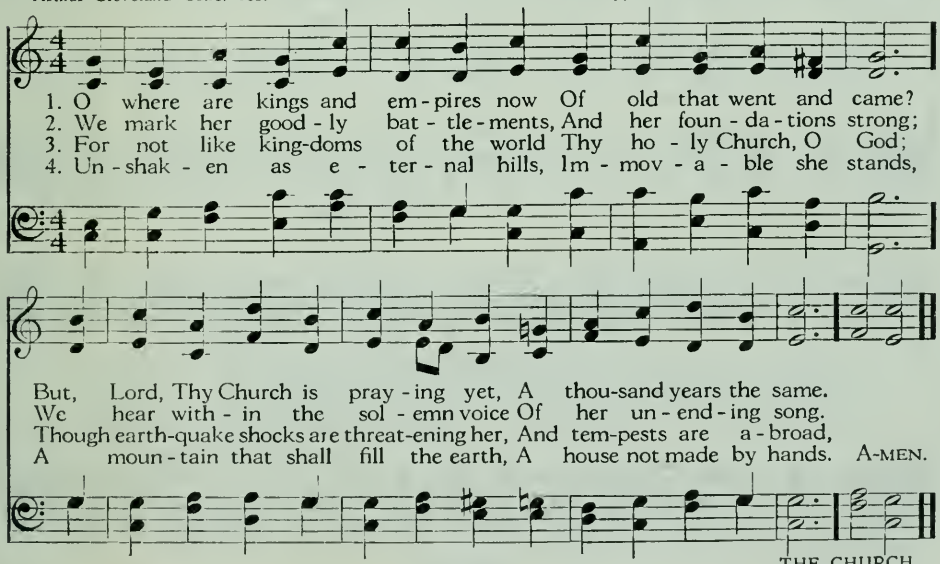
ST. THOMAS: S. M.
Williams' Psalmody, 1770



O WHERE ARE KINGS AND EMPIRES NOW 344

Arthur Cleveland Coxe, 1839

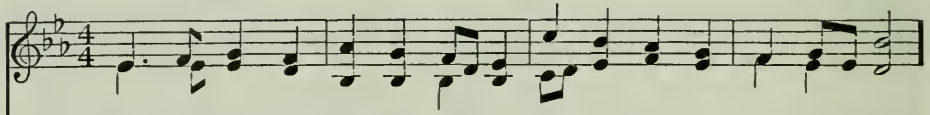
ST. ANNE: C. M.
Ascribed to William Croft
Supplement to the New Version, 1708



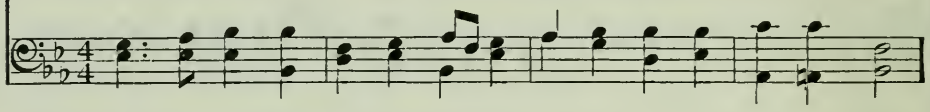
345 GLORIOUS THINGS OF THEE ARE SPOKEN

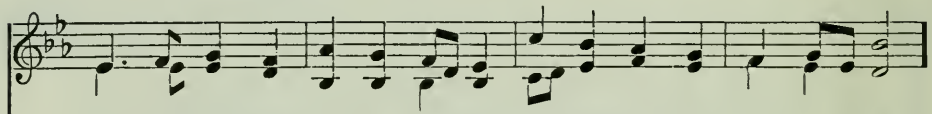
From Psalm 87
John Newton, 1779

AUSTRIAN HYMN: 8. 7. 8. 7. D.
Franz Joseph Haydn, 1797

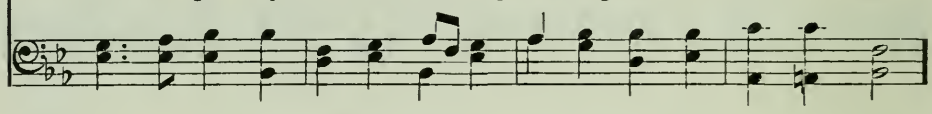


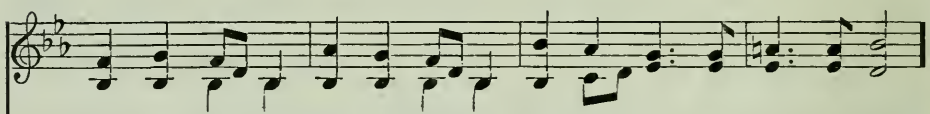
1. Glo - rious things of thee are spo-ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa-ters, Spring-ing from e - ter - nal Love,
3. Round each hab - i - ta - tion hov-ering, See the cloud and fire ap - pear



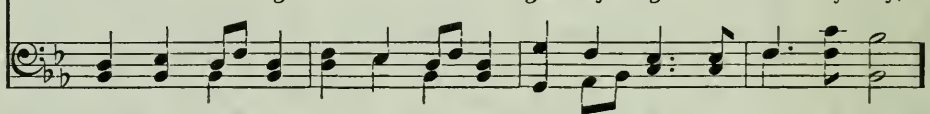


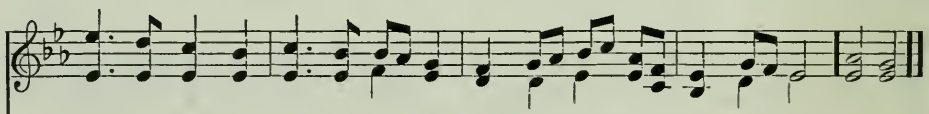
He whose word can - not be bro-ken Formed thee for His own a - bode:
Well sup - ply thy sons and daugh-ters, And all fear of want re - move:
For a glo - ry and a cov-ering, Show-ing that the Lord is near:



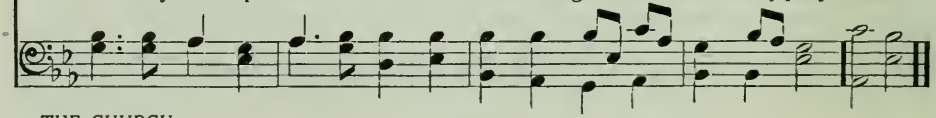


On the Rock of A - ges found-ed, What can shake thy sure re - pose?
Who can faint, while such a riv - er Ev - er flows their thirst to as-suage;
Thus de - riv - ing from their ban-ner Light by night and shade by day,





With sal - va-tion's walls sur-round-ed, Thou mayst smile at all thy foes.
Grace, which, like the Lord the Giv - er, Nev - er fails from age to age?
Safe they feed up - on the man-na Which He gives them when they pray. A-MEN.



AND NOW, O FATHER, MINDFUL OF THE LOVE 346

UNDE ET MEMORES: 10. 10. 10. 10. 10. 10.
William H. Monk, 1875

William Bright, 1873

1. And now, O Fa-ther, mind-ful of the love That bought us once for all, on Cal-vary's tree, And hav-ing with us Him that pleads a-bove,
2. Look, Fa-ther, look on His a-noint-ed face, And on-ly look on us as found in Him; Look not on our mis-us-ings of Thy grace,
3. And so we come; Oh, draw us to Thy feet, Most pa-tient Sav-iour, who canst love us still! And by this Food, so aw-ful and so sweet,

We here pre-sent, we here spread forth to Thee, That on-ly of-fering per-fect in Thine eyes, The one true, pure, im-mor-tal Sac-ri-fice.
Our prayer so lan-guid, and our faith so dim; For lo! be-tween our sins and their re-ward, We set the Pas-sion of Thy Son our Lord.
De-liv-er us from ev-ery touch of ill; In Thine own serv-ice make us glad and free, And grant us nev-er-more to part with Thee. A-MEN.

347 BREAD OF THE WORLD IN MERCY BROKEN

Reginald Heber, 1827

EUCHARISTIC HYMN: 9. 8. 9. 8.
John S. B. Hodges, 1868

1. Bread of the world in mer - cy bro-ken, Wine of the soul in
2. Look on the heart by sor - row bro-ken, Look on the tears by

mer - cy shed, By whom the words of life were spo - ken,
sin - ners shed; And be Thy feast to us the to - ken

And in whose death our sins are dead:
That by Thy grace our souls are fed. A - MEN.

348 BE KNOWN TO US IN BREAKING BREAD

James Montgomery, 1825

ST. FLAVIAN: C. M.
Day's Psalter, 1563

1. Be known to us in break - ing bread, But do not then de - part;
2. There sup with us in love di - vine; Thy bod - y and Thy blood,

Sav - iour, a - bide with us, and spread Thy Ta - ble in our heart.
That liv - ing bread, that heaven-ly wine, Be our im - mor - tal food. A-MEN.

Alternative tune, "St. Agnes," Hymn 233.

COMMUNION SPIRITUAL: 7. 3. 7. 3. with Refrain
Calhoun melody

Negro spiritual

1. Let us break bread to - geth - er, On our knees, on our knees;
2. Let us drink wine to - geth - er, On our knees, on our knees;
3. Let us praise God to - geth - er, On our knees, on our knees;

Let us break bread to - geth - er on our knees, on our knees.
Let us drink wine to - geth - er on our knees, on our knees.
Let us praise God to - geth - er on our knees, on our knees.

REFRAIN

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me. A - MEN.

350 HERE, O MY LORD, I SEE THEE FACE TO FACE

Horatius Bonar, 1855

MORECAMBE: 10. 10. 10. 10.
Frederick C. Atkinson, 1870

1. Here, O my Lord, I see Thee face to face;
2. Here would I feed up - on the bread of God,
3. This is the hour of ban - quet and of song;
4. I have no help but Thine, nor do I need

Here would I touch and han - dle things un - seen,
Here drink with Thee the roy - al wine of heaven;
This is the heaven - ly Ta - ble spread for me:
An - oth - er arm save Thine to lean up - on:

Here grasp with firm - er hand e - ter - nal grace,
Here would I lay a - side each earth - ly load,
Here let me feast, and, feast - ing, still pro - long
It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - given.
The brief, bright hour of fel - low - ship with Thee.
My strength is in Thy might, Thy might a - lone. A-MEN.

O SAVING VICTIM 351

Thomas Aquinas, 1263
Trans. by Edward Caswall, 1849; alt.

ST. VINCENT: L. M.
Sigismund Neukomm (1779-1858)
Arr. by James Uglow, 1868

1. O sav - ing Vic - tim, o - pening wide
2. All praise and thanks to Thee as - cend

The gate of heaven to man be - low,
For ev - - er - more, blest One in Three;

Our foes press on from ev - - ery side, Thine
O grant us life that shall not end, In

aid sup - ply, Thy strength be - stow.
our true na - - tive land with Thee. A - MEN.

352 DRAW NIGH AND TAKE THE BODY OF THE LORD

Trans. by John Mason Neale, 1851; alt.

LAMMAS: 10. 10.
Arthur H. Brown, 1868

1. Draw nigh and take the Bod - y of the Lord,
2. Saved by that Bod - y and that ho - ly Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. Of - fered was He for great - est and for least,

And drink the ho - ly Blood for you out - poured.
With souls re - freshed, we ren - der thanks to God.
By His dear cross and blood the vic - tory won.
Him - self the Vic - tim, and Him - self the Priest.

THE CHURCH: THE LORD'S SUPPER

353 IN TOKEN THAT THOU SHALT NOT FEAR

Henry Alford, 1832

ST. STEPHEN: C. M.
William Jones, 1789

1. In to - ken that thou shalt not fear Christ cru - ci - fied to own,
2. In to - ken that thou shalt not flinch Christ's com-bat to main - tain,
3. In to - ken that thou too shalt tread The path He trav-eled by,
4. Thus out - ward - ly and vis - i - bly We seal thee for His own;

We print the cross up - on thee here, And stamp thee His a - lone.
But 'neath His ban - ner man - ful - ly Firm at thy post re - main;
En - dure the cross, de - spise the shame, And sit thee down on high;
And may the brow that wears His cross Here - aft - er share His crown. A-MEN.

THE CHURCH: HOLY BAPTISM

O JESUS CHRIST, OUR LORD MOST DEAR 354

Heinrich von Laufenberg (c. 1385-1460)
Trans. by Catherine Winkworth, 1869; alt.

VOM HIMMEL HOCH: L. M.
Geistliche Lieder, Leipzig, 1539

1. O Je - sus Christ, our Lord most dear,
2. As in Thy heaven - ly King - dom, Lord,
3. Their watch let an - gels round him keep

As Thou wast once an in - fant here,
All things o - bey Thy sa - cred word,
Wher - e'er he be, a - wake, a - sleep;

So give this child of Thine, we pray,
Do Thou Thy might - y suc - cor give,
Thy ho - ly cross now let him bear,

Thy grace and bless - ing day by day.
And shield this child by morn and eve.
That he Thy crown with saints may wear. A - MEN.

355 JESUS, FRIEND, SO KIND AND GENTLE

Philip E. Gregory, 1948

SICILIAN MARINERS: 8. 7. 8. 7. 8. 7.
Arr. from a Sicilian melody

1. Je - sus, Friend, so kind and gen - tle, Lit - tle ones we
2. Thou who didst re - ceive the chil - dren To Thy - self so
3. Grant to us a deep com - pas - sion For Thy chil - dren

bring to Thee; Grant to them Thy dear - est bless - ing,
ten - der - ly, Give to all who teach and guide them,
ev - ery - where. May we see our hu - man fam - ily

Let Thine arms a - round them be; Now en - fold them
Wis - dom and hu - mil - i - ty; Vi - sion true to
Free from sor - row and de - spair, And be - hold Thy

in Thy good - ness, From all dan - ger keep them free.
keep them no - ble, Love to serve them faith - ful - ly.
King - dom glo - rious, In our world so bright and fair. A - MEN.

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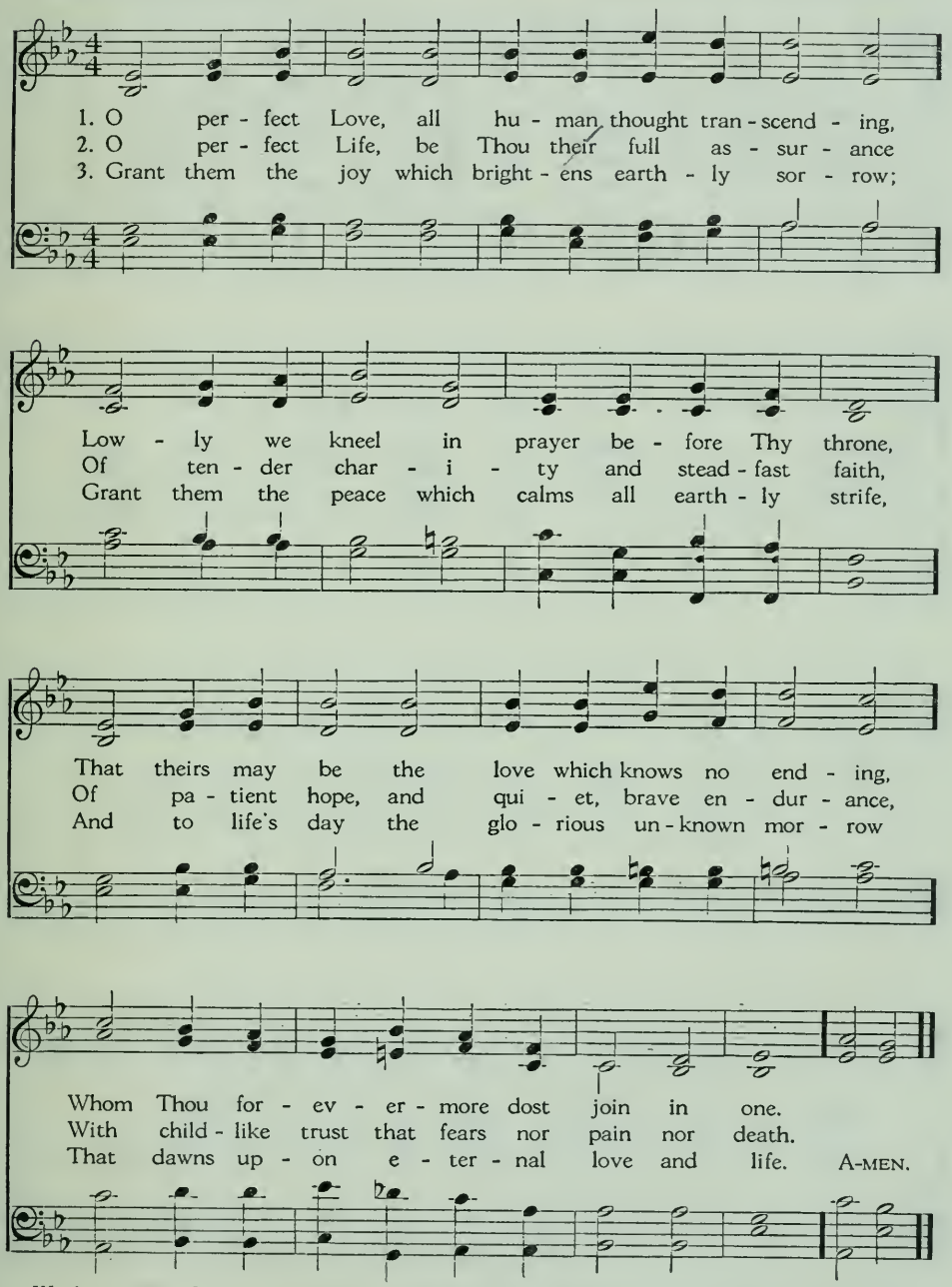
For lower key, see Hymn 135.

O PERFECT LOVE, ALL HUMAN THOUGHT TRANSCENDING 356

Dorothy Frances Gurney, 1883

PERFECT LOVE: 11. 10. 11. 10.
Joseph Barnby, 1889



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357 O HAPPY HOME, WHERE THOU ART LOVED

Karl J. P. Spitta, 1833
Trans. by Sarah B. Findlater, 1858; alt.

CONSOLATION (Mendelssohn): 11. 10. 11. 10.
Felix Mendelssohn (1809-1847)

1. O hap - py home, where Thou art loved the dear - est,
2. O hap - py home, where each one serves Thee, low - ly,
3. O hap - py home, where Thou art not for - got - ten
4. Un - til at last, when earth's day's work is end - ed,

Thou lov - ing Friend and Sav - iour of our race,
What - ev - er his ap - point - ed work may be,
When joy is o - ver - flow - ing, full, and free;
All meet Thee in the bless - ed home a - bove,

And where a - mong the guests there nev - er com - eth
Till ev - ery com - mon task seems great and ho - ly,
O hap - py home, where ev - ery wound - ed spir - it
From whence Thou cam - est, where Thou hast as - cend - ed,

One who can hold such high and hon - ored place.
When it is done, O Lord, as un - to Thee.
Is brought, Phy - si - cian, Com - fort - er, to Thee,
Thy ev - er - last - ing home of peace and love! A - MEN.

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O LOVE DIVINE AND GOLDEN 358

John S. B. Monsell, 1866

BLAIRGOWRIE: 7. 6. 7. 6. D.
John B. Dykes, 1872

1. O Love di - vine and gold - en, Mys - te - rious depth and height,
2. O Love di - vine and ten - der, That through our homes dost move,
3. God bless these hands u - nit - ed; God bless these hearts made one!

To Thee the world be - hold - en Looks up for life and light;
Veiled in the sof - tened splen - dor Of ho - ly house - hold love,
Un - sev - ered and un - blight - ed May they through life go on,

O Love di - vine and gen - tle, The Bless - er and the Blest,
A throne with - out Thy bless - ing Were la - bor with - out rest,
Here in earth's home pre - par - ing For the bright home a - bove,

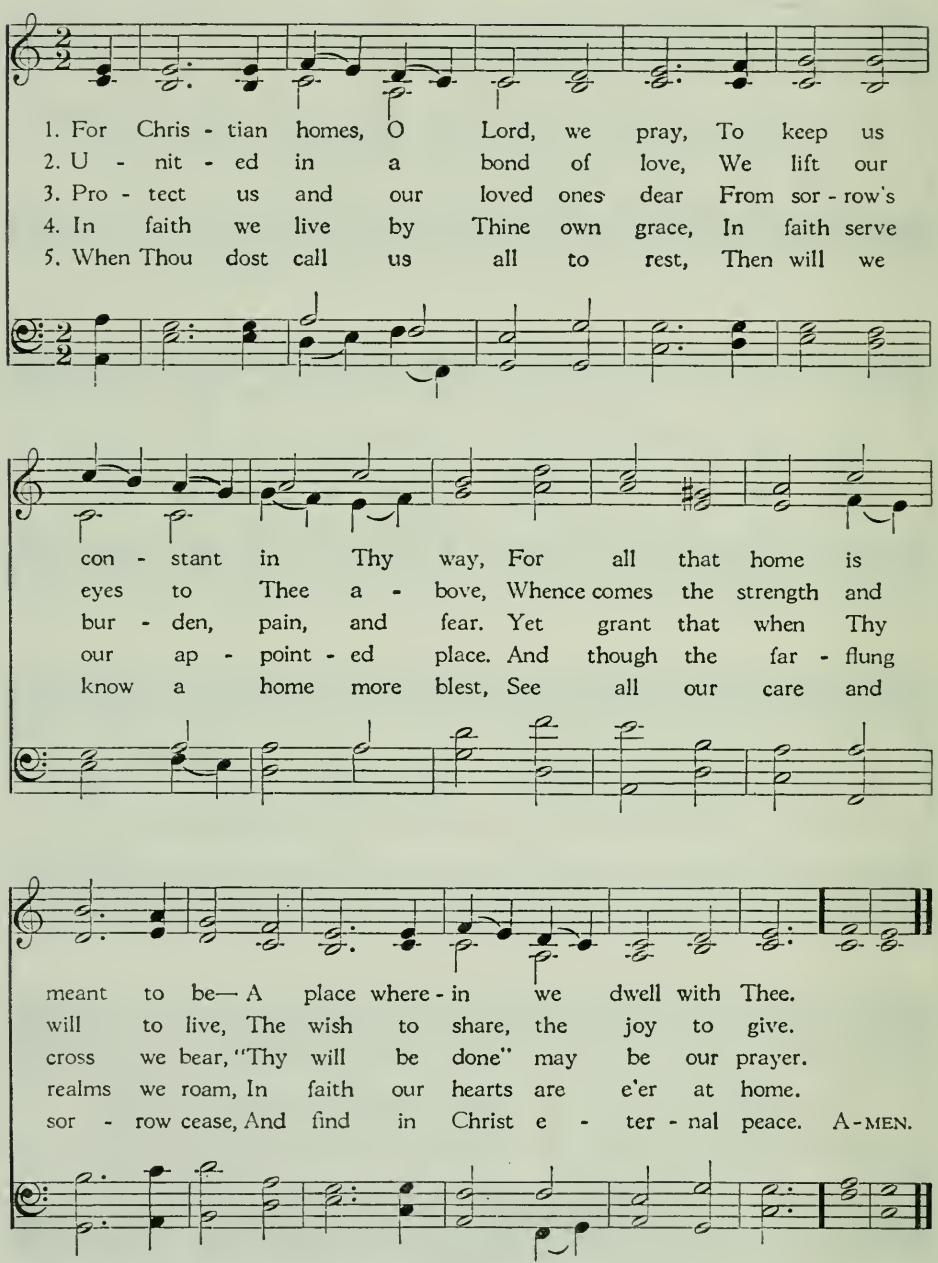
Be - neath Thy care pa - ren - tal The world lies down in rest.
And cot - ta - ges pos - sess - ing Thy bless - ed - ness are blest.
And there for - ev - er shar - ing Its joy where God is Love. A-MEN.

THE CHURCH: THE CHRISTIAN HOME

359 FOR CHRISTIAN HOMES, O LORD, WE PRAY

Richard S. Armstrong, 1957

DUTCHER: L. M.
Melody by John Sloat, 1957
Har. by David Hugh Jones, 1957



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THE CHURCH: THE CHRISTIAN HOME

ALL THINGS BRIGHT AND BEAUTIFUL 360

Cecil Frances Alexander, 1848
In unison
Stanza 1 to be sung as refrain after stanzas 2 to 5

ROYAL OAK: 7. 6. 7. 6. with Refrain
Traditional English melody

1. All things bright and beau-ti - ful, All crea - tures great and small,
All things wise and won - der - ful: The Lord God made them all.

Fine

2. Each lit - tle flower that o - pens, Each lit - tle bird that sings:
3. The pur - ple - head - ed moun-tain, The riv - er run-ning by,
4. The cold wind in the win - ter, The pleas-ant sum-mer sun,
5. He gave us eyes to see them, And lips that we might tell
He made their glow - ing col - ors, He made their ti - ny wings.
The sun - set, and the morn - ing That bright-ens up the sky,
The ripe fruits in the gar - den: He made them ev - ery one.
How great is God Al - might - y, Who has made all things well. A-MEN.

361 I THINK WHEN I READ THAT SWEET STORY OF OLD

Jemima Luke, 1841; alt.

LUKE (SWEET STORY): Irregular
Greek melody
Arr. by William B. Bradbury, 1859
Har. by Charles Winfred Douglas, 1918

In unison

1 I think when I read that sweet sto - ry of old, When
2. I wish that His hands had been placed on my head, That His
3. Yet still to His foot - stool in prayer I may go, And

Je - sus was here a - mong men, How He called lit - tle chil - dren as
arms had been thrown a - round me, And that I might have seen His kind
know that I share in His love; And if I now ear - nest - ly

lambs to His fold: I should like to have been with them then.
look when He said, "Let the lit - tle ones come un - to Me."
serve Him be - low, I shall see Him and serve Him a - bove. A - MEN.

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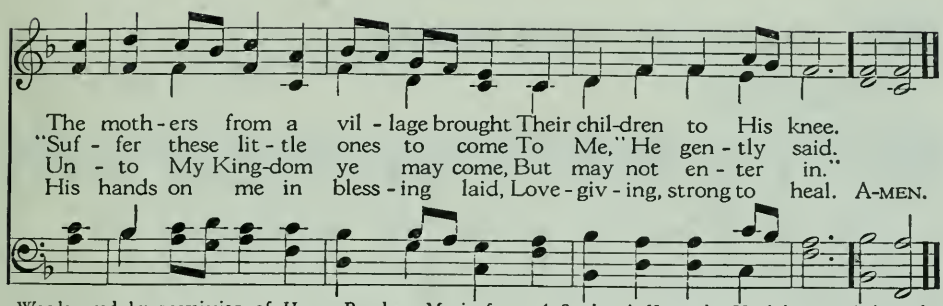
362 IT FELL UPON A SUMMER DAY

Stopford Augustus Brooke, 1881

CHILDHOOD: 8. 8. 8. 6.
University of Wales, 1923

1. It fell up - on a sum-mer day, When Je - sus walked in Gal - i - lee,
2. He took them in His arms, and laid His hands on each re-mem-bered head;
3. "For-bid them not; un - less ye bear The child-like heart your hearts with-in,
4. O Fa - ther, grant this child-like heart, That I may come to Christ, and feel



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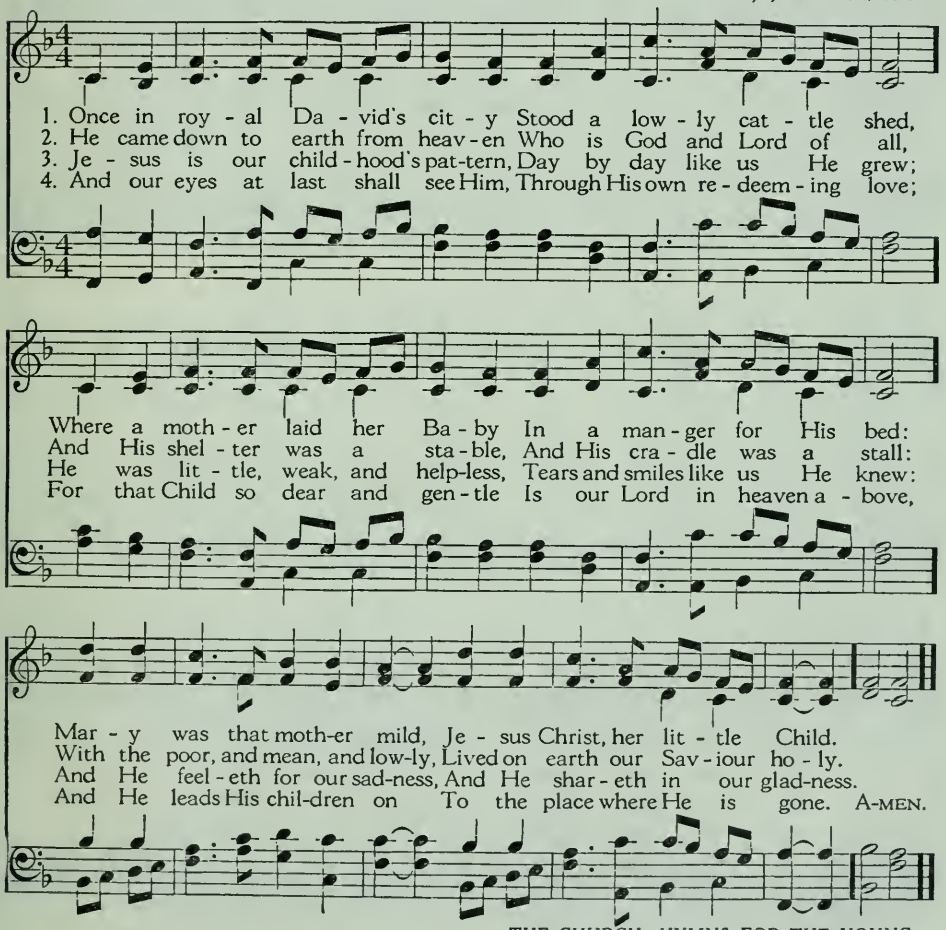
ONCE IN ROYAL DAVID'S CITY 363

Cecil Frances Alexander, 1848

IRBY: 8. 7. 8. 7. 8. 7.
Henry J. Gauntlett, 1849



364 TELL ME THE STORIES OF JESUS

STORIES OF JESUS: 8. 4. 8. 4. 5. 4. 5. 4.
Frederic A. Challinor, 1905

William H. Parker, 1885

Unison or duet

1. Tell me the sto - ries of Je - sus I love to hear;
2. First let me hear how the chil - dren Stood round His knee,
3. In - to the cit - y I'd fol - low The chil - dren's band,

Things I would ask Him to tell me If He were here:
And I shall fan - cy His bless - ing Rest - ing on me;
Wav - ing a branch of the palm tree High in my hand;

Scenes by the way - side, Tales of the sea,
Words full of kind - ness, Deeds full of grace,
One of His her - alds, Yes, I would sing

Sto - ries of Je - sus, Tell them to me.
All in the love - light Of Je - sus' face.
Loud - est ho - san - nas, "Je - sus is King!" A - MEN.

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JESUS LOVES ME! THIS I KNOW 365

WARNER: 7. 7. 7. 7. 5. 5. 5. 6.
William B. Bradbury, 1861

Anna Warner, 1859

Je - sus loves me! this I know, For the Bi - ble tells me so. Lit - tle ones to Him be - long; They are weak but He is strong. Yes, Je - sus loves me, Yes, Je - sus loves me, Yes, Je - sus loves me, The Bi-ble tells me so. A-MEN.

FATHER, WE THANK THEE FOR THE NIGHT 366

ONSLOW: L. M.
Daniel Batchellor, 1885
Har. by Austin C. Lovelace, 1953

Ascribed to Rebecca J. Weston, 1885

In unison

1. Fa - ther, we thank Thee for the night, And for the pleas-ant morn-ing light;
2. Help us to do the things we should, To be to oth - ers kind and good;

For rest and food and lov - ing care, And all that makes the day so fair.
In all we do in work or play, To grow more lov-ing ev - ery day. A-MEN.

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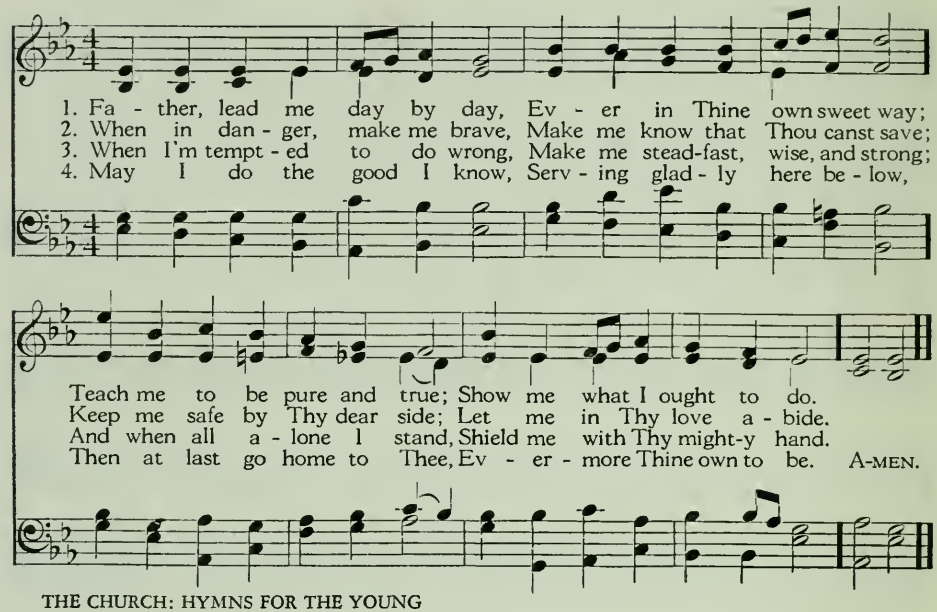
367 FATHER, LEAD ME DAY BY DAY

John Page Hopps, 1877

POSEN: 7. 7. 7. 7.
Georg C. Strattner, 1691

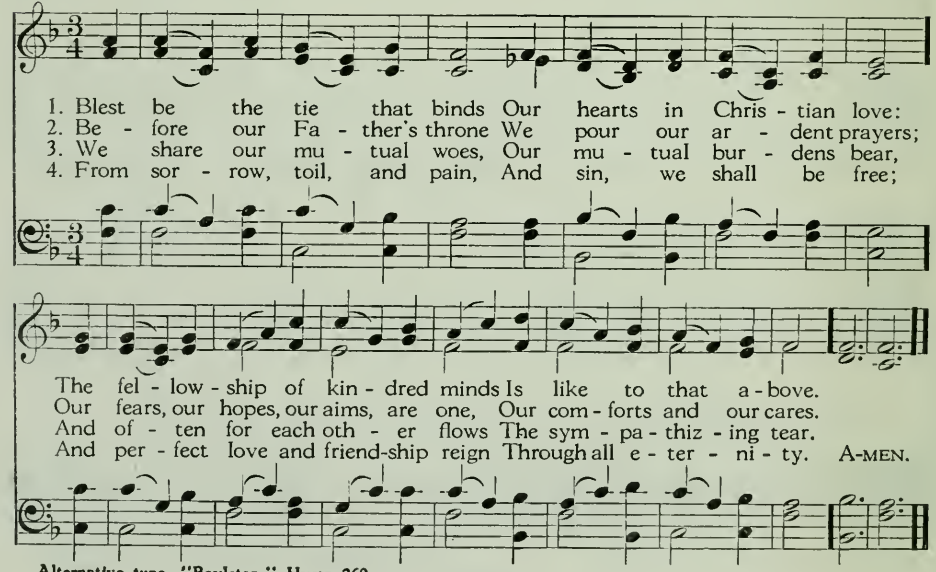


THE CHURCH: HYMNS FOR THE YOUNG

368 BLEST BE THE TIE THAT BINDS

John Fawcett, 1782

DENNIS: S. M.
Hans G. Nägeli (1773-1836)
Arr. by Lowell Mason, 1845

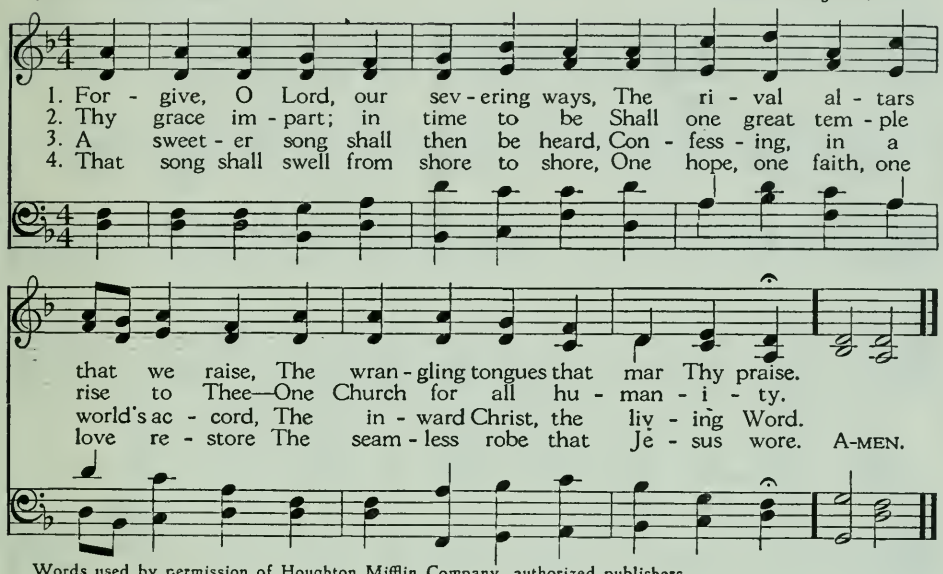


Alternative tune, "Boylston," Hymn 260.

FORGIVE, O LORD, OUR SEVERING WAYS 369

John Greenleaf Whittier, 1883; alt.

O MENSCH SIEH: 8. 8. 8.
Bohemian Brethren's *Gesangbuch*, 1566



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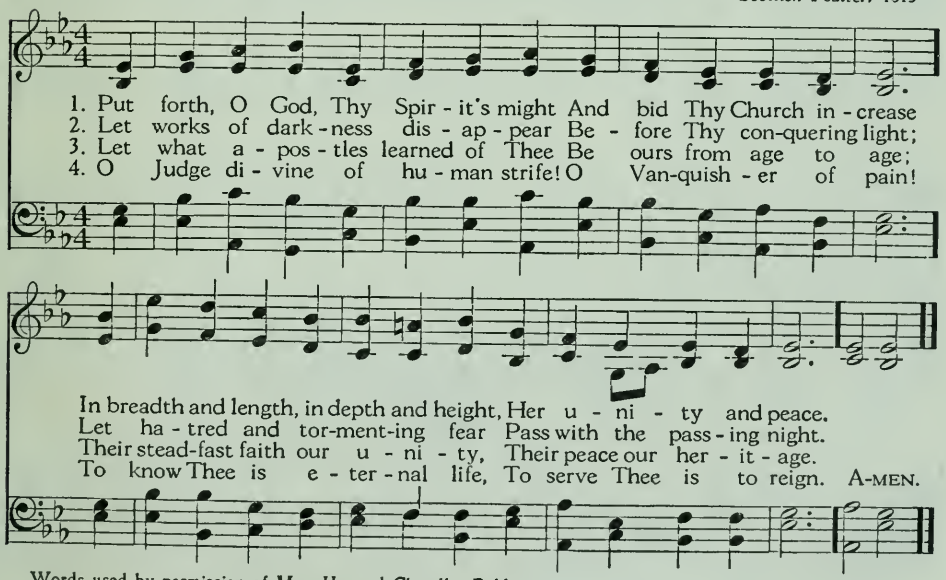
PUT FORTH, O GOD, THY SPIRIT'S MIGHT 370

Howard Chandler Robbins, 1937

DUNDEE (FRENCH): C. M.
Scottish Psalter, 1615



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371 O BROTHER MAN

John Greenleaf Whittier, 1848

WELWYN: 11. 10. 11. 10.
Alfred Scott-Gatty, 1902

1. O broth - er man, fold to thy heart thy broth - er;
2. For he whom Je - sus loved has tru - ly spo - ken:
3. Fol - low with rev - erent steps the great ex - am - ple
4. Then shall all shack - les fall; the storm - y clang - or

Where pit - y dwells, the peace of God is there;
The ho - lier wor - ship which He deigns to bless
Of Him whose ho - ly work was do - ing good;
Of wild war mu - sic o'er the earth shall cease;

To wor - ship right - ly is to love each oth - er,
Re - stores the lost, and binds the spir - it bro - ken,
So shall the wide earth seem our Fa - ther's tem - ple,
Love shall tread out the bale - ful fire of an - ger,

Each smile a hymn, each kind - ly deed a prayer.
And feeds the wid - ow and the fa - ther - less.
Each lov - ing life a psalm of grat - i - tude.
And in its ash - es plant the tree of peace. A-MEN.

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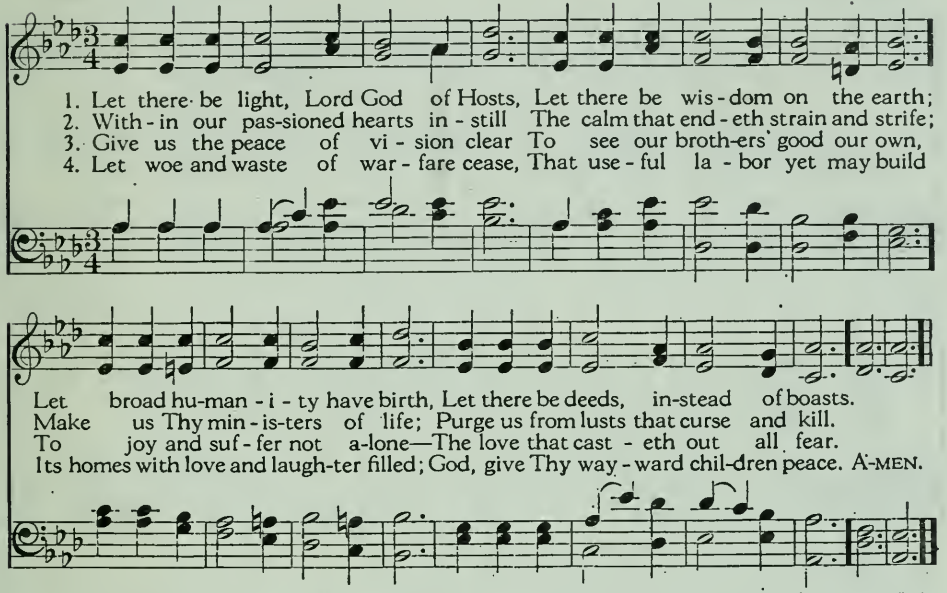
LET THERE BE LIGHT, LORD GOD OF HOSTS 372

William Merrill Vories, 1908

PENTECOST: L. M.
William Boyd, c. 1864



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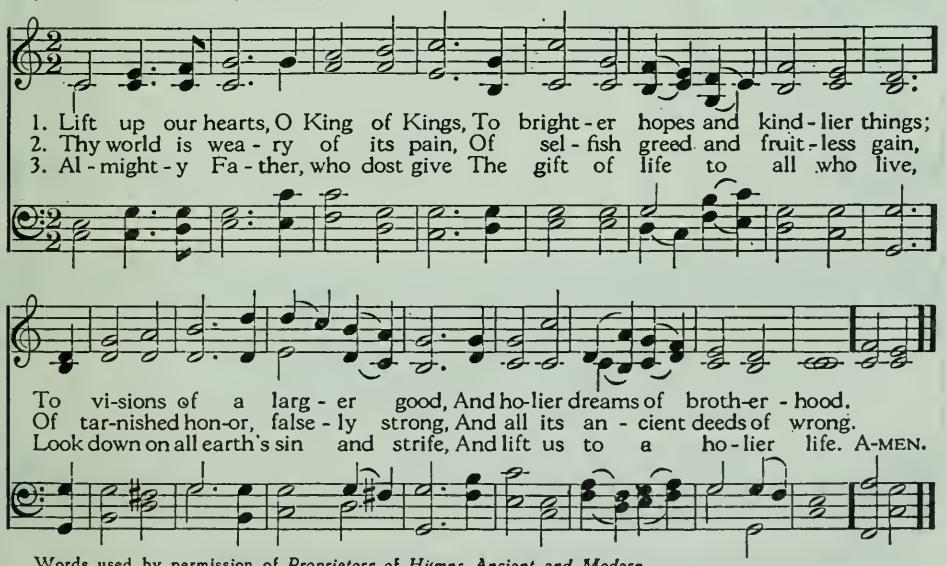
LIFT UP OUR HEARTS, O KING OF KINGS 373

John H. B. Masterman (1867-1933); alt.

TRURO: L. M.
T. Williams' *Psalmodia Evangelica*, 1789



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374 IN CHRIST THERE IS NO EAST OR WEST

John Oxenham, 1908

ST. PETER: C. M.
Alexander R. Reinagle, c. 1830

1. In Christ there is no East or West, In Him no South or North;
2. In Him shall true hearts ev - ery-where Their high com-mun - ion find;
3. Join hands, then, broth-ers of the faith, What - e'er your race may be!
4. In Christ now meet both East and West, In Him meet South and North;

But one great fel - low - ship of love Through-out the whole wide earth,
His serv - ice is the gold - en cord Close - bind - ing all man-kind.
Who serves my Fa - ther as a son Is sure - ly kin to me.
All Christ - ly souls are one in Him Through-out the whole wide earth. A-MEN.

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THE KINGDOM OF GOD ON EARTH: BROTHERHOOD

375 O GOD OF LOVE, O KING OF PEACE

Henry W Baker, 1861

QUEBEC L M.
Henry Baker, 1854

1 O God of love, O King of peace, Make wars through-out the world to cease,
2. Re - mem-ber, Lord, Thy works of old, The won-ders that our fa - thers told,
3 Whom shall we trust but Thee, O Lord? Where rest but on Thy faith - ful word?
4 Where saints and an - gels dwell a - bove, All hearts are knit in ho - ly love;

The wrath of sin - ful man re-strain: Give peace, O God, give peace a - gain!
Re - mem-ber not our sin's dark stain: Give peace, O God, give peace a - gain!
None ev - er called on Thee in vain Give peace, O God, give peace a - gain!
O bind us in that heaven-ly chain: Give peace, O God, give peace a - gain! A-MEN

THE KINGDOM OF GOD ON EARTH: WORLD FRIENDSHIP AND PEACE

FATHER ETERNAL, RULER OF CREATION 376

LANGHAM: 11. 10. 11. 10. 10.
Geoffrey Shaw, 1921

Laurence Housman, 1919

In unison

1. Fa - ther e - ter - nal, Rul - er of cre - a - tion, Spir - it of life, which moved ere form was made; Through the thick dark - ness cov - ering ev - ery na - tion, Light to man's blind - ness, O be Thou our aid: Thy King-dom come, O Lord, Thy will be done.
2. Ra - ces and peo - ples, lo! we stand di - vid - ed, And shar-ing not our griefs, no joy can share; By wars and tu - mults Love is mocked, de-rid - ed, His con-quering cross no king-dom wills to bear: Thy King-dom come, O Lord, Thy will be done.
3. En - vious of heart, blind - eyed, with tongues con-found-ed, Na - tion by na - tion still goes un - for - given; In wrath and fear, by jeal - ous - ies sur-round - ed, Build - ing proud towers which shall not reach to heaven: Thy King-dom come, O Lord, Thy will be done.
4. How shall we love Thee, ho - ly, hid - den Be - ing, If we love not the world which Thou hast made? O give us broth - er love for bet - ter see - ing Thy Word made flesh, and in a man-ger laid: Thy King-dom come, O Lord, Thy will be done. A - MEN.

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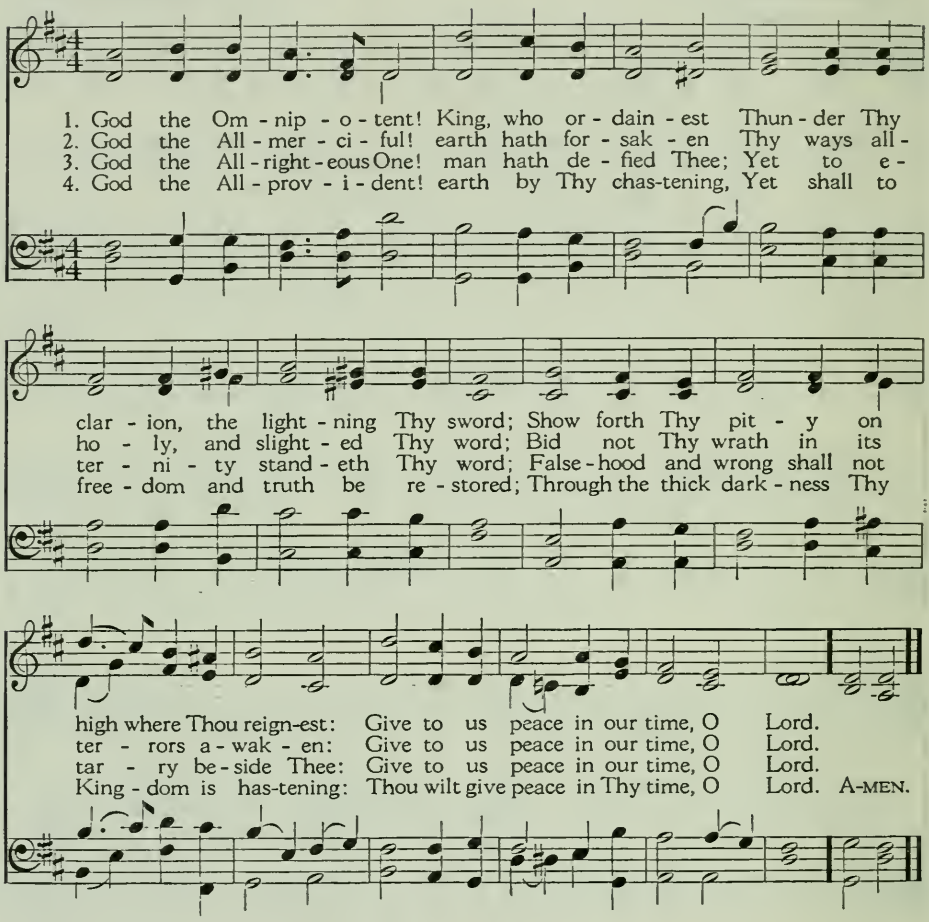
377 GOD THE OMNIPOTENT!

Stanzas 1, 2, Henry F. Chorley, 1842; alt.
Stanzas 3, 4, John Ellerton, 1870; alt.

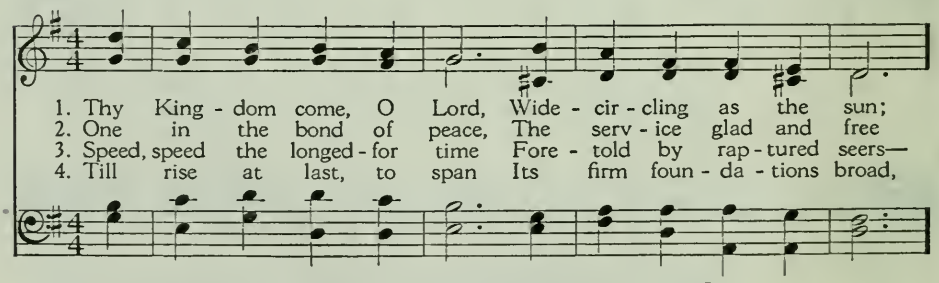
RUSSIAN HYMN: 11. 10. 11. 9.
Alexis Lwoff, 1833

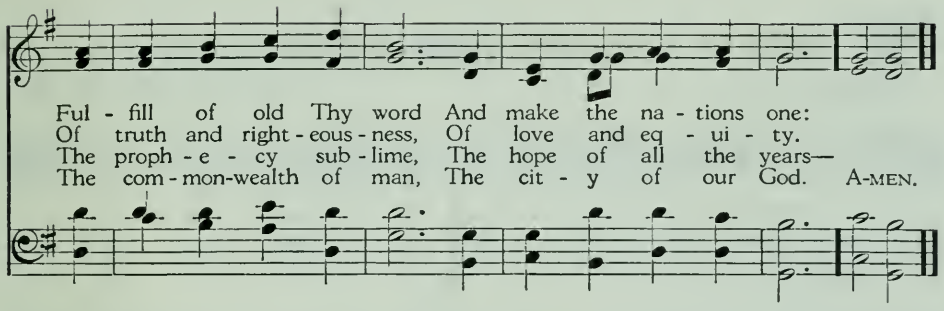


378 THY KINGDOM COME, O LORD

Frederick Lucian Hosmer, 1891

ST. CECILIA: 6. 6. 6. 6.
Leighton G. Hayne, 1863

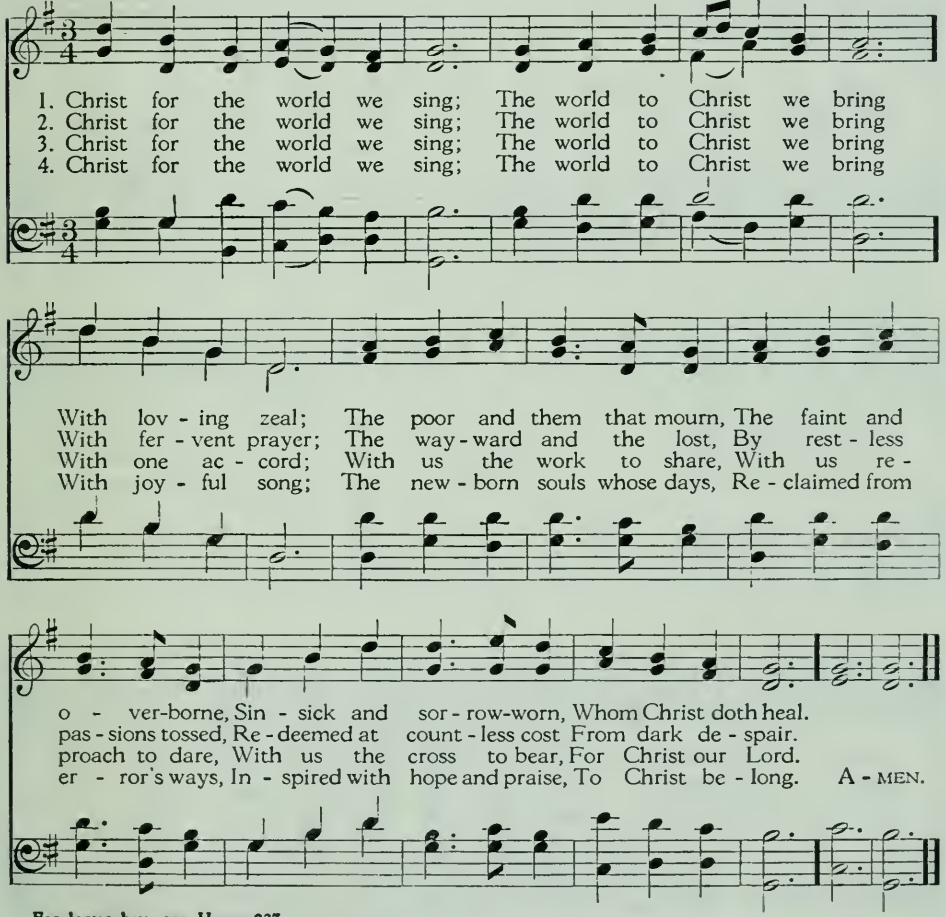




CHRIST FOR THE WORLD WE SING 379

Samuel Wolcott, 1869

ITALIAN HYMN: 6. 6. 4. 6. 6. 6. 4.
Felice de Giardini, 1769

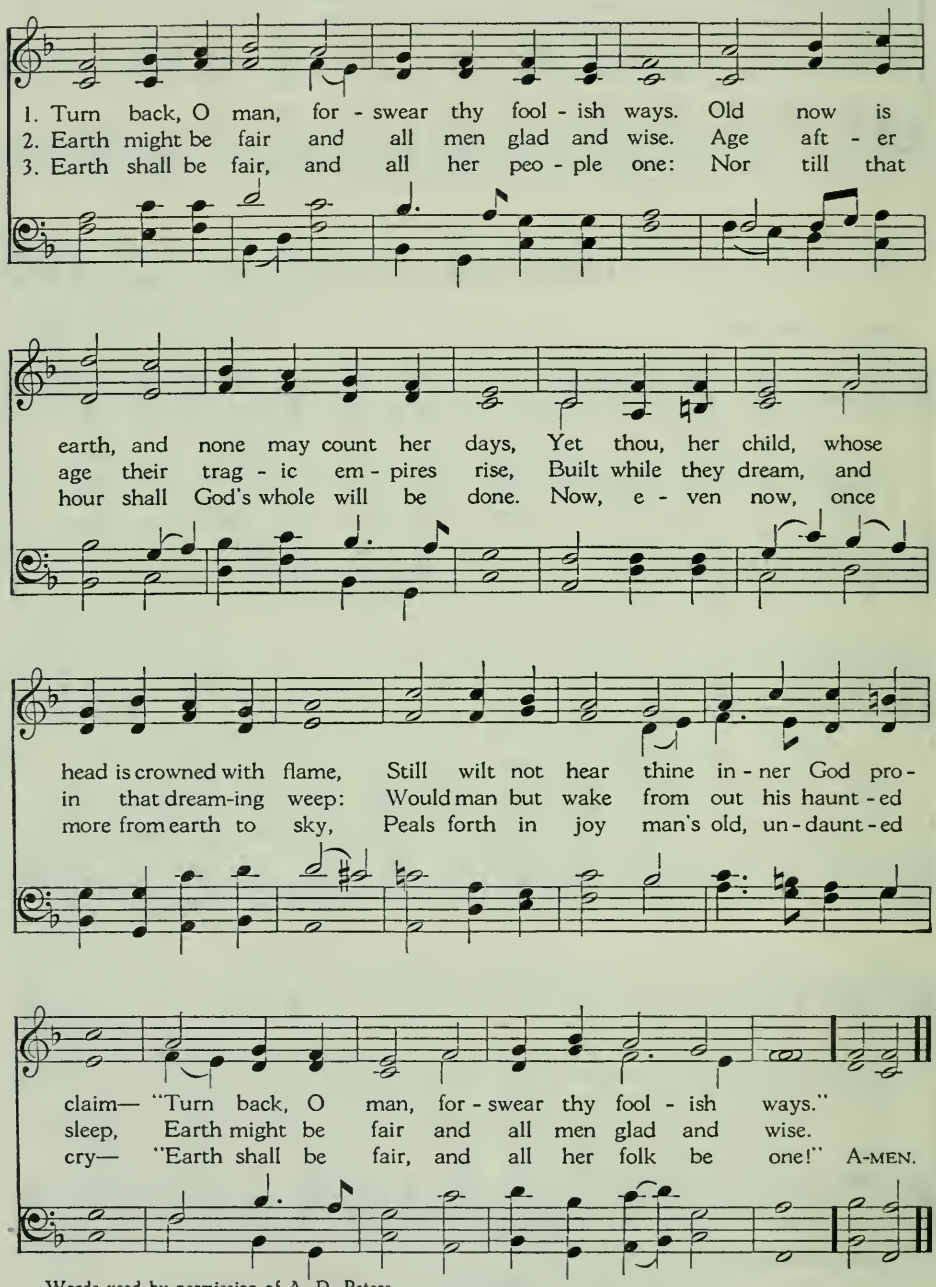


For lower key, see Hymn 237.

380 TURN BACK, O MAN, FORSWEAR THY FOOLISH WAYS

Clifford Bax, 1916

OLD 124TH: 10. 10. 10. 10. 10.
Genevan Psalter, 1551



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LEAD US, O FATHER, IN THE PATHS OF PEACE 381

William Henry Burleigh, 1859

LANGRAN: 10. 10. 10. 10.
James Langran, 1862

1. Lead us, O Fa - ther, in the paths of peace: With - out Thy guid - ing
2. Lead us, O Fa - ther, in the paths of truth: Un - helped by Thee, in
3. Lead us, O Fa - ther, in the paths of right: Blind - ly we stum - ble
4. Lead us, O Fa - ther, to Thy heaven-ly rest, How - ev - er rough and

hand we go a - stray, And doubts ap - pall, and sor - rows still in - crease;
er - ror's maze we grope, While pas - sion stains and fol - ly dims our youth,
when we walk a - lone, In - volved in shad - ows of a dark-ening night;
steep the path-way be, Through joy or sor - row, as Thou deem-est best,

Lead us through Christ, the true and liv - ing Way.
And age comes on un - cheered by faith or hope.
On - ly with Thee we jour - ney safe - ly on.
Un - til our lives are per - fect - ed in Thee. A - MEN.

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THE KINGDOM OF GOD ON EARTH: WORLD FRIENDSHIP AND PEACE

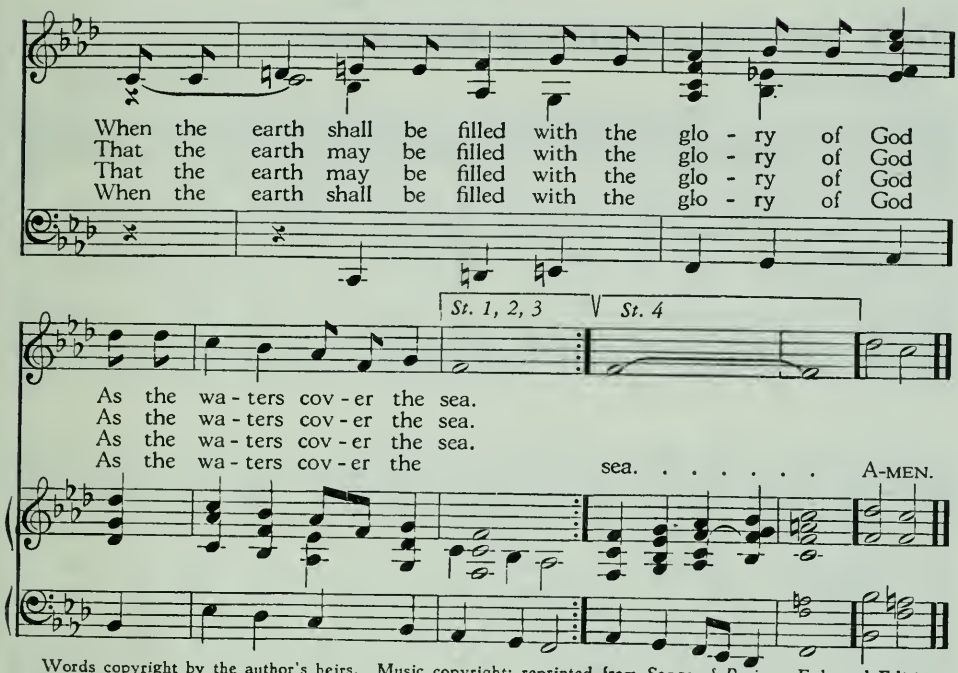
382 GOD IS WORKING HIS PURPOSE OUT

Arthur Campbell Ainger, 1894

PURPOSE: Irregular
Martin Shaw, 1931

In unison

1. God is work - ing His pur - pose out As year suc - ceeds to year: . . . . . God is work - ing His pur - pose out, And the time is draw - ing near; Near - er and near - er draws the time, The time that shall sure - ly be,
2. From ut - most east to ut - most west, Wher - e'er man's foot hath trod, By the mouth of man - y mes - sen - gers Goes forth the voice of God: "Give ear to Me, ye con - ti - nents, Ye isles, give ear to Me,
3. March we forth in the strength of God, With the ban - ner of Christ un - furled, That the light of the glo - rious gos - pel of truth May shine through-out the world: Fight we the fight with sor - row and sin To set their cap - tives free,
4. All we can do is noth - ing worth Un - less God bless - es the deed; . . . . . Vain - ly we hope for the har - vest - tide Till God gives life to the seed; Yet near - er and near - er draws the time, The time that shall sure - ly be,



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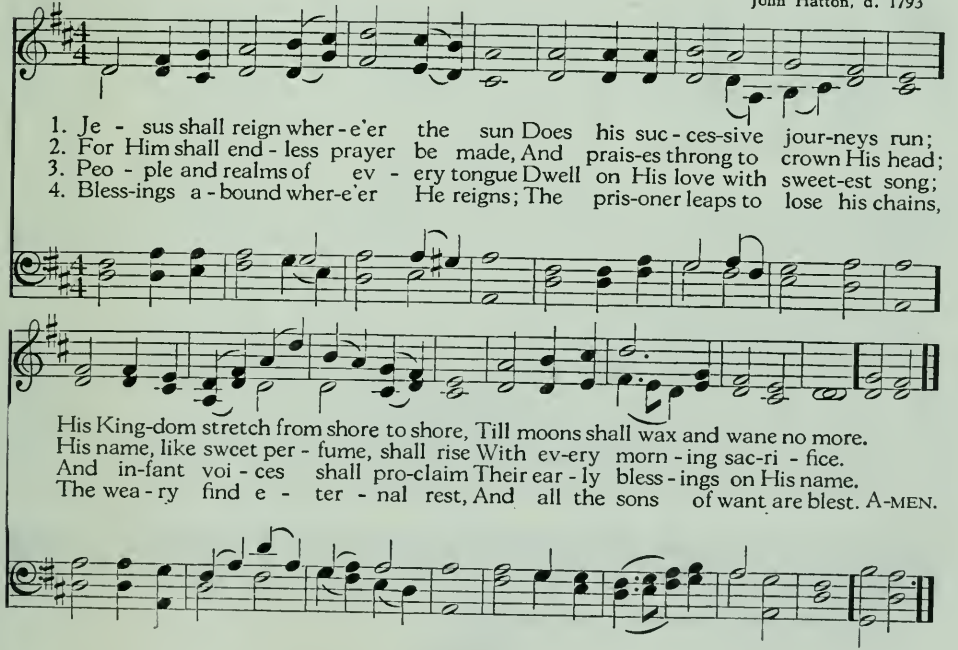
JESUS SHALL REIGN WHERE'ER THE SUN 383

From Psalm 72
Isaac Watts, 1719

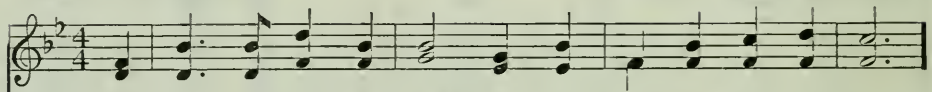
DUKE STREET: L. M.
John Hatton, d. 1793



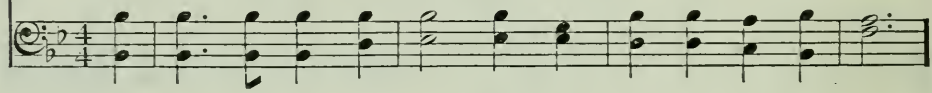
384 THE MORNING LIGHT IS BREAKING

Samuel F. Smith, 1832; alt.

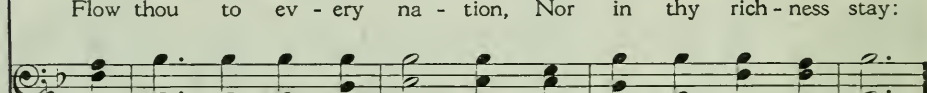
WEBB: 7. 6. 7. 6. D.
George J. Webb, 1837



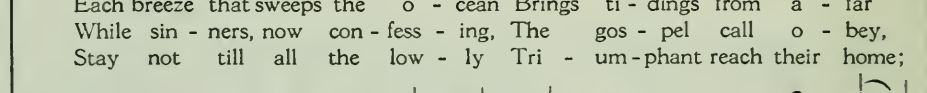
1. The morn - ing light is break - ing, The dark-ness dis - ap - pears;
2. See na - tions hum - bly bend - ing Be - fore the God we love,
3. Blest riv - er of sal - va - tion, Pur - sue thy on - ward way;



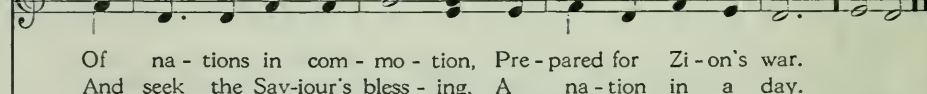
The sons of earth are wak - ing To pen - i - ten - tial tears;
And thou - sand hearts as - cend - ing In grat - i - tude a - bove:
Flow thou to ev - ery na - tion, Nor in thy rich - ness stay:



Each breeze that sweeps the o - cean Brings ti - dings from a - far
While sin - ners, now con - fess - ing, The gos - pel call o - bey,
Stay not till all the low - ly Tri - um - phant reach their home;



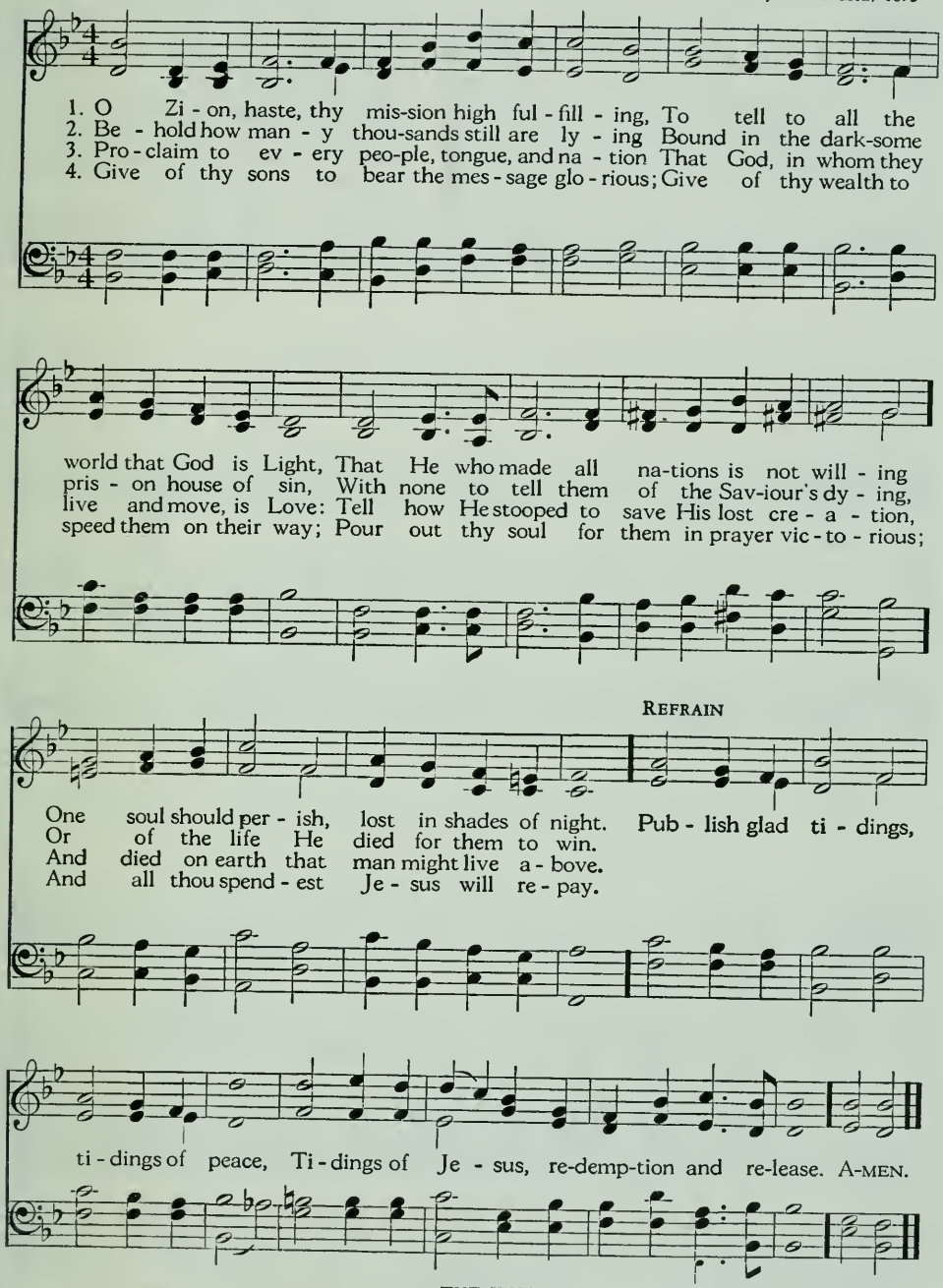
Of na - tions in com - mo - tion, Pre - pared for Zi - on's war.
And seek the Sav-iour's bless - ing, A na - tion in a day.
Stay not till all the ho - ly Pro-claim, "The Lord is come." A-MEN.



O ZION, HASTE, THY MISSION HIGH FULFILLING 385

Mary Ann Thomson, 1868

TIDINGS: 11. 10. 11. 10. with Refrain
James Walch, 1875



386 WHERE CROSS THE CROWDED WAYS OF LIFE

Frank Mason North, 1903

GERMANY: L. M.
William Gardiner's *Sacred Melodies*, 1815

1. Where cross the crowd - ed ways of life, Where sound the cries of race and clan, A - bove the noise of self - ish strife, We hear Thy voice, O Son of Man.
2. In haunts of wretch - ed - ness and need, On shad - owed thresh - olds dark with fears, From paths where hide the lures of greed, We catch the vi - sion of Thy tears.
3. The cup of wa - ter given for Thee Still holds the fresh - ness of Thy grace; Yet long these mul - ti - tudes to see The sweet com - pas - sion of Thy face.
4. O Mas - ter, from the moun - tain - side, Make haste to heal these hearts of pain; A - mong these rest - less throngs a - bide, O tread the cit - y's streets a - gain,
5. Till sons of men shall learn Thy love, And fol - low where Thy feet have trod; Till glo - rious from Thy heaven a - bove Shall come the Cit - y of our God. A - MEN.

O BEAUTIFUL FOR SPACIOUS SKIES 387

Katherine Lee Bates, 1893, 1904

MATERNA: C. M. D.
Samuel A. Ward, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas-sioned stress
3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees, be - yond the years,

For pur - ple moun-tain maj - es - ties A - bove the fruit - ed plain!
A thor - ough-fare for free - dom beat A - cross the wil - der - ness!
Who more than self their coun - try loved, And mer - cy more than life!
Thine al - a - bas - ter cit - ies gleam, Un-dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,

And crown thy good with broth - er - hood From sea to shin-ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble - ness And ev - ery gain di - vine!
And crown thy good with broth - er - hood From sea to shin-ing sea! A-MEN.

388 O SAY, CAN YOU SEE?

Francis Scott Key, 1814

THE STAR-SPANGLED BANNER: Irregular
Attr. to John Stafford Smith

1. O say, can you see, by the dawn's ear - ly light,
2. On the shore dim - ly seen through the mists of the deep,
3. O thus be it ev - er when free - men shall stand

What so proud - ly we hailed at the twi - light's last gleam - ing,
Where the foe's haugh - ty host in dread si - lence re - pos - es,
Be - tween their loved homes and the war's des - o - la - tion;

Whose broad stripes and bright stars, through the per - il - ous fight,
What is that which the breeze, o'er the tow - er - ing steep
Blest with vic - tory and peace, may the heaven - res - cued land

O'er the ram - parts we watched were so gal - lant - ly stream - ing?
As it fit - ful - ly blows, half con - ceals, half dis - clos - es?
Praise the Power that hath made and pre - served us a na - tion.

And the rock - ets' red glare, the bombs burst - ing in air,
Now it catch - es the gleam of the morn - ing's first beam,
Then con - quer we must, when our cause it is just,

Gave proof through the night that our flag was still there;
In full glo - ry re - flect - ed now shines on the stream;
And this be our mot - to, "In God is our trust"

O say, does that Star - span - gled Ban - ner yet wave
'Tis the Star - span - gled Ban - ner— O long may it wave
And the Star - span - gled Ban - ner in tri - umph shall wave

O'er the land of the free and the home of the brave?
O'er the land of the free and the home of the brave.
O'er the land of the free and the home of the brave.

389 MINE EYES HAVE SEEN THE GLORY

Julia Ward Howe, 1861

BATTLE HYMN OF THE REPUBLIC: 15. 15. 15. 6. with Refrain
William Steffe, 1852

1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
2. I have seen Him in the watch-fires of a hun - dred cir - cling camps;
3. He has sound - ed forth His trum - pet that shall nev - er call re - treat;
4. In the beau - ty of the lil - ies Christ was born a - cross the sea,

He is tramp-ling out the vin - tage where the grapes of wrath are stored;
They have build - ed Him an al - tar in the eve - ning dews and damps;
He is sift - ing out the hearts of men be - fore His judg-ment - seat;
With a glo - ry in His bos - om that trans - fig - ures you and me;

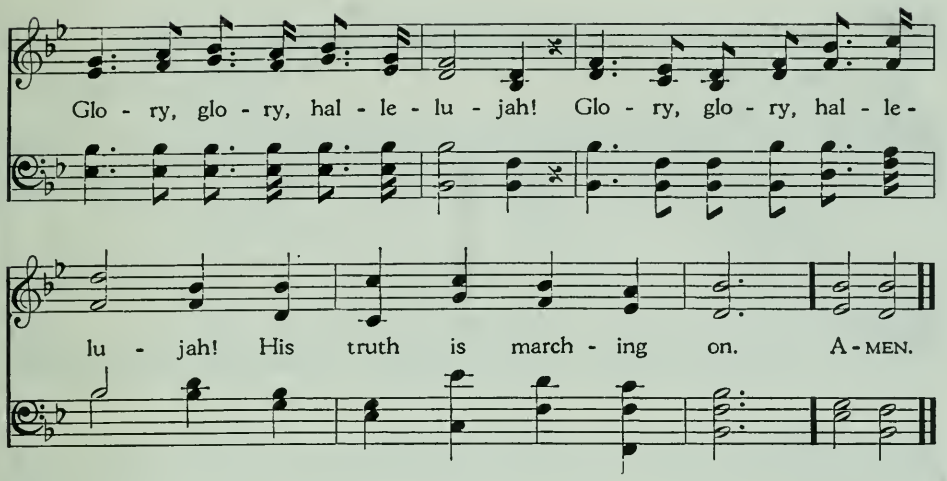
He hath loosed the fate - ful light - ning of His ter - ri - ble swift sword;
I have read His right - eous sen - tence by the dim and flar - ing lamps;
O be swift, my soul, to an - swer Him, be ju - bi - lant, my feet;
As He died to make men ho - ly, let us die to make men free,

REFRAIN

His truth is march - ing on.
His day is march - ing on.
Our God is march - ing on.
While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

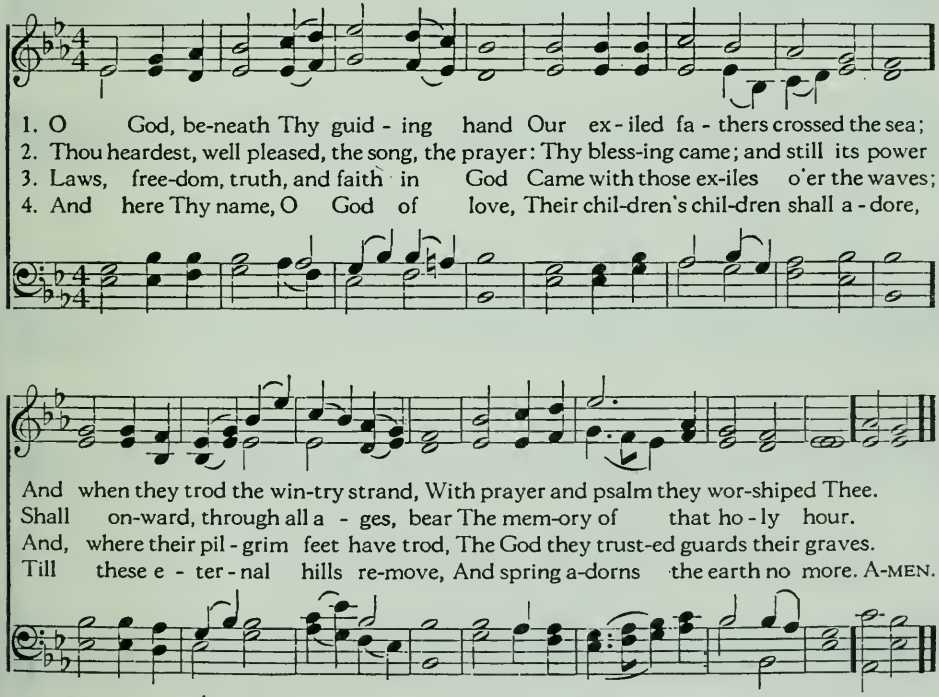
THE KINGDOM OF GOD ON EARTH: THE NATION



O GOD, BENEATH THY GUIDING HAND 390

Leonard Bacon, 1838

DUKE STREET: L. M.
John Hatton, d. 1793



For lower key, see Hymn 383.

391 GOD OF OUR FATHERS, WHOSE ALMIGHTY HAND

Daniel C. Roberts, 1876

NATIONAL HYMN: 10. 10. 10. 10.
George William Warren, 1894

Trumpets, before each stanza (Optional)

1. God of our fa - thers, whose al-might - y hand Leads forth in beau - ty all the star - ry band
2. Thy love di - vine hath led us in the past; In this free land by Thee our lot is cast;
3. From war's a - larms, from dead - ly pes - ti - lence, Be Thy strong arm our ev - er - sure de - fense;
4. Re - fresh Thy peo - ple on their toil-some way, Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies,
Be Thou our Rul - er, Guard - ian, Guide, and Stay;
Thy true re - li - gion in our hearts in - crease,
Fill all our lives with love and grace di - vine,

Our grate - ful songs be - fore Thy throne a - rise.
Thy word our law, Thy paths our cho - sen way.
Thy boun-teous good - ness nour - ish us in peace.
And glo - ry, laud, and praise be ev - er Thine. A - MEN.

O GOD OF EARTH AND ALTAR 392

LLANGLOFFAN: 7. 6. 7. 6. D.
Welsh hymn melody
D. Evans' *Hymnau a Thonau*, 1865

Gilbert K. Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry;
2. From all that ter - ror teach - es, From lies of tongue and pen;
3. Tie in a liv - ing teth - er The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
From all the eas - y speech - es That com - fort cru - el men;
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;
From sale and prof - a - na - tion Of hon - or and the sword;
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun-der from us, But take a - way our pride.
From sleep and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee. A - MEN.

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393 MY COUNTRY, 'TIS OF THEE

Samuel F. Smith, 1832

AMERICA: 6. 6. 4. 6. 6. 6. 4.
Thesaurus Musicus, 1740

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
3. Let mu - sic swell the breeze, And ring from all the trees
4. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the
Thy name I love; I love thy rocks and rills, Thy woods and
Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that
To Thee we sing; Long may our land be bright With free-dom's

pil - grims' pride, From ev - ery moun - tain-side Let free - dom ring.
tem - pled hills; My heart with rap - ture thrills Like that a - bove.
breathe par-take; Let rocks their si - lence break, The sound pro - long.
ho - ly light; Pro - tect us by Thy might, Great God, our King. A-MEN.

394 GOD BLESS OUR NATIVE LAND

Stanzas 1, 2, Siegfried A. Mahlmann, 1815
Trans. by Charles T. Brooks and John S. Dwight, c. 1845
Stanza 3, William E. Hickson, 1836

1. God bless our native land;
Firm may she ever stand
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

2. For her our prayer shall rise
To God above the skies;
On Him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the State!

3. Not for this land alone,
But be God's mercies shown
From shore to shore;
And may the nations see
That men should brothers be,
And form one family
The wide world o'er. AMEN.

This hymn may be sung to the tune "America," above.

COME, YE THANKFUL PEOPLE, COME 395

Henry Alford, 1844

ST. GEORGE'S, WINDSOR: 7. 7. 7. 7. D.
George J. Elvey, 1859

1. Come, ye thank-ful peo - ple, come, Raise the song of har - vest home:
2. All the world is God's own field, Fruit un - to His praise to yield;
3. For the Lord our God shall come, And shall take His har - vest home;
4. E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;

All is safe - ly gath - ered in, Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown
From His field shall in that day All of - fens - es purge a - way;
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin;

God, our Mak - er, doth pro - vide For our wants to be sup-plied:
First the blade, and then the ear, Then the full corn shall ap - pear:
Give His an - gels charge at last In the fire the tares to cast,
There for - ev - er pu - ri - fied, In Thy pres - ence to a - bide:

Come to God's own tem - ple, come, Raise the song of har-vest home.
Lord of har-vest, grant that we Whole-some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er-more.
Come, with all Thine an - gels, come, Raise the glo-rious har-vest home. A-MEN.

396 WE DEDICATE THIS TEMPLE

Ernest K. Emurian, 1948

AURELIA: 7. 6. 7. 6. D.
Samuel S. Wesley, 1864

1. We ded - i - cate this tem - ple, O Fa - ther, un - to Thee,
2. We ded - i - cate this tem - ple To Christ, the Lord of love,
3. We ded - i - cate this tem - ple, O Spir - it from on high,
4. We ded - i - cate this tem - ple, This la - bor of our hands,

The God of an - cient a - ges, And a - ges yet to be;
Who brought God's rev - e - la - tion, The King-dom from a - bove;
To Thee, in our thanks-giv - ing That Thou art al - ways nigh;
To Fa - ther, Son, and Spir - it, Whose tem - ple ev - er stands

That here our hearts may wor - ship, And here our songs as - cend,
That we may learn His good - ness, His god - li - ness and grace,
To com - fort us in sor - row, To strength - en in dis - tress;
In hearts that learn to love Thee, And minds that com - pre - hend;

In lov - ing ad - o - ra - tion And praise that knows no end.
Who holds all men and na - tions With - in His love's em-brace.
That we, through truth and mer - cy, May walk in ho - li - ness.
In wills em-powered to wit - ness Thy King-dom with - out end! A - MEN.

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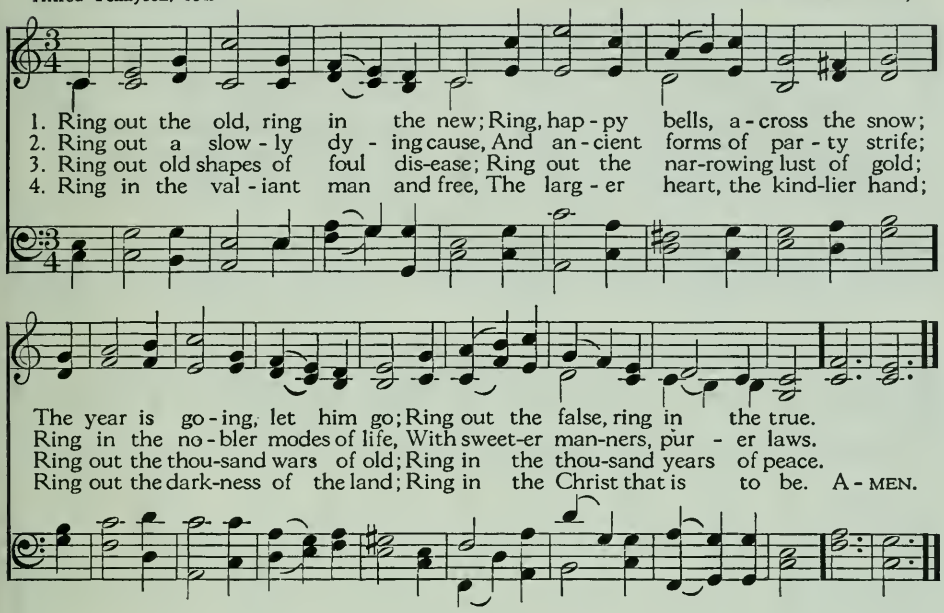
MISCELLANEOUS: SPECIAL OCCASION

RING OUT THE OLD, RING IN THE NEW 397

Alfred Tennyson, 1849

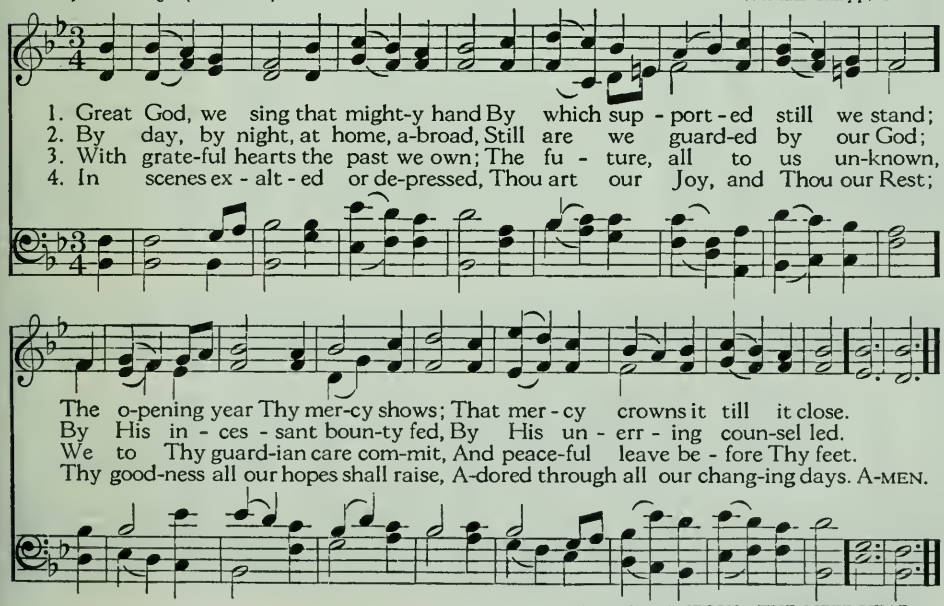
DEUS TUORUM MILITUM: L. M.
Grenoble church melody



GREAT GOD, WE SING THAT MIGHTY HAND 398

Philip Doddridge (1702-1751)

WAREHAM: L. M.
William Knapp, 1738



399 ETERNAL FATHER, STRONG TO SAVE

Stanzas 1 to 3, William Whiting, 1860
Stanza 4, Mary C. D. Hamilton, 1915; alt.

MELITA: 8. 8. 8. 8. 8. 8.
John B. Dykes, 1861

1. E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
2. O Christ! Whose voice the wa - ters heard And hushed their rag - ing
3. Most Ho - ly Spir - it! Who didst brood Up - on the cha - os
4. Lord, guard and guide the men who fly Through the great spac - es

rest - less wave, Who biddest the might - y o - cean deep
at Thy word, Who walk - edst on the foam - ing deep,
dark and rude, And bid its an - gry tu - mult cease,
in the sky, Be with them al - ways in the air,

Its own ap - point - ed lim - its keep; O hear us when we
And calm a - midst its rage didst sleep; O hear us when we
And give, for wild con - fu - sion, peace; O hear us when we
In dark - ening storms or sun - light fair. O hear us when we

cry to Thee For those in per - il on the sea!
cry to Thee For those in per - il on the sea!
cry to Thee For those in per - il on the sea!
lift our prayer For those in per - il in the air! A - MEN.

ALMIGHTY FATHER, STRONG TO SAVE 400

Stanzas 1, 4, William Whiting, 1860; alt., 1937
Stanzas 2, 3, Robert Nelson Spencer, 1937

Almighty Father, strong to save,
Whose arm hath bound the restless wave,
Who biddest the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea.

2. O Christ, the Lord of hill and plain
O'er which our traffic runs amain
By mountain pass or valley low;
Wherever, Lord, Thy brethren go,
Protect them by Thy guarding hand
From every peril on the land.

3. O Spirit, whom the Father sent
To spread abroad the firmament;
O Wind of heaven, by Thy might
Save all who dare the eagle's flight,
And keep them by Thy watchful care
From every peril in the air.

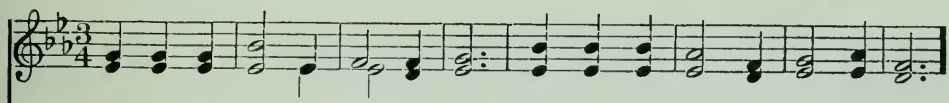
4. O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea.
AMEN.

Stanzas 1 and 4 used by permission of The Church Pension Fund. Stanzas 2 and 3 used by permission of the author.
This hymn may be sung to the tune "Melita," on preceding page. MISCELLANEOUS: TRAVELERS

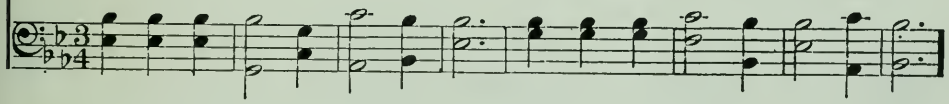
LORD, GUARD AND GUIDE THE MEN WHO FLY 401

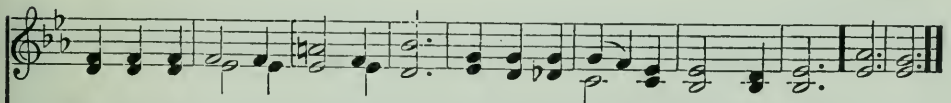
Mary C. D. Hamilton, 1915

QUEBEC: L. M.
Henry Baker, 1854

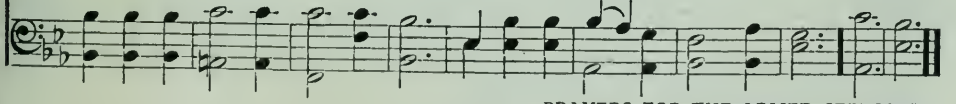


1. Lord, guard and guide the men who fly Through the great spa - ces of the sky;
2. Thou who dost keep with ten - der might The bal-anced birds in all their flight,
3. Con - trol their minds with in-stinct fit What time, ad - ven - tur - ing, they quit
4. A - loft in sol - i - tudes of space, Up - hold them with Thy sav - ing grace.





Be with them trav-ers-ing the air In dark-ening storms or sun-shine fair.
Thou of the tem-pered winds, be near, That, hav-ing Thee, they know no fear.
The firm se-cur - i - ty of land; Grant stead-fast eye and skill-ful hand.
O God, pro-tect the men who fly Thru lone-ly ways be-neath the sky. A-MEN.

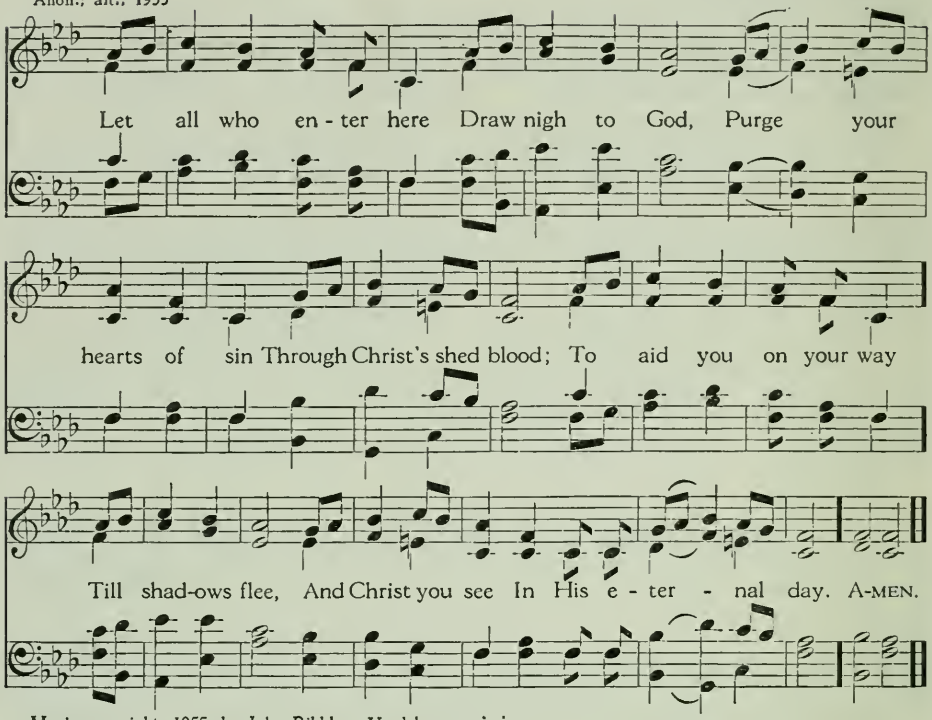


PRAYERS FOR THE ARMED SERVICES

402 LET ALL WHO ENTER HERE

ST. ISSEY: Irregular
Traditional English melody

Anon.; alt., 1955



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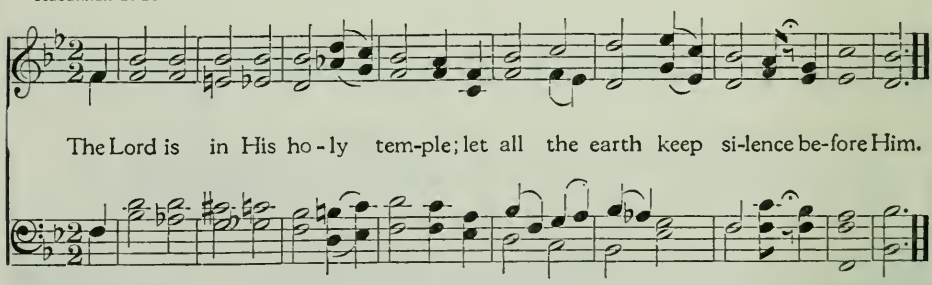
403 THE LORD IS IN HIS HOLY TEMPLE

Habakkuk 2: 20

Karl P. Harrington, 1903



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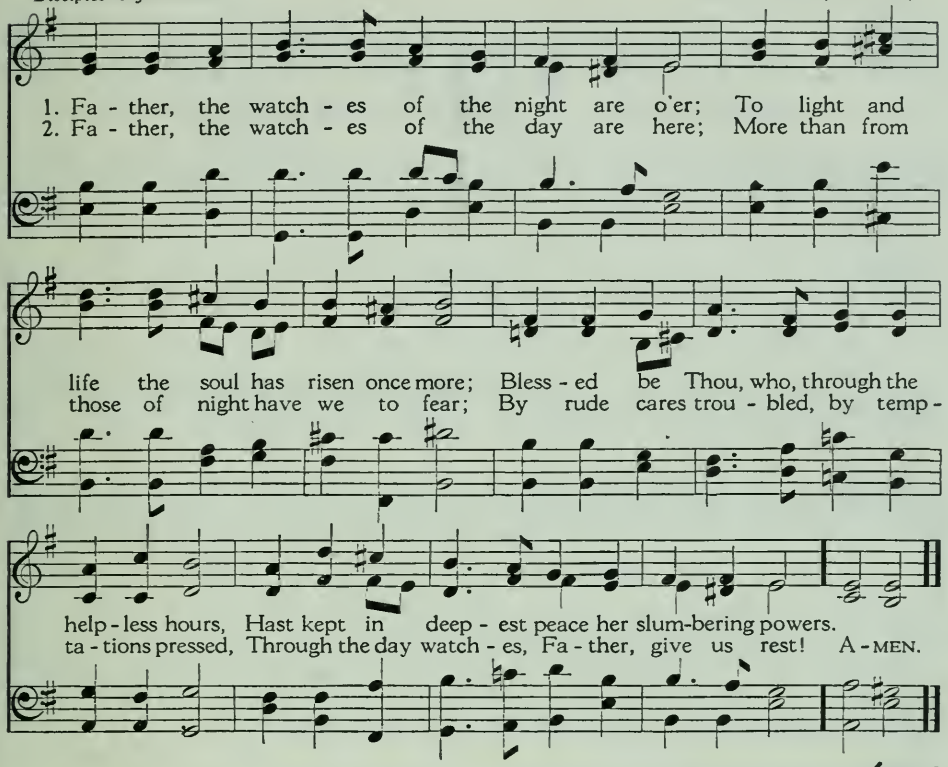
SERVICE MUSIC: OPENING CHORAL PRAYERS

FATHER, THE WATCHES OF THE NIGHT ARE O'ER 404

SONG 24: 10. 10. 10. 10.
Orlando Gibbons (1583-1625)

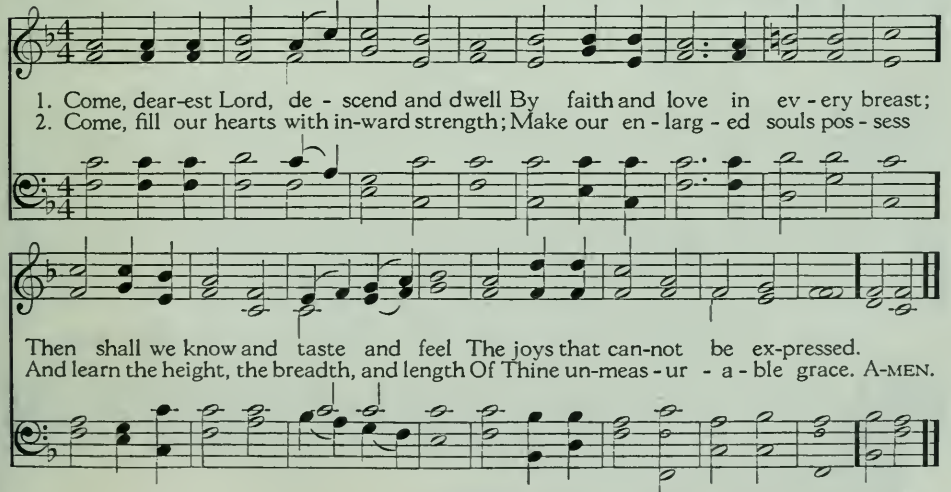
Disciples' Hymn Book



COME, DEAREST LORD 405

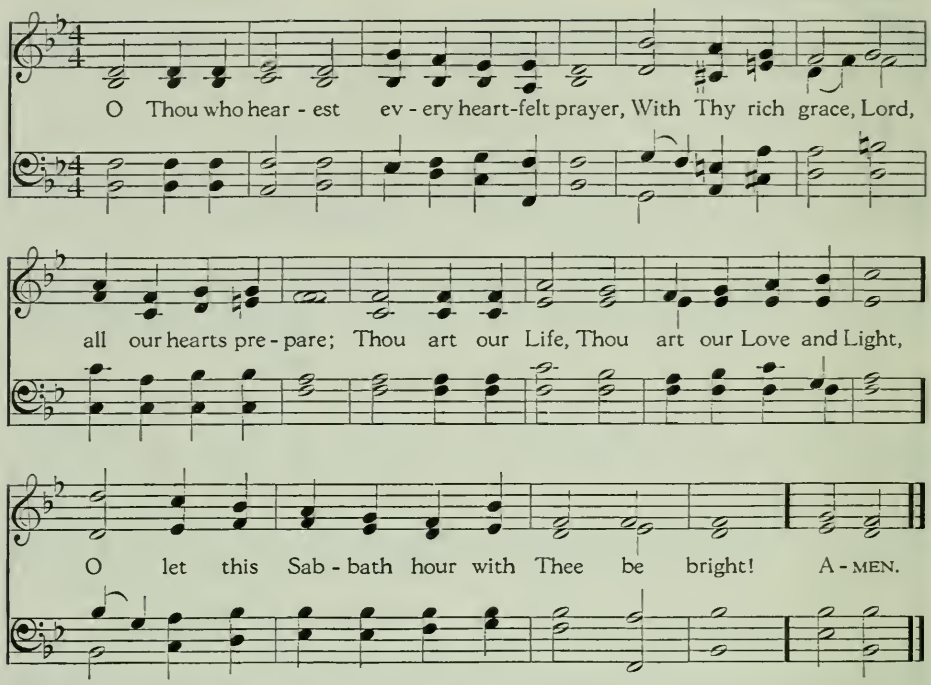
FEDERAL STREET: L. M.
Henry K. Oliver, 1832

Isaac Watts, 1709



406 O THOU WHO HEAREST EVERY HEARTFELT PRAYER

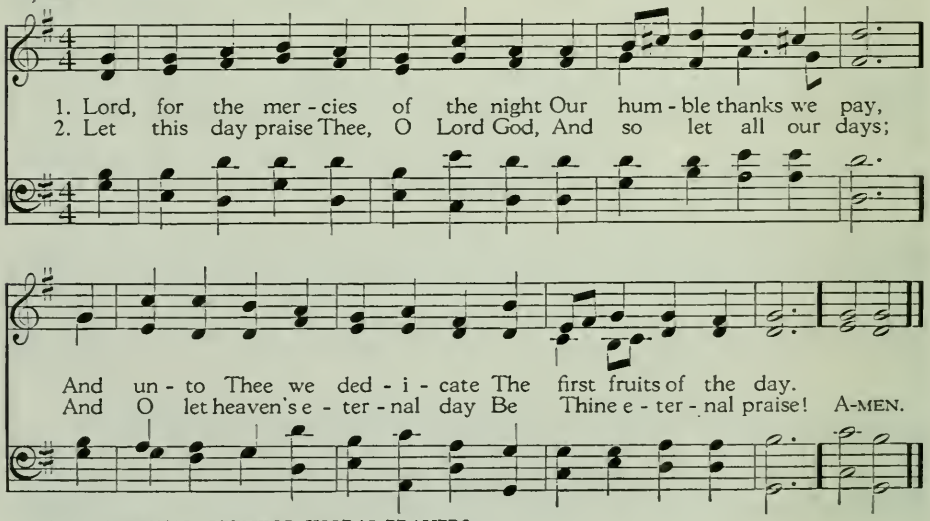
MORECAMBE: 10. 10. 10. 10.
Frederick C. Atkinson, 1870



407 LORD, FOR THE MERCIES OF THE NIGHT

John Mason, 1683; alt.

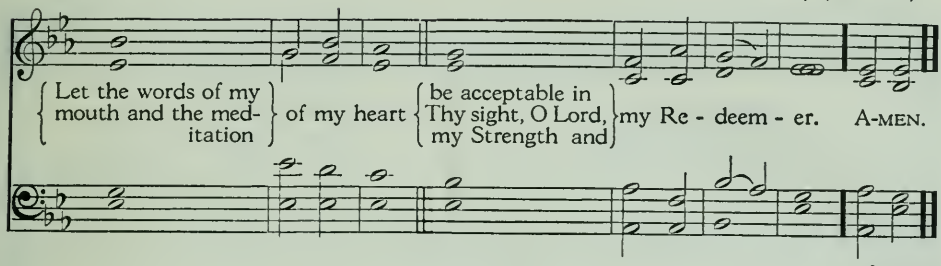
FARRANT: C. M.
Ascribed to Richard Farrant (c. 1530-c. 1580)



LET THE WORDS OF MY MOUTH 408

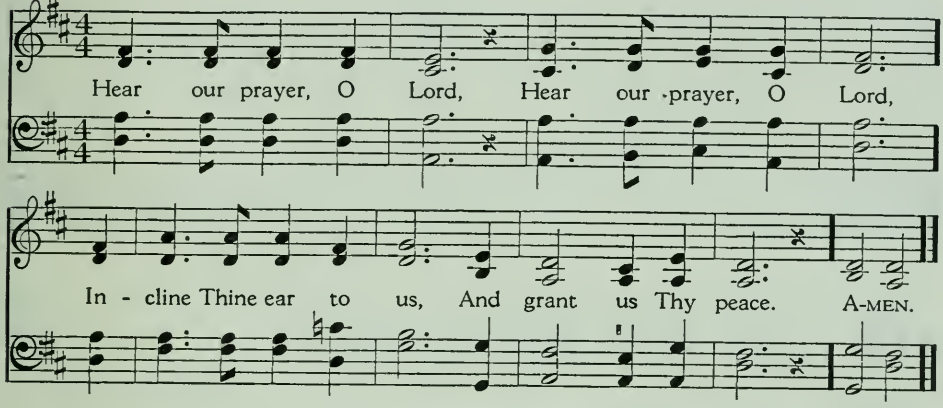
Psalm 19:14

Joseph Barnby (1838-1896)



HEAR OUR PRAYER, O LORD 409

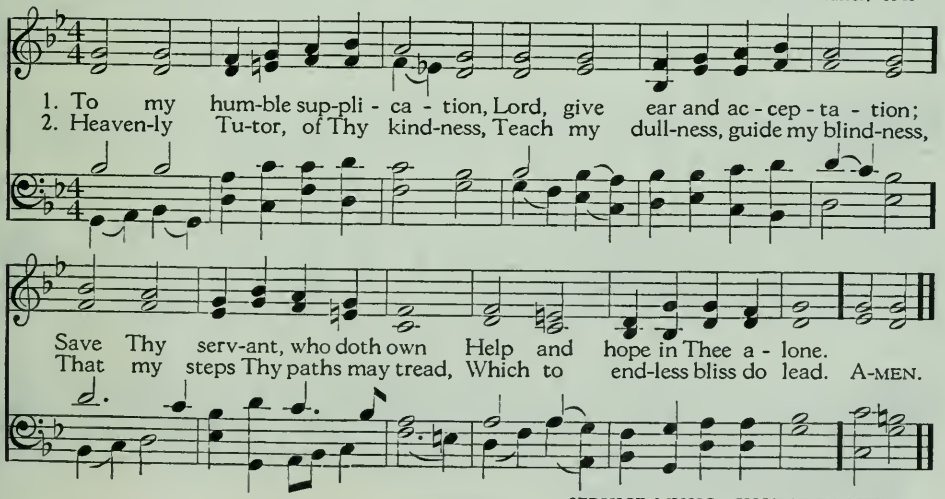
George Whelpton, 1897



TO MY HUMBLE SUPPLICATION 410

Joseph Bryan, c. 1620; alt., 1955

MON DIEU, PRÊTE-MOI L'OREILLE: 8. 8. 7. 7.
Genevan Psalter, 1543



411 CREATE IN ME A CLEAN HEART

Psalm 51: 10-12

Tonus Regius

1. Create in me a clean heart, O God——;
2. Cast me not away from Thy pres - ence;
3. Restore unto me the joy of Thy sal - va - tion;

and renew a right spirit with - in . . . . . me.
and take not Thy Ho - ly Spir - it from me.
and uphold me with Thy free spir - - it.

412 FATHER, FILL US WITH THY LOVE

HORSHAM: 7. 7. 7. 7.
Traditional English melody

Fa - ther, fill us with Thy love; Nev - er from our souls re - move;

Dwell in us, and may we be Thine through all e - ter - ni - ty.

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LEAD ME, LORD, IN THY RIGHTEOUSNESS 413

From Psalm 5: 8; 4: 8

Samuel S. Wesley (1810-1876)

Lead me, Lord, lead me in Thy right-eous-ness; make Thy way

plain be - fore my face. For it is Thou, Lord, Thou, Lord,

on - ly that mak - est me dwell in safe - ty. A-MEN.

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THE LONE, WILD FOWL IN LOFTY FLIGHT 414

Henry Richard McFadyen, 1925

CWMAFON: L. M.
Philip James, 1927

1. The lone, wild fowl in loft - y flight Is still with Thee, nor leaves Thy sight.
2. The ends of earth are in Thy hand, The sea's dark deep and no man's land.

f

And I am Thine! I rest in Thee. Great Spir-it, come, and rest in me. A-MEN.

415 DAY BY DAY, DEAR LORD

Richard of Chichester (c. 1197-1253)

STONETHWAITE: 3. 8. 6. 5. 6. 3.
Arthur Somervell, 1931

Day by day, Dear Lord, of Thee three things I pray: To see Thee more clear-ly, Love Thee more dear-ly, Fol-low Thee more near-ly, Day by day. A-MEN.

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416 ALMIGHTY FATHER; HEAR OUR PRAYER

Arr. from Felix Mendelssohn, 1846

Al-might-y Fa-ther, hear our prayer, and bless all souls that wait be-fore Thee. A-MEN.

417 LORD, LET US NOW DEPART IN PEACE

George Whelpton, 1897

Lord, let us now de-part in peace, Who in Thy name are gath-ered here; Dis-close the bright-ness of Thy face, And be for-ev-er near. A-MEN.

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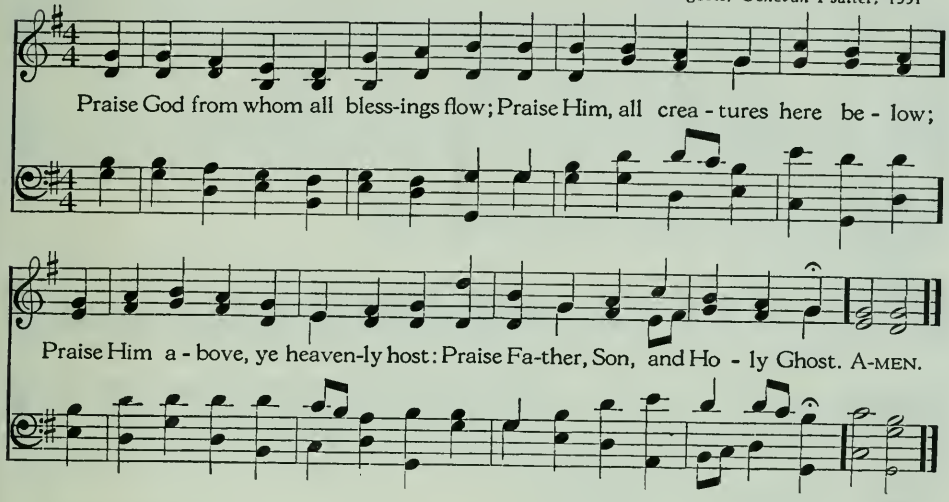
PRAISE GOD FROM WHOM ALL BLESSINGS FLOW 418

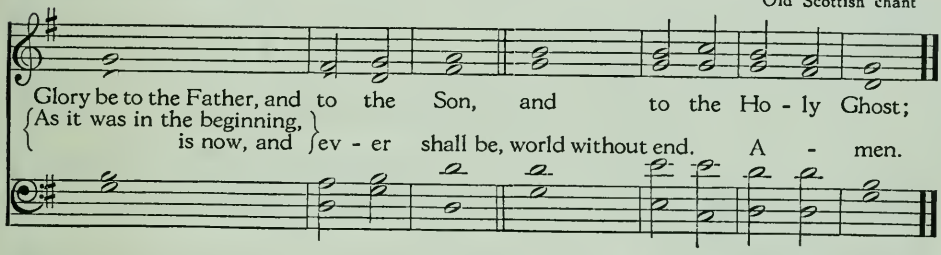
Thomas Ken, 1695, 1709

OLD HUNDREDTH (altered rhythm): L. M.
Louis Bourgeois, *Genevan Psalter*, 1551



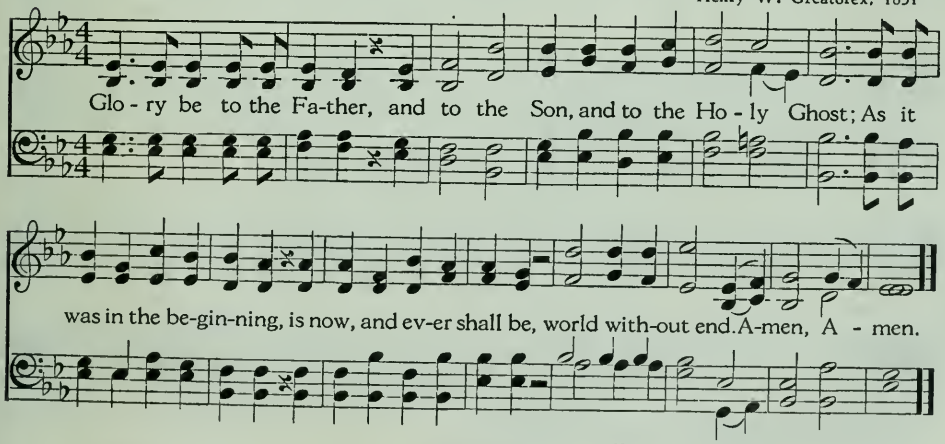
GLORY BE TO THE FATHER 419

Old Scottish chant



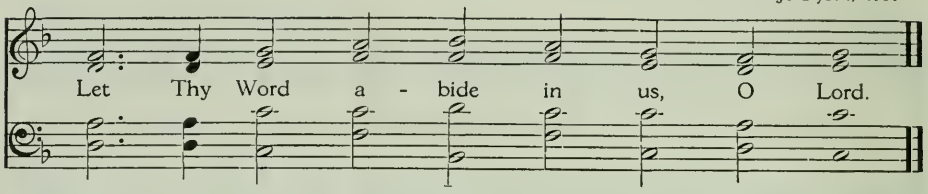
GLORY BE TO THE FATHER 420

Henry W. Greatorex, 1851



421 LET THY WORD ABIDE IN US

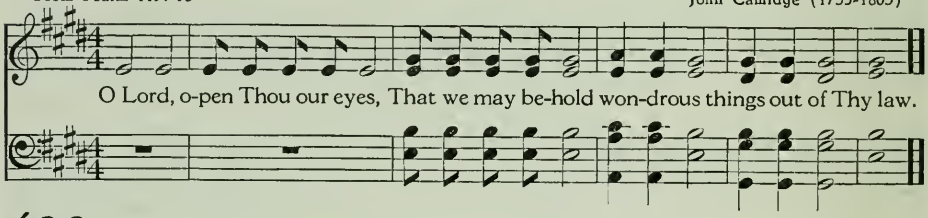
George Dyson, 1930



422 O LORD, OPEN THOU OUR EYES

From Psalm 119: 18

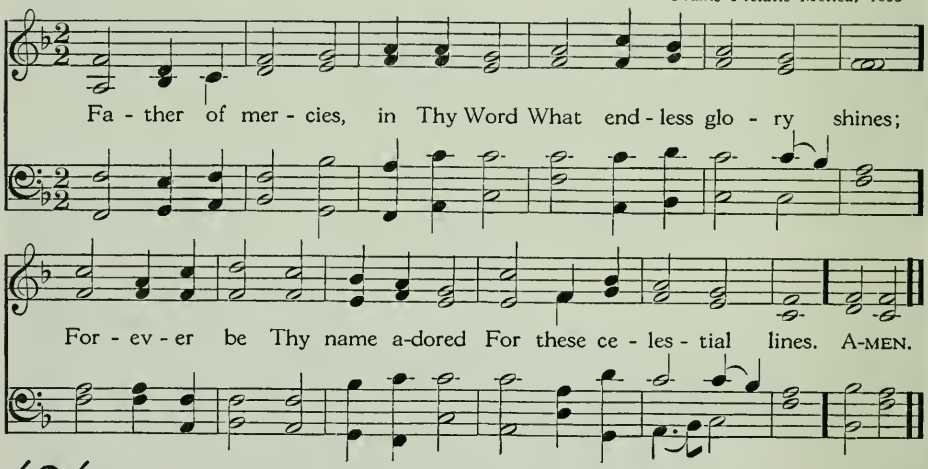
John Camidge (1735-1803)



423 FATHER OF MERCIES

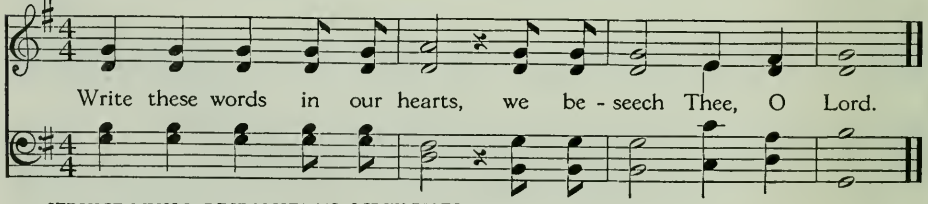
GRÄFENBERG: C. M.
Ascribed to Johann Crüger
Praxis Pietatis Melica, 1653

Anne Steele, 1760



424 WRITE THESE WORDS IN OUR HEARTS

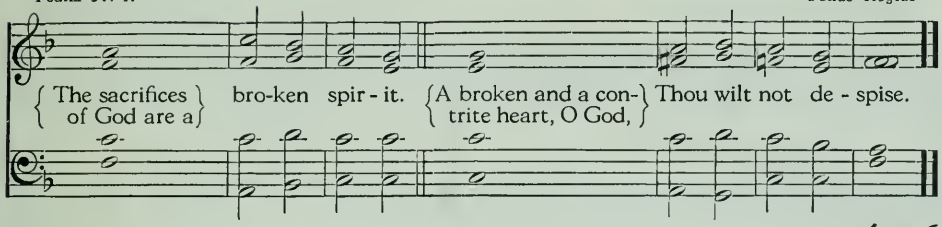
Ancient tone



THE SACRIFICES OF GOD 425

Psalm 51: 17

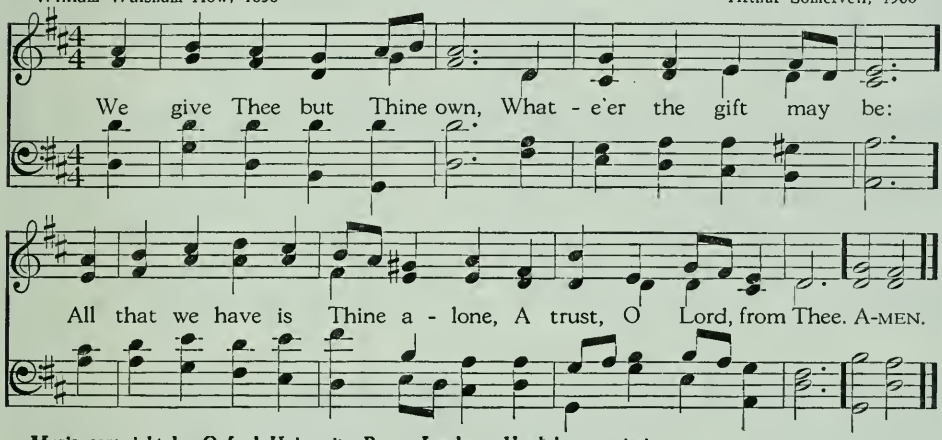
Tonus Regius



WE GIVE THEE BUT THINE OWN 426

William Walsham How, 1858

WINDERMERE: S. M.
Arthur Somervell, 1906



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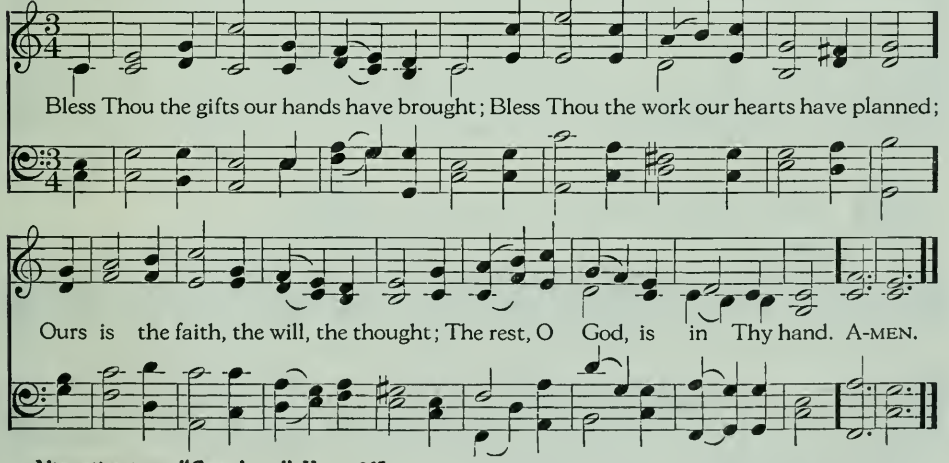
Alternative tune, "Schumann," Hymn 268.

BLESS THOU THE GIFTS OUR HANDS HAVE BROUGHT 427

Samuel Longfellow, 1886

DEUS TUORUM MILITUM: L. M.
Grenoble church melody

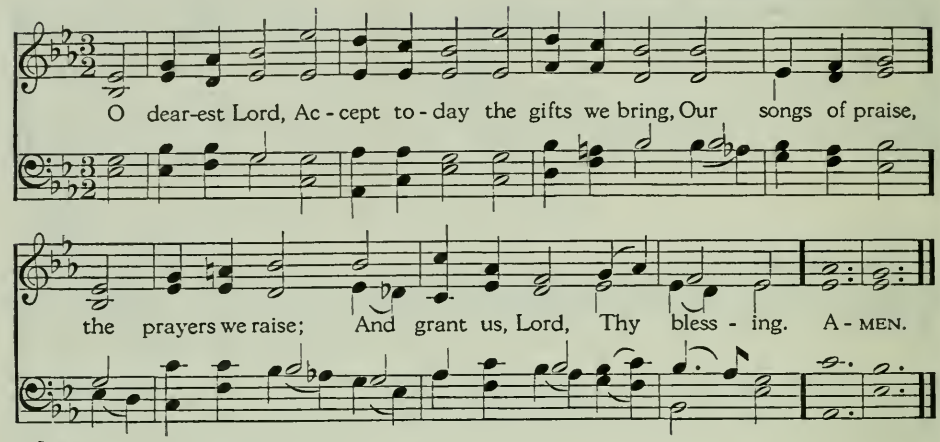


Alternative tune, "Canonbury," Hymn 265.

428 O DEAREST LORD

Maurice F. Bell, 1906; adapted

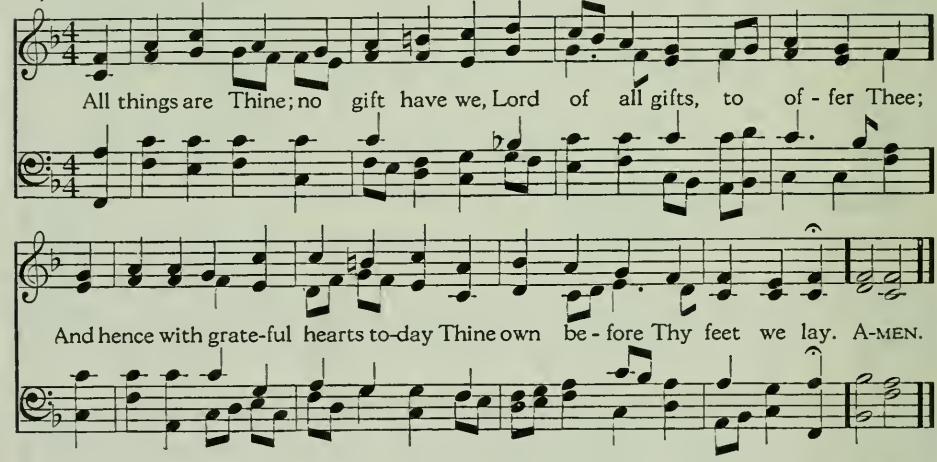
MIT FREUDEN ZART (abridged): 4. 8. 8. 7.
Pre-Reformation melody
From the Bohemian Brethren's *Gesangbuch*, 1566



429 ALL THINGS ARE THINE

John Greenleaf Whittier, 1873

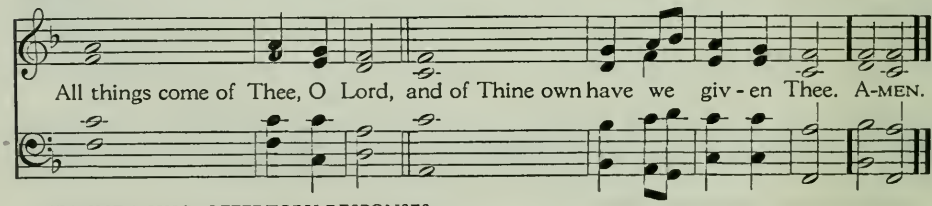
HERR JESU CHRIST: L. M.
Pensum Sacrum, 1648
Arr. by Johann Sebastian Bach (1685-1750)



430 ALL THINGS COME OF THEE, O LORD

From I Chronicles 29: 14

Ascribed to Ludwig van Beethoven (1770-1827)

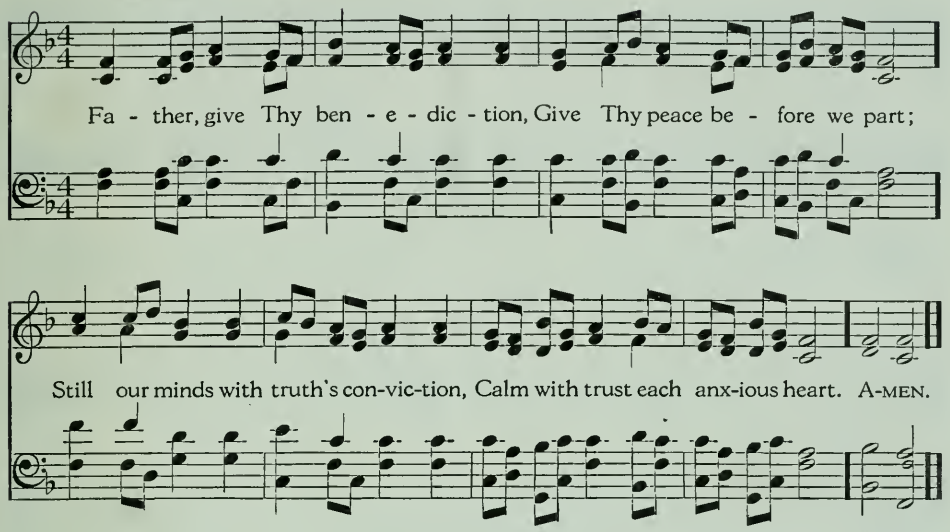


SERVICE MUSIC: OFFERTORY RESPONSES

FATHER, GIVE THY BENEDICTION 431

Samuel Longfellow, 1864

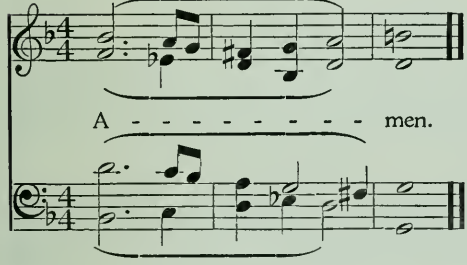
ALLA TRINITA BEATA: 8. 7. 8. 7.
Arr. from *Laudi Spirituali*, 1336



SERVICE MUSIC: CLOSING CHORAL PRAYER

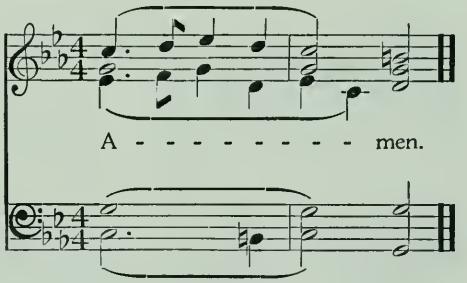
432 AMEN

Robert Ramsey, 1635



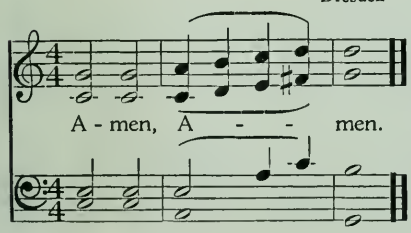
AMEN 433

From William Byrd (c. 1543-1623)



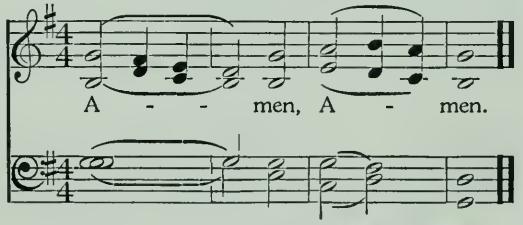
434 TWOFOLD AMEN

Dresden



TWOFOLD AMEN 435

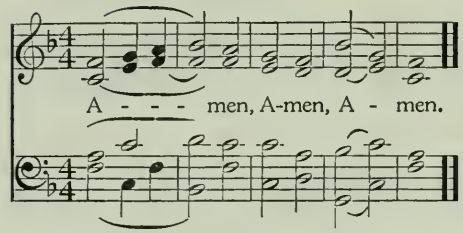
Greek



SERVICE MUSIC: AMENS

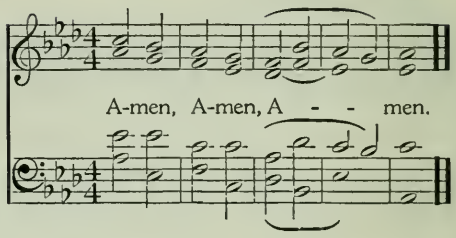
436 THREEFOLD AMEN

Anon.



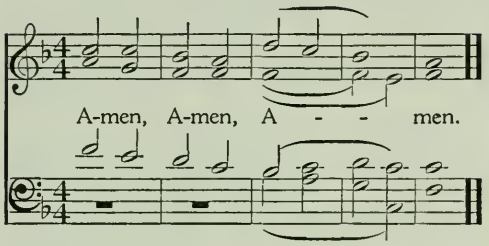
THREEFOLD AMEN 437

Danish



438 THREEFOLD AMEN

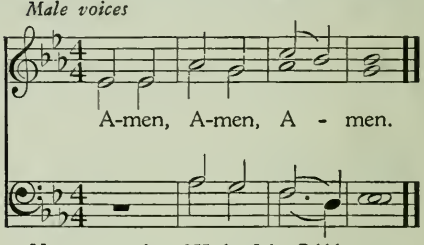
Walter Henry Hall (1862-1935)



THREEFOLD AMEN 439

David Hugh Jones, 1934

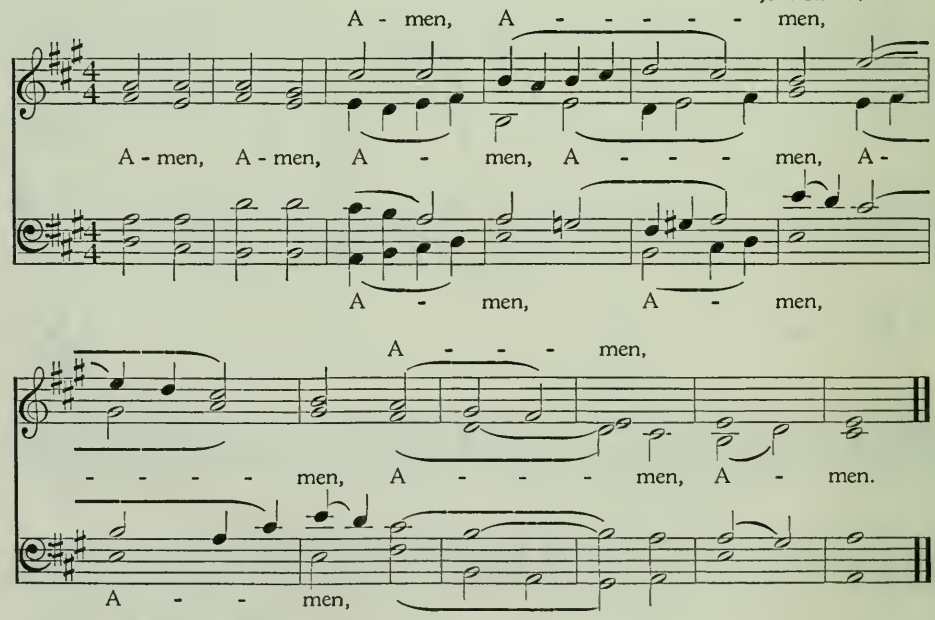
Male voices



Music copyright, 1955, by John Ribble.

440 SEVENFOLD AMEN

John Stainer, 1873



LORD, HAVE MERCY UPON US 441

George J. Elvey (1816-1893)

After each Commandment, except the Tenth

Lord, have mer-cy, have mer - cy up - on us, and in - cline our hearts to

After the Tenth Commandment

keep this law. Lord, have mer - cy, have mer - cy up - on us, and write all

these Thy laws in our hearts, Thy laws in our hearts, we be - seech Thee.

LORD, HAVE MERCY UPON US 442

John Merbecke, 1550
Arr. by Healey Willan, 1930

In unison

Lord, have mer-cy up - on us; Christ, have mer-cy up-on us; Lord, have mer-cy up-on us.

LORD, HAVE MERCY UPON US 443

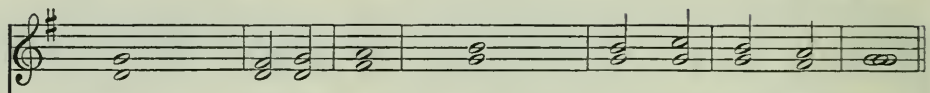
From a Lutheran service of 1528

In unison

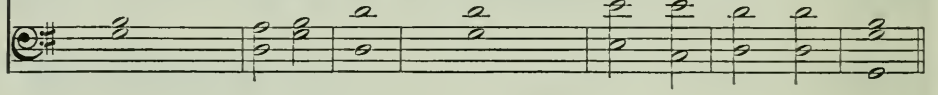
Lord, have mer-cy up-on us; Christ, have mer-cy up-on us; Lord, have mer-cy up-on us.

444 GLORY BE TO GOD ON HIGH

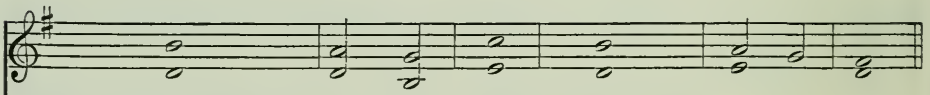
Old Scottish chant



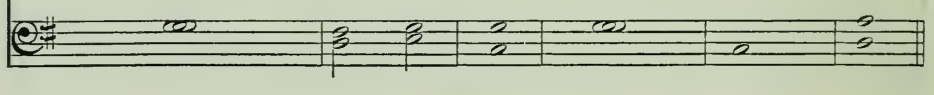
1. Glory be to God on high, and on earth peace, good will towards men.
2. {We praise Thee, we / bless Thee, we} wor-ship Thee, {we glorify Thee, / we give thanks to Thee for} Thy great glo - ry.



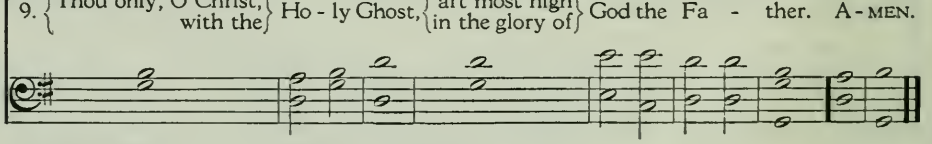
3. O Lord God, Heaven - ly King, God the Father Al - might - y:



4. {O Lord, the only-be- / gotten Son,} Je - sus Christ: {O Lord God, / Lamb of God, / Son of the} Fa - ther:
5. That takest away the sins of the world, have mercy up - on — us;
6. Thou that takest away the sins of the world, re - ceive our prayer;
7. {Thou that sittest at the / right hand of} God the Father, have mercy up - on — us;



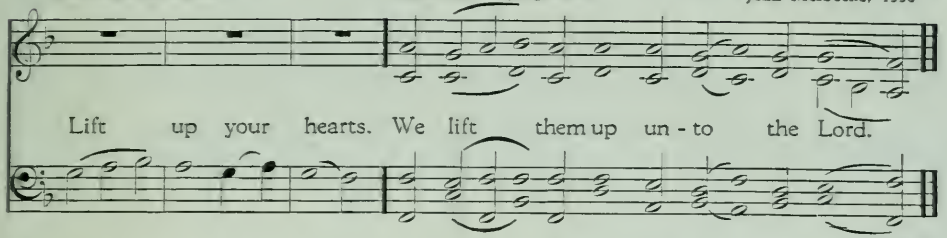
8. For Thou on - ly art holy; Thou on - ly art the Lord.
9. {Thou only, O Christ, / with the} Ho - ly Ghost, {art most high / in the glory of} God the Fa - ther. A - MEN.



LIFT UP YOUR HEARTS 445

To be read or sung by minister or soloist — *Choir or congregation*

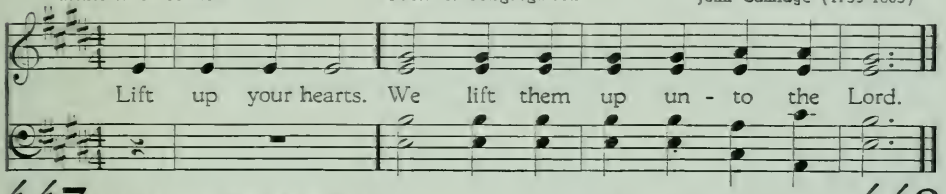
John Merbecke, 1550



LIFT UP YOUR HEARTS 446

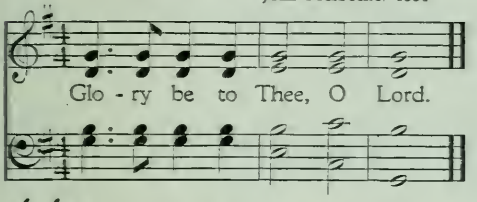
To be read or sung by minister or soloist — *Choir or congregation*

John Camidge (1735-1803)



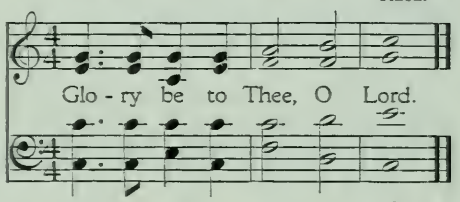
447 GLORY BE TO THEE

John Merbecke. 1550



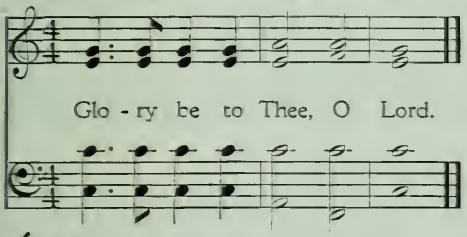
GLORY BE TO THEE 448

Anon.



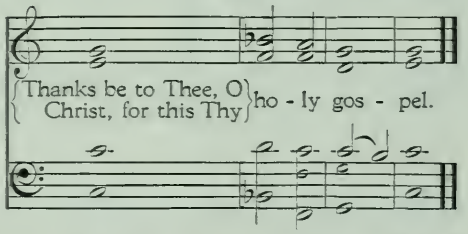
449 GLORY BE TO THEE

Thomas Tallis (c. 1510-1585)



THANKS BE TO THEE 450

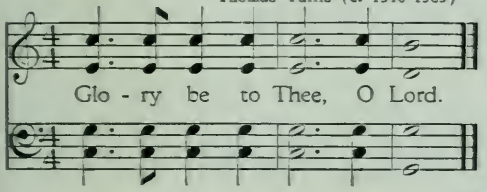
Thomas Tallis (c. 1510-1585)



451 GLORY BE TO THEE

Before the Gospel

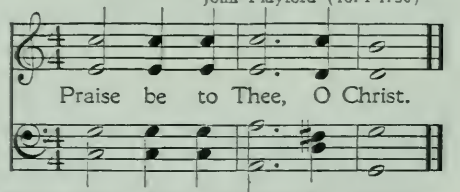
Thomas Tallis (c. 1510-1585)



PRAISE BE TO THEE 452

After the Gospel

John Playford (1674-1730)



453 HOLY, HOLY, HOLY

Edward C. Bairstow, 1923

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,

Heaven and earth are full of Thy glo - ry: Glo - ry be to

Thee, O Lord Most High. A - - - men.

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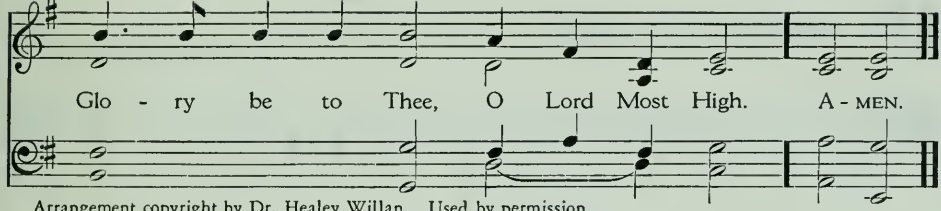
454 HOLY, HOLY, HOLY

John Merbecke, 1550
Arr. by Healey Willan, 1930

In unison

Ho-ly, ho-ly, ho-ly, Lord God of Hosts, Heaven and earth are full of Thy glo-ry:



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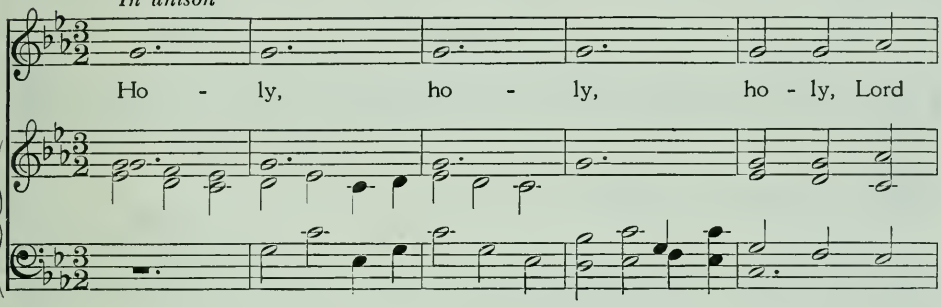
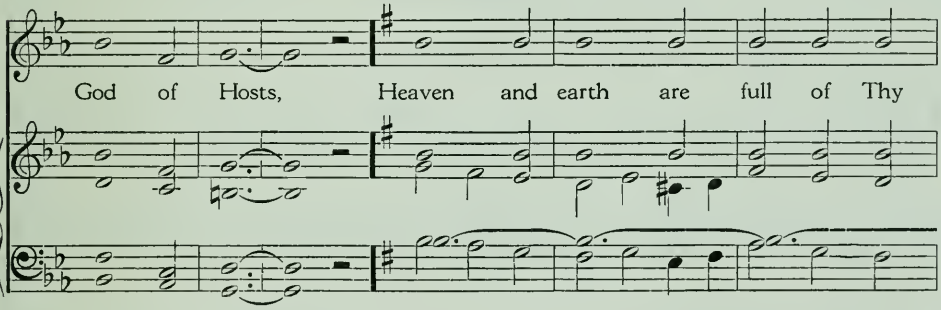
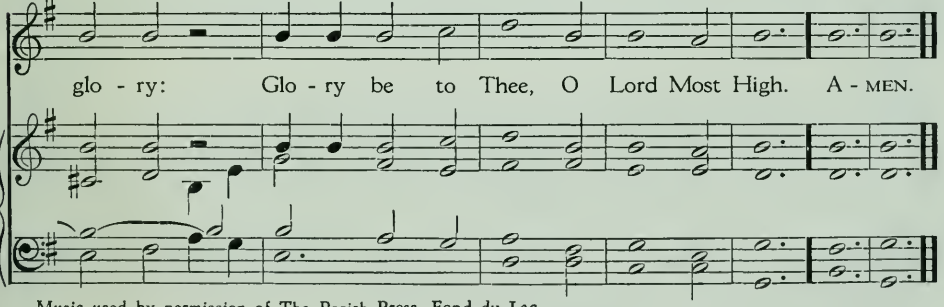
HOLY, HOLY, HOLY 455

Peter C. Lutkin (1858-1931)

In unison



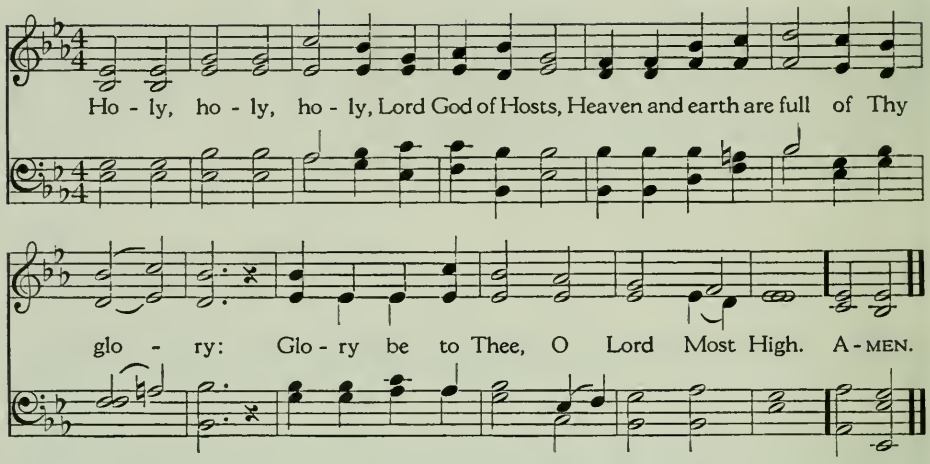




Music used by permission of The Parish Press, Fond du Lac.

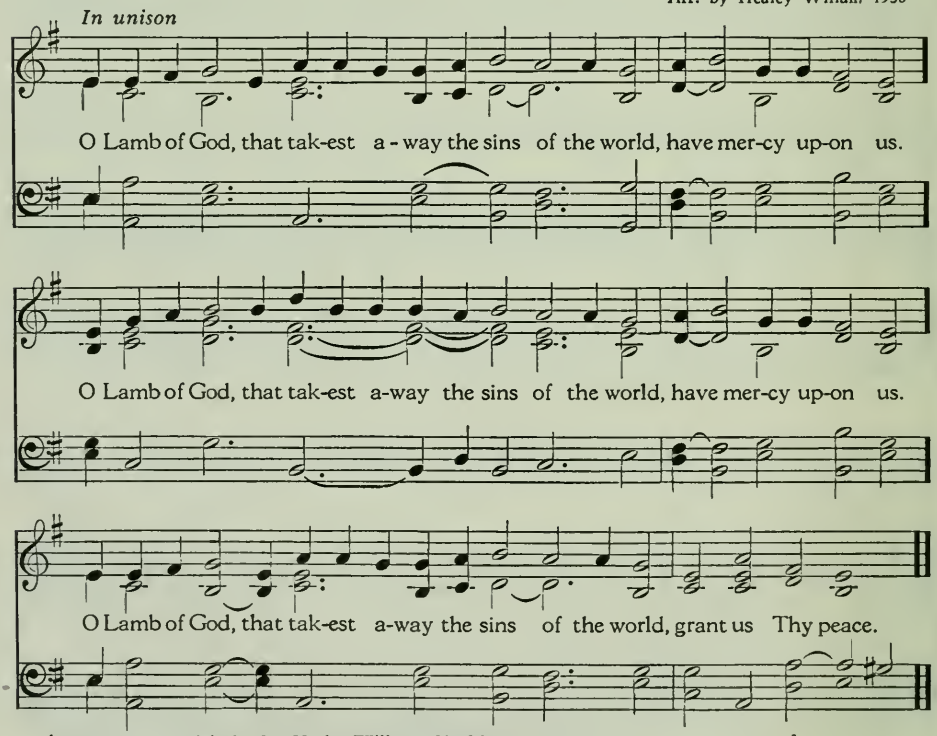
456 HOLY, HOLY, HOLY

Samuel Wesley (1766-1837)



457 O LAMB OF GOD

John Merbecke, 1550
Arr. by Healey Willan, 1930



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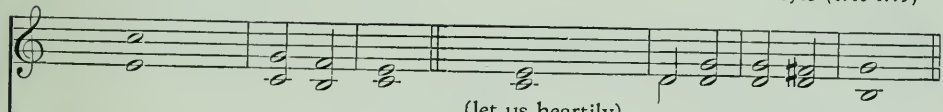
SERVICE MUSIC: THE COMMUNION SERVICE

O COME, LET US SING 458

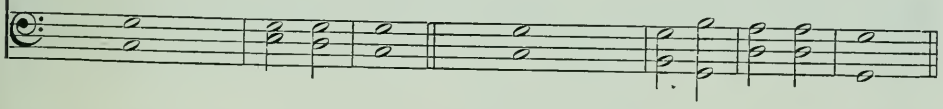
From Psalm 95: 1-7; 96: 9, 13

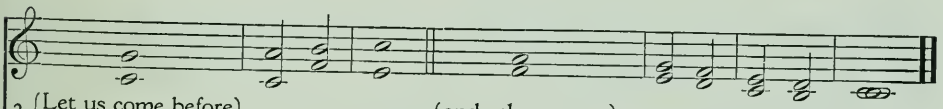
William Boyce (1710-1779)



1. O come, let us sing unto the Lord; {let us heartily / rejoice in the / strength of} our sal - va - - - tion.
3. For the Lord is a great — God; and a great King a - bove all gods.
5. The sea is His and He made it; and His hands pre-pared the dry — land.
7. For He is the Lord our God; {and we are the / people of His / pasture, and the} sheep of His — hand.

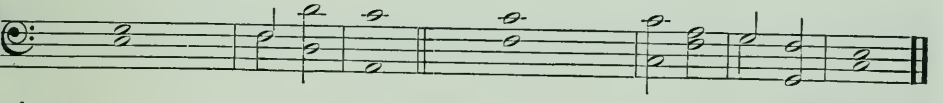
{Glory be to the / Father, and} to the Son, and to the Ho - ly Ghost;





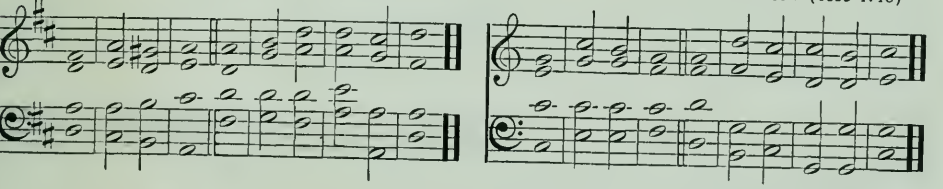
2. {Let us come before / His presence with} thanks - giving; {and show our- / selves} glad in Him with psalms.
4. {In His hand are all / the corners} of the earth; {and the strength / of the hills is} His — al - - - so.
6. {O come, let us / worship and} fall — down, {and kneel before / the} Lord our Mak - - er.
8. {O worship the Lord / in the} beauty of holiness; let the whole earth stand in awe of Him.
9. {For He cometh, for / He cometh to} judge the earth; {and with right - / eousness to judge / the world, and the} peo - ples with His truth.

{As it was in the / beginning, is now, / and} ever shall be, world without end. — A - - - men.



459

Richard Tomlinson (1822-?)



460

Richard Goodson (1655-1718)

461 WE PRAISE THEE, O GOD

Edwin George Monk (1819-1900)

1. We praise Thee, O God; we acknowledge Thee to be the Lord. All the earth doth worship Thee: the Father ev - er - last - - - ing.

2. To Thee all angels cry aloud; the heavens and all the powers there-in. To Thee cherubim and seraphim con- tin - ual - ly do cry,

3. Holy, holy, holy, Lord God of Sab - a - oth; heaven and earth are full of the majesty of Thy glo - - - ry.

4. The glorious company of the apostles praise Thee; the goodly fellowship of the proph-ets praise — Thee;

5. The noble army of martyrs praise Thee; the holy Church throughout all the world doth ac - knowl-edge Thee;

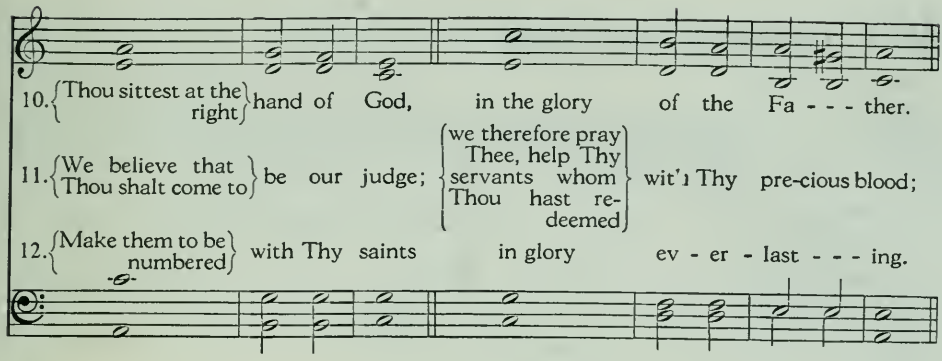
6. The Father, of an infinite majesty; Thine adorable, true and on - ly Son; also the Holy Ghost, the Com - fort - er.

William Croft (1678-1727)

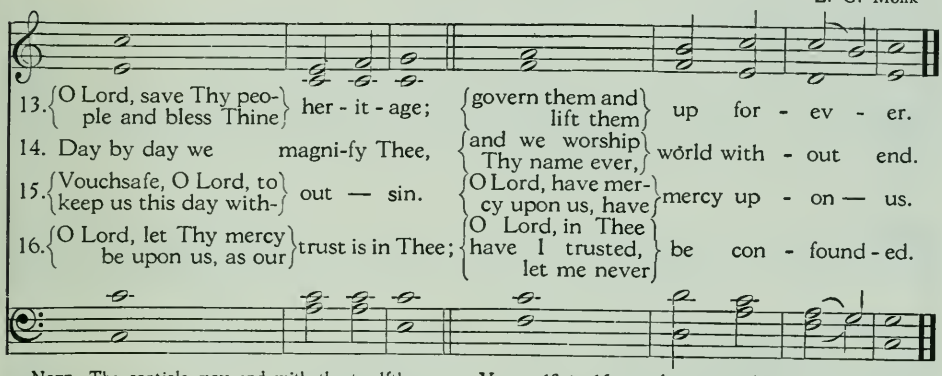
7. Thou art the King of Glory, O Christ, Thou art the everlasting Son of the Fa - ther.

8. When Thou tookest upon Thee to deliv - er man, Thou didst humble Thyself to be born of a Vir - gin.

9. When Thou hadst overcome the sharpness of death, Thou didst open the Kingdom of Heaven to all be - liev - ers.



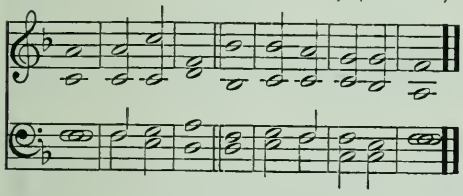
E. G. Monk



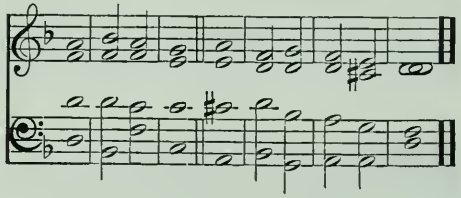
NOTE: The canticle may end with the twelfth verse. Verses 13 to 16 may be sung either by themselves, or with the other verses.

462

Verses 1 to 6 and 13 to 16.
F. A. G. Ouseley (1825-1889)

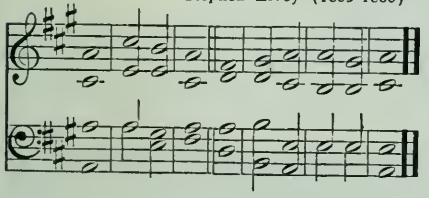


Verses 7 to 12.
William Crotch (1775-1847)

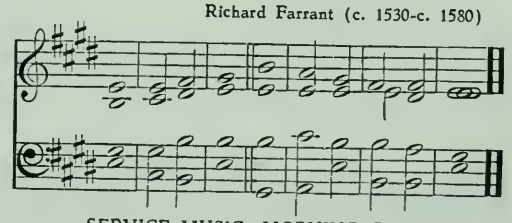


463

Verses 1 to 6 and 13 to 16.
Stephen Elvey (1805-1860)



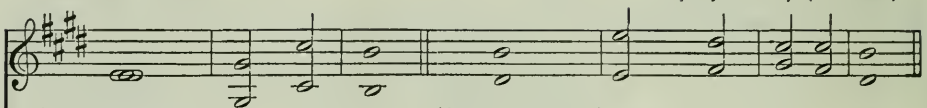
Verses 7 to 12.
Richard Farrant (c. 1530-c. 1580)



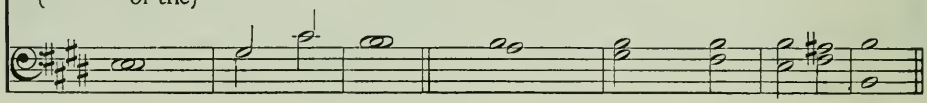
464 BLESSED BE THE LORD

From Luke 1: 68-79

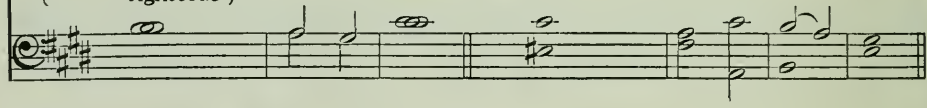
Joseph Barnby (1838-1896)



1. {Blessed be the Lord God of} Is - ra - el; {for He hath visited and re-} deemed His peo - - ple:
3. {As He spake by the mouth of His} ho - ly prophets, which have been since the world be-gan:
5. {To perform the mercy prom-ised to our} fore - - - fathers, {and to remem-ber His} ho - ly cov - e - nant;
7. {That we being delivered out of the} hand of our enemies might serve Him with - out — fear,

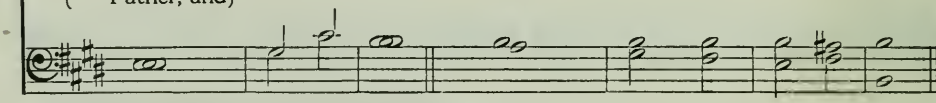


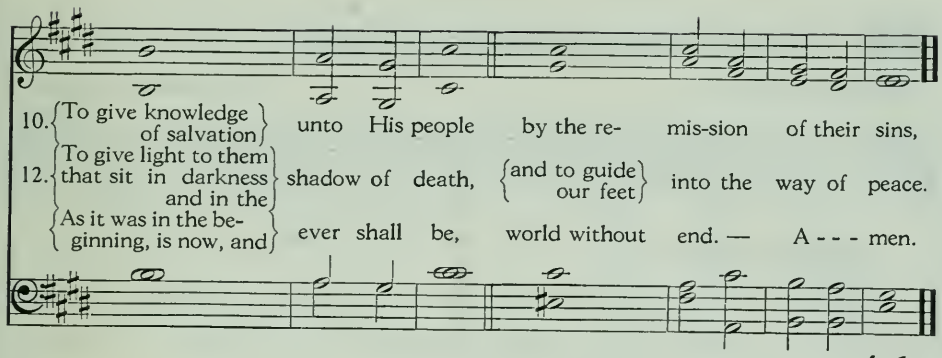
2. {And hath raised up a mighty sal-} vation for us in the house of His serv-ant Da - - vid;
4. {That we should be saved} from our enemies, {and from the hand of} all that hate — us;
6. {To perform the oath which He sware to our forefather} A - bra - ham, that He would give — us;
8. {In holiness and righteous-} ness be - fore Him, all the days of our — life.



9. {And thou, child, shalt be called the prophet} of the Highest: {for thou shalt go before the face of the} Lord to pre - pare His ways;
11. {Through the tender mercy} of our God; {whereby the Dayspring from on} high hath visit - ed us,

{Glory be to the Father, and} to the Son, and to the Ho - ly Ghost;

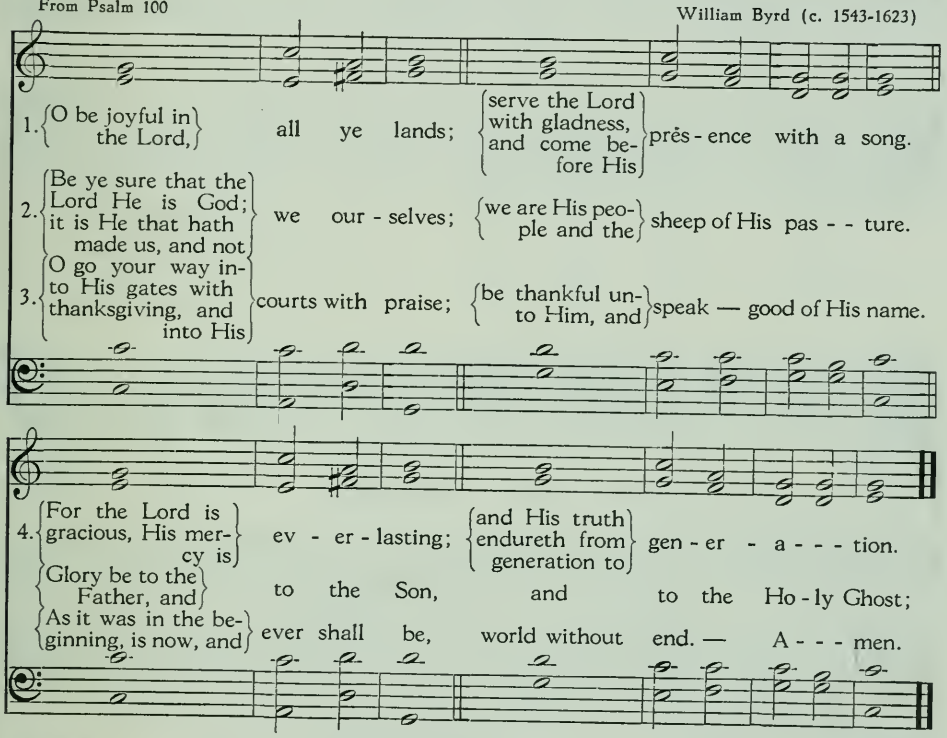




O BE JOYFUL IN THE LORD 465

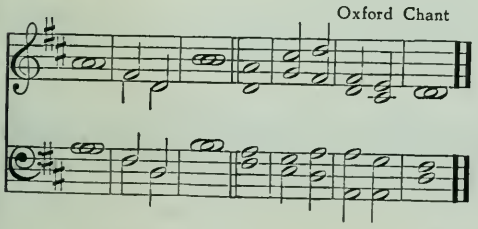
From Psalm 100

William Byrd (c. 1543-1623)



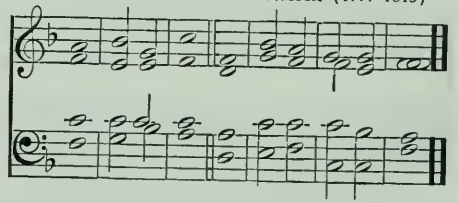
466

Oxford Chant



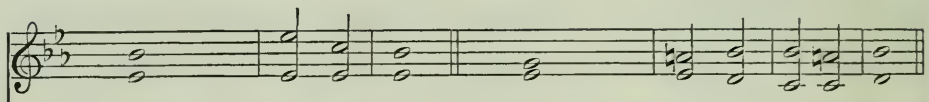
467

William Russell (1777-1813)



468 MY SOUL DOTH MAGNIFY THE LORD

From Luke 1: 46-55 — John Robinson (1682-1762)



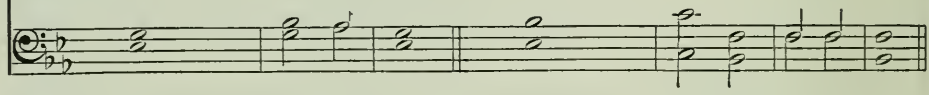
1. My soul doth magni - fy the Lord, {and my spirit hath / rejoiced in} God my Sav - - - iour.

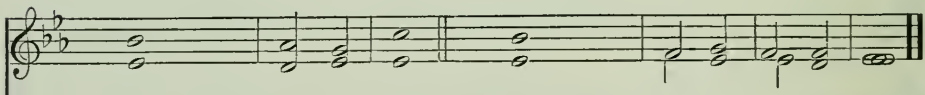
3. For be - hold, from henceforth all generations shall call me bless - - - ed.

5. And His mercy is on them that fear Him, throughout all gener - a - - - tions.

7. {He hath put down / the mighty} from their seat; and hath ex - alted the humble and meek.

{Glory be to the Fa- / ther, and} to the Son, and to the Ho - ly Ghost;





2. For He hath re - garded the lowliness of His hand - maiden.

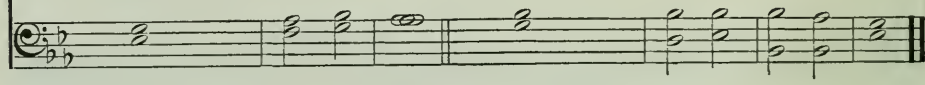
4. {For He that is / mighty hath} magni-fied me, and ho - ly is His name.

6. He hath showed {strength / with His} arm; {He hath scattered / the proud in the / imagi-} na - tion of their hearts.

8. {He hath filled the / hungry with} good — things; and the rich He hath sent — empty a - way.

9. {He, remembering His / mercy, hath holpen / His servant} Is - ra - el, {As he promised to / our forefathers, / Abraham and his} seed for - ev - - - er.

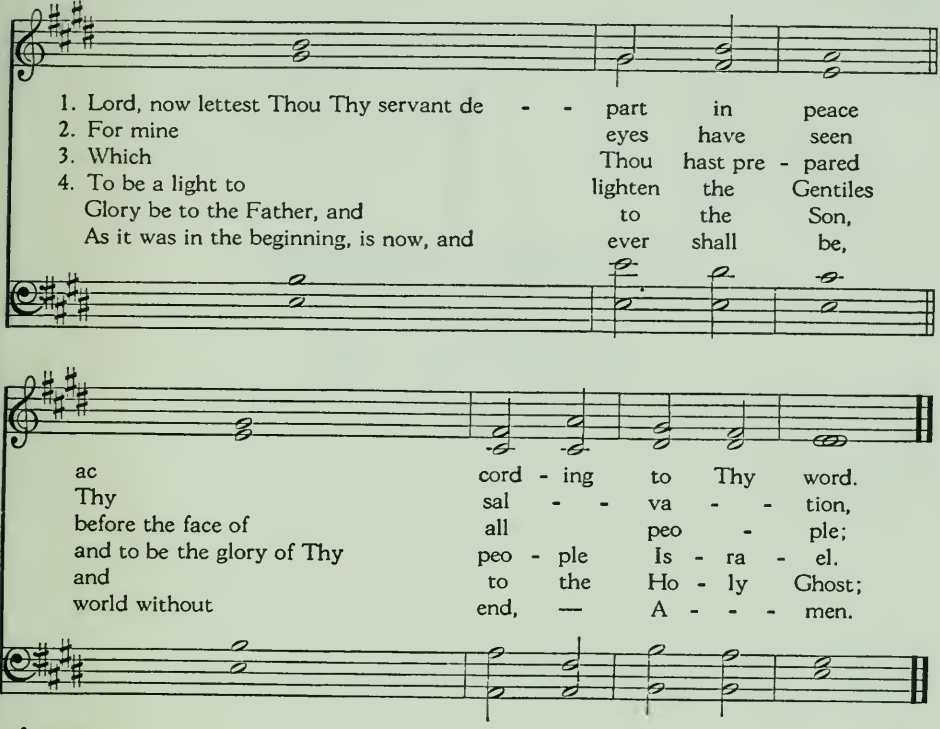
{As it was in the be- / ginning, is now, and} ever shall be, world without end. — A - - - men.



LORD, NOW LETTEST THOU THY SERVANT DEPART 469

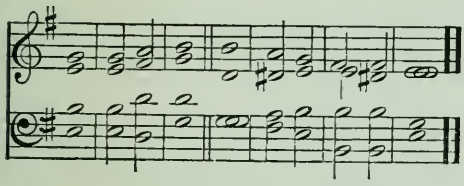
From Luke 2: 29-32

Joseph Barnby (1838-1896)



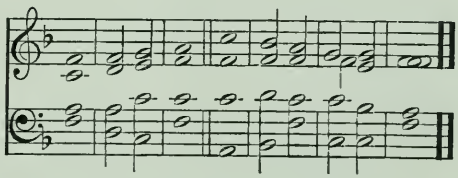
470

John Blow, 1670



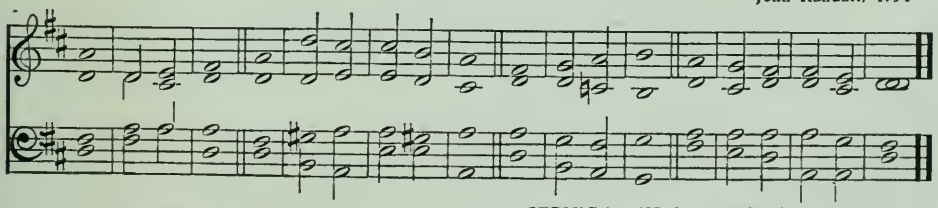
471

Richard Farrant (c. 1530-c. 1580)



472

John Randall, 1794



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Scripture Selections and Lectionary

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LECTIONARY OF SCRIPTURE SELECTIONS 473

ADVENT			
1 Sunday	Isaiah 1:1–28 Isaiah 2	Luke 1:1–26 Matthew 3:1–12 Matthew 21:1–9	Romans 13:11–14 Revelation 1
2 Sunday	Isaiah 35	Luke 4:14–32 Luke 6:27–42 Luke 1:46–55 Luke 21:25–36	Romans 15:4–13 Acts 17:22–31 Ephesians 2 Hebrews 1
3 Sunday	Isaiah 40:1–11 Isaiah 6:1	Matthew 9:35 to 10:7 Matthew 11:2–10 Luke 3:1–18	I Corinthians 4:1–5
4 Sunday	Isaiah 52:1–10 Jeremiah 31:31–37	Matthew 3:1–12 Matthew 25:1–25 John 1:19–28	Philippians 4:4–7
CHRISTMAS	Isaiah 7:10–16 Isaiah 11:1–12 Isaiah 12 Isaiah 42:1–13 Micah 4:1–7 Micah 5:2–5	Matthew 2:18–25 Luke 2:1–20 John 1:1–18	Philippians 2:5–11 Titus 2:11 to 3:7 I John 1:1–5
CHRISTMASTIDE			
1 Sunday	Isaiah 9:2–7	Luke 2:22–40	Galatians 4:1–7
2 Sunday	Exodus 2:1–10 Proverbs 31:10–29	Luke 2:8–20 Luke 2:15–32	I Peter 4:12–19
EPIPHANY	Isaiah 60:1–6	Matthew 2:1–12	
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3 Sunday (after)	I Samuel 3:1–18 Jonah 3 and 4	Mark 10:13–16, 35–45 Matthew 8:1–13	Acts 10:1–35, 44 to end Romans 12:16–21
4 Sunday (after)	I Kings 18:1, 17–39 Numbers 22:1–35	Mark 1:32–45 Matthew 23:16–26 Matthew 8:23–27	Romans 13:8–10
5 Sunday (after)	I Kings 18:41 to 19:21 Numbers 23:1–26	Matthew 13:24–30 Mark 8:22 to 9:1	Acts 5:1–11 Colossians 3:12–17
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PRAISE AND ADORATION 476

Psalm 103

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction;

Who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses,

His acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth,

So great is his mercy toward them that fear him.

As far as the east is from the west,

So far hath he removed our transgressions from us.

Like as a father pitieth his children,

So the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone;

And the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him,

And his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion:

Bless the Lord, O my soul.

477 THANKSGIVING

Psalm 105

O give thanks unto the Lord; call upon his name:

Make known his deeds among the people.

Sing unto him, sing psalms unto him:

Talk ye of all his wondrous works.

Psalm 100

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

Come before his presence with singing.

Know ye that the Lord he is God:

It is he that hath made us, and not we ourselves;

We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise:

Be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting:

And his truth endureth to all generations.

Psalm 98

O sing unto the Lord a new song; for he hath done marvelous things:

His right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation:

His righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel:

All the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth:

Make a loud noise, and rejoice, and sing praise.

Sing unto the Lord with the harp;

With the harp, and the voice of a psalm.

With trumpets and sound of cornet make a joyful noise before the Lord, the King.

Let the sea roar, and the fulness thereof;

The world, and they that dwell therein.

Let the floods clap their hands:

Let the hills be joyful together before the Lord; for he cometh to judge the earth:

With righteousness shall he judge the world, and the people with equity.

Psalm 67

God be merciful unto us, and bless us;

And cause his face to shine upon us;

That thy way may be known upon earth,

Thy saving health among all nations.

Let the people praise thee, O God;

Let all the people praise thee.

O let the nations be glad and sing for joy:

For thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God;

Let all the people praise thee.

Then shall the earth yield her increase;

And God, even our own God, shall bless us.

God shall bless us;

And all the ends of the earth shall fear him.

Psalm 111

Praise ye the Lord. I will praise the Lord with my whole heart,

In the assembly of the upright, and in the congregation.

The works of the Lord are great, sought out of all them that have pleasure therein.

His work is honorable and glorious: and his righteousness endureth for ever.

He hath made his wonderful works to be remembered:

The Lord is gracious and full of compassion.

He hath given meat unto them that fear him: he will ever be mindful of his covenant.

He hath showed his people the power of his works, that he may give them the heritage of the heathen.

The works of his hands are verity and judgment; all his commandments are sure.

They stand fast for ever and ever, and are done in truth and uprightness.

He sent redemption unto his people: He hath commanded his covenant for ever:

Holy and reverend is his name.

The fear of the Lord is the beginning of wisdom:

A good understanding have all they that do his commandments:

Psalm 106

. . . Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people say, Amen.

Praise ye the Lord.

479 THE HOUSE OF GOD

Psalm 84

How amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord:

My heart and my flesh crieth out for the living God.

Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young,

Even thine altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house: They will be still praising thee.

Blessed is the man whose strength is in thee; in whose heart are the ways of them.

Who passing through the valley of Baca make it a well;

The rain also filleth the pools.

They go from strength to strength, every one of them in Zion appeareth before God.

O Lord God of hosts, hear my prayer: Give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand.

I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

Psalm 24

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? Or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors;

And the King of glory shall come in.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors;

And the King of glory shall come in.

Who is this King of glory?

The Lord of hosts, he is the King of glory.

Habakkuk 2

. . . The Lord is in his holy temple: let all the earth keep silence before him.

I Chronicles

. . . Glory and honor are in his presence; strength and gladness are in his place.

Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come before him:

Worship the Lord in the beauty of holiness.

Fear before him, all the earth . . .

Psalm 122

I was glad when they said unto me, let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together:

Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel,

To give thanks unto the name of the Lord.

For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the Lord our God I will seek thy good.

Micah 6

. . . Wherewith shall I come before the Lord, and bow myself before the high God?

Shall I come before him with burnt offerings, with calves of a year old?

Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

He hath showed thee, O man, what is good; and what doth the Lord require of thee,

But to do justly, and to love mercy, and to walk humbly with thy God?

John 4

. . . But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth:

For the Father seeketh such to worship him.

God is a spirit:

And they that worship him must worship him in spirit and in truth.

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481 THE GOOD SHEPHERD

Psalm 23

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still waters. He restoreth my soul:

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord for ever.

John 10

I am the good shepherd: the good shepherd giveth his life for the sheep.

But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth;

And the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is a hireling, and careth not for the sheep.

I am the good shepherd, and know my sheep, and am known of mine.

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

And other sheep I have, which are not of this fold: them also I must bring,

And they shall hear my voice;

And there shall be one fold, and one shepherd.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

No man taketh it from me, but I lay it down of myself.

I have power to lay it down, and I have power to take it again.

This commandment have I received of my Father.

Hebrews 13

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Make you perfect in every good work to do his will,

Working in you that which is well-pleasing in his sight,

Through Jesus Christ; to whom be glory for ever and ever. Amen.

DELIVERANCE FROM FEAR 482

Psalm 34

I will bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

483 THIRSTING FOR GOD

Psalm 42

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God:

When shall I come and appear before God?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me:

For I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Why art thou cast down, O my soul? And why art thou disquieted in me?

Hope thou in God: for I shall yet praise him for the help of his countenance.

O my God, my soul is cast down within me:

Therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Deep calleth unto deep at the noise of thy waterspouts:

All thy waves and thy billows are gone over me.

Yet the Lord will command his loving-kindness in the daytime,

And in the night his song shall be with me, and my prayer unto the God of my life.

I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

Why art thou cast down, O my soul? And why art thou disquieted within me?

Hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Psalm 63

O God, thou art my God; early will I seek thee:

My soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy loving-kindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips . . .

SECURITY OF THE TRUSTFUL 484

Psalm 125

They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem,

So the Lord is round about his people from henceforth even for ever.

Psalm 91

He that dwelleth in the secret place of the Most High

Shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers,

And under his wings shalt thou trust:

His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night;

Nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness;

Nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand;

But it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge,

Even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands,

Lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder:

The young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him:

I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him:

I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him, and show him my salvation.

485 GOD'S WORKS AND WORD

Psalm 8

O Lord our Lord, how excellent is thy name in all the earth!

Who hast set thy glory above the heavens . . .

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? And the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet . . .

Psalm 19

The heavens declare the glory of God;

And the firmament showeth his handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth,

And their words to the end of the world.

In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it:

And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever:

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? Cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me . . .

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

GOD IN NATURE 486

Psalm 104

Bless the Lord, O my soul. O Lord my God, thou art very great;

Thou art clothed with honor and majesty:

Who coverest thyself with light as with a garment:

Who stretchest out the heavens like a curtain:

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot:

Who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire:

Who laid the foundations of the earth, that it should not be removed for ever.

Thou coveredst it with the deep as with a garment: The waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hasted away.

They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

He sendeth the springs into the valleys, which run among the hills.

They give drink to every beast of the field: the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation, which sing among the branches.

He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

He causeth the grass to grow for the cattle, and herb for the service of man:

That he may bring forth food out of the earth . . . and bread which strengtheneth man's heart . . .

He appointed the moon for seasons: the sun knoweth his going down.

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

The young lions roar after their prey, and seek their meat from God.

The sun ariseth, they gather themselves together, and lay them down in their dens.

Man goeth forth unto his work and to his labor until the evening.

O Lord, how manifold are thy works!

In wisdom hast thou made them all: the earth is full of thy riches.

487 GOD'S SUPREMACY

Psalm 95

O come, let us sing unto the Lord:

Let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving.

And make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth:

The strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our maker.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

Psalm 96

O sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; show forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

For all the gods of the nations are idols: but the Lord made the heavens.

Honor and majesty are before him: strength and beauty are in his sanctuary.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

O worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the Lord reigneth:

The world also shall be established that it shall not be moved: he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad;

Let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein:

Then shall all the trees of the wood rejoice before the Lord:

For he cometh, for he cometh to judge the earth:

He shall judge the world with righteousness,

And the people with his truth.

GOD'S PROTECTING CARE 488

I John

Behold, what manner of love the Father hath bestowed upon us,

That we should be called the sons of God:

Therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be:

But we know that, when he shall appear, we shall be like him;

For we shall see him as he is.

And every man that hath his hope in him purifieth himself, even as he is pure.

Matthew 6

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink;

Nor yet for your body, what ye shall put on.

Is not the life more than meat, and the body than raiment?

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns;

Yet your heavenly Father feedeth them.

Are ye not much better than they?

. . . Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven,

Shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

. . . For your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.

Sufficient unto the day is the evil thereof.

Ephesians 3

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto him be glory and in the church by Christ Jesus throughout all ages, world without end. Amen.

489 CONFIDENCE IN GOD

Psalm 16

Preserve me, O God: for in thee do I put my trust.

O my soul, thou hast said unto the Lord, Thou art my Lord: my goodness extendeth not to thee;

. . . The Lord is the portion of mine inheritance and of my cup: Thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

Psalm 121

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Psalm 123

Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress;

So our eyes wait upon the Lord our God, until that he have mercy upon us.

Have mercy upon us, O Lord, have mercy upon us.

Psalm 20

The Lord hear thee in the day of trouble; the name of God of Jacob defend thee;

Send thee help from the sanctuary, and strengthen thee out of Zion;

Remember all thy offerings, and accept thy burnt sacrifice;

Grant thee according to thine own heart, and fulfil all thy counsel.

We will rejoice in thy salvation, and in the name of our God we will set up our banners:

The Lord fulfil all thy petitions.

Now know I that the Lord saveth his anointed;

He will hear him from his holy heaven with the saving strength of his right hand.

Some trust in chariots, and some in horses:

But we will remember the name of the Lord our God.

They are brought down and fallen: but we are risen, and stand upright.

Save, Lord: let the king hear us when we call.

GOD OUR DEFENSE 490

Psalm 18

I will love thee, O Lord, my strength.

The Lord is my rock, and my fortress, and my deliverer;

My God, my strength, in whom I will trust;

My buckler, and the horn of my salvation, and my high tower.

Psalm 61

Hear my cry, O God; attend unto my prayer.

From the end of the earth will I cry unto thee, when my heart is overwhelmed:

Lead me to the rock that is higher than I.

For thou hast been a shelter for me, and a strong tower from the enemy.

I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

Thou wilt prolong the king's life: and his years as many generations.

He shall abide before God for ever:

O prepare mercy and truth, which may preserve him.

So will I sing praise unto thy name for ever, that I may daily perform my vows.

Psalm 62

Truly my soul waiteth upon God: from him cometh my salvation.

He only is my rock and my salvation;

He is my defense; I shall not be greatly moved . . .

My soul, wait thou only upon God; for my expectation is from him.

He only is my rock and my salavation: he is my defense; I shall not be moved.

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us.

Surely men of low degree are vanity, and men of high degree are a lie:

To be laid in the balance, they are altogether lighter than vanity.

Trust not in oppression, and become not vain in robbery:

If riches increase, set not your heart upon them.

God hath spoken once; twice have I heard this; that power belongeth unto God.

Also unto thee, O Lord, belongeth mercy:

For thou renderest to every man according to his work.

491 THE RIGHTEOUS KING

Psalm 72

Give the king thy judgments, O God, and thy righteousness unto the king's son.

He shall judge thy people with righteousness, and thy poor with judgment.

The mountains shall bring peace to the people, and the little hills, by righteousness.

He shall judge the poor of the people,

He shall save the children of the needy, and shall break in pieces the oppressor.

They shall fear thee as long as the sun and moon endure, throughout all generations.

He shall come down like rain upon the mown grass: as showers that water the earth.

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents:

The kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him: all nations shall serve him.

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

He shall spare the poor and needy, and shall save the souls of the needy.

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

And he shall live, and to him shall be given of the gold of Sheba:

Prayer also shall be made for him continually; and daily shall he be praised.

There shall be a handful of corn in the earth upon the top of the mountains;

The fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

His name shall endure for ever: His name shall be continued as long as the sun:

And men shall be blessed in him: all nations shall call him blessed.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things.

And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.

REJOICING IN THE LORD 492

Psalm 33

Rejoice in the Lord, O ye righteous: for praise is comely for the upright.

Praise the Lord with harp: sing unto him with the psaltery and an instrument of ten strings.

Sing unto him a new song; play skilfully with a loud noise.

For the word of the Lord is right; and all his works are done in truth.

He loveth righteousness and judgment:

The earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made:

And all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

The Lord bringeth the counsel of the heathen to nought:

He maketh the devices of the people of none effect.

The counsel of the Lord standeth for ever,

The thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven; he beholdeth all the sons of men.

From the place of his habitation he looketh upon all the inhabitants of the earth.

He fashioneth their hearts alike; he considereth all their works.

There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

A horse is a vain thing for safety: neither shall he deliver any by his great strength.

Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul waiteth for the Lord: he is our help and our shield.

For our heart shall rejoice in him, because we have trusted in his holy name.

Let thy mercy, O Lord, be upon us, according as we hope in thee.

493 UNIVERSAL PRAISE

Isaiah 40

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number:

He calleth them all by names by the greatness of his might,

For that he is strong in power; not one faileth.

Isaiah 45

For thus saith the Lord that created the heavens:

God himself that formed the earth and made it;

He hath established it, he created it not in vain,

He formed it to be inhabited:

I am the Lord, and there is none else.

Psalm 148

Praise ye the Lord. Praise ye the Lord from the heavens:

Praise him in the heights. Praise ye him, all his angels:

Praise ye him, all his hosts. Praise ye him, sun and moon:

Praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also stablished them for ever and ever:

He hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapor; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord:

For his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints;

Even of the children of Israel, a people near unto him. Praise ye the Lord.

Psalm 150

Praise ye the Lord. Praise God in his sanctuary:

Praise him in the firmament of his power.

Praise him for his mighty acts: Praise him according to his excellent greatness . . .

Let every thing that hath breath praise the Lord. Praise ye the Lord.

PRAISE TO GOD 494

Psalm 107

O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

They wandered in the wilderness in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

Because they rebelled against the words of God, and contemned the counsel of the Most High:

Therefore he brought down their heart with labor; they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he hath brokên the gates of brass, and cut the bars of iron in sunder.

Fools, because of their transgression, and because of their iniquities, are afflicted.

Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

Then they cry unto the Lord in their trouble, and he saveth them out of their distresses.

He sent his word, and healed them, and delivered them from their destructions.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

495 GOD'S GRACIOUS INVITATION

Isaiah 55

Ho, every one that thirsteth, come ye to the waters, and he that hath no money;

Come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread?

And your labor for that which satisfieth not?

Harken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live;

And I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not,

And nations that knew not thee shall run unto thee,

Because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts:

And let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth,

And maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth:

It shall not return unto me void, but it shall accomplish that which I please,

And it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace:

The mountains and the hills shall break forth before you into singing,

And all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree:

And it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

THANKS FOR MATERIAL BLESSINGS 496

Psalm 66

All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name . . .

O bless our God, ye people, and make the voice of his praise to be heard.

Psalm 69

I will praise the name of God with a song,

And will magnify him with thanksgiving.

Psalm 136

O give thanks unto the Lord; for he is good: for his mercy endureth for ever . . .

To him who alone doeth great wonders: for his mercy endureth for ever.

To him that by wisdom made the heavens: for his mercy endureth for ever.

To him that stretched out the earth above the waters: for his mercy endureth for ever.

To him that made great lights: for his mercy endureth for ever:

The sun to rule by day: for his mercy endureth for ever:

The moon and stars to rule by night: for his mercy endureth for ever.

Psalm 65

Thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it

With the river of God, which is full of water:

Thou preparest them corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers:

Thou blessest the springing thereof. Thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn;

They shout for joy, they also sing.

Deuteronomy 33

For the precious things of heaven, for the dew, and for the deep that coucheth beneath,

And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

And for the chief things of the ancient mountains,

And for the precious things of the lasting hills,

And for the precious things of the earth and fulness thereof,

Psalm 104

Praise ye the Lord.

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497 THE CHRISTIAN HOPE

Romans 8

For as many as are led by the Spirit of God, they are the sons of God.

For ye have not received the spirit of bondage again to fear;

But ye have received the Spirit of adoption, whereby we cry, Abba, Father.

The Spirit itself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ;

If so be that we suffer with him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us . . .

And we know that all things work together for good . . .

If God be for us who can be against us?

He that spared not his own Son, but delivered him up for us all,

How shall he not with him also freely give us all things? . . .

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? . . .

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present,

Nor things to come, nor height, nor depth, nor any other creature,

Shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 5

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

By whom also we have access by faith into this grace wherein we stand,

And rejoice in hope of the glory of God.

And not only so, but we glory in tribulations also;

Knowing that tribulation worketh patience; and patience, experience;

And experience, hope: and hope maketh not ashamed;

Because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Romans 11

For of him, and through him, and to him, are all things:

To whom be glory for ever. Amen.

Psalm 51

Have mercy upon me, O God, according to thy loving-kindness:

According unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity,

And cleanse me from my sin.

For I acknowledge my transgressions:

And my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight:

That thou mightest be justified when thou speakest, and be clear when thou judgest . . .

Behold, thou desirest truth in the inward parts:

And in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean:

Wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation:

And my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips;

And my mouth shall show forth thy praise.

For thou desirest not sacrifice; else would I give it:

Thou delightest not in burnt offering.

The sacrifices of God are a broken spirit:

A broken and a contrite heart, O God, thou wilt not despise.

Isaiah 57

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy;

I dwell in the high and holy place, with him also that is of a contrite and humble spirit,

To revive the spirit of the humble,

And to revive the heart of the contrite ones.

499 FORGIVENESS

Psalm 32

Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity,

And in whose spirit there is no guile . . .

I acknowledged my sin unto thee, and mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord;

And thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found:

Surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shall preserve me from trouble;

Thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go:

I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding:

Whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked:

But he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous:

And shout for joy, all ye that are upright in heart.

Psalm 130

Out of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning:

I say, more than they that watch for the morning.

Let Israel hope in the Lord: for with the Lord there is mercy,

And with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

Psalm 113

Praise ye the Lord.

Praise, O ye servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth and for evermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

Psalm 116

I love the Lord, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me,

Therefore will I call upon him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me:

I found trouble and sorrow.

Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple: I was brought low, and he helped me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, therefore have I spoken: I was greatly afflicted:

I said in my haste, all men are liars.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am thy servant; I am thy servant, and the son of thine handmaid:

Thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving,

And will call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people,

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

Psalm 117

O praise the Lord, all ye nations: praise him, all ye people.

For his merciful kindness is great toward us: and the truth of the Lord endureth for ever.

Praise ye the Lord.

501 SALVATION

Psalm 118

O give thanks unto the Lord; for he is good: because his mercy endureth for ever.

Let Israel now say, that his mercy endureth for ever.

Let the house of Aaron now say, that his mercy endureth for ever.

Let them now that fear the Lord say, that his mercy endureth for ever.

I called upon the Lord in distress:

The Lord answered me, and set me in a large place.

The Lord is on my side; I will not fear: What can man do unto me?

. . . It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes . . .

The Lord is my strength and song, and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous:

The right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

This gate of the Lord, into which the righteous shall enter.

I will praise thee: for thou hast heard me, and art become my salvation.

The stone which the builders refused is become the head stone of the corner.

This is the Lord's doing; it is marvelous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord:

We have blessed you out of the house of the Lord.

God is the Lord, which hath showed us light:

Bind the sacrifice with cords, even unto the horns of the altar.

Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

Psalm 146

Happy is he . . . whose hope is in the Lord his God:

Which made heaven, and earth, the sea, and all that therein is:

Which keepeth truth for ever: which executeth judgment for the oppressed:

Which giveth food to the hungry.

The Lord looseth the prisoners: the Lord openeth the eyes of the blind:

The Lord raiseth them that are bowed down: . . . he relieveth the fatherless and widow.

Psalm 139

O Lord, thou hast searched me, and known me.

Thou knowest my downsitting and mine uprising; thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy Spirit? Or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there:

If I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee . . .

Marvelous are thy works; and that my soul knoweth right well . . .

How precious also are thy thoughts unto me, O God! How great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee . . .

Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.

503 THE RIGHTEOUS MAN

Psalm 1

Blessed is the man that walketh not in the counsel of the ungodly,

Nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord;

And in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water,

That bringeth forth his fruit in his season;

His leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment,

Nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous:

But the way of the ungodly shall perish.

Psalm 15

Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue,

Nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

In whose eyes a vile person is contemned; but he honoreth them that fear the Lord.

He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh reward against the innocent.

He that doeth these things shall never be moved.

Psalm 112

Praise ye the Lord. Blessed is the man that feareth the Lord,

That delighteth greatly in his commandments.

His seed shall be mighty upon earth:

The generation of the upright shall be blessed.

Wealth and riches shall be in his house: and his righteousness endureth for ever.

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

A good man showeth favor, and lendeth: he will guide his affairs with discretion.

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

Proverbs 8

The Lord possessed me in the beginning of his way, before his works of old.

I was set up from everlasting, from the beginning, or ever the earth was.

When there were no depths, I was brought forth; when there were no fountains abounding with water.

Before the mountains were settled, before the hills was I brought forth:

While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

When he established the clouds above: when he strengthened the fountains of the deep:

When he gave to the sea his decree, that the waters should not pass his commandment:

When he appointed the foundations of the earth:

Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Hear instruction, and be wise, and refuse it not.

Blessed is the man that heareth me,

Watching daily at my gates, waiting at the posts of my doors.

For whoso findeth me findeth life, and shall obtain favor of the Lord.

But he that sinneth against me wrongeth his own soul:

All they that hate me love death.

Job 28

But where shall wisdom be found? And where is the place of understanding?

Man knoweth not the price thereof; neither is it found in the land of the living.

The depth saith, It is not in me: and the sea saith, It is not with me.

It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

505 THE REWARDS OF WISDOM

Proverbs 3

Happy is the man that findeth wisdom, and the man that getteth understanding:

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

She is more precious than rubies:

And all the things thou canst desire are not to be compared unto her.

Length of days is in her right hand; and in her left hand riches and honor.

Her ways are ways of pleasantness, and all her paths are peace.

She is a tree of life to them that lay hold upon her:

And happy is every one that retaineth her.

The Lord by wisdom hath founded the earth; by understanding hath he established the heavens.

By his knowledge the depths are broken up, and the clouds drop down the dew.

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

So shall they be life unto thy soul, and grace to thy neck.

Then shalt thou walk in thy way safely, and thy foot shall not stumble.

When thou liest down, thou shalt not be afraid:

Yea, thou shalt lie down, and thy sleep shall be sweet.

Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

For the Lord shall be thy confidence, and shall keep thy foot from being taken.

Proverbs 2

My son, if thou wilt receive my words, and hide my commandments with thee; . . .

Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Discretion shall preserve thee, understanding shall keep thee . . .

Then shalt thou understand the fear of the Lord, and find the knowledge of God.

For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

He layeth up sound wisdom for the righteous:

Proverbs 9

The fear of the Lord is the beginning of wisdom:

And the knowledge of the Holy is understanding.

THE LAW OF GOD 506

Psalm 119

Blessed are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, and that seek him with the whole heart.

They also do no iniquity: they walk in his ways.

Thou hast commanded us to keep thy precepts diligently.

O that my ways were directed to keep thy statutes!

Then shall I not be ashamed, when I have respect unto all thy commandments.

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

I will keep thy statutes: O forsake me not utterly.

Wherewithal shall a young man cleanse his way? By talking heed thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

Blessed art thou, O Lord: teach me thy statutes.

With my lips have I declared all the judgments of thy mouth.

I have rejoiced in the way of thy testimonies, as much as in all riches.

I will meditate in thy precepts, and have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

Deal bountifully with thy servant, that I may live, and keep thy word.

Open thou mine eyes, that I may behold wondrous things out of thy law . . .

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness . . .

Let thy mercies come also unto me, O Lord, even thy salvation, according to thy word . . .

So shall I keep thy law continually for ever and ever.

. . . Thy word is true from the beginning:

And every one of thy righteous judgments endureth for ever.

507 ADVENT

Jeremiah 23

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch,

And a King shall reign and prosper, and shall execute judgment and justice in the earth.

Isaiah 11

And there shall come forth a rod out of the stem of Jesse,

And a Branch shall grow out of his roots:

And the Spirit of the Lord shall rest upon him,

The spirit of wisdom and understanding,

The spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him . . . in the fear of the Lord:

And he shall not judge after the sight of his eyes,

Neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:

And he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid;

And the calf and the young lion and the fatling together;

And a little child shall lead them . . .

They shall not hurt nor destroy in all my holy mountain:

For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isaiah 52

How beautiful upon the mountains are the feet of him that bringeth good tidings,

That publisheth peace; that bringeth good tidings of good,

That publisheth salvation;

That saith unto Zion, Thy God reigneth!

Thy watchmen shall lift up the voice; with the voice together shall they sing:

For they shall see eye to eye, when the Lord shall bring again Zion.

Break forth into joy, sing together, ye waste places of Jerusalem:

For the Lord hath comforted his people, He hath redeemed Jerusalem.

The Lord hath made bare his holy arm in the eyes of all the nations;

And all the ends of the earth shall see the salvation of our God.

Isaiah 40

Comfort ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her,

That her warfare is accomplished, that her iniquity is pardoned:

For she hath received of the Lord's hand double for all her sins.

The voice of him that crieth in the wilderness, prepare ye the way of the Lord,

Make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill shall be made low:

And the crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

The voice said, Cry. And he said, What shall I cry?

All flesh is grass, and all the goodliness thereof is as the flower of the field:

The grass withereth, the flower fadeth; because the spirit of the Lord bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

O Zion, that bringest good tidings, get thee up into the high mountain;

O Jerusalem, that bringest good tidings, lift up thy voice with strength;

Lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Behold, the Lord God will come with strong hand, and his arm shall rule for him:

Behold, his reward is with him, and his work before him.

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom,

And shall gently lead those that are with young.

Isaiah 44

Remember these, O Jacob and Israel; for thou art my servants: I have formed thee; thou art my servant . . .

O Israel, thou shalt not be forgotten of me.

I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins:

Return unto me; for I have redeemed thee.

Sing, O ye heavens; for the Lord hath done it:

Shout, ye lower parts of the earth:

Break forth into singing, ye mountains,

O forest, and every tree therein: for the Lord hath redeemed Jacob, and glorified himself in Israel.

509 THE KINGDOM OF CHRIST

Isaiah 9

The people that walked in darkness have seen a great light:

They that dwell in the land of the shadow of death, upon them hath the light shined.

Thou hast multiplied the nation, and not increased the joy:

They joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil . . .

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder:

And his name shall be called Wonderful, Counselor, The mighty God, and The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end,

Upon the throne of David, and upon his kingdom,

To order it, and to establish it with judgment and with justice from henceforth even for ever.

The zeal of the Lord of hosts will perform this.

Isaiah 42

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth;

I have put my Spirit upon him: he shall bring forth judgment to the Gentiles.

He shall not cry, nor lift up, nor cause his voice to be heard in the street.

A bruised reed shall he not break, and the smoking flax shall he not quench:

He shall bring forth judgment unto truth.

He shall not fail nor be discouraged, till he have set judgment in the earth:

And the isles shall wait for his law.

Thus saith God the Lord, He that created the heavens, and stretched them out;

He that spread forth the earth, and that which cometh out of it;

He that giveth breath unto the people upon it, and spirit to them that walk therein:

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee,

And give thee for a covenant of the people, for a light of the Gentiles;

To open the blind eyes, to bring out the prisoners from the prison,

And them that sit in darkness out of the prison house.

I am the Lord; that is my name: and my glory will I not give to another, neither my praise to graven images . . .

Sing unto the Lord a new song, and his praise from the end of the earth.

THE PROMISED REDEMPTION 510

Isaiah 43

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel,

Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

When thou passest through the waters, I will be with thee;

And through the rivers, they shall not overflow thee:

When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

For I am the Lord thy God, the Holy One of Israel, thy Saviour:

Isaiah 54

For a small moment have I forsaken thee; but with great mercies will I gather thee.

In a little wrath I hid my face from thee for a moment;

But with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

For this is as the waters of Noah unto me:

For as I have sworn that the waters of Noah should no more go over the earth;

So have I sworn that I would not be wroth with thee, nor rebuke thee.

For the mountains shall depart, and the hills be removed;

But my kindness shall not depart from thee,

Neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

O thou afflicted, tossed with tempest, and not comforted,

Behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires.

And I will make thy windows of agates,

And thy gates of carbuncles, and all thy borders of pleasant stones.

And all thy children shall be taught of the Lord; and great shall be the peace of thy children . . .

Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations:

Spare not, lengthen thy cords, and strengthen thy stakes;

For thou shalt break forth on the right hand and on the left;

And thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited . . .

For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel;

The God of the whole earth shall he be called.

511 CHRISTMAS

John 1

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God . . .

And the Word was made flesh, and dwelt among us, and we beheld his glory.

The glory as of the only begotten of the Father, full of grace and truth.

John 3

For God so loved the world, that he gave his only begotten Son,

That whosoever believeth in him should not perish, but have everlasting life.

Matthew 1

. . . And thou shalt call his name Jesus: for he shall save his people from their sins.

Luke 1

And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the low estate of his handmaiden:

For, behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is on them that fear him from generation to generation.

Luke 2

And she brought forth her firstborn son,

And wrapped him in swaddling clothes, and laid him in a manger;

Because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field,

Keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them,

And the glory of the Lord shone round about them;

And they were sore afraid.

And the angel said unto them, Fear not:

For, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

Isaiah 62

Behold, the Lord hath proclaimed unto the end of the world,

Say ye to the daughter of Zion, Behold, thy salvation cometh;

Behold, his reward is with him, and his work before him.

And they shall call them, The holy people, The redeemed of the Lord.

Zechariah 9

Shout, O daughter of Jerusalem: behold, thy King cometh unto thee:

He is just, and having salvation; lowly, and riding upon an ass,

. . . And he shall speak peace unto the heathen.

Isaiah 12

And in that day thou shalt say, O Lord, I will praise thee:

. . . Behold, God is my salvation; I will trust, and not be afraid.

Mark 11

And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives,

He sendeth forth two of his disciples, and saith unto them,

Go your way into the village over against you:

And as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat;

Loose him, and bring him. And if any man say unto you, Why do ye this?

Say ye that the Lord hath need of him;

And straightway he will send him hither.

And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

And certain of them that stood there said unto them, What do ye, loosing the colt?

And they said unto them even as Jesus had commanded: and they let them go.

And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

And many spread their garments in the way; and others cut down branches off the trees, and strewed them in the way.

And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

Blessed be the kingdom of our father David,

That cometh in the name of the Lord: Hosanna in the highest.

And Jesus entered into Jerusalem, and into the temple:

And when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

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513 GOOD FRIDAY

Isaiah 53

Who hath believed our report? And to whom is the arm of the Lord revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground:

He hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief:

And we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows:

Yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities:

The chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way;

And the Lord hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth:

He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation?

For he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death;

Because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him; he hath put him to grief:

When thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days,

And the pleasure of the Lord shall prosper in his hand.

He shall see the travail of his soul, and shall be satisfied:

By his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great,

And he shall divide the spoil with the strong;

Because he hath poured out his soul unto death: and he was numbered with the transgressors;

And he bare the sin of many, and made intercession for the transgressors.

I Corinthians

. . . Now is Christ risen from the dead, and become the first-fruits of them that slept . . .

For as in Adam all die, even so in Christ shall all be made alive.

. . . As we have borne the image of the earthy, we shall also bear the image of the heavenly.

There are also celestial bodies, and bodies terrestrial:

But the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars;

For one star differeth from another star in glory.

So also is the resurrection of the dead.

It is sown in corruption, it is raised in incorruption:

It is sown in dishonor, it is raised in glory:

It is sown in weakness, it is raised in power:

It is sown a natural body, it is raised a spiritual body . . .

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man is of the earth, earthy: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy:

And as is the heavenly, such are they also that are heavenly.

Now . . . flesh and blood cannot inherit the kingdom of God;

Neither doth corruption inherit incorruption.

Behold, I show you a mystery; we shall not all sleep, but we shall all be changed . . .

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality,

Then shall be brought to pass the saying that is written, death is swallowed up in victory.

O death, where is thy sting?

O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord,

Forasmuch as ye know that your labor is not in vain in the Lord.

515 THE CHRISTIAN LIFE

John 15

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away:

And every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine;

No more can ye, except ye abide in me.

I am the vine, ye are the branches.

He that abideth in me, and I in him, the same bringeth forth much fruit;

For without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered;

And men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you: continue ye in my love.

If ye keep my commandments, ye shall abide in my love;

Even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

Henceforth, I call you not servants; for the servant knoweth not what his lord doeth:

But I have called you friends; for all things that I have heard of my Father I have made known unto you.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain;

That whatsoever ye shall ask of the Father in my name, he may give it you . . .

And ye also shall bear witness, because ye have been with me from the beginning.

These things I command you, that ye love one another.

CHRISTIAN SYMPATHY 516

Colossians 3

Even as Christ forgave you, so also do ye.

And above all these things put on charity, which is the bond of perfectness.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Let the word of Christ dwell in you richly in all wisdom;

Teaching and admonishing one another in psalms and hymns and spiritual songs,

Singing with grace in your hearts to the Lord.

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus,

Giving thanks to God and the Father by him.

Galatians 6

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness;

Considering thyself, lest thou also be tempted.

Bear ye one another's burdens, and so fulfil the law of Christ.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

But let every man prove his own work,

And then shall he have rejoicing in himself alone, and not in another.

For every man shall bear his own burden.

Let him that is taught in the word communicate unto him that teacheth in all good things.

Be not deceived; God is not mocked:

For whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh shall of the flesh reap corruption;

But he that soweth to the Spirit shall of the Spirit reap life everlasting.

And let us not be weary in well doing: for in due season we shall reap, if we faint not.

As we have therefore opportunity, let us do good unto all men,

Especially unto them who are of the household of faith . . .

And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

517 LOVE

I Corinthians

Though I speak with the tongues of men and of angels, and have not charity,

I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains,

And have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned,

And have not charity, it profiteth me nothing.

Charity suffereth long, and is kind;

. . . Charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own,

Is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth:

But whether there be prophecies, they shall fail;

Whether there be tongues, they shall-cease;

Whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away . . .

For now we see through a glass, darkly;

But then face to face:

Now I know in part;

But then shall I know even as also I am known.

And now abideth faith, hope, charity, these three;

But the greatest of these is charity.

I John

Beloved, let us love one another: for love is of God;

And every one that loveth is born of God, and knoweth God.

He that loveth not, knoweth not God; for God is love.

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

Beloved, if God so loved us, we ought also to love one another.

. . . If we love one another, God dwelleth in us, and his love is perfected in us . . .

God is love; and he that dwelleth in love dwelleth in God, and God in him.

TEMPERANCE 518

I Corinthians

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

If any man defile the temple of God, him shall God destroy;

For the temple of God is holy, which temple ye are . . .

Know ye not that they which run in a race run all, but one receiveth the prize?

So run, that ye may obtain.

And every man that striveth for the mastery is temperate in all things.

Now they do it to obtain a corruptible crown; but we an incorruptible.

Proverbs 23

Who hath woe? who hath sorrow? who hath contentions?

Who hath babbling? who hath wounds without cause?

Who hath redness of eyes?

They that tarry long at the wine; they that go to seek mixed wine.

Look not thou upon the wine when it is red,

When it giveth his color in the cup, when it moveth itself aright.

At the last it biteth like a serpent, and stingeth like an adder.

Isaiah 5

Woe unto them that rise up early in the morning, that they may follow strong drink;

That continue until night, till wine inflame them!

I Corinthians

Wherefore let him that thinketh he standeth take heed lest he fall.

James 1

Blessed is the man that endureth temptation:

For when he is tried, he shall receive the crown of life,

Which the Lord hath promised to them that love him.

Let no man say when he is tempted, I am tempted of God:

For God cannot be tempted with evil,

Neither tempteth he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed.

Then when lust hath conceived, it bringeth forth sin;

And sin, when it is finished, bringeth forth death.

Romans 14

Let us not therefore judge one another any more:

But judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

519 THE CONSECRATED LIFE

Romans 12

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind,

That ye may prove what is that good, and acceptable, and perfect will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think;

But to think soberly, according as God hath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us,

Whether prophecy, let us prophesy according to the proportion of faith;

Or ministry, let us wait on our ministering;

Or he that teacheth, on teaching;

Or he that exhorteth, on exhortation:

He that giveth, let him do it with simplicity;

He that ruleth, with diligence;

He that showeth mercy, with cheerfulness.

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Not slothful in business; fervent in spirit; serving the Lord;

Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Distributing to the necessity of saints; given to hospitality.

Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep.

Be of the same mind one toward another.

Mind not high things, but condescend to men of low estate.

Be not wise in your own conceits.

. . . Provide things honest in the sight of all men.

If it be possible, as much as lieth in you, live peaceably with all men.

GUIDANCE AND PARDON 520

Psalm 25

Unto thee, O Lord, do I lift up my soul.

O my God, I trust in thee:

Let me not be ashamed, let not mine enemies triumph over me.

Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Show me thy ways, O Lord; teach me thy paths.

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Remember, O Lord, thy tender mercies and thy loving-kindnesses; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.

Good and upright is the Lord: therefore will he teach sinners in the way.

The meek will he guide in judgment: and, the meek will he teach his way.

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

For thy name's sake, O Lord, pardon mine iniquity; for it is great.

What man is he that feareth the Lord? Him shall he teach in the way that he shall choose.

His soul shall dwell at ease; and his seed shall inherit the earth.

The secret of the Lord is with them that fear him; and he will show them his covenant.

Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

The troubles of my heart are enlarged:

O bring thou me out of my distresses.

Look upon mine affliction and my pain; and forgive all my sins.

Psalm 143

Cause me to hear thy loving-kindness in the morning; for in thee do I trust:

Cause me to know the way wherein I should walk; for I lift up my soul unto thee . . .

Quicken me, O Lord, for thy name's sake:

For thy righteousness' sake bring my soul out of trouble.

521 THE HIGH CALLING

Philippians 2

Work out your own salvation with fear and trembling:

For it is God which worketh in you both to will and to do of his good pleasure.

Do all things without murmurings and disputings:

That ye may be blameless and harmless, the sons of God . . . holding forth the word of life . . .

Philippians 3

Not as though I had already attained, either were already perfect . . .

But this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

I press toward the mark for the prize of the high calling of God in Christ Jesus . . .

But what things were gain to me, those I counted loss for Christ.

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord:

For whom I have suffered the loss of all things . . . that I may win Christ,

And be found in him, not having mine own righteousness, which is of the law,

But that which is through the faith of Christ, the righteousness which is of God by faith:

That I may know him, and the power of his resurrection,

And the fellowship of his sufferings, being made conformable unto his death.

Philippians 4

Finally, brethren, whatsoever things are true, whatsoever things are honest,

Whatsoever things are just, whatsoever things are pure,

Whatsoever things are lovely, whatsoever things are of good report;

If there be any virtue, and if there be any praise, think on these things . . .

Rejoice in the Lord always: and again I say, Rejoice.

. . . Be careful for nothing; but in every thing by prayer and supplication with thanksgiving

Let your requests be known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

THE CHRISTIAN ARMOR 522

Ephesians 6

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers,

Against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth,

And having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Praying always with all prayer and supplication in the Spirit.

I Thessalonians

But let us, who are of the day, be sober, putting on the breastplate of faith and love;

And for a helmet, the hope of salvation.

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

Who died for us, that, whether we wake or sleep, we should live together with him.

II Corinthians

For though we walk in the flesh, we do not war after the flesh:

For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds.

Romans 13

And that, knowing the time, that now it is high time to awake out of sleep:

For now is our salvation nearer than when we believed.

The night is far spent, the day is at hand:

Let us therefore cast off the works of darkness, and let us put on the armor of light.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying:

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

523 COMFORT

John 14

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, show us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip?

He that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also;

And greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Even the Spirit of truth; whom the world cannot receive,

Because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you . . .

Peace I leave with you, my peace I give unto you:

Not as the world giveth, give I unto you.

Let not your heart be troubled, neither let it be afraid.

Psalm 37

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for him:

Fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace . . .

The steps of a good man are ordered by the Lord: and he delighteth in his way.

Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread . . .

For the Lord loveth judgment, and forsaketh not his saints . . .

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide . . .

I have seen the wicked in great power, and spreading himself like a green bay tree.

Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright: for the end of that man is peace.

But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

But the salvation of the righteous is of the Lord: He is their strength in the time of trouble.

And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

525 THE LORD'S SUPPER

I Corinthians

For even Christ our passover is sacrificed for us;

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness;

But with the unleavened bread of sincerity and truth.

Luke 22

Now the feast of unleavened bread drew nigh, which is called the passover . . .

And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

And they said unto him, Where wilt thou that we prepare?

And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water;

Follow him into the house where he entereth in.

And ye shall say unto the goodman of the house, The Master saith unto thee,

Where is the guest chamber, where I shall eat the passover with my disciples?

And he shall show you a large upper room furnished: there make ready.

And they went, and found as he had said unto them: and they made ready the passover.

And when the hour was come, he sat down, and the twelve apostles with him.

And he said unto them, With desire I have desired to eat this passover with you before I suffer:

For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

And he took bread, and gave thanks, and brake it, and gave unto them saying,

This is my body which is given for you: this do in remembrance of me.

Likewise also the cup after supper, saying,

This cup is the new testament in my blood, which is shed for you.

I Corinthians

The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?

For we being many are one bread, and one body: for we are all partakers of that one bread.

Isaiah 61

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek;

He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the Lord, and the day of vengeance of our God;

To comfort all that mourn; to appoint unto them that mourn in Zion,

To give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;

That they might be called Trees of righteousness, the planting of the Lord, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations,

And they shall repair the waste cities, the desolations of many generations.

And strangers shall stand and feed your flocks,

And the sons of the alien shall be your plowmen and your vinedressers.

But ye shall be named The priests of the Lord: men shall call you The ministers of our God:

Ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

For your shame ye shall have double; and for confusion they shall rejoice in their portion:

Therefore in their land they shall possess the double: everlasting joy shall be unto them . . .

And their seed shall be known among the Gentiles, and their offspring among the people:

All that see them shall acknowledge them, that they are the seed which the Lord hath blessed.

Matthew 28

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you:

And, lo, I am with you alway, even unto the end of the world.

527 THE HEAVENLY CITY

Revelation 21

And I saw a new heaven and a new earth:

For the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven,

Prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them,

And they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;

And there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away . . .

And the city had no need of the sun, neither of the moon, to shine in it:

For the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it!

And the kings of the earth do bring their glory and honor into it.

Revelation 22

And he showed me a pure river of water of life, clear as crystal,

Proceeding out of the throne of God and of the Lamb. In the midst of the street of it,

And on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month:

And the leaves of the tree were for the healing of the nations.

And there shall be no more curse:

But the throne of God and of the Lamb shall be in it;

And his servants shall serve him:

And they shall see his face; and his name shall be in their foreheads.

And there shall be no night there; and they need no candle, neither light of the sun;

For the Lord God giveth them light: and they shall reign for ever and ever . . .

Blessed are they that do his commandments, that they may have right to the tree of life,

And may enter in through the gates into the city . . . And whosoever will, let him take the water of life freely.

THE COMING GLORY 528

Isaiah 60

Arise, shine; for thy light is come,

And the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people:

But the Lord shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee . . .

Therefore thy gates shall be open continually; they shall not be shut day nor night;

That men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

For the nation and kingdom that will not serve thee shall perish;

Yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together,

To beautify the place of my sanctuary; and I will make the place of my feet glorious.

The sons also of them that afflicted thee shall come bending unto thee;

And all they that despised thee shall bow themselves down at the soles of thy feet;

And they shall call thee, The city of the Lord, the Zion of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man went through thee,

I will make thee an eternal excellency, a joy of many generations . . .

Violence shall no more be heard in thy land, wasting nor destruction within thy borders;

But thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee:

But the Lord shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down: neither shall thy moon withdraw itself:

For the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous: they shall inherit the land for ever,

The branch of my planting, the work of my hands, that I may be glorified.

A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time.

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529 THANKSGIVING FOR NATIONAL PROSPERITY

Psalm 147

Praise ye the Lord: for it is good to sing praises unto our God;

For it is pleasant; and praise is comely.

The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite.

The Lord lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

Who covereth the heaven with clouds,

Who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry . . .

He maketh peace in thy borders,

And filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them:

He causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

I Chronicles

Blessed be thou, Lord God of Israel our father, for ever and ever.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty . . .

Both riches and honor come of thee, and thou reignest over all;

And in thine hand is power and might;

And in thine hand it is to make great, and to give strength unto all.

Now therefore, our God, we thank thee, and praise thy glorious name.

I Chronicles

Give thanks unto the Lord, call upon his name,

Make known his deeds among the people.

Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

Psalm 145

I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O Lord; and thy saints shall bless Thee.

They shall speak of the glory of thy kingdom, and talk of thy power;

To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

The Lord preserveth all them that love him: but all the wicked will he destroy.

My mouth shall speak the praise of the Lord:

And let all flesh bless his holy name for ever and ever.

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Deuteronomy 28

And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God,

To observe and to do all his commandments which I command thee this day,

That the Lord thy God will set thee on high above all nations of the earth:

And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

Blessed shalt thou be in the city,

And blessed shalt thou be in the field.

Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle,

The increase of thy kine, and the flocks of thy sheep.

Blessed shall be thy basket and thy store.

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out . . .

The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto;

And he shall bless thee in the land which the Lord thy God giveth thee.

The Lord shall establish thee a holy people unto himself, as he hath sworn unto thee,

If thou shalt keep the commandments of the Lord thy God, and walk in his ways.

And all people of the earth shall see that thou are called by the name of the Lord; and they shall be afraid of thee.

And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground,

In the land which the Lord sware unto thy fathers to give thee.

The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand.

Deuteronomy 8

For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

A land of wheat, and barley, and vines, and fig trees, and pomegranates;

A land of oil olives, and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it;

A land whose stones are iron, and out of whose hills thou mayest dig brass.

When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

Psalm 128

Blessed is every one that feareth the Lord; that walketh in his ways.

For thou shalt eat the labor of thine hands:

Happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house:

Thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children, and peace upon Israel.

Deuteronomy 6

Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you,

That ye might do them in the land whither ye go to possess it:

That thou mightest fear the Lord thy God, to keep all his statutes and his commandments,

Which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily,

As the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Hear, O Israel: The Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart,

And with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house,

And when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand,

And they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates.

Proverbs 6

My son, keep thy father's commandment, and forsake not the law of thy mother:

Bind them continually upon thine heart, and tie them about thy neck.

533 CHILDHOOD AND YOUTH

Matthew 18

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

And Jesus called a little child unto him, and set him in the midst of them, and said,

Verily I say unto you, Except ye be converted, and become as little children,

Ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child,

The same is greatest in the kingdom of heaven . . .

Take heed that ye despise not one of these little ones;

For I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 19

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.

And he laid his hands on them, and departed thence.

Ecclesiastes 12

Remember now thy Creator in the days of thy youth,

While the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Ecclesiastes 11

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth,

And walk in the ways of thine heart, and in the sight of thine eyes:

But know thou, that for all these things God will bring thee into judgment.

Proverbs 1

My son, hear the instruction of thy father, and forsake not the law of thy mother:

For they shall be an ornament of grace unto thy head, and chains about thy neck.

My son, if sinners entice thee, consent thou not.

Proverbs 4

Enter not into the path of the wicked,

And go not in the way of evil men . . .

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the just is as the shining light,

That shineth more and more unto the perfect day.

Psalm 34

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

Psalm 102

My days are like a shadow that declineth; and I am withered like grass.

But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations . . .

Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

They shall perish, but thou shalt endure:

Yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

But thou art the same, and thy years shall have no end.

Psalm 90

Lord, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep:

In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;

In the evening it is cut down, and withereth . . .

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years,

Yet is their strength labor and sorrow; for it is soon cut off, and we fly away . . .

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long? and let it repent thee concerning thy servants.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us,

And the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us:

And establish thou the work of our hands upon us;

Yea, the work of our hands establish thou it.

535 TE DEUM LAUDAMUS

An ancient Latin chant

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud;

The heavens and all the powers therein;

To thee cherubim and seraphim continually do cry,—Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father of an infinite majesty;

Thine adorable, true and only Son;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ; thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a virgin.

When thou hadst overcome the sharpness of death thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

Hymn

ADORATION AND PRAISE, 96–114 (See also "Christ: Adoration and Praise")

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All praise to Thee, my God 127
Awake, my soul, and with the sun 122
Begin, my tongue, some heavenly theme 136
Christ, the Lord is risen 214
Come, Thou Almighty King 237
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Father, we praise Thee, now the night 117
God, the Lord, a King remaineth 142
I sing the mighty power of God 138
Immortal, invisible, God only wise 140
Lord of all being 137
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O day of rest and gladness 131
O sons and daughters 216
O Trinity of blessed light 236
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ADVENT (See "Christ: Advent")

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O what their joy 339
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Hymn

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O Morning Star, how fair 334
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The Lord ascendeth up on high 222
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